

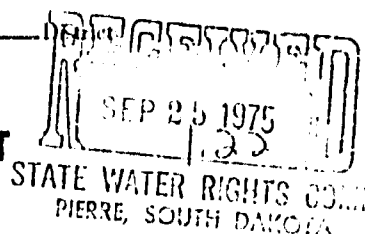
Water Right Number 1295-2

1. Considered NOVEMBER 12, 1975
2. Name of Applicant WOODLAND HILLS COMMUNITY ASSOCIATION
3. Post Office Address BOX 17, BLACKHAWK, S.D.
4. Amount of Water claimed .20
5. Source of Water supply GROUND WATER (736' DEEP WELL - EXISTING)
6. Water to be used for SUBURBAN HOUSING
- Acres to be irrigated --
7. Water to be diverted and used in MEADE County
about 2W miles of BLACKHAWK
8. Proof of Publication Received 11-7-75
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action Deferred _____

10. Remarks:

No. 1295-2Map No. 963-2 Water Division No. 2 RAPID CREEK
(Blanks to be Filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT



To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Woodland Hills Community Association A S. D. Non-Profit Corporation
 Postoffice address Box 17 Blackhawk, State South Dakota
 If a corporation show date and place of incorporation South Dakota
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract
3. Name of diversion work Woodland Hills Subdivision
4. Amount of water claimed (cubic feet per second) An additional 0.2 cfs over allocated 0.04 under application 1133-2
5. Source of water supply Deep well
6. Location of point of diversion N59° 53'E, 535.1' from SW corner, Section 1, T2N, R6E, B.H.M.
1975
- County Meade
7. Annual period or periods during which water is to be used Continuously
8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) Municipal
9. For irrigation use, Total number of acres to be irrigated None

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 4 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Rapid City Journal, Rapid City, S. D.
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.
700 ft. deep well

B. Works proposed to transport water to place of use.

Water distribution system consisting of 2" and 3" P.V.C. mains, booster pumps and storage reservoirs.

C. Works proposed to apply water to beneficial use.

3/4" service lines to individual homes.

Estimated Total Cost ~~\$ Additional~~ \$49,900

Attachments. Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Pennington ss. Woodland Hills Community Association,

I, V.R. Jeffries, President of the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed V.R. Jeffries Pres.Subscribed and sworn to before me this 24th day of September, 19 75

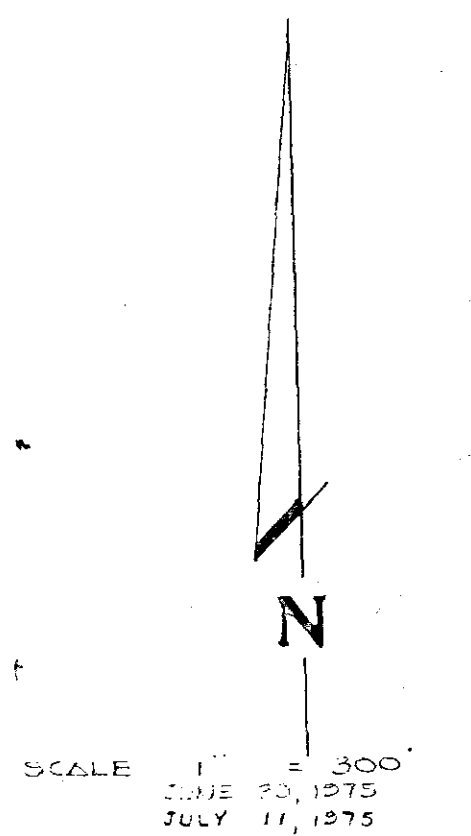
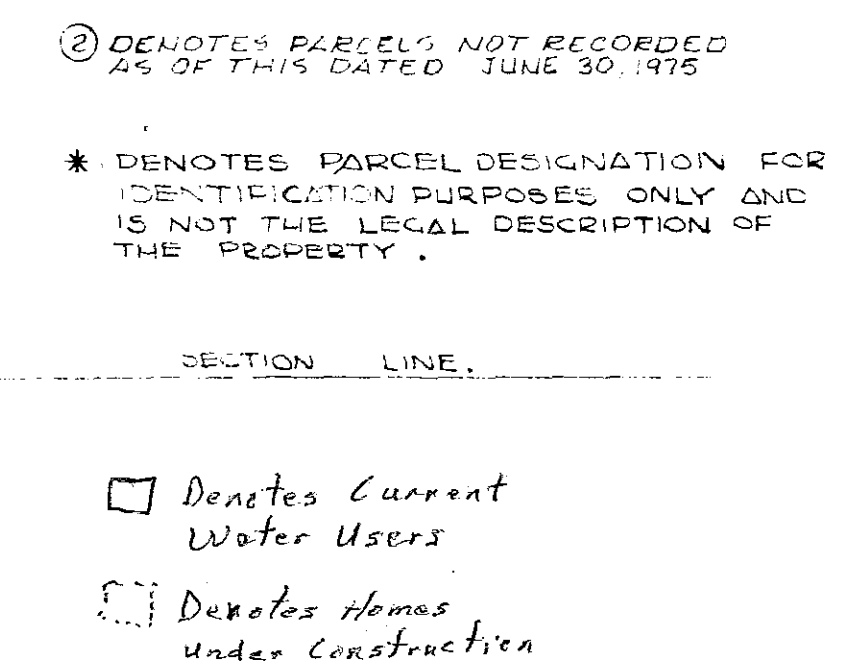
Margaret A. Hedmore
 Notary Public (or other qualified officer)

