

1375-2

1. Considered MAY 20, 1976
2. Name of Applicant PEACEFUL PINES ESTATES #2 WATER SYSTEM
3. Post Office Address BLACK HAWK
4. Amount of water claimed .06
5. Source of water supply GROUND WATER (7600' WELL)
6. Water to be used for SUBURBAN HOUSING

Acres to be irrigated _____

7. Water to be diverted and used in MEADE county
about 1W miles of BLACK HAWK.

8. Proof of Publication

Received 5-14-76

Not received _____

9. Application

Approved _____

Subject to _____

Not Approved _____

Action deferred _____

10. Remarks:

Map No. 1165-2 Water Division No. 2 RAPID CREEK District 1
(Blanks to be filled by "Engineer for the W. R. C.")

APPLICATION FOR PERMIT

To appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Peace Sul Fr. & Estates #2 Water Assn
Postoffice address Box 2057, Black Hawk, S. Dak
If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) _____
3. Name of diversion work Peace Sul Pines Estates #2 Water Assn Well #1
4. Amount of water claimed (cubic feet per second) 2.5 gpm (.17 cfs) 06
5. Source of water supply Well
6. Location of point of diversion Tract A SE 1/4 sec 1 - T2N - R6E
County Meade
7. Annual period or periods during which water is to be used continuous
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) subdivision water system
9. For irrigation use, Total number of acres to be irrigated _____
List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 4 years.
11. Choice of newspaper for Notice of Intent to appropriate Water publication Rapid City Journal
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

well

B. Works proposed to transport water to place of use.

pipng - distribution system

C. Works proposed to apply water to beneficial use.

pipngEstimated Total Cost \$ 45,000Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of HughesI, Clarence D. Borden, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed

Clarence D. BordenSubscribed and sworn to before me this 21st day of April, 1976

Notary Public (or other qualified officer)

Franklin C. Black

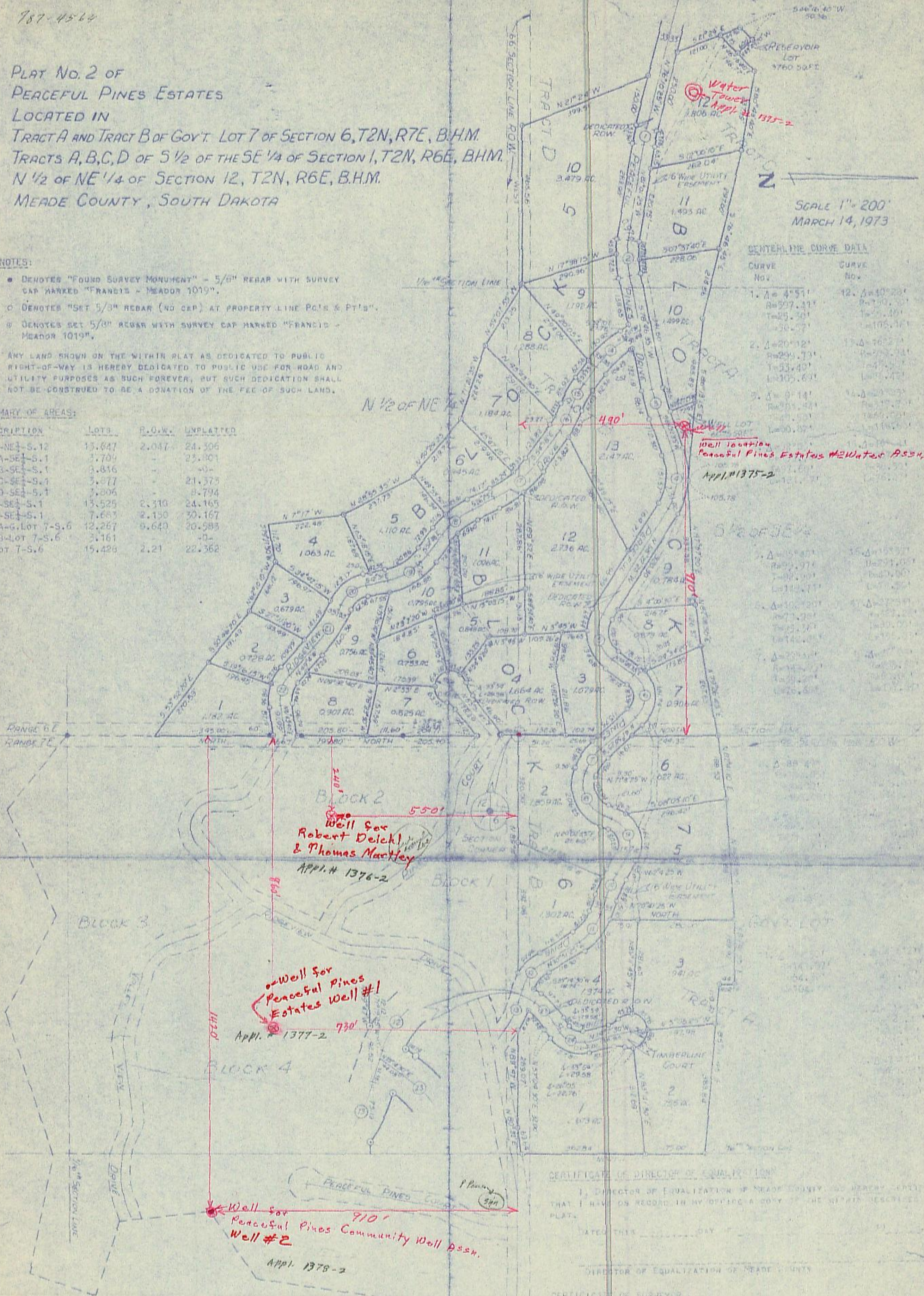
NOTES:

- DENOTES "FOUND SURVEY MONUMENT" - 5/8" REBAR WITH SURVEY CAP MARKED "FRANCIS - MEADOR 1019".
- DENOTES "SET 5/8" REBAR (NO CAP) AT PROPERTY LINE PO'S & PT'S".
- @ DENOTES SET 5/8" REBAR WITH SURVEY CAP MARKED "FRANCIS - MEADOR 1019".

ANY LAND SHOWN ON THE WITHIN PLAT AS DEDICATED TO PUBLIC RIGHT-OF-WAY IS HEREBY DEDICATED TO PUBLIC USE FOR ROAD AND UTILITY PURPOSES AS SUCH FOREVER, BUT SUCH DEDICATION SHALL NOT BE CONSTRUED TO BE A DONATION OF THE FEE OF SUCH LAND.

SUMMARY OF AREAS:

DESCRIPTION	LOTS	R.O.W.	UNPLATTED
NET-NE1-S-12	13.647	2.047	24.306
TR-A-SE1-S-1	3.709	-	23.301
TR-B-SE1-S-1	3.816	-	0.00
TR-C-SE1-S-1	3.877	-	21.373
TR-D-SE1-S-1	3.806	-	8.794
SE1-SE1-S-1	13.525	2.310	24.165
SW1-SE1-S-1	7.663	2.130	30.167
TR-A-G-LOT 7-S-6	12.267	0.640	30.583
TR-B-LOT 7-S-6	3.161	-	0.00
G-LOT 7-S-6	15.429	2.121	22.362



CERTIFICATE OF OWNER

STATE OF SOUTH DAKOTA
COUNTY OF _____

1. CLARENCE D. BORDEN, VICE-PRESIDENT OF BORDEN & SON DAIRY, INC. DO HEREBY CERTIFY THAT THE SAID BORDEN & SON DAIRY, INC. IS THE OWNER OF THE LAND SHOWN AND DESCRIBED HEREON, THAT I DID AUTHORIZE AND DO HEREBY APPROVE THE SURVEY AND WITHIN PLAT OF SAID LAND FOR AND ON BEHALF OF BORDEN & SON DAIRY, INC.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL.

OWNER: BORDEN & SON DAIRY, INC.

CLARENCE D. BORDEN, VICE-PRESIDENT

ON THE _____ DAY OF _____, 19____, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CLARENCE D. BORDEN, KNOWN TO ME TO BE THE VICE-PRESIDENT OF THE BORDEN & SON DAIRY, INC., AND THE PERSON DESCRIBED IN THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME.

