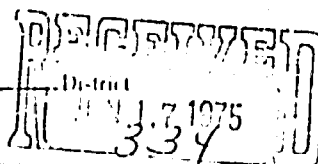


Water Right Number 1270-2

1. Considered JULY 24, 19 75
2. Name of Applicant DARRELL & GLEN LARSON
3. Post Office Address HAMILL
4. Amount of Water claimed 2.23
5. Source of Water supply GROUNDWATER DUGOUT
6. Water to be used for IRRIGATION
- Acres to be irrigated 156
7. Water to be diverted and used in LYMAN County
about 8W 4S miles 0 of OACOMA
8. Proof of Publication Received 7-17-75
Not Received _____
Approved _____
Subject to _____
Not Approved _____
Action Deferred _____

10. Remarks:

No. 1270-2Map No. 1076-2 Water Division No. 2 WHITE RIVER
(Blanks to be filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

STATE WATER RIGHTS COMMISSION
PIERRE, SOUTH DAKOTA

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Darrell and Glenn Larson
 Postoffice address Hamill State South Dakota
 If a corporation show date and place of incorporation _____

2. Method of accomplishing work (Contract, employment of others, or by direct labor) Contract & Direct Labor

3. Name of diversion work Larson Irrigation Project #1

4. Amount of water claimed (cubic feet per second) 2.23

5. Source of water supply Dugout and well if needed

6. Location of point of diversion Dugout S22°0'E 1584' from NW Sec 3

T103N R73W Well S67°0'W 1122' from NE Cor. Sec 4

T103N R73W County Lyman

7. Annual period or periods during which water is to be used April through November

8. Use to be made of water (Irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation

9. For irrigation use, Total number of acres to be irrigated 156 acres

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NW $\frac{1}{4}$ Sec 3	25		
SW $\frac{1}{4}$ Sec 3	56		
NE $\frac{1}{4}$ Sec 4	60		
SE $\frac{1}{4}$ Sec 4	50		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 4 years.

11. Choice of newspaper for Notice of Intent to Appropriate Water publication Winner Advocate

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Pumps

B. Works proposed to transport water to place of use.

Pipe

C. Works proposed to apply water to beneficial use.

Pivot Sprinkler

Estimated Total Cost \$ 43,000

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

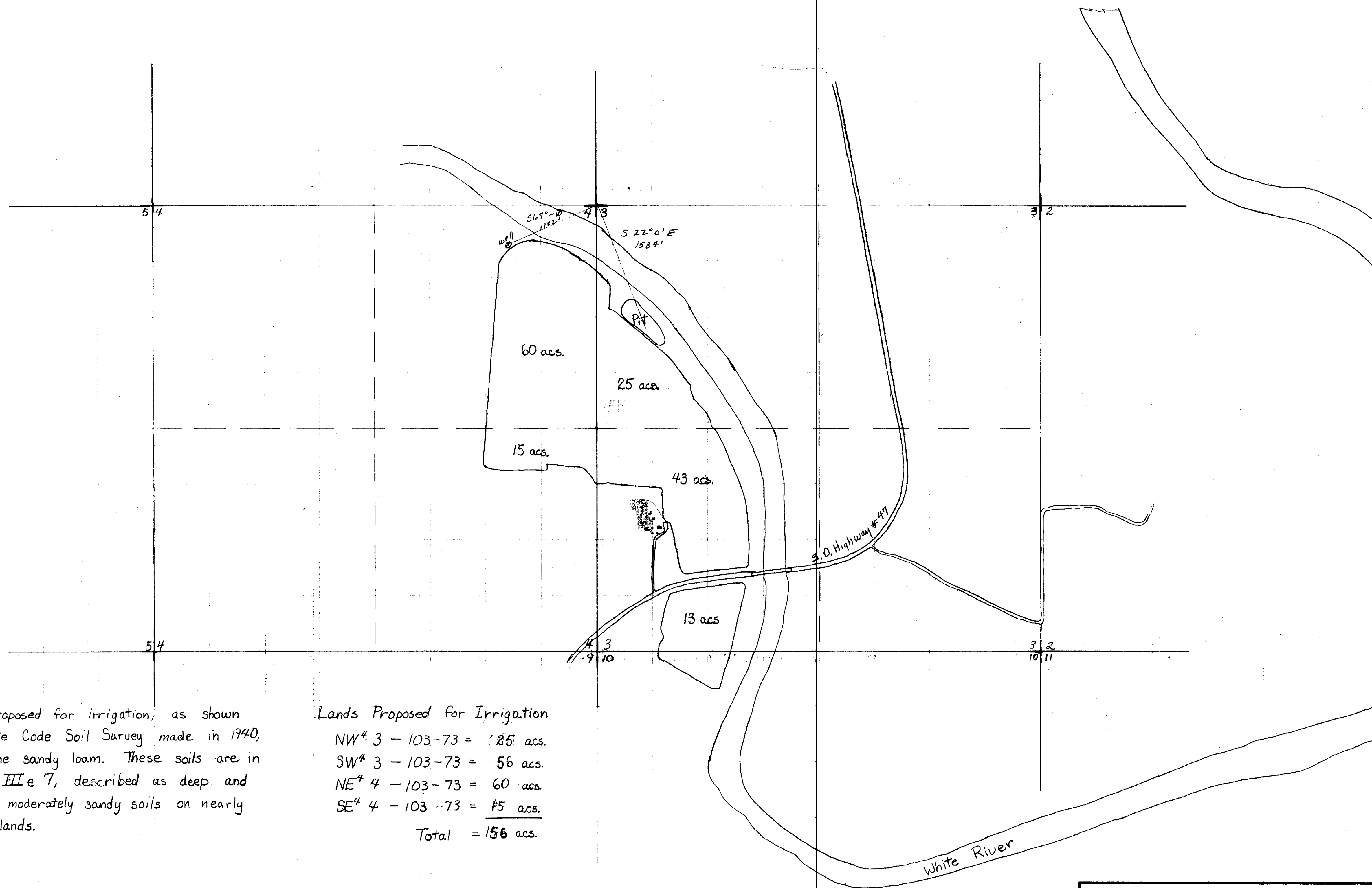
STATE OF SOUTH DAKOTA)

County of Lyman)

I, Darrell and Glenn Larson the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Subscribed and sworn to before me this 17th day of June 1975

Notary Public (or other qualified officer)
Justus J. Ziebach
 My Commission Expires 3/27/83



Soils on lands proposed for irrigation, as shown on the old State Code Soil Survey made in 1940, are Munjor fine sandy loam. These soils are in Capability unit IIIe 7, described as deep and moderately deep, moderately sandy soils on nearly level (0-2%) uplands.

Lands Proposed For Irrigation

NW⁴ 3 - 103-73 = 25 acs.
 SW⁴ 3 - 103-73 = 56 acs.
 NE⁴ 4 - 103-73 = 60 acs.
 SE⁴ 4 - 103-73 = 15 acs.
 Total = 156 acs.

Scale: 8" equals 1 mile

Darrel and Glenn Larson Hamill, South Dakota Sections 3 & 4, Twp. 103 N & Rge 73 W			
U. S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE			
Designed <i>Glenn Larson</i>	Date <i>5/15/74</i>	Approved by _____	
Drawn <i>Glenn Larson</i>	Date <i>5/15/74</i>	Title _____	
Traced _____	Sheet _____	Drawing No. _____	
Checked _____	No _____	of _____	

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 1270-2
DARRELL & GLENN LARSON HAMILL
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57534 With the following modifications:
 (State)

Date of first receipt of application JUNE 17 19 75
 Date of return to applicant for correction, amendments or changes required — 19 —
 Date of receipt of corrected application — 19 —
 Approved JULY 24 19 75 Recorded in Book 13 Page 337

WATER RIGHT PERMIT NO. 1270-2

The Water Rights Commission hereby grants and issues this Water Right Permit No. 1270-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is JUNE 17 19 75
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JANUARY 24 19 78
3. The whole of said work is to be completed on or before JULY 24 19 80
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JULY 24 19 84
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.23 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served. And if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before JULY 24 19 84; said water to be used during the following described annual period: APRIL THRU NOVEMBER

Witness my hand this 30TH day of JULY 19 75

WATER RIGHTS COMMISSION

Ken W. Butler
 Chief Engineer, Executive Officer

Certificate of Construction Issued — 19 —

Water License Issued — 19 —

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter 6", Depth 700'
1 3/4"
 (2) Casing, Type 4" surface steel Diameter 550' Thickness _____
 (wood, concrete, steel, etc)
 (3) Perforated Screen.
 Type drill holes in casing, Diameter 1 3/4", Length 30'
 (4) Gravel Pack, Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates.

(1) Surface dimensions 450' x 125', Depth 30 ft.

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Sand & Gravel

Depth to top of water bearing material 14'

Depth to bottom of water bearing material 30'

Thickness of water bearing material 16'

Depth to water (ground surface to water level) 12'

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property 90 rds. On property owned by others several mi. rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Darrell and Evelyn Larson by Darrell Larson
 Signature of Applicant

1270-2

WELL CONSTRUCTION

Location of well _____ 1/4 _____ 1/4 _____ Section _____ Township _____ Range _____ 73

Well owner Danella Ellen Jensen (Name) Reliance (Address)

Date well drilling completed 23 May 75 Purpose of well _____ (domestic, irrigation, municipal, industrial, other)

[illegible]

Casing Information: In the space below show kind, size, weight, lengths per diameter, etc., for production casing and surface casing, if used.

983 ft 16" A.C. Cement

Screen information in the space below show length of screen below bottom of casing, diameter and kind of screen or casing perforations.

If a flowing well, flow of completed well, _____ O.P.M.

If a flowing well, flow of completed well _____ O.P.M.
 AAA Well Co.
 Name of Drilling Contractor

PUMP INSTALLATION

Company name and size of pump Walley 21" dia HR 3

Type of pump sub-turbine Capacity of installed pump 100 G.P.M.

Depth of pump placement 11 ft., Date of pump installation May 75
June 75

WATER SURFACE MEASURING TUBE
On some wells an air-tight water surface measuring tube is required. See Section 46.408 of Chapter 46.4, MINIMUM WELL CONSTRUCTION STANDARDS.
Show exact vertical length of water surface measuring tube, when installed _____ ft., tube diameter _____, tube material _____.

