

Water Right Number 1475-2

1. Considered 1-26, 19 77
2. Name of Applicant L7 RANCH CO
3. Post Office Address MISSION
4. Amount of water claimed 7.70
5. Source of water supply 4-250' DEEP WELLS
6. Water to be used for IRRIGATION
- Acres to be irrigated 54.0
7. Water to be diverted and used in TORD County
about 55 Miles of MISSION
8. Proof of Publication Received 1ST
Not received _____
Approved _____
Subject to _____
Not approved _____
Action deferred _____
9. Application
10. Remarks:

Map No. 1065-2 Water Division No. 2 KEYAPAH RIVER District
 (Plans to be filed by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant L7 RANCH COMPANY
 Postoffice address Box 373 297 MISSION, State SOUTH DAKOTA
 If a corporation show date and place of incorporation _____
 2. Method of accomplishing work (contract, employment of others, or by direct labor) _____
 3. Name of diversion work L7 NE WELLS
 4. Amount of water claimed (cubic feet per second) 7.7
 5. Source of water supply GROUND WATER
 6. Location of point of diversion CENTER OF SE $\frac{1}{4}$, SEC. 20; CENTER OF NW $\frac{1}{4}$, CENTER OF NE $\frac{1}{4}$, CENTER OF SE $\frac{1}{4}$, SECTION 29, T38N, R28W
 County TODD
 7. Annual period or periods during which water is used APRIL THRU OCTOBER
 8. Use to be made of water, (irrigation, industrial, municipal, domestic, etc.) IRRIGATION
 9. For irrigation use, Total number of acres to be irrigated 540

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
SE $\frac{1}{4}$, SEC. 20	135		
NW $\frac{1}{4}$, SEC. 20	135	ALL IN T38N, R28E	
NE $\frac{1}{4}$, SECTION 29	135		
SE $\frac{1}{4}$, SEC. 29	135		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 4 years.
 11. Choice of newspaper for Notice of Intent to Appropriately Water publication WINNER ADVOCATE, WINNER, SD
 12. Principal Features of the Proposed Water Supply System:

A. Works proposed to divert water from its natural source.

FOUR WELLS, PUMPS AND MOTORS

B. Works proposed to transport water to place of use.

MAINLINE

C. Works proposed to apply water to beneficial use.

CENTER PIVOT SPRINKLER SYSTEMS

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or of storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)
) ss.
 County of HUGHES)

I, ROBERT LAMOURBEAUX the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Robert LamourbeauxSubscribed and sworn to before me this 23RD day of AUGUST 19 76

Notary Public (or other qualified officer)
 LAND/WATER CLERK II

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 1475-2
L-7 RANCH CO (Applicant) Box 375 Mission (Post Office Address)
SOUTH DAKOTA 57555 (State) With the following modifications:

The irrigation wells approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application AUGUST 23 19 76
Date of return to applicant for correction, amendments or changes required _____ 19 ____
Date of receipt of corrected application OCTOBER 18 19 76
Approved JANUARY 26 19 77, Recorded in Book 18 Page 117
WATER RIGHT PERMIT NO. 1475-2

The Water Rights Commission hereby grants and issues this Water Right Permit No. 1475-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which a applicant may claim right is AUGUST 23 19 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 26 19 79
3. The whole of said work is to be completed on or before JANUARY 26 19 82
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 26 19 86
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 7.7 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before JANUARY 26 19 86; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 4TH day of MAY 19 77

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer

Certificate of Construction Issued _____ 19 ____

Water License Issued _____ 19 ____

12. Principal Features of the Proposed Water Supply System (continued)

D. Well Information or Estimates

(1) Drill Hole, Diameter 36", Depth 250'
(2) Casing, Type (wood, concrete, steel, etc), Diameter 16", Thickness STANDARD
(3) Perforated Screen
Type STAINLESS STEEL, Diameter 16", Length 30'
(4) Gravel Pack, Thickness 10', Length of gravel pack 250'

E. Dugout Information or Estimates

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials (Please attach a copy to test well log if available.)