NOTARY PUBLIC MY COMMISSION EXPIRES:

STATE OF SOUTH DAKOTA
COUNTY OF MEADE

MEADE COUNTY ABSTRACT

CERTIFICATE OF DIRECTOR OF QUALIFICATION

I, DIRECTOR OF EQUALIZATION OF MEAD COUNTY, DO HEREBY CERTIFY
THAT I HAVE ON RECORD IN MY OFFICE A COPY OF THE MAPS DESCRIBED
IN THIS

DATE THIS DAY

DEPARTMENT OF EQUALIZATION OF NEARBY COUNTIES

CERTIFICATE OF SURVEYOR

STATE OF SOUTH CAROLINA
COUNTY OF HENNINGTON

I, ROSELY H. BEADON, REGISTERED LAND SURVEYOR NO. 1015 OF THE STATE OF SOUTH DAKOTA, DO HERE BY CERTIFY THAT BEING SO AUTHORIZED, I MADE THE SURVEY AND WITHIN PLAT OF THE LAND SHOWN AND DESCRIBED HERON AND THAT THE SAME IS, IN ALL THINGS, TRUE AND CORRECT. NO AREA AMOUNTS SHOWN ON THE WITHIN PLAT SHALL BE FOLLOWED WITH THE WORDS "MORE OR LESS".

REGISTERED LAND SURVEYOR: RODNEY L. BEADON

NOTARY PUBLIC
BY COMMISSION EXPIRES

WILSON, JR. MEAD COUNTY

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 1375-2
PEACEFUL PINES ESTATE #2 Box 205, BLACK HAWK
WATER SYSTEM (Post Office Address)
SOUTH DAKOTA 57718 With the following modifications:
(State)

Date of first receipt of application APRIL 22, 1976
Date of return to applicant for correction, amendments or changes required _____, 19____
Date of receipt of corrected application _____, 19____
Approved MAY 20, 1976, Recorded in Book 15 Page 87

WATER RIGHT PERMIT NO. 1375-2

The Water Rights Commission hereby grants and issues this Water Right Permit No. 1375-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is APRIL 22, 1976
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 20, 1978
3. The whole of said work is to be completed on or before MAY 20, 1981
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 20, 1985
5. The water appropriated shall be used for the purpose of FOR SUBURBAN HOUSING
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed .06 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial use~~ and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one acre foot (1/70) of one cubic foot of water per second of time for each acre of land to which water is USED FOR SUBURBAN HOUSING DEVELOPMENT actually and beneficially ~~applied for irrigation~~ applied for irrigation on or before MAY 20, 1985; said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 24TH day of MAY, 1976

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer

Certificate of Construction Issued July 21, 1980

Water License Issued July 21, 1980

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter _____, Depth 760'
- (2) Casing, Type steel Diameter 2" Thickness _____
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Type _____, Diameter _____, Length _____
- (4) Gravel Pack. Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property _____ rds. On property owned by others _____ rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Charles D. Barden
Signature of Applicant

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1375-2

1) WHEREAS, On the 22nd day of April A. D. 19 76
Peaceful Pines Estates #2 Water Association

and Water Right Application No. 1375-2 for a permit to use .06 cubic feet per second of the waters
of ground water (one well)

located at Meade, State of South Dakota, for suburban housing development

purposes; and

2) WHEREAS, On the 20th day of May A. D. 19 76

Application No. 1375-2, with a date of priority of April 22, 1976,

was issued to said applicant S for the diversion of said water, and provided for the completion of construction of the water

supply system therein described on or before the 20th day of May A. D. 19 81 and for the

application to beneficial use of said water on or before the 20th day of May A. D. 19 85

and,

3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert .06 cubic feet
per second of water for beneficial use and,

4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,

water to be used in place for suburban housing development purposes

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to the Peaceful Pines Estates #2, Water Association

Rapid City, SD

the holder S and owner S of said permit No. 1375-2 a water right, dating from April 22, 1976

to use of .06 cubic feet per second of the waters in ground water (one well)

in the County of Meade and State of South Dakota, or so much thereof as may be necessary for the purposes hereinafter mentioned, to be diverted at a point 490'N and 910'W of the SE corner of Section 1, T2N, R6E

to be conducted ~~xxxxxxxxxx~~ through the water system

for the purpose of suburban housing development

subject to any limitations listed in Water Right Permit No. 1375-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 21st day of July A. D.