Paul C. Brown
Hazardous Waste Installation Contractor

Name: **PAUL C. WORTH**
 Address: **123 Lakewood**
 City: **PIERRE, S. DAK.**
 Zip: **57501**

Conservation
Commission
Form WL #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(This Form Required for Proposed Well Irrigation Only)

FOR COMMISSION USE ONLY

Irrigation System: _____

Water Quality: _____

Soils Capability: _____

Approved: 5/9/74

Disapproved: _____

NAME: Garrell and Linn Larson

ADDRESS: Hamill A.D. 575-34

COUNTY: Bevenden Tripp County Well is located in Lynnman

LEGAL DESCRIPTION

1. WELL LOCATION: Black Dog Township - 103-22 - N-E 1/4 of sec. 4
2. AREA TO BE IRRIGATED: portion of N-E 1/4 of section 4 - N.W. 1/4 of section 3
S.W. 1/4 of section 3, all located south of the White River

TYPE OF IRRIGATION

3. GRAVITY SPRINKLER (Indicate Type): Pivot and Big Gun
4. CROPS TO BE IRRIGATED: Corn, alfalfa

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE: 0-2%
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION: Deep, fine sandy loam

WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NO.: 74-232- (Well)
8. SALINITY: EC = 2684 (very high)
9. SODIUM: SAR = 1.67 (low)

I do hereby certify that a chemical analysis of the ground water to be acquired for irrigation from South Dakota State University and:

the land capability for irrigation information has been acquired from

Darrell Larson - Hamill S. F.

and:

that the legal description for the location of the well and land to be irrigated is true and correct.

Darrell Larson

Subscribed and sworn before me this

15th day of April 19 84.

Lutina Pacheco

Supp. Auditor

(Title)

Conservation
Commission
Form WI #1

FOR COMMISSION USE ONLY

Irrigation System: _____

Water Quality: _____

Soils Capability: _____

Approved: 5/1/74

Disapproved: _____

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED

(This Form Required for Proposed Well Irrigation Only)

NAME: Darrell and Lorne Larson

ADDRESS: Hamill St. 57534

COUNTY: Residence Trip County It is located in Lyman

LEGAL DESCRIPTION

1. PIT LOCATION: Block 8 of Township - 103-23- N.W. 1/4 of section 3 - south of the White River
2. AREA TO BE IRRIGATED: Portion of N.E. 1/4 of section 4 - N.W. 1/4 of section 3 S.W. 1/4 of section 3 all located south of the White River

TYPE OF IRRIGATION

3. GRAVITY SPRINKLER (Indicate Type): Pivot Circular and Big Gun
4. CROPS TO BE IRRIGATED: Corn and Alfalfa

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE: 0 - 2%
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION: Deep, Fine sandy Loam

WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NO.: 74-233
8. SALINITY: EC = 1610 (high)
9. SODIUM: SAR = 9.07 (Medium)

This water also has residual sodium carbonate (2.90 milliequivalents per liter) which presents an additional sodium hazard.

I do hereby certify that a chemical analysis of the ground water to be acquired for irrigation from South Dakota State University and:

the land capability for irrigation information has been acquired from

Harrell Larson Harrell S. P.

and:

that the legal description for the location of the ^{pit}~~well~~ and land to be irrigated is true and correct.

Harrell Larson

Subscribed and sworn before me this

18th day of April 19 74.

Carlton Luchman

Thrupp Co Auditor

(Title)

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: Larrell & Glen Larson
 Address: Larrell, South Dakota
57534

Date Rec'd April 25, 1974
 Sample No 74-232
 Identification Well-
NE1, Sec. 4, T. 103N, R. 73W

WATER ANALYSIS

Calcium (Ca)	470	ppm*	23.50	me/l**
Magnesium (Mg)	86	ppm	7.05	me/l
Sodium (Na)	150	ppm	6.52	me/l
Potassium (K)	26	ppm	0.66	me/l
Sulfate (SO ₄)	1028	ppm	21.33	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	252	ppm	7.07	me/l
Bicarbonate (HCO ₃)	171	ppm	2.80	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	140	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	2684	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	1.67			
Sodium	17.28	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.22			
Others:				

*ppm=parts per million

***g.p.g.=grains per gallon

**me/l=milliequivalents per liter

COMMENTS: Total cations 37.73 me/l
 Total anions 31.25 me/l

By: Shirley Hittan

Service Performed	Amount Due
Irrigation analysis	16.00
	- 4.00 paid
	\$2.00 DUE
Make checks payable to: Water Quality Laboratory	
Cut along dotted line and return the lower portion with payment	

Sample No. 74-232

Amount Enclosed \$

Signed

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: Darrell & Glen Larson Date Rec'd April 25, 1974
 Address Hamill, South Dakota Sample No. 74-233
57534 Identification Dugout
1 mi., Sec. 3, T. 103N, R. 73E

WATER ANALYSIS

Calcium (Ca)	60	ppm*	3.00	me/l**
Magnesium (Mg)	10	ppm	0.82	me/l
Sodium (Na)	283	ppm	12.53	me/l
Potassium (K)	14	ppm	0.35	me/l
Sulfate (SO ₄)	360	ppm	7.49	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	24	ppm	0.68	me/l
Bicarbonate (HCO ₃)	410	ppm	6.72	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	336	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	16	ppm (as CaCO ₃)		
Electrical Conductivity	1610	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	9.07			
Sodium	75.02	% of cations		
Residual sodium carbonate	2.90	me/l		
pH	8.11			
Others:				

*ppm=parts per million

**me/l=milliequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 16.70 me/l
 Total anions 14.39 me/l

By: Shirley Litten

Service Performed	Amount Due
Irrigation analysis	\$6.00
	- 4.00 paid
	\$2.00 DUE

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 74-233 Amount Enclosed \$ _____
 Signed _____

Form 6. - Notice of Intent to Appropriate Water

No. 1270-2

Publish first publication, on or before

July 10, 1975

NOTICE OF INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

June 24, 1975

Notice is hereby given that Darrell and Glenn Larson

whose post office address is Hamill, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for

a permit to appropriate for beneficial use 2.23 cubic feet of water per

second of time from the ~~xxx~~ ground water through the

Larson Irrigation Project #1, the point of diversion of which is to

be located in the _____

NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 4 and SW $\frac{1}{4}$ SW $\frac{1}{4}$

of Section 3, Twp. 103N, Range 7W. Said water to be used for the purpose of providing irrigation on the following described land:
portions of

E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4; W $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$, Section 3, T103N, R73W

This application No. 1270-2 will be considered by the Water Rights

Commission at the North Lounge, Surbeck Center, S.D. School of Mines at Rapid City, S.D.

upon the 24th day of July 1975 at 2:30 P. M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

BFJ/bc

cc:

Darrell and Glenn Larson, Hamill, South Dakota 57501

No. 1270-2

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Tripp) ss.

I, D. L. Johannsen hereby

certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Winner Advocate

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

city of Winner

County of Tripp and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

July 2, 1975
July 9, 1975

D. L. Johannsen
(Signature)

Publisher
(Title)

July 10, 1975
(Date Signed)

No. 1270-2
NOTICE OF INTENT TO
APPROPRIATE WATER
Pierre, South Dakota 57501
June 24, 1975

Notice is hereby given that
Darrell and Glegg Larson whose
post office address is Hamill,
South Dakota, has made an
application in accordance with
the provisions of the water laws
of South Dakota for a permit to
appropriate for beneficial use
2.23 cubic feet of water per
second of time from ground

water through the Larson
Irrigation Project No. 1, the point
of diversion of which is to be
located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section
4 and SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3,
Twp. 103N, Range 73W. Said
water to be used for the purpose
of providing irrigation on por-
tions of the following described

E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec-
tion 4; W $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$,
Section 3, T103N, R73W

This application No. 1270-2
will be considered by the Water
Rights Commission at the North
Lounge, Surbeck Center, S. D.
School of Mines at Rapid City, S.
D. upon the 24th day of July 1975
at 2:30 P. M. All interested
persons may appear and be
heard.

WATER RIGHTS COMMISS-
SION

By:
BURTON F. JONES, Water
Rights Specialist (27-28)

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1988

DARRELL/GLEN LARSON
HCR 84 BOX 7
HAMILL, SD 57534

NOTICE

Re: Violation of Requirement To Submit 1987 Irrigation
Questionnaire

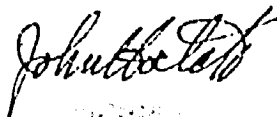
Our records indicate that the 1987 Irrigation Questionnaire has not been submitted for Permit No(s). 1270-2. The request for the Questionnaire was dated October 3, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:00 am, March 2, 1988 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 1270-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present, or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.


JOHN HALSETH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, your name will be deleted from the agenda for the hearing.

**SOUTH DAKOTA Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 12, 1988

1270-2
1440-2
1564-2

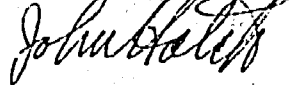
Darrell Larson
HCR 84, Box 7
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permit No. 1270-2, 1440-2 & 1564-2 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

Dakota Department of Water & Natural Resources

e Foss Building
3 East Capitol
Pierre, South Dakota 57501-3181

February 17, 1989

Darrell/Glen Larson
HCR 84, Box 7
Hamill, SD 57534

Dear Mr. Larson:

On October 6, 1988, the Water Management Board adopted rules to implement a 1988 law for application of chemicals through irrigation systems. The rules establish equipment standards, performance standards and installation requirements for irrigation systems that apply chemicals (fertilizers, insecticides, or herbicides) with irrigation water.

You have indicated on your 1988 Water Management Board Irrigation Questionnaire that you do apply chemicals with irrigation water. A copy of the new rules for chemigation are enclosed for your information.

The new standards include:

- * a check valve between the irrigation pump and the point of chemical injection;
- * a vacuum relief valve on top of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- * a low-pressure drain on the bottom of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- * a chemical injection line check valve between the chemical injection pump and the point at which the chemical is injected into the irrigation line; a second check valve is required if the chemical injection pump is not a positive displacement pump;
- * an interlock system which ensures that the chemical injection pump will stop whenever the irrigation pump stops;
- * an inspection port between the irrigation pump and the check valve on the irrigation line;

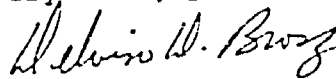


Each of these equipment requirements are discussed more thoroughly in Sections 74:02:09:05 through 74:02:09:10 of the enclosed rules. Appendix A contains diagrams of the arrangements of these anti-pollution devices.

The equipment must be installed according to the manufacturer's specifications, calibrated, and maintained in good working condition. All chemical product labels must be followed and warning signs must be posted. These rules also require reporting of all spills, accidents, and system malfunctions. A 24-hour telephone number is provided.