Character of Water bearing materials SANDS

Depth to top of water bearing material _____

Depth to bottom of water bearing material 250'

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property 60 rds. On property owned by others 140 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Robert G. Longenecker
Signature of Applicant

CONSERVATION
MISSION
RM W1 41

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME L7 Ranch Company

ADDRESS Mission, So. Dak. 57555

COUNTY _____

LEGAL DESCRIPTION

1. WELL LOCATION NB 1/4 29-38-28

2. LOCATION OF AREA TO BE IRRIGATED Approximately 133 acres in NE 1/4 29-38-28

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT ☒ GUN _____

4. CROPS TO BE IRRIGATED Alfalfa or corn

WATER QUALITY

5. SAMPLE NUMBER 76-1190

6. SALINITY (EC x 10⁶) 337 (medium)

7. SODIUM (SAR) 0.19 (low)

8. RESIDUAL SODIUM CARBONATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and; the soils information has been acquired from Todd Co. Conservation District, County Extension office or Soil Conservation Service. and; that the legal description for the location of the well and land to be irrigated is true and correct.

L7 Ranch Co
by William E. Doss (Freeman)
APPLICANT'S SIGNATURE

SUBSCRIBED AND SWORN BEFORE ME THIS
17th DAY OF Oct. 1976

Wayne Holmes
(TITLE OR SEAL)

Approval of this application can be carried out successfully in all circumstances involving men-
agement of the land, and the relative
success of the project.

Robert M. Doss
APPROVED/DIRECTOR

(SOILS INFORMATION ON REVERSE SIDE)

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME L7 Ranch Company

ADDRESS Mission, So. Dak. 57555

COUNTY Todd County

LEGAL DESCRIPTION

1. WELL LOCATION SW 1/4 29-38-28

2. LOCATION OF AREA TO BE IRRIGATED Approximately 133 acres in SW 1/4 29-38-28

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT X GUN _____

4. CROPS TO BE IRRIGATED alfalfa or corn

WATER QUALITY

5. SAMPLE NUMBER 76-1190

6. SALINITY (EC X 10⁶) 3.37 (medium)

7. SODIUM (SAR) 0.19 (low)

8. RESIDUAL SODIUM CARBONATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from Todd Co. Conservation District, County Extension office or Soil Conservation Service.

and: that the legal description for the location of the well and land to be irrigated is true and correct.

SUBSCRIBED AND SWORN BEFORE ME THIS
17th DAY OF Oct 1976

Wayne Holmes
(TITLE OR SEAL)

L7 Ranch Co
by William E. Davis (Owner)
APPLICANT'S SIGNATURE

Approval does not imply that this project can be carried out successfully in all circumstances. Individual management will, to a large degree, determine the relative success of this venture.

APPROVED/DISAPPROVED

(SOILS INFORMATION ON REVERSE SIDE)

SECTION
#1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME L7 Ranch Company

ADDRESS Mission, So. Dak. 57555

COUNTY Todd County

LEGAL DESCRIPTION

1. WELL LOCATION SE 1/4 29-38-28

2. LOCATION OF AREA TO BE IRRIGATED Approximately 133 acres in SE 1/4 29-38-28

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT X GUN _____

4. CROPS TO BE IRRIGATED Alfalfa or corn

WATER QUALITY

5. SAMPLE NUMBER 76-1190

6. SALINITY (EC x 10⁶) 337 (Good)

7. SODIUM (SAR) 0.19 (Good)

8. RESIDUAL SODIUM CARBONATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and: the soils information has been acquired from Todd Co. Conservation District, County Extension office or Soil Conservation Service.

and: that the legal description for the location of the well and land to be irrigated is true and correct.

SUBSCRIBED AND SWORN BEFORE ME THIS
4th DAY OF Oct. 1962.

Wayne Holmes
(TITLE OR SEAL)

L7 Ranch Co
by William E. Dean (Owner)
APPLICANT'S SIGNATURE
Approval does not imply that this project can be carried out successfully in all circumstances. Individual management will, to a large degree, determine the relative success of this venture.