Nineteen Hundred and Eighty

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer

JOHN HATCH

Permit No. 1375-2

Water Diversion No. 2 Rapid Creek Water District

CERTIFICATE OF CONSTRUCTION

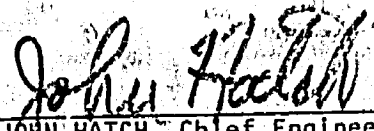
This is to Certify That Peaceful Pines Estates #2, Water Association

_____ the holder^s of
Permit No. 1375-2, issued upon Application No. 1375-2, bearing date of priority of April 22, 1976
authorizing the diversion of .06 cu. ft. per second of the waters of ground water (one well)
County of Meade, State of South Dakota at a point 490'N and 910'W of the SE corner of Section 1, T2N, R6E

_____, for suburban housing development

purposes, have complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use .14 cu. ft. per second of water.

Date July 21, 1980


JOHN HATCH, Chief Engineer
Water Rights Division

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. _____

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Pennington) ss.

I, George Michalov, Vice Pres. hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Rapid City Journal

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____
City _____ of Rapid City

County of Pennington and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

May 5, 1976

May 12, 1976

George Michalov
(Signature)

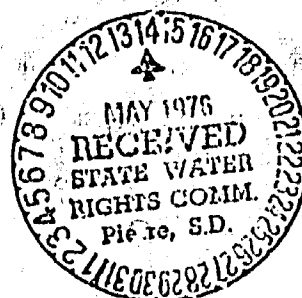
Vice Pres.

(Title)

May 13, 1976

(Date Signed)

May 5, 1976
NOTICE INTENT TO
APPROPRIATE WATER
No. 1095-1
Pierre, South Dakota 57501
April 27, 1976
Notice is hereby given that Patrick
Pines Estates No. 2 Water System whose
post office address is Black Hawk, South
Dakota, has made an application in ac-
cordance with the provisions of the water
laws of South Dakota for a permit to
appropriate for beneficial use 66 cubic
feet of water per second of time from
ground water through the Patrick Pines
Estates No. 2 Well, the point of diversion
of which is to be located in the SE 1/4 SE 1/4
of Section 1, Twp. 2N, Range 6E, Sd.
water to be used for the purpose of
providing supplies for a suburban hous-
ing area.
This application No. 1095-1 will be con-
sidered by the Water Rights Commission
at their office at Pierre upon the 20th day
of May, 1976, at 1:00 P.M. All interested
persons may appear and be heard.
WATER RESOURCES COMMISSION
By: Burton F. Jones
Water Rights Specialist



No. 1095-1Publish first publication, on or before May 8, 1976NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

April 27, 1976Peaceful Pines Estates #2 Water System

Notice is hereby given that

whose post office address is Black Hawk, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use.06 cubic feet of water per second of time from the ground water through thePeaceful Pines Estates #2 Well, the point of diversion of which is to be located in theSE 1/4 SE 1/4of Section 1, Twp. 2N, Range 6E. Said water to be used for the purposeof providing water for irrigation of cropland:Supplies for a suburban housing area

This application No. 1095-1 will be considered by the Water Rights Commission at their office at Pierre upon the 20th day of May, 1976, at 1:00 P. M. All interested persons may appear and be heard.