The chemigation rules contain notification and record keeping requirements. Prior to using chemigation, notification must be given to the Chief Engineer on the enclosed Form 1C. Information that must be provided in this notification includes the water permit or right number, the name, address, and telephone number of the water permit or right holder and of the system operator, and the legal description of the lands on which the system is located. A record of the name, quantity, dates and hours of each chemical applied must be provided to the Chief Engineer on Form 2C. A copy of this form is also enclosed for your information. It will be mailed with the annual irrigation questionnaire and must be returned with the questionnaire by the date specified. If you have any questions regarding these rules or need additional copies of the forms, please contact Susan Bowar, Water Rights Engineer (605-773-3352).

Very truly yours,

for 
JOHN HATCH, Chief Engineer
Water Rights Division

1270-2

**Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

November 7, 1989

1270-2
1640-2
1564-2

Darrell Larson
HCR 84 Box 7
Hamill, SD 57534

Dear Mr. Larson:

Enclosed are your 1989 irrigation questionnaires. In order for us to calculate the amount of water used, we need more specific information included on each form.

Please include the following information on the questionnaires:

1. Number of days pumped;
2. Average hours per day; and
3. Average pump rate.

Upon completion of the forms, return them to our office in the enclosed postage paid envelope. The forms must be returned to our office before December 15th.

If you have any questions, please contact me.

Sincerely,

Genny McMATH

GENNY MCMATH
Natural Resources Analyst
(605) 773-3352

enclosures





DARRELL/GLEN LARSON
HCR 84 BOX 7
HAMILL SD 57534

1270-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

NOTICE

RE: Violation of Requirement to Submit 1991 Irrigation Questionnaire

Our records indicate that the 1991 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 18, 1991. The Water Management Board has directed that owners of water permits who have not submitted the 1991 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:15 am, March 4, 1992, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office before the March 4th hearing date, your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

DARRELL/GLEN LARSON
HCR 84, BOX 7
HAMILL, SD 57534

NOTICE

Re: Failure to Report Chemical Use under Water Permit No(s) 1270-2

The first notice to file chemigation report(s) for Permit No(s) 1270-2 was dated October 18, 1991. Our records indicate that we have not received the 1991 chemigation report for Permits No(s) 1270-2. The Water Management Board has directed that owners of water permits who have not submitted the 1991 chemigation report(s) be given notice of violation and of hearing before the Board. The hearing held by the Board is to determine what action is to be taken concerning violation of Administrative rule 74:02:09:02(3). This rule requires chemigation users to report the type of chemical applied, the dates, hours and amount of chemical application.

The hearings will be held at 9:15 am, on March 4, 1992, at the Floyd Matthew Training Center, Joe Foss Building, 523 E. Capitol, Pierre SD, and will be conducted pursuant to SDCL 34A-2A through 34A-2A-5; 46-1-12, 46-1-14, 46-2-11, 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation or up to three years for the second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s). 1270-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Very truly yours,

RON DUVALL, Natural Resources Engineer
for JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the chemigation report(s) is(are) received by this office prior to the March 4, 1992 hearing, you will no longer be in violation and your name will be deleted from the Board agenda.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 10, 1992

DARRELL/GLEN LARSON
HCR 84, BOX 7
HAMILL, SD 57534

Dear Mr. LARSON:

I am writing to acknowledge receipt of your 1991 chemigation report for Water Right No(s). 1270-2. You may disregard the January 27, 1992 Notice of Failure to Report Chemical Use for 1991. With receipt of the chemigation report, your name has been deleted from the March 4, 1992 Water Management Board meeting agenda.

If you have any questions, please contact me at (605) 773-3352.

Sincerely,

DON FRYE, Natural Resources Analyst
Water Rights Division



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 13, 1992

1270-2
1564-2

Darrell & Glen Larson
HCR 34 Box 7
Hamill, SD 57534

Dear Sirs:

I am writing to acknowledge receipt of your 1991 irrigation questionnaires for Water Permit Nos. 1270-2 and 1564-2. You may disregard the January 27, 1992, Notice of failure to submit the 1991 irrigation questionnaire. The questionnaires were received prior to the Water Management Board meeting and your name was deleted from the agenda.

If you have any questions, please contact me at (605) 773-3352.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt Fee will provide you the signature of the person delivered to and the date of delivery.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

DARRELL/GLEN LARSON
HCR 84 BOX 7
HAMILL, SD 57534

4a. Article Number

P9106 557635

4b. Service Type

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

1-29-92

5. Signature (Addressee)

X Darrell/Glen Larson

6. Signature (Agent)

8. Addressee's Address (Only if requested and fee is paid)



1270-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 9, 1998

NOTICE**TO: DARRELL/GLEN LARSON, HCR 84 BOX 7, HAMILL SD 57534****FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program****RE: Requirement to Report 1997 Chemical Use**

The first notice to file chemigation report(s) for Permit No(s) 1270-2 was dated October 17, 1997. Our records indicate that we have not received your 1997 chemigation report(s). The Water Management Board has directed that owners of water permits who have not submitted the 1997 chemigation report(s) be given notice of violation and of hearing before the Board. The hearing is to determine what action is to be taken concerning violation of Administrative rule 74:02:09:02(3). This rule requires chemigation users to report the type of chemical applied, the dates, hours and amount of chemical application

The hearing will be held at 9:45 am, February 25, 1998, Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 34A-2A through 34A-2A-5; 46-1-12, 46-1-14, 46-2-11, 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation or up to three years for the second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s). 1270-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to February 20, 1998, contact the Water Rights Program, 523 E. Capitol, Pierre, SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the chemigation report(s) is(are) received by this office prior to February 20, 1998 you will no longer be in violation and your name will be deleted from the Board agenda.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if return does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

1270-2

DARRELL LARSON
HCR 84 BOX 7
HAMILL SD 57534

4a. Article Number

2179157245

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☒ Certified |
| ☐ Express Mail | ☐ Insured |
| ☐ Return Receipt for Merchandise | ☐ COD |

7. Date of Delivery

1-13-98

5. Received By (Print Name)

6. Signature: (Addressee or Agent)

X *Mr Darrell Larson*

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.



January 9, 1998

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

NOTICE

TO: DARRELL LARSON, HCR 84 BOX 7, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, February 25, 1998, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 23, 1998

1270-2
1564-2

Darrell Larson
HCR 84 Box 7
Hamill, SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 1997 irrigation questionnaires and chemical reporting form. You may disregard the January 9, 1998, "Notices" concerning reporting requirements for Water Permit Nos. 1270-2 and 1564-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



1270-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 14, 2000

NOTICE

TO: DARRELL LARSON, HCR 84 BOX 7, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1999 Irrigation Questionnaire(s)

Our records indicate that the 1999 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 7, 1999. The Water Management Board has directed that owners of water permits who have not submitted the 1999 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 1:30 pm, March 1, 2000, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2000, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1270-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 26, 2000

1270-2
1564-2

Darrell Larson
HCR 84 Box 7
Hamill, SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 1999 irrigation questionnaires. You may disregard the January 14, 2000, "Notice" concerning reporting requirements for Water Right Nos. 1270-2 and 1564-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

1270-2

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

DARRELL LARSON
HCR 84 BOX 7
HAMILL SD 57534

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) B. Date of Delivery

1-20-01

C. Signature

X Darrell Larson

- ☐ Agent
- ☐ Addressee

D. Is delivery address different from item 1?

☐ Yes

If YES, enter delivery address below:

☐ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
- ☐ Registered ☐ Return Receipt for Merchandise
- ☐ Insured Mail ☐ C.G.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. Article Number (Copy from service label)

7000 0600 0026 9814 3222

PS Form 3811, July 1999

Domestic Return Receipt

102595-00-M-0952

1270-2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 19, 2001

NOTICE

TO: DARRELL LARSON, HCR 84 BOX 7, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2000 Irrigation Questionnaires

Our records indicate that the 2000 Irrigation Questionnaire has not been submitted for Permit Nos. 1270-2 & 1564-2. The request for the Questionnaire was dated October 20, 2000. The Water Management Board has directed that owners of water permits who have not submitted the 2000 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:00 am, March 7, 2001, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before March 2, 2001, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaires, please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1270-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 22, 2001

1270-2
1564-2

Darrell Larson
HCR 84 Box 7
Hamill, SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2000 irrigation questionnaires. You may disregard the January 19, 2000, "Notice" concerning reporting requirements for Water Permit Nos. 1270-2 and 1564-2.

I completed questionnaires for you based on our January 22nd telephone conversation. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you for calling and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



1270-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

September 26, 1991

Darrell Larson
HCR 84, Box 7
Hamill, SD 57534

Dear Mr. Larson:

Enclosed is a partially completed application form that needs to be filed to correct Water Permit No. 1270-2. This is your permit that irrigates portions of Section 3 & 4-T103N-R73W in Lyman County.

I reviewed our files and could not find anything on the shallow well, except for the Notice of Construction in the file for Water Permit No. 1270-2. The advertised Notice for Water Permit No. 1270-2 describes your diversion points in the NE 1/4 NE 1/4 of Section 4 (Well # 1, deep well) and the SW 1/4 SW 1/4 of Section 3. I'm not sure if this second description was for the dugout or your shallow well (Well #2). In either case, the location is wrong and the other would need additional advertisement.

The enclosed application will be an amendment to Water Permit No. 1270-2 which will do the following:

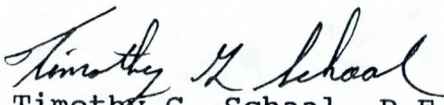
- 1) Add an additional well (Well #2, shallow well, NW 1/4 SW 1/4 Sec. 3-T103N-R73W).
- 2) Change the acreage being irrigated (No Additional). The W 1/2 NE 1/4 of Section 4-T103N-R73W was not advertised in the Notice.
- 3) Correct the advertised location of the dugout (NW 1/4 NW 1/4 of Section 3 instead of the SW 1/4 SW 1/4).

Also enclosed is a mailing label. Well #2 (shallow well) will need Soil/Water approval and a sample needs to sent to Brookings.

The form needs to be signed and notarized and returned to us, along with a \$50.00 filing fee.

If you have any questions, please feel free to contact me.

Sincerely,


Timothy G. Schaal, P.E.
Natural Resources Engineer
Water Rights Division
605 773-3352

enclosures

White River Water District**Report Of Examination Of Works And/Or Application Of Water To Beneficial Use**

TO: Chief Engineer, Division of Water Rights, DWRN, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by Darrell & Glenn Larson of HCR 84, Box 7 Hamill holder of Permit No. 1270-2, bearing the priority of June 17 1975 authorizing the diversion of 2.23 cu. ft. per second of the waters of Groundwater for Irrigation purposes, in Lyman County.