APPROVED/DISAPPROVED

(SOILS INFORMATION ON REVERSE SIDE)

SECTION
#1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION ONLY)

NAME L7 Ranch Company
ADDRESS Mission, So. Dak. 57555
COUNTY _____

LEGAL DESCRIPTION

1. WELL LOCATION SE 1/4 20-38-28
2. LOCATION OF AREA TO BE IRRIGATED Approximately 133 acres in SE 1/4 20-38-28

TYPE OF IRRIGATION

3. GRAVITY _____ TOWLINE _____ CENTER PIVOT X GUN _____
4. CROPS TO BE IRRIGATED Alfalfa or corn

WATER QUALITY

5. SAMPLE NUMBER 76-1190
6. SALINITY (EC X 10⁶) 3.7 (cond)
7. SODIUM (SAR) 0.19 (calc)
8. RESIDUAL SODIUM CARBONATE (meq/l.) _____

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and:
the soils information has been acquired from Todd Co. Conservation District,
County Extension office or Soil Conservation Service.
and:
that the legal description for the location of the well and land to be irrigated is true and correct.

L7 Ranch Co
William E. Dew (president)
APPLICANT'S SIGNATURE
Approval does not imply that this project can be carried
out successfully in all circumstances. Individual man-
agement will, to a large degree, determine the relative
success of this venture.

SUBSCRIBED AND SWORN BEFORE ME THIS
4th DAY OF Oct. 1966.
Wayne Salvo
(TITLE OR SEAL)

APPROVED/DISAPPROVED _____

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: The L7 Ranch Co.
 Address: 18110N, Box 57555

Date Rec'd: August 20, 1976
 Sample No.: 76-1190
 Identification: 1-11-

WATER ANALYSIS

Calcium (Ca)	55	ppm*	3.75	me/l**
Magnesium (Mg)	14	ppm	1.1	me/l
Sodium (Na)	6	ppm	0.6	me/l
Potassium (K)	6	ppm	0.1	me/l
Sulfate (SO ₄)	9	ppm	0.19	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	2	ppm	0.06	me/l
Bicarbonate (HCO ₃)	210	ppm	3.60	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	190	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	332	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.19			
Sodium	3.64	% of cations		
Residual sodium carbonate	0.60	me/l		
pH	7.85			

Others:

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 4.27 me/l
 Total anions 3.61 me/l

By: Shirley Mitten

Service Performed	Amount Due
Irrigation analysis	\$6.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-1190

Amount Enclosed \$ _____

Signed _____

NOTICE OF WELL CONSTRUCTION

(1) WELL CONSTRUCTION

Location of well: _____ 1/4 _____ 1/4 _____ 511' Section _____ 29 Township _____ 38 Range _____ 28
 Well owner: L-7 Ranch (Bulfinchway) MISSION SD
 (Name) (Address)
 Date well drilling completed: June 76 Purpose of well: _____
 (domestic, irrigation, municipal, industrial, other)

WELL LOG

Layers, top to top in feet	Description of layer	Depth to top of water producing aquifer _____ ft.
0-15	sand	Depth to static water level _____ ft.
15-38	clay	Name of producing aquifer (if known) _____
38-50	sand	Total depth of drill hole _____ ft.
50-60	sand & clay mixed	Depth to bottom of casing _____ ft.
60-80	sand	Casing information in the space below show kind, size, weight, lengths per diameter, etc., for production casing and surface casing, if used.
80-120	caly. s. sand & gravel 16"	
120-130	med. sand	
130-145	good coarse gravel	
		Screen information in the space below show length of screen below bottom of casing, diameter and kind of screen or casing perforations.
		If a flowing well, flow of completed well _____ G.P.M.

Attach sheet if more space is needed

 Name of Drilling Contractor

(2) PUMP INSTALLATION

Company name and size of pump _____ HP
 Type of pump _____ Capacity of installed pump _____ G.P.M.
 Depth of pump placement _____ ft., Date of pump installation _____

(3) WATER SURFACE MEASURING TUBE

On some wells an air-tight water surface measuring tube is required: See Section 46.408 of Chapter 46.4, MINIMUM WELL CONSTRUCTION STANDARDS.