WATER RESOURCES COMMISSION

By:

BURTON F. JONES
Water Rights SpecialistBFJ/bw
cc:Clarence S. Borden, Peaceful Pines Estates #2, Box 206
Black Hawk, South Dakota 57018*Revised 11/76*

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 7139

PIERRE, November 29, 1970

RECEIVED OF James H. Wilson, WILSON, BOTTUM, OLSON, GOODSELL AND NASH, 821 Columbus,
the following amount in fees for services rendered as provided for by law: Box 1552, Rapid City, SD 57709

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)	
Fee for inspecting Construction, and issuing Cert. of Construction No.	
Fee for inspecting Beneficial Use, and issuing Water License No.	
Fee for Issuing Location Certificate-Dry Draw, No.	
Fee for filing transfer of water right No. 1375-2	2 50
Fee for certified copy of	
Fee for Print copy of map	
Fee for Certifying	
Fee for	
(any other work as provided by law)	
TOTAL	2 50

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer,
JOHN HATCH 3Y

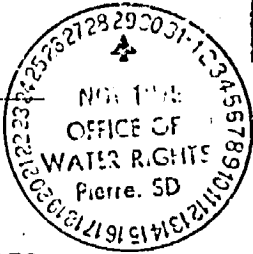
Form 20.

No. 1375-2

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights Commission
Foss Building
Pierre, South Dakota 57501

Date: November 19, 1979



This is to notify you that title to the lands described as follows:

Well Lot and Reservoir Lot in Block 7, Plat #2 of Peaceful Pines Estates located in the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 1, T 2 N, R 6 E of BHM, Meade County, South Dakota

formerly owned by Clarence D. Borden, President of Borden & Son Dairy, Inc. has been transferred to Richard D. Oxner, RR #9, Box 888, Rapid City, SD 57701 together with any rights to the beneficial use of water thereon as evidenced by Water Right Permit No. 1375-2 as provided for in Section 61.0127 of the 1960 Supplement to the South Dakota Code of 1939.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Rights Commission as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under Section 61.0159 of the 1960 Supplement to the South Dakota Code of 1939..

STATE OF SOUTH DAKOTA)
) SS.
County of Pennington)

I, Clarence D. Borden being first duly sworn on my oath despose and say: That my relation to the above described undertaking is that of **former Owner** that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Clarence D. Borden
(Signed)

Subscribed and sworn to before me this 28th day of November
1979.

Helen Bell
(Notary Public)

HELEN BELL, Notary Public, South Dakota
My Commission Expires: October 12, 1987

RR 9 Box 760
Rapid City, SD 57701
January 15, 1980



South Dakota Department of Water and
Natural Resources
Water Rights, Water Management Division
Joe Fols Building
Pierre, SD 57501

Dear Sir:

This letter is being written on behalf of Richard D. Oxner, President of Peaceful Pines #2 Community Well Association, and the owners of the lots of same association.

We have been notified by James H. Wilson, attorney for Clarence Borden, that the transfer of water rights from Mr. Borden to Mr. Oxner has been completed. We refer to Water Right No. 1375-2.

On November 28, 1979, Mr. Borden in a warranty deed granted, conveyed, and warranted to Richard D. Oxner, President of Peaceful Pines #2 Community Well Association, Trustee, and his successors in the office of President of such association as successor trustee for the owners of the lots served by the community well reservoir and water system.

In other words, Richard Oxner serves as trustee only so long as he is President of said association. Each succeeding President of the association would serve as trustee in the same manner.

The association requests clarification of three issues. First, we have been informed we owe \$50.00 for inspection and issuance of a Water License. Please explain in greater detail the \$50.00 fee. Second, must the association notify you of the election of its succeeding President since these Presidents will be trustees of the community well reservoir and water system? Third, must the association pay a \$50.00 fee each time a new association President is elected?

Thank you for your assistance in these matters. We look forward to your reply.

Sincerely,

Susan Hearne

Susan Hearne
Secretary-Treasurer
Peaceful Pines #2 Community Well Association

January 23, 1980

Susan Hearne
Sec-Treas
Peaceful Pines #2
RR 9, Box 760
Rapid City SD 57701

Dear Ms. Hearne:

The answers to your questions of January 15, 1980 are as follows:

1. Regarding the \$50.00 fee for inspection and issuance of a Water License,

On the date set on your permits, for the completion of the works or prior notice of the owner that the works have been completed, an inspection will be made in order to determine the actual capacity of the works, their safety and efficiency. Upon completion of such an inspection, a water license & certificate of construction shall be issued to the extent and under actual application thereof to beneficial use, but in no manner extending the rights described in the permit.