I have to report on the conditions of the same as follows:

- A. Works used to divert the water: Flowing Well (Well #1) & Valley 3Hp-4" Submersible Pump & Berkeley Centrifugal Pump, Model-B3IRMBM CW w/ John Deere 4020, 94Hp

- B. Works used to transport water to place of use:

Approximately 1200 ft. - 8 inch PVC

- C. Works used to apply water to beneficial use:

Electro-gator 7 tower Center Pivot & Big Gun (Rented) & Flood Irrigation

The system is in the following condition Good

The point of diversion is located Well #1 - 1300 ft. West & 200 ft. South of NE corner Sec. 4 (NE 1/4 NE 1/4), Well #2 - 1150 ft. East & 1800 ft. North of SW corner Sec. 3 (NW 1/4 SW 1/4), Dugout - 230 ft. East & 950 ft. South of NW corner of Sec. 3 - T103N-R73W (NW 1/4 NW 1/4)

The works are capable of diverting and conveying to the place of use 1.87 cfs (850 gpm) cu. ft. per second of water which is to be used for Irrigation

Water has been put to beneficial use to the maximum extent as follows:

Sec. 4 - T103N - R73W	Section 3 - T103N - R73W	
NW 1/4 NE 1/4 - 7 Ac.	NW 1/4 NW 1/4 - 7 Ac.	NW 1/4 SW 1/4 - 16 Ac.
NE 1/4 NE 1/4 - 25	SW 1/4 NW 1/4 - 26 Ac.	NE 1/4 SW 1/4 - 13
SW 1/4 NE 1/4 - 14	SE 1/4 NW 1/4 - 1	SW 1/4 SW 1/4 - 2.5
SE 1/4 NE 1/4 - 40		SE 1/4 SW 1/4 - 1.5
NE 1/4 SE 1/4 - 3		

comprising a total of 156 acres of land and the license should be issued for 1.87 cfs

Applicable permit qualifications have been complied with Yes No

Exceptions to compliance are: _____ Date September 5, 1991

*Well #1 has been abandoned and plugged.

Timothy K Schaal
(signature)

LICENSE FOR PERMIT NUMBER 1270-2

1. Legal location of wells: ~~Well #1 - 1300 ft. West & 200 ft. South of NE corner Sec. 4 (NE 1/4 NE 1/4)~~, Well #2 - 1150 ft. East & 1800 ft. North of SW corner Sec. 3
dams & structures: (NW 1/4 SW 1/4), Dugout - 230 ft. East & 950 ft. South of NW corner of Sec. 3 - T103N - R 73W (NW 1/4 NW 1/4)

2. Well Information: Well Drilling Firm Well #1 - Huttmacher, Well #2 - Triple A

Completion Report Yes X No No. of Wells 2 Depth #1 - 765 ft., #2 - 43 1/2 ft.

Casing a) diameter #1 - 161 ft. of 5" steel & Screen a) type #1 - None
b) length 765 ft. of 2" PVC b) length #2 - 15 ft. of 16" Johnson Well Screen
c) type #2 - 28 1/2 ft. of 16" Cement Static Water Level

Pump a) make Berkley Centrifugal Motor a) make John Deere 4020
b) model B3TRMBM CW b) model No. 6404DR-20 433376R
c) size 13 1/2 inch And c) horsepower rating 94
d) capacity 750 gpm Valley 3Hp - 4" Submersible Pump
e) turbine pump - no. of stages 100 gpm capacity
f) operating PSI 60

3. Distribution lines or canals

a) size 8" ≈ 1800 ft. - 2" PVC from Well #1
b) type PVC ≈ 2150 ft. - 6" Aluminum from Well #2
c) length ≈ 1200

4. Dam Information:

a) height to crest m) Outlet tubes:
b) height to primary spillway 1) diameter
c) height to secondary spillway 2) type
d) crest width 3) valved (Y/N)
e) crest length 4) valve type
f) spillway length 5) location on structure
g) spillway width
h) approx. storage n) Category of Dam
i) approx. storage to crest
j) date constructed
k) inspection sheet completed (Y/N)
l) Name of Contractor

5. System Type a) sideroll:

- 1) length _____ feet
- 2) diameter of pipe _____
- 3) make, model & number of
sprinklers _____
- 4) spacing of sprinklers _____
- 5) nozzle size _____

c) gun

- 1) make (Rented)
- 2) nozzle size _____
- 3) capacity (GPM) _____
- 4) hose size _____
- 5) hose length _____

e) gated pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

f) portable boom

- 1) make _____
- 2) nozzle size _____
- 3) capacity (GPM) _____

b) towline:

- 1) length _____ feet
- 2) make, model & number of
sprinklers _____
- 3) spacing of sprinklers _____
- 4) nozzle size _____

d) center pivot

- 1) make Electrogator
- 2) number of towers 7
- 3) distance between towers _____
- 4) overall length ≈ 1200 ft - 110 Ac.
- 5) end gun (Y/N) Yes
- 6) high or low pressure High (60 psi)
- 7) make & size of nozzles _____
- 8) capacity (GPM) 750

g) siphons

- 1) size _____
- 2) number _____

NOTE: For Permits with additional wells or changes in well locations, record the following for each well: pumping capacity, date constructed, well driller and if a well log is available.

Indicate any other permit(s) which are associated with project _____

Yes	No	Check Items
---	<u>X</u>	1. Soil and water permit lands agree with lands being irrigated and lands listed on permit?
<u>X</u>	---	2. Special qualifications to permit being abided by?
<u>X</u>	---	3. All structures, wells and lands on map?
<u>X</u>	---	4. Irrigation Questionnaires checked to determine if permit owner started irrigation by end of construction period?
<u>X</u>	---	5. Is chemigation used?
<u>X</u>	---	6. If yes, does equipment comply with chemigation rules?

REMARKS:

**Water Rights Division
File Documentation**

NAME OF PERSON OR FILE: Darrell Larson

ADDRESS: Hamill COUNTY: Lyman

DATE: 8-11-95 TELEPHONE: 842-3749

RE: Pending application

COMMENTS:

Darrell Larson called regarding my letter stated 8-9-95 concerning a pending application on Water Permit No. 1270-2. Mr. Larson stated the application listed two well diversion points. Mr. Larson indicated he no longer uses one of the two wells. He stated he would like a copy of the map in order to determine which well was used. I told him I would send a copy of the map.

Upon further review of the original public notice, I found the legal descriptions of the lands irrigated did not correspond with those listed on the application, but did correspond with the legal descriptions on the original map. The same applies to legal description of the dugout location. It was correct on the application and map, but incorrect in the public notice.

My letter dated August 11 to Mr. Larson requests information regarding which well is being utilized for irrigation. After those questions are answered, we can 1) readvertise the permit to correct the errors in the legal descriptions and/or 2) determine if an application for the additional well is required or if SDCL 46-5-13.1 can be applied.

Karen Schlaak
Karen Schlaak
Environmental Scientist



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

August 29, 2000

1270-2

Darrell & Glenn Larson
HCR 84 Box 7
Hamill, SD 57534

Dear Sirs:

I am contacting you in regard to Water Permit No. 1270-2. In 1991, Tim Schaal, a staff engineer with our program, conducted an investigation of your water use system for licensing purposes. Several letters were written to you from 1991 through 1995 to gather information needed for updating and licensing your water permit. To date, the permit remains unlicensed.

The 1991 investigation of the water use system found 156 acres developed for irrigation purposes. At the time, you were using two wells and a dugout for irrigation purposes. I am enclosing a copy of the map prepared following Tim's investigation. I outlined the irrigated acres in red and highlighted the diversion points in yellow.

Our rules have changed since we last wrote to you and I believe the discrepancies that once existed between your water permit and the system as developed can be taken care of without having to apply for a new permit. Please take a few minutes to go over the map. Is it still accurate? We have a document in the file which says that one of the wells may have been abandoned.

The cost involved for a new permit and subsequent licensing would most likely be around \$200. With the new rules in affect and the possibility of licensing the permit as it is, the only cost involved would be the \$50.00 investigation fee. This would also cover issuance of the water license. Please get in touch with me as soon as possible. Thank you in advance for your reply.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosure

Hc 84 Box 7
Hamill, SD
Sept. 4 - 00

Dept. of Environment & Natural Resources
523 East Capitol
Pierre, SD



Dear Sir:

We recieved your letter pertaining to Water Permit #1270-2.

The acres for irrigation remain the same. The dug out is still there and well #2 is still there. Well #1 is no longer in existence.

In your letter you mentioned sending us several letters on this before, but we are not aware of this as we do not recall ever receiving anything until you called and visited with Glenn on this matter.

We hope this is what you need.

I am enclosing a check in the amount of \$50. for the fee that you mentioned in your letter. If there is a further cost please let us know. Thank-you.

Sincerely,
Darrell Larson

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

1270-2

N2 416620

Pierre, September 7, 2000

RECEIVED OF Glenn Larson/Darrell Larson, Hamill SD 57534
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>1270-2</u>	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	50 00

By

Chief Engineer

Harland Erbale

Water Rights Division -DENR
Conversation or File DocumentationNAME OF PERSON OR FILE: Darrell & Glenn LarsonADDRESS: HCR 84, Box 7, Hamill, SD 57534COUNTY: LymanDATE: March 19, 2002TELEPHONE: XXXXXXXRE: corrections

On October 17, 2001, I talked to Darrell Larson about Water Permit No. 1270-2. I inspected this permit in September, 1991 and found 156 acres being irrigated in the NE 1/4 and NE 1/4 SE 1/4 of Section 4 and the SW 1/4 and W 1/2 NW 1/4 of Section 3-T103N-R73W from two wells and a dugout. Well No. 1 was located in the NE 1/4 NE 1/4 Section 4, Well No. 2 was located in the NW 1/4 SW 1/4 Section 3 and the dugout located in the NW 1/4 NW 1/4 Section 3-T103N-R73W.

There were several errors when Water Permit No. 1270-2 was advertised. Water Permit Application No. 1270-2 described the well (Well No. 1) in the NE 1/4 NE 1/4 of Section 4, and a dugout in the NW 1/4 NW 1/4 of Section 3 and the 156 irrigated acres located NW 1/4 & SW 1/4 Section 3 and the NE 1/4 & SE 1/4 Section 4-T103N-R73W. The advertisement mistakenly described the dugout in the SW 1/4 SW 1/4 of Section 3 and described the irrigation in the E 1/2 NE 1/4 & NE 1/4 SE 1/4 of Section 4 and W 1/2 NW 1/4 & SW 1/4 Section 3. This description omitted the W 1/2 NE 1/4 of Section 4.