Show exact vertical length of water surface measuring tube, when installed _____ ft., tube diameter _____, tube material _____.

ARR Well Co.

 Name of Pump Installation Contractor

Form 6 - Notice of Intent to Appropriate Water

No. 1475-2

Publish first publication, on or before January 13, 1977

**NOTICE
INTENT TO APPROPRIATE WATER**

Pierre, South Dak. to 5/501

December 16, 1976

Notice is hereby given that L7 Ranch Company

whose post office address is Mission, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

7.7

cubic feet of water per second of time from the ground water through the

L7 NE Wells

, the point of diversion of which is to be located in the

Center of the SE $\frac{1}{4}$, Section 20, Center of the NW $\frac{1}{4}$, NE $\frac{1}{4}$ and SE $\frac{1}{4}$

of Section 29, Twp. 38N, Range 28W. Said water to be used for the purpose of providing irrigation on the following described land:

SE $\frac{1}{4}$, Section 20; NW $\frac{1}{4}$, NE $\frac{1}{4}$ and SE $\frac{1}{4}$, Section 29, T38N, R28W

This application No. 1475-2 will be considered by the Water Rights Commission at their office at

Pierre upon the 26th day of January, 19 77, at 10:00 A. M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

BFJ/bw

cc:

L7 Ranch Company, Box 573, Mission, S.D. 57555

No. 1475-2

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Tripp) ss.

I, D. L. Hansen hereby

certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Winner Advocate

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

city of Winner

County of Tripp and State of South Dakota:
that the said notice was published in said newspaper on the following
two dates:

December 22, 1976

December 29, 1976

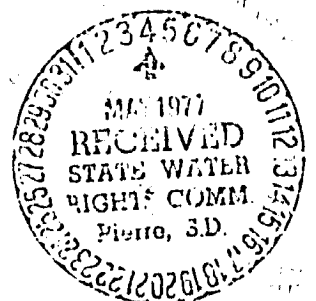
D. L. Hansen

Publisher

Dec. 30, 1976

(Date Signed)

No. 1475-2
**NOTICE INTENT TO
APPROPRIATE WATER**
Pierre, South Dakota 57201
December 16, 1976
Notice is hereby given that L. J.
Ranch Company whose post office
address is Mission, South
Dakota, has made an application
in accordance with the provisions
of the water laws of South
Dakota for a permit to appropriate
for beneficial use 7.7 cubic
feet of water per second of time
from ground water through the
L7 NE Wells, the point of diversion
of which is to be located in
the Center of the SE 1/4, Section
29, Center of the NW 1/4, NE 1/4 and
SE 1/4 of Section 29, Twp. 38N,
Range 28W. Said water to be used
for the purpose of providing
irrigation on portions of the
following described land: SE 1/4,
Section 29; NW 1/4, NE 1/4 and
SE 1/4, Section 29, T38N, R28W.
This application No. 1475-2 will
be considered by the Water
Rights Commission at their office
at Pierre on the 26th day of
January, 1977, at 10:00 A.M. All
interested persons may appear
and be heard.
WATER RIGHTS COMMISSION
By: Burton F. Jones
BURTON F. JONES
Water Rights Specialist (51-52)



1475-2

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

May 25, 1983

NOTICE OF CANCELLATION

TO: L7 Ranch Company
Box 297, Mission, South Dakota 57555

FROM: John Hatch, Chief Engineer
Water Rights Division *John Hatch*

SUBJECT: Cancellation of Water Permit No. 1475-2

The Water Management Board will consider cancellation of Water Permit No. 1475-2 at 9:00 a.m., July 19, 1983 Community Room Basement, Day County Courthouse, 710 W. 1st Street, Webster, South Dakota.

The hearing(s) will be conducted pursuant to the provisions of 46-1-1 thru 46-1-10, 46-1-14, Section 13 of HB 1001 as enacted by the 1983 Legislature; 46-2-3.1, 46-2-9, 46-2-11, Section 32 of HB 1001; 46-5-36, 46-5-37, Section 69 of HB 1001. Sections 1, 4, 5, 6, 11, 12, 13 of HB 1002; and Board Rules ARSD 74:02:01:36 thru 74:02:01:41. Several of the preceding SDCL Sections are amended by HB 1001 and 1002 as enacted by the 1983 Legislature. These are contested cases pursuant to procedures contained in SDCL 1-26.