My Commission Expires:

2/10/81

(SEAL)

A hand-drawn vicinity map within a circular border. A diagonal line representing the 'C & NW RR' runs from the top-left towards the bottom-right. A wavy line representing 'INTERSTATE 50' runs parallel to the railroad, intersecting it. A small square labeled 'BLACKHAWK' is located on the railroad. To the left of Blackhawk, a hatched rectangular area is labeled 'SITE'. A dashed line connects the 'SITE' to 'BLACKHAWK'. In the upper right, a north arrow points upwards, and below it is a scale bar labeled 'SCALE 1/4" = 2 MI.'. The text 'VICINITY MAP' is underlined at the bottom left.



Map # 963-2 Permit # 1295-2

~~Mount 8122~~ Permit # 12952

WATER RIGHT APPLICATION APPROVAL

WATER RIGHTS COMMISSION hereby approves Water Right Application No. 1295-2
WORELAND HILLS COMMUNITY ASSN. Box 17, BLACK HAWK
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57718 With the following modifications:
 (State)

WATER RIGHTS COMMISSION

WATER RIGHTS COMMISSION

WATER RIGHTS COMMISSION

WATER RIGHTS COMMISSION

See
1133-2

Date of first receipt of application SEPTEMBER 25, 1975
 Date of return to applicant for correction, amendments or changes required SEPTEMBER 26, 1975
 Date of receipt of corrected application OCTOBER 6, 1975
 Approved NOVEMBER 13, 1975, Recorded in Book 14 Page 57

WATER RIGHT PERMIT NO. 1295-2

WATER RIGHTS COMMISSION

The Water Resources Commission hereby grants and issues this Water Right Permit No. 1295-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is SEPTEMBER 25, 1975
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MAY 13, 1978
3. The whole of said work is to be completed on or before NOVEMBER 13, 1980
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is NOVEMBER 13, 1984
5. The water appropriated shall be used for the purpose of SUBURBAN HOUSING

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed .20 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial use~~ used and if for the irrigation purpose said appropriation must be limited to not more than 3 cubic feet per acre per year and be limited to not more than one-seventh (1/7) of one cubic foot of water per acre of land to which water is
USED FOR SUBURBAN HOUSING

actually and beneficially applied to irrigation on or before NOVEMBER 13, 1984; said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 14TH day of NOVEMBER, 1975

WATER RIGHTS COMMISSION

By:

Chief Engineer, Executive Officer

Certificate of Construction Issued JANUARY 21, 1981

Water License Issued JANUARY 21, 1981

9. (Continued)

III. Well Specifications.

(a) Hole and casing

Size of drill hole or excavation 6", Depth 736' ±
 Type of casing Steel
 (wood, concrete, steel, etc.)
 Size of casing 6", Thickness of casing 0.280"
 Length of casing unknown. If collection gallery, length, size and depth of gallery _____

(b) Screens

Type of perforated screen None
 Size of perforated screen _____
 (diameter) (length)
 Thickness of gravel pack None, length of gravel pack _____

(c) Water Bearing Materials

Distance to water 580' Character of water bearing materials _____
Mirnelusa Formation
Pahasapa Limestone

 Thickness of water bearing material 110'

(d) Pump and Motor

Type of pump Electric Submersible- to be purchased
 (centrifugal, propeller, mixed flow, etc.)
 Name of pump _____, size _____
 Kind of motor Electric
 (gasoline, electric, diesel, etc.)
 Horsepower _____, Name of Motor _____

(e) Complete well

Capacity 100 gpm. at drawdown of 50' est. Estimated cost Existing

(f) Owner of land upon which well is located Woodland Hills Community Association

Box 17 Blackhawk South Dakota

 Address

(g) Distance to nearest existing wells

On same owner's property none rods. On property owned by others over 160 rods

WATER LICENSE NO. 1295-2

(1) WHEREAS, On the 25th day of September A. D. 19 75

Woodland Hills Community Association

made Water Right Application No. 1295-2 for a permit to use .20 cubic feet per second of the waters of groundwater (one well)

County of Meade, State of South Dakota, for Suburban Housing Development purposes; and

(2) WHEREAS, On the 15th day of November A. D. 19 75

Permit No. 1295-2, with a date of priority of September 25, 1975

was issued to said applicant S for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 15th day of November A. D. 19 80 and for the application to beneficial use of said water on or before the 15th day of November A. D. 19 84.