After my 1991 inspection, we sent Mr. Larson and application to correct these errors and add the second well (Well No. 2). This application was never completed. Since then, Well No. 1 has been abandoned and plugged. We can now make the other changes "in-house" under SDCL 46-5-13-1 and 46-5-30.5.

Water Permit No. 1270-2 should be licensed for 1.89 cfs (850 gpm) from the dugout located in the NW 1/4 NW 1/4 Section 3 and the shallow well (Well No. 2) located in the NW 1/4 SW 1/4 Section 3-T103N-R73W to irrigate the following 156 acres.

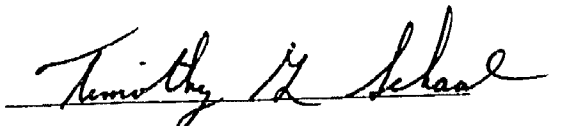
Section 4-T103N-R73W

NE 1/4 NE 1/4-- 25 acres
NW 1/4 NE 1/4-- 7
SW 1/4 NE 1/4-- 14
SE 1/4 NE 1/4-- 40
NE 1/4 SE 1/4-- 3

Sec. 3-T103N-R73W

NW 1/4 NW 1/4-- 7 acres
SW 1/4 NW 1/4-- 26
SE 1/4 NW 1/4-- 1

NE 1/4 SW 1/4-- 13 acres
NW 1/4 SW 1/4-- 16
SW 1/4 SW 1/4-- 2.5
SE 1/4 SW 1/4-- 1.5


Timothy G. Schaal, P.E.
Natural Resources Engineer Specialist
Water Rights Program

Licensing of Acreage Outside of Permitted Area

NAME: Darrell & Glenn Larson

ADDRESS: HCR 84, Box 7, Hamill, SD 57534

DATE: March 19, 2002 COUNTY: Lyman TELEPHONE: xx

AUTHORITY

Pursuant to SDCL 46-5-30.5, acreage developed for irrigation outside of the area described on the permit may be licensed provided the following conditions are met:

NO INCREASE IN PERMITTED ACREAGE OR WATER APPROPRIATED:

The acreage developed for irrigation is 156 acres as authorized by the permit. Licensing of the permit will result in a reduction in the amount of water appropriated.

UNPERMITTED ACREAGE:

- **Contiguous to Permitted Acreage**

Yes--Water Permit Application No. 1270-2 described irrigation in the entire NE 1/4 of Section 4-T103N-R73W and the advertisement mistakenly described only the E 1/2 NE 1/4. There are 21 acres irrigated in the W 1/2 NE 1/4 of Section 4-T103N-R73W. (See file doc. dated March 19, 2002)

- **Owned by Same Property Owner**

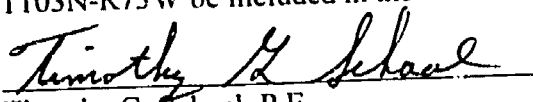
Yes

- **Developed Prior to Expiration of Construction Period**

Yes

RECOMMENDED ACTION

Based on the above criteria, it is recommended that the 21 acre area located in the W 1/2 NE 1/4 Section 4-T103N-R73W be included in the water license.



Timothy G. Schaal, P.E.

Natural Resources Engineer Specialist

Water Rights Program

The Chief Engineer makes a finding pursuant to SDCL 46-5-30.5 that:

This acreage change does not adversely impair existing water rights and the overall project, as developed, is consistent with the original application. Licensing of the unpermitted acreage may occur without application or publication pursuant to SDCL 46-2A-4.



Garland Erbele, Chief Engineer

Water Rights Program

Approval of Location Change and/or Additional Diversion Point(s)

NAME: Darrell & Glenn Larson

ADDRESS: HCR 84, Box 7, Hamill, SD 57534

DATE: March 19, 2002 COUNTY: Lyman TELEPHONE: xx

AUTHORITY:

Pursuant to SDCL 46-5-13.1, the location of a diversion point may be changed or additional diversion points may be licensed provided the following conditions are met and the potential for interference with other existing diversions is not increased:

- Developed water source same as permitted source and no additional water appropriated

Yes-- Water Permit Application No. 1270-2 described one well (Well No.1) in the NE 1/4 NE 1/4 of Section 4 and a dugout in the NW 1/4 NW 1/4 of Section 3-T103N-R73W. The advertisement mistakenly described the dugout as being located in the SW 1/4 SW 1/4 of Section 3-T103N-R73W. The applicant developed 2 wells with Well No.2 being a shallow well located in the NW 1/4 SW 1/4 of Section 3-T103N-R73W. Since then, Well No. 1 has been abandoned and plugged. (See file doc. Dated March 19, 2002)

- If irrigation, no new land is irrigated

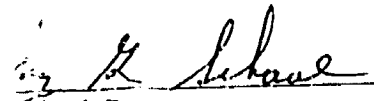
Water Permit Application No. 1270-2 described the entire NE 1/4 of Section 4-T103N-R73W and the advertisement mistakenly described only the E 1/2 NE 1/4. There are 21 acres of land irrigated in the W 1/2 NE 1/4 of Section 4.

- Review of Existing Diversions

No other existing diversions will be affected by approval of the shallow (Well No. 2) or the location of the dugout. The water appropriated from this well would be similar to that appropriated from the dugout.

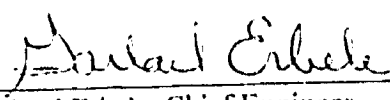
RECOMMENDED ACTION

Based on the above criteria, it is recommended that the diversion point(s) be licensed as developed.


Michael P. Schaal, P.E.
Water Resources Engineer Specialist
Water Rights Program

The Chief Engineer makes a finding pursuant SDCL 46-5-13.1 and ARSD 74:02:01:14.01 that:

This change in location and/or additional diversion point(s) does not increase the potential for adverse effects on existing diversions.


Garland Erbele, Chief Engineer
Water Rights Program

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1270-2

(1) Darrell & Glenn Larson, HCR 84 Box 7, Hamill, SD 57534 made Application No. 1270-2, June 17, 1975 for a water permit to divert 2.23 cubic feet of water per second from ground water, Lyman County, South Dakota for irrigation purposes. Permit No. 1270-2, with a priority date of June 17, 1975 was approved July 24, 1975 and issued to the applicants for diversion of water with construction of the described water supply system to be completed on or before July 24, 1980 and the application to beneficial use of said water on or before July 24, 1984.

An investigation conducted for licensing purposes found the diversion point and acreage developed for irrigation under Water Permit No. 1270-2 were not in the locations authorized by the permit. Pursuant to SDCL 46-5-13.1 and 46-5-30.5, the Chief Engineer makes a finding that existing water rights will not be impaired and the overall project, as developed, is consistent with the original application.

(2) It is certified that the permit holders have complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 1.89 cubic feet of water per second for beneficial use. The location of the diversion points are Well #2: 1,150'E and 1,800'N of the SW corner of Section 3 (NW ¼ SW ¼); dugout: 230'E and 950'S of the NW corner of Section 3 (NW ¼ NW ¼) both in T103N, R73W.

(3) The permit holders have complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the acreage described below:

Section 4, T103N, R73W		Section 3, T103N, R73W			
NE ¼ NE ¼	25.0 acres	NW ¼ NW ¼	7.0 acres	NE ¼ SW ¼	13.0 acres
NW ¼ NE ¼	7.0 acres	SW ¼ NW ¼	26.0 acres	NW ¼ SW ¼	16.0 acres
SW ¼ NE ¼	14.0 acres	SE ¼ NW ¼	1.0 acre	SW ¼ SW ¼	2.5 acres
SE ¼ NE ¼	40.0 acres			SE ¼ SW ¼	1.5 acres
NE ¼ SE ¼	3.0 acres	Total of 156 acres			

(4) Pursuant to South Dakota Water Law 46-5-30.1 Darrell & Glenn Larson, HCR 84 Box 7, Hamill, SD 57534 the holders and/or owners of Water Right No. 1270-2 are issued a license to appropriate water, the right to use 1.89 cubic feet of water per second from ground water (one well and a dugout) with a priority date of June 17, 1975 from the locations specified in (2) of this license. The water is to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation. This license is subject to any limitations or qualifications listed in Water Right No. 1270-2 and subject to South Dakota State Law.

Garland Erbele

Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

APR 16 2002

date





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

APR 16 2002

1270-2

Darrell & Glenn Larson
HCR 84 Box 7
Hamill, SD 57534

Dear Mr. Larson:

Enclosed is Water License No. 1270-2. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 416620 in the amount of \$50.00 which you paid for the investigation and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 1270-2, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures



1270-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 17, 2003

NOTICE

TO: DARRELL LARSON, HCR 84 BOX 7, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2002 Irrigation Questionnaire(s)

Our records indicate that the 2002 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 11, 2002. The Water Management Board has directed that owners of water permits who have not submitted the 2002 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 5, 2003, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2003, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

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DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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www.state.sd.us/denr

January 21, 2003

1270-2
1564-2

Darrell Larson
HCR 84 Box 7
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2002 irrigation questionnaires. You may disregard the January 17, 2003, "Notice" concerning reporting requirements for Water Right Nos. 1270-2 and 1564-2.