2. As to notifying this office of the change in Presidents,

If it is not necessary to send correspondence directly to the Association President, you would not have to notify this office of a change in Presidents. However if Peaceful Pines #2 Association is sold to another owner or the name changed, a transfer should be made.

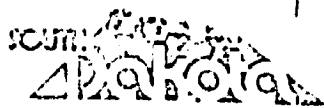
3. The \$50.00 fee is only for the issuance of the Water License and Certificate of Construction.

When the Water License is issued the Water Right will then remain in force as long as the owner complies with the provisions of the Laws of the State of South Dakota relating to the application of water to beneficial use as stated in the Water Right.

If you have any further questions feel free to contact this office.

Sincerely,

DETTY WESTLUND
Water Rights Specialist



Department of Natural Resource Development

WATER RIGHTS COMMISSION

Joe Foss Building, Pierre, South Dakota 57501
Phone 605/773-3151

June 5, 1978

James H. Wilson
Wilson, Olson & Goodsell-Lawyers
P. O. Box 1552
Rapid City, SD 57709

Dear Mr. Wilson:

In answer to your letter of May 30, 1978 regarding wells drilled for a community well association.

The following are the permit numbers, description and name of the person who signed the permit and to whom we send the correspondence, for Peaceful Pines.

- 1375-2 Peaceful Pines Estates #2 Water System-Clarence D. Borden, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1-T2N-R6E
- 1376-2 Robert Deichl-Thomas Martley-NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7-T2N-R7E
- 1377-2 Peaceful Pines Estates Well #1-Leonard Maron, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 7-T2N-R7E
- 1378-2 Peaceful Pines Community Water Assoc.-Ralph C. Bell, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 7-T27-R7E

Enclosed are Notice of Transfers for your convenience.

You will note the well on the permit signed by Clarence Borden, is not the description noted in your letter.

I hope this is the information you are seeking and if you have any further questions please feel free to contact this office.

Sincerely,

Betty Westlund
Water Rights Specialist

BW:plh

Enclosures

at 400 ft. Black Rock

Desired Point 200 ft. - 200 ft. below

1375-2 200 ft. 760 ft.

5-23-75 capacity of pump

by pumping 20 ft. below 760 ft. pump. No more
available.

Desired 200 ft. 620 ft. Est. 103 ft.

Below station, water level

water level on hill or shore, map

The system will be transferred to a
water level. Each property owner
will own a share.

Barber needs to have the survey made
and the transfer.

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7656

PIERRE, July 21, 1930

RECEIVED OF Peaceful Pines No. 2, Louis H. Schmeltzer Sec.-tres. RR 9 Box 571
the following amount in fees for services rendered as provided for by law: Rapid City SD 57701

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and issuing Cert. of Construction No. 1375-3)		
Fee for Inspecting Beneficial Use, and issuing Water License No. 1375-3)	50	00
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH kw

Permit No. 1375-2Water Division 2 Rapid Creek Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Peaceful Pines Estates
#2 Water Association of Box 205, Black Hawk, S.D. 57718 holderof Permit No. 1375-2, bearing date of priority of April 22, 1976authorizing the diversion of .06 cu. ft. per second of the waters of One Well
for Suburban Housing purposes, in Meade County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

20 H.P. Submersible pump set at 620 ft level.
Pumping 64 gpm

B. Works used to transport water to place of use,

Water System of housing development
Water Tower to supply pressure

C. Works used to apply water to beneficial use.

Houses in the development.The system is in the following condition: GoodThe point of diversion is located 490' N and 910' West of the SE corner of
Section 1, T 2 N, R 6 EThe works are capable of diverting and conveying to the place of use 0.14cu. ft. per second of water which is to be used for Suburban Housing

Water has been put to beneficial use to the maximum extent as follows:

comprising a total of _____ acres of land.

Well data:-

Depth 760 ft.Static level 520 ft estPumping 64 gpm Max.

Copies to

Louis H. SCHMELZER
RR 9 - Box 751
RC 57701Date December 1, 1978Leroy J McNaugh
(Signature)