The Chief Engineer of the Water Rights Division is recommending cancellation of Water Permit No. 1475-2 because the project has not been constructed, and the date specified on the permit for completion of the project was January 26, 1982.

The recommendation of the Chief Engineer is not final or binding upon the Board. The Board is authorized to cancel all or part of Water Permit No. 1475-2 after it reaches a conclusion based upon facts presented at the public hearing. Our records show you to be the owner of the property covered by Water Permit No. 1475-2 if you wish to oppose the cancellation and if you intend to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, you must file a written petition with the Chief Engineer by July 8, 1983. The petition may be informal, but it must include a statement describing the reasons for your opposition to the cancellation, and your signature and mailing address or your legal counsel if legal counsel is obtained. The time of the hearing will be automatically extended for at least twenty days upon your written request to the Chief Engineer after a petition has been filed to oppose the cancellation. If an extension is requested, the hearing on the cancellation will be continued until the next regular Board

Meeting October 6-7, 1983. Any request for extension must be filed with the Chief Engineer by July 8, 1983. The Board may consider any abandoned or forfeited water to be available for appropriation subject to the provisions of SDCL 46-5, HB 1001 and HB 1002.

These hearings are adversary proceedings. Any party has the right to be present or to be represented by a lawyer. These any other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Any party wishing a copy of the Chief Engineer's recommendation, further information on the proposed cancellation or to assure access to the hearing by the handicapped can contact the Water Rights Division, DWNR, Joe Foss Building, Pierre, SD (605-773-3352) for assistance prior to the hearing.

S504.NR

Water Rights Division - DWR

File No. 1475-2

Conversation or File Documentation

NAME OF PERSON OR FILE: Bob Lyman, L-7 Ranch CoADDRESS: Mission, SD COUNTY JuddDATE: June 1, 1983 TELEPHONE _____RE: Cancellation of Permit No. 1475-2

COMMENTS:

Mr Lyman called and said he had received the Notice of Cancellation for his Permit and would not contest the cancellation. He felt the project was no longer feasible and the Permit could be taken off the records.

He understood that he could re-apply if he wanted to in the future.

I told him we would send him a letter after the meeting to notify him ^{that} it was cancelled.

He said he would not be at the hearing, but did not object to the cancellation.

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made.

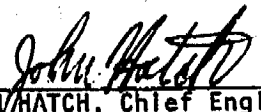
4/82

NAME: Seni. Young

RECOMMENDATION OF CHIEF ENGINEER FOR
FOR WATER PERMIT NO. 1475-2, L7 Ranch Company

Pursuant to Section 4, House Bill 1002, 1983 Legislature, the following is the recommendation of the Chief Engineer, Water Rights Division, Department of Water and Natural Resources concerning Water Right Permit No. 1475-2, L7 Ranch Company.

The Chief Engineer is recommending cancellation of the Water Right Permit because the Ranch reported on their 1982 Irrigation Questionnaire that they had not constructed the system authorized by this Permit.



JOHN HATCH, Chief Engineer
May 16, 1983

1475-2



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

July 22, 1983

L-7 Ranch Company
Box 297
Mission, South Dakota 57555

Dear Sir:

This will notify you that the Water Management Board cancelled
your Permit No. 1475-2.

This action was taken under the conditions outlined in our
letter to you dated May 25, 1983.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

No. 1915-2

1258-2

1475-2

DEC 20 1985

L & Ranch Co.
Box 297
Mission, South Dakota 57555

Dear Sir:

Enclosed herewith is, Water License No. 1915-2. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:

Enclosures

Applicable portions of Water Permit Nos. 1475-2 and 1258-2 have been incorporated into this Water License No. 1915-2. The remaining lands under Permit No. 1258-2, operated as a separate system, are licensed under that number.

WNR-817 3/83
Transmittal of Water License