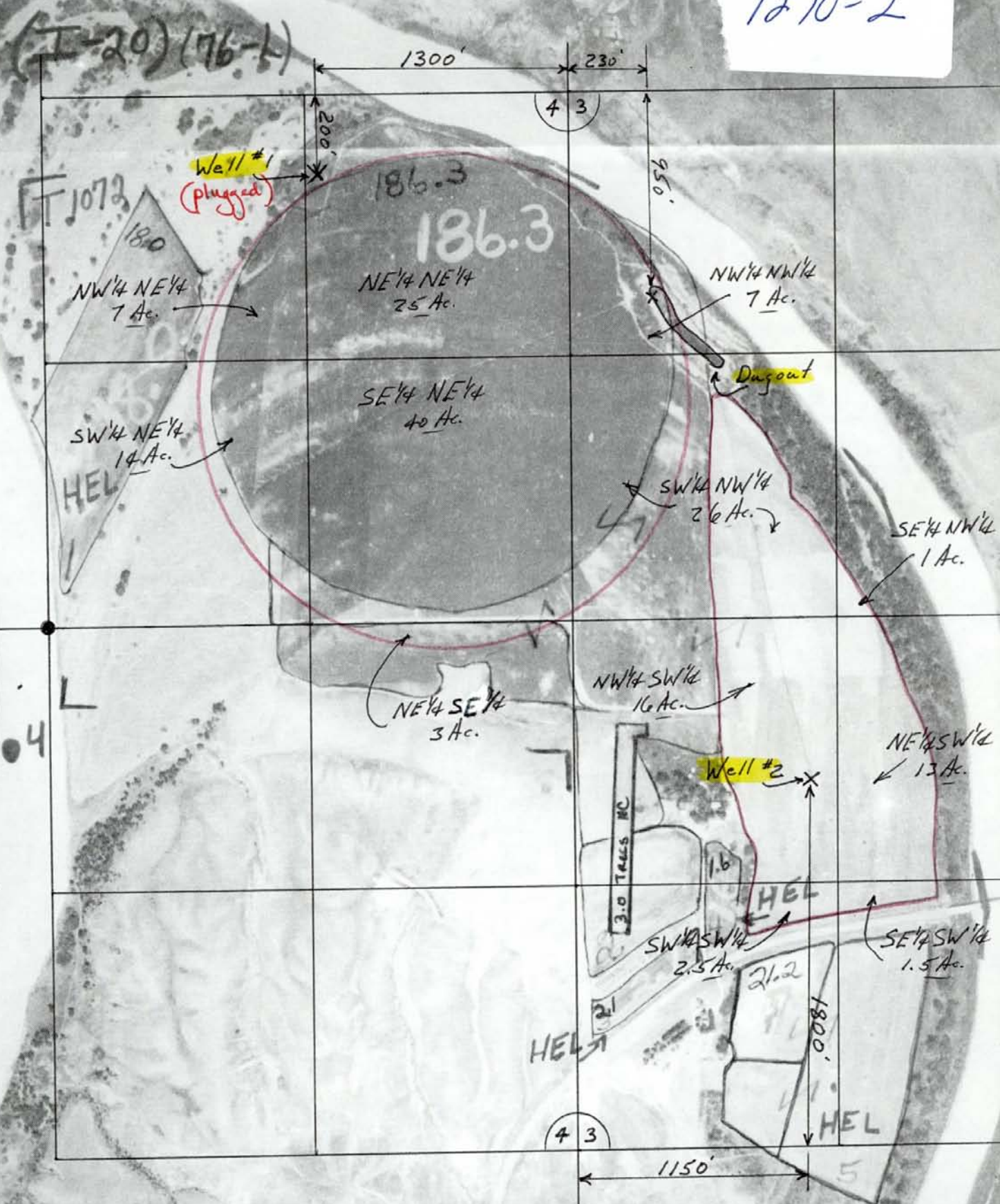
I completed questionnaires for you based on our January 21st telephone conversation. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you for calling and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

1270-2



103-73

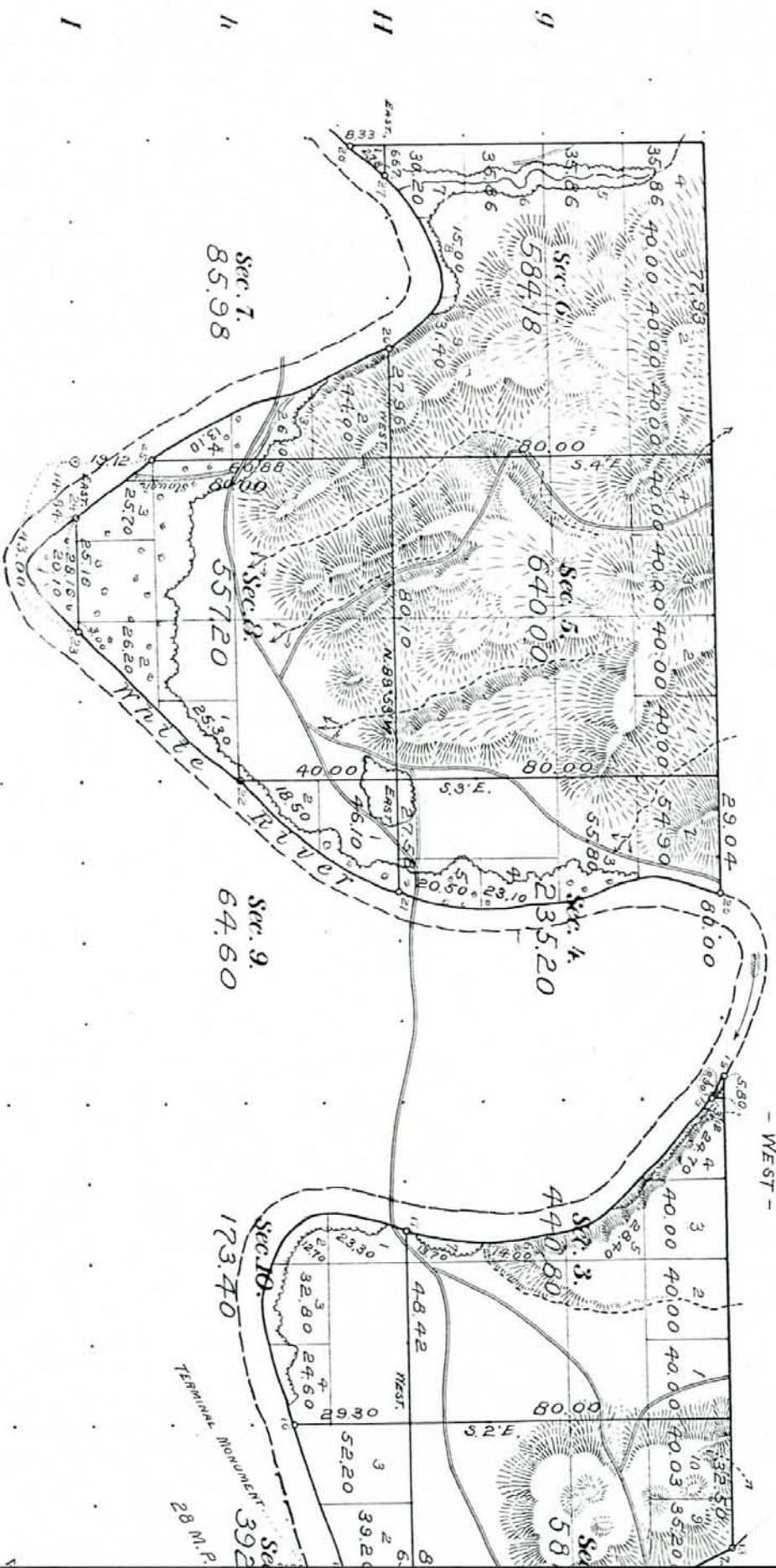
(51-1) (T-20)

1755 Timothy G. Schaal
September 5, 1981
(I-20)



Township No 103 North, Range No 73 West, 5TH. PRINCIPAL

g f e d c



ROSE BUD INDIAN RESERVATION.

k

Sec. 19.

Sec. 20.

Sec. 21.

Sec. 22.

324
27 M.F.

h

Sec. 18.

Sec. 17.
20.10

Sec. 16.

Sec. 15.

324
27 M.F.

i

Sec. 7.
85.98

Sec. 8.
557.20

Sec. 9.
64.60

Sec. 10.
173.40

392
28 M.F.

h

g

l

Sec. 30.

Sec. 29.

Sec. 28.

Sec. 27.

32
25 M.F.

m

n

Sec. 31.

Sec. 32.

Sec. 33.

Sec. 34.

32
24 M.F.

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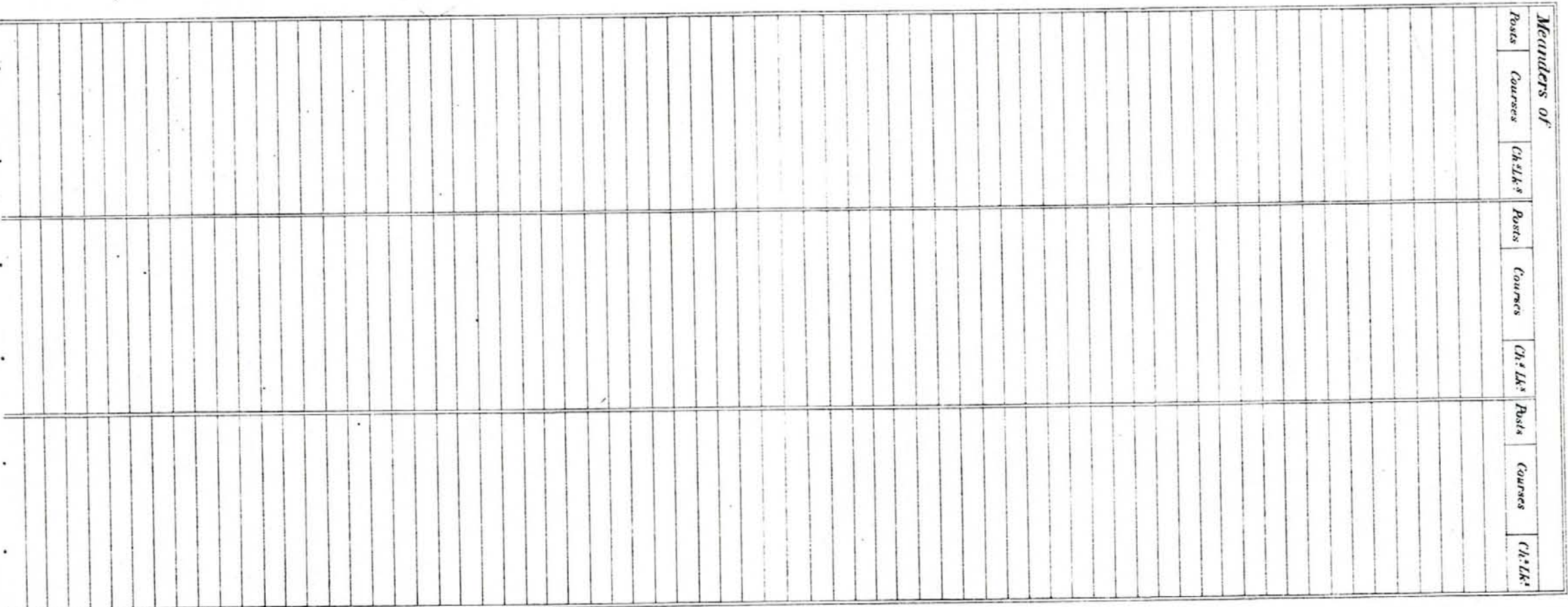
q

r

Total number of Acres 8,786.51

Survey Designated	By Whom Surveyed	Date of Contract	Amount of Survey M. Ch. Lk.	When Surveyed	Area Acres
Township lines	C. H. Van Antwerp	March 27, 1890	21	June & July 1890.	13° 20' 40"
Subdivisions	"	"	59	July 24-26 "	"
Connecting lines	"	"	31	"	"
Measurements	"	"	51	"	"