Whereas, on September 30, 1980 the applicable portions of Permit No. 1133-2 were incorporated into this Water License No. 1295-2. The priority dates are .04 cfs from January 2, 1973 and .06 cfs from September 25, 1975,

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert .10 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent.

water to be used in place for Suburban Housing Development

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Woodland Hills Community Association

_____ of Black Hawk, SD

the holder _____ and owner _____ of said permit No. 1295-2 a water right, dating from January 2, 1973

and September 25, 1975 to use of .10 cubic feet per second of the waters

of groundwater (one well)

in the County of Meade and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinbelow mentioned, to be diverted at a point N 59° 53' E, 535.1' from the SW

corner of Section 1-T2N-R6E

and conducted ~~known as~~ thru the housing developments distribution system

for the purpose of Suburban Housing Development

Subject to any limitations listed in Water Right Permit No. 1295-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 21st day of January A. D.
Nineteen Hundred and eighty-one

WATER MANAGEMENT BOARD

By: John Hatten
Chief Engineer, Executive Officer JOHN HATTEN

Permit No. 1295-2

Water Diversion No. 2 Rapid Creek Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Woodland Hills Community Association

_____ the holder _____ of
Permit No. 1295-2, issued upon Application No. 1295-2, bearing date of priority of January 2, 1973
& September 25, 1975 authorizing the diversion of .24 cu. ft. per second of the waters of _____
groundwater (one well) County of Meade, State of South Dakota at a
point N. 59° 53'E., 535.1 ft from the SW corner of Section 1-T2N-R6E

_____, for Suburban Housing Development

purposes, have complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use .10 cu. ft. per second of water.

Date January 21, 1981

*The applicable portions of
Permit No. 1133-2 have been incorporated into
this Water License No. 1295-2.

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

on Oct 27, Nov 3

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. _____

(L335)

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Pennington) ss.

I, Helena, M. Bauer, Bookkeeper hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Rapid City Journal

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City of Rapid City

County of Pennington and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

October 27, 1975

November 3, 1975

Helena M. Bauer
(Signature)

Bookkeeper
(Title)

November 5, 1975
(Date Signed)

Oct. 27, Nov. 3, 1975 L335
**NOTICE OF INTENT
TO APPROPRIATE WATER**
Petra, South Dakota 57501
October 6, 1975
Notice is hereby given that Woodland
Hills Community Association whose post
office address is Blackhawk, South
Dakota, has made an application in ac-
cordance with the provisions of the water
laws of South Dakota for a permit to ap-
propriate for beneficial use .20 cubic feet
of water per second of time from ground
water (existing wells) through the
Woodland Hills Well, the point of diver-
sion of which is to be located in the SW1/4
SW1/4 of section 1, Twp. 2N, Range 6E.
Said water is to be used for the purpose of
providing supplies for a suburban hous-
ing development.
This application No. 1795-2 will be con-
sidered by the Water Resources Com-
mission at their office at Pierre upon the
12th day of November, 1975, at 2:30 P.M.
All interested persons may appear and be
heard.
**WATER RESOURCES
COMMISSION**
BURTON F. JONES
Water Rights Specialist

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7927

PIERRE, January 16, 1981

RECEIVED OF Woodland Hills Community Ass'n. Box 17, Blackhawk, SD 57715
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for inspecting Construction, and Issuing Cert. of Construction No. 1295-2	50	00
Fee for inspecting Beneficial Use, and Issuing Water Use No. 1295-2		
Fee for Issuing Location Certificate-Dry Draw, _____		
Fee for filling _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By (John Hatch)
Chief Engineer, Executive Officer
JOHN HATCH / 167

Permit No. 1295-2Water Division 2 Rapid Creek Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Woodland Hills Community Association of Box 17, Black Hawk, S. Dak. 57718 holder 04 cfs January 2, 1973
of Permit No. 1295-2, bearing date of priority of 020 cfs September 25, 1975
authorizing the diversion of 0.24 cu. ft. per second of the waters of Deep Well
for Suburban Housing purposes, in Meade County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

15 H.P. Submersible Pump.
Pumping 47 GPM.

B. Works used to transport water to place of use,

P.V.C. Main Lines To Houses and Reservoir.

C. Works used to apply water to beneficial use.

Houses in The Subdivision

The system is in the following condition: GoodThe point of diversion is located N 59° 53' E, 535.1 ft from the SW Corner of Sec. 1, T2N R.6EThe works are capable of diverting and conveying to the place of use 0.10
cu. ft. per second of water which is to be used for Suburban Housing

Water has been put to beneficial use to the maximum extent as follows:

comprising a total of _____ acres of land.

license for 10 cfs.

Well. 650 ft deepPump set at 600 ft.Pumping 47 GPM

Note: Applicable Portions of Permit # 1133-2 Have
Been Incorporated into this Form 12.

Date September 30, 1980

Leroy J. McNaugh
(Signature)

SOUTH DAKOTA Department of
Water & Natural Resources
Joe Foss Building Water Rights Division
Pierre, South Dakota 57501 (605) 773-3352

February 24, 1981

Woodland Hills Community Ass'n
Box 17
Black Hawk, SD 57718

Dear Sirs:

Enclosed herewith are, Water License No. 1295-2 and Certificate of Construction.

Water License No. 1295-2 is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH: plh

enclosures

The applicable portions of Permit No. 1133-2 have been incorporated into this Water License No. 1295-2.

WNR-817-7/79
Transmittal of Water License