The
Office
notes
are
in
the
file

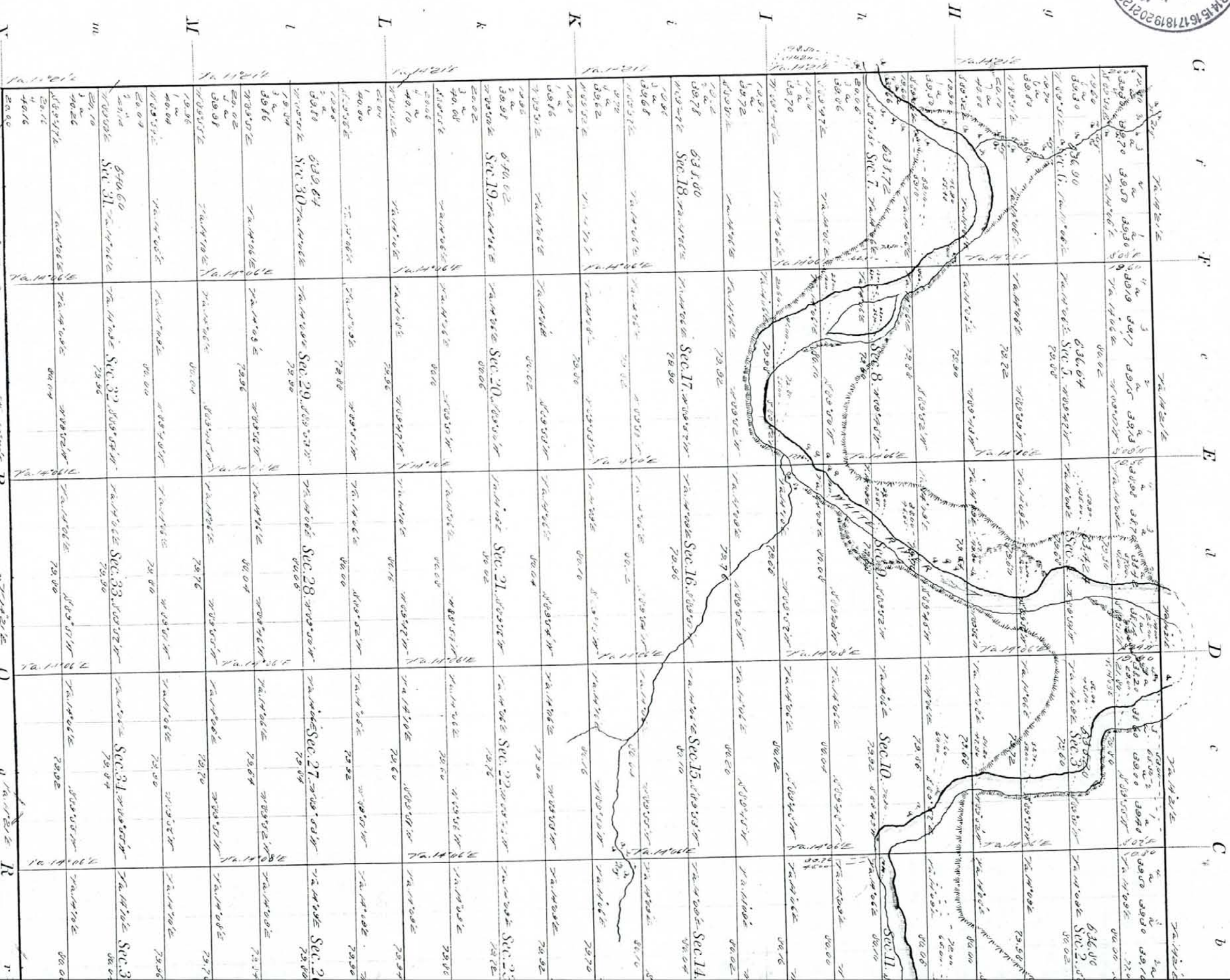


March 26, 1891

Duplicate



TOWNSHIP N: 105 NORTH RANGE N: 75 WEST OF 5TH PRINC



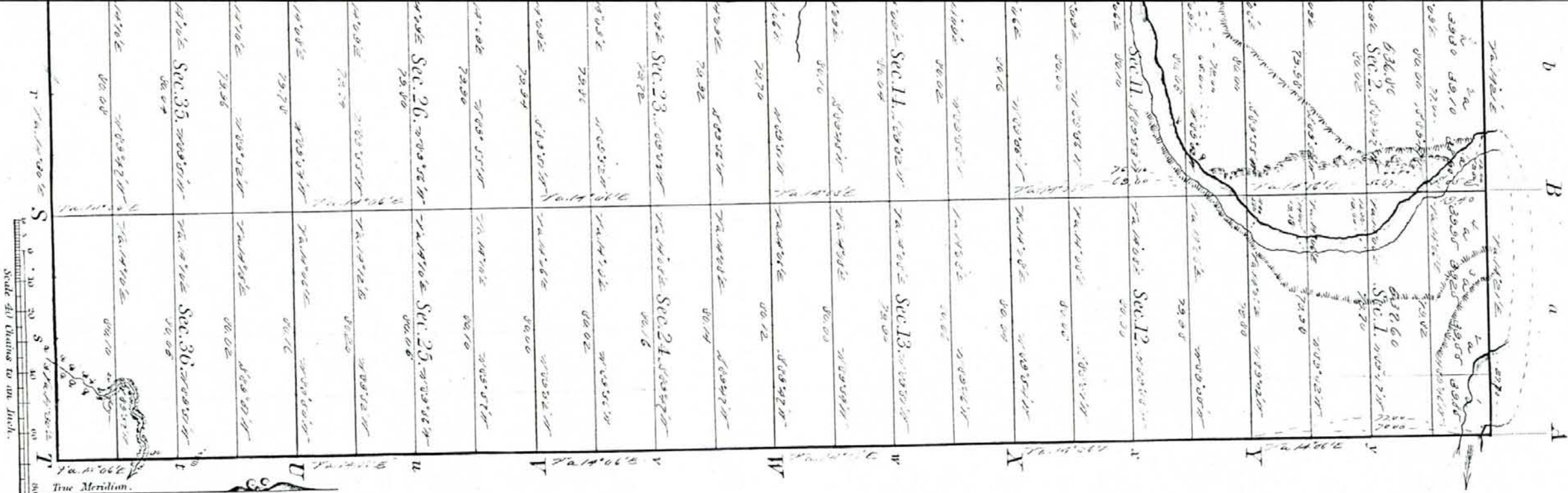
Total number of Acres 24,016.16

Order Next

Surveyors Designated	By Whom Surveyed	Date of Contract	Amount of Survey	When Surveyed
Township lines	J. W. Motteler	Octo 26 1875	7 M. 75 N. 80 W.	March 1876
Subdivisions	do.	do	67-67-28	"

The above
Bridget
notes of the
Gene
are

PRINCIPAL MERIDIAN



Members of					
Notes	Courses	CR. DE.	Posts	Courses	CR. DE.
Grace Indian Reservation West of Mc River in Dakota Sts					

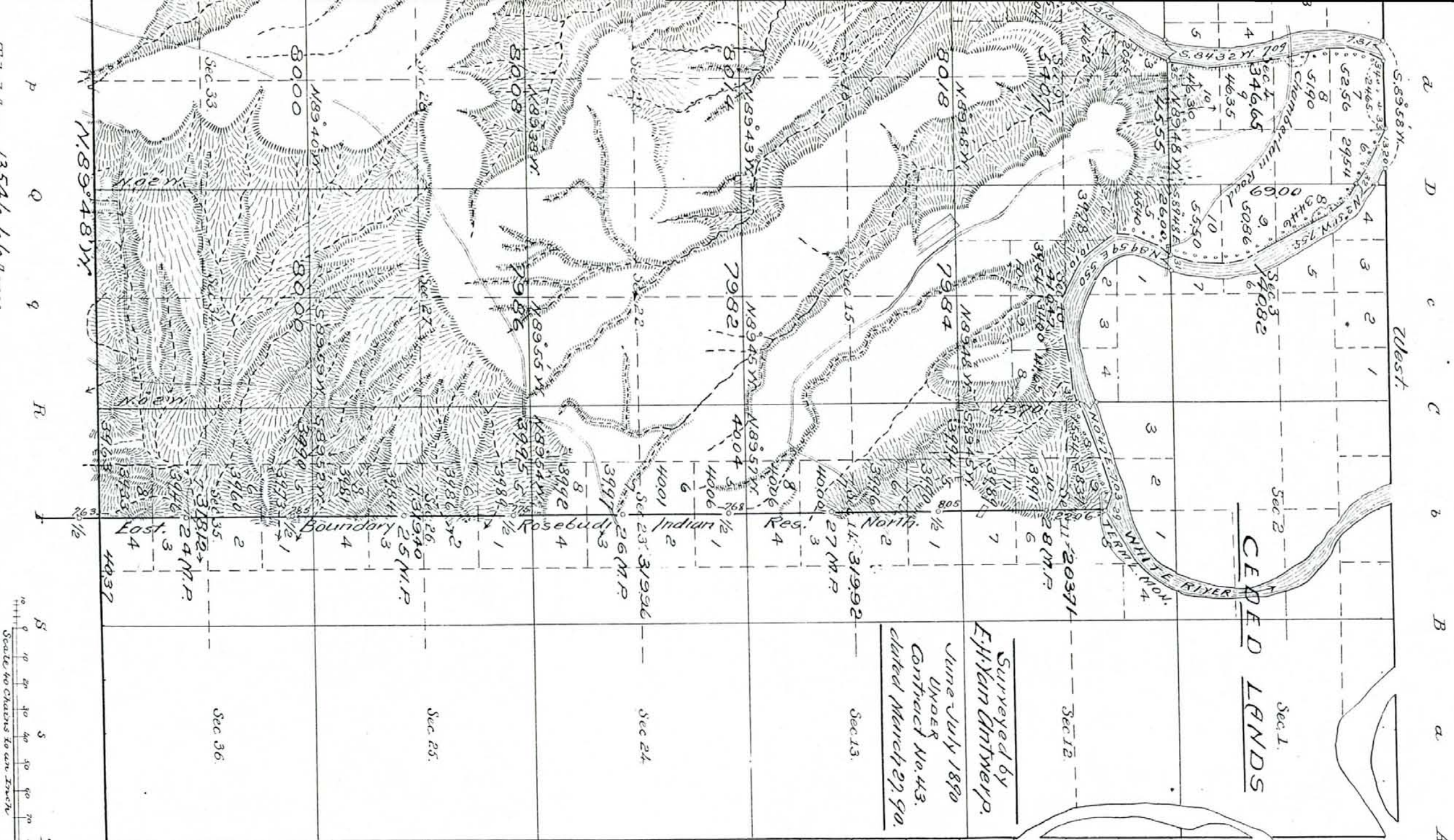
The above Map of Township No 103 North of Range No 13 West of the 5th Principal Meridian Dakota is strictly conformable to the field notes of the survey thereof on file in this office, which have been examined and approved.

General Land Office.
March 12th 1897

[Signature]
Commissioner

73 West 5th Principal Meridian, South Dakota.

Rosebud Indian Reservation



Latitude _____
Longitude _____
Mean mag. dec. _____

Sept 17. 1898

Total Area 13546.6 Acres.

Chs.	Ths.	When Surveyed.
13	54	July 31, Aug 12 1896
21	32	" " "
23	30	" " "
		July " "
		Sept 1890

The above Map of Township No 103 North of Range No 73 West of the 5th Principal Meridian, South Dakota, is strictly conformable to the field notes of the survey thereof on file in this Office, which have been examined and approved.

U.S. Surveyor General's Office

Huron S. Dak. DECEMBER 14th 1899.

Richard B. Hughes
U.S. Surveyor General.





1270-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 26, 2007

NOTICE

TO: DARRELL LARSON, HCR 84 BOX 7, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2006 Irrigation Questionnaire(s)

Our records indicate that the 2006 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 20, 2006. The Water Management Board has directed that owners of water permits who have not submitted the 2006 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:30 am, March 7, 2007, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 2007, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:
<https://www.state.sd.us/eforms/secure/eforms/E0455V5-IQ.pdf>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1270-2

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2303 2160 0000 0799 6712

P. DARRELL LARSON
HCR 84 BOX 7
HAMILL SD 57534

Waiver of Signature ☐ YES ☐ NO

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PS Form 158, May 2002



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
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523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 13, 2007

1270-2
1564-2

Darrell Larson
HCR 84 Box 7
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2006 irrigation questionnaires. You may disregard the January 26, 2007, "Notice" concerning reporting requirements for Water Right Nos. 1270-2 and 1564-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



1270-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 22, 2010

NOTICE

TO: DARRELL LARSON, 25649 326 Ave, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2009 Irrigation Questionnaire(s)

Our records indicate that the 2009 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 16, 2009. The Water Management Board has directed that owners of water permits who have not submitted the 2009 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 10, 2010**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 5, 2010**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1270-2

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Service(s): **Signature Confirmation™**Status: **Delivered**

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- Sorting Complete, January 23, 2010, 9:12 am, HAMILL, SD 57534
- Arrival at Post Office, January 23, 2010, 9:02 am, HAMILL, SD 57534

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SIGNATURE CONFIRMATION NUMBER:
2303 2160 0000 0802 8054

DARRELL LARSON
25649 326 Ave
HAMILL SD 57534

waiver of Signature ☐ YES ☐ NO

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www.state.sd.us/denr

February 17, 2010

1270-2
1564-2

Darrell Larson
25649 326th Ave
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2009 irrigation questionnaires. You may disregard the January 22, 2010, "Notice" concerning reporting requirements for Water Right Nos. 1270-2 and 1564-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



**DEPARTMENT of ENVIRONMENT
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www.state.sd.us/denr

February 18, 2010

1270-2

1564-2

Darrell Larson
25649 326th Ave
Hamill SD 57534

Dear Mr. Larson:

I am writing in regard to the ownership changes we spoke about a couple weeks ago. I meant to include the transfer of ownership forms with the letter I sent to you this week on the irrigation questionnaires and somehow missed it.

Enclosed are partially completed Notice of Transfer of Ownership forms for filing ownership changes. Upon completion, please sign the forms and return them to our office with a required filing fee of \$50.00 each (\$100.00 total). The check or money order for the fee can be made payable to the Water Rights Program.

I have also included copies of the water rights in the event you need them for your files. If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



1270-2
DEPARTMENT of ENVIRONMENT
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PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 21, 2011

NOTICE

TO: DARRELL LARSON, 25649 326 Ave, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2010 Irrigation Questionnaire(s)

Our records indicate that the 2010 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 15, 2010. The Water Management Board has directed that owners of water permits who have not submitted the 2010 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 9, 2011**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2011**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1270-2

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Status: Delivered

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Detailed Results:

- Delivered, January 22, 2011, 10:05 am, HAMILL, SD 57534
- Out for Delivery, January 22, 2011, 7:42 am, WINNER, SD 57580
- Sorting Complete, January 22, 2011, 7:32 am, WINNER, SD 57580
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SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 1079	DARRELL LARSON 25649 326 Ave HAMILL SD 57534		mailing.
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		☐ Priority Mail™ Service ☐ First-Class Mail® parcel ☐ Package Services parcel	



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www.state.sd.us/denr

January 25, 2011

1270-2
1564-2

Darrell Larson
25649 326th Ave
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2010 irrigation questionnaires.

You may disregard the January 21, 2011, "Notice" concerning reporting requirements for Water Right Nos. 1270-2 and 1564-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1270-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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PIERRE SOUTH DAKOTA 57501-3182
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January 24, 2012

NOTICE

TO: DARRELL LARSON, 25649 326 Ave, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2011 Irrigation Questionnaire(s)

Our records indicate that the 2011 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 14, 2011. The Water Management Board has directed that owners of water permits who have not submitted the 2011 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 7, 2012**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 2, 2012**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



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PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 13, 2012

1270-2
1564-2

Darrell Larson
25649 326th Ave
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2011 irrigation questionnaires.

You may disregard the January 24, 2012, "Notice" concerning reporting requirements for Water Right Nos. 1270-2 and 1564-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1270-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 18, 2013

NOTICE

TO: DARRELL LARSON, 25649 326 Ave, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2012 Irrigation Questionnaire(s)

Our records indicate that the 2012 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 12, 2012. The Water Management Board has directed that owners of water permits who have not submitted the 2012 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **8:30 am, March 7, 2013**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2013**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
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www.denr.sd.gov

March 8, 2013

1270-2 & 1564-2

DARRELL LARSON
25649 326 Ave
HAMILL, SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2012 irrigation questionnaires.

You may disregard the January 18, 2013, "Notice" concerning reporting requirements for Water Permit Nos. 1270-2 & 1564-2. The information was received in our office prior to the Water Management Board meeting and your name was deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1270-2
DEPARTMENT of ENVIRONMENT
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January 24, 2014

NOTICE

TO: DARRELL LARSON, 25649 326TH AVE, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2013 Irrigation Questionnaire(s)

Our records indicate that the 2013 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 18, 2013. The Water Management Board has directed that owners of water permits who have not submitted the 2013 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **9:00 am, March 6, 2014**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 3, 2014**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



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January 28, 2014

1270-2
1564-2

Darrell Larson
25649 326th Ave
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of information for your 2013 irrigation questionnaires. I completed questionnaires for you based on our January 27, 2014 telephone conversation.

You may disregard the January 24, 2014 "Notice" concerning reporting requirements for Water Permit Nos. 1270-2 and 1564-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1270-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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January 16, 2015

NOTICE

TO: DARRELL LARSON, 25649 326TH AVE, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2014 Irrigation Questionnaire(s)

Our records indicate your 2014 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 17, 2014. The Water Management Board has directed that owners of water permits who have not submitted the 2014 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 4, 2015**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2015** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



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PIERRE SOUTH DAKOTA 57501-3182
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March 5, 2015

NOTICE OF ENTRY OF ORDER OF AMENDMENT OF WATER RIGHTS

TO: Darrell Larson, 25649 326th Ave., Hamill SD 57534

FROM: Jeanne Goodman, Chief Engineer
Water Rights Program 

SUBJECT: Amendment to Water Right Nos. 1270-2 & 1564-2

On March 4, 2015, the Water Management Board amended Water Right Nos. 1270-2 & 1564-2 to add the following qualification:

"This water right is subject to the Irrigation Water Use Questionnaire being submitted each year."

This action was taken for failure to return the 2014 irrigation questionnaires. The addition of this qualification to your water rights means that failure to submit the required irrigation questionnaire in the future could result in suspension of the water rights with no use of water for up to one year for the first violation.

Please contact Genny McMath (605) 773-3352, if you have any questions.

English

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DATE & TIME	STATUS OF ITEM	LOCATION
March 9, 2015, 3:11 pm	Delivered	HAMILL, SD 57534

Your item was delivered at 3:11 pm on March 9, 2015 in HAMILL, SD 57534.

March 7, 2015, 10:17 am	Notice Left (No Authorized Recipient Available)	HAMILL, SD 57534
March 6, 2015, 9:48 pm	Departed USPS Origin Facility	HURON, SD 57399
March 5, 2015, 9:30 pm	Arrived at USPS Origin Facility	HURON, SD 57399
March 5, 2015, 6:06 pm	Departed Post Office	PIERRE, SD 57501
March 5, 2015, 12:58 pm	Acceptance	PIERRE, SD 57501

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1270-2
DEPARTMENT of ENVIRONMENT
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January 15, 2016

NOTICE

TO: DARRELL LARSON, 25649 326TH AVE, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1270-2 & 1564-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1270-2 & 1564-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 9, 2016

1270-2
1564-2

Darrell Larson
25649 326th Ave
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2015 irrigation questionnaires.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right Nos. 1270-2 and 1564-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

1270-2

GUNDERSON, PALMER, NELSON & ASHMORE, LLP

ATTORNEYS AT LAW

506 SIXTH STREET
POST OFFICE BOX 8045
RAPID CITY, SOUTH DAKOTA 57709-8045

TELEPHONE (605) 342-1078

www.gpna.com

ATTORNEYS LICENSED TO PRACTICE IN
SOUTH DAKOTA, NORTH DAKOTA, NEBRASKA,
WYOMING, MONTANA, KENTUCKY, AND PENNSYLVANIA

RECEIVED

JAN 23 2017

**WATER RIGHTS
PROGRAM**

RONALD G. SCHMIDT
REBECCA L. MANN
ANDREW J. KNUTSON
KYLE L. WIESE
JANA SMOOT WHITE
TYLER C. WETERING
NATHAN R. CHICOINE
KATELYN A. COOK
JUSTIN A. DIBONA

WYNN A. GUNDERSON
Of Counsel

J. CRISMAN PALMER
JAMES S. NELSON
DANIEL E. ASHMORE
DONALD P. KNUDSEN
PATRICK G. GOETZINGER
TALBOT J. WIECZOREK
DAVID E. LUST
TERRI LEE WILLIAMS
SARA FRANKENSTEIN
JASON M. SMILEY
QUENTIN L. RIGGINS

Writer's E-mail Address: patrick@gpna.com

Writer's Fax No.: (605) 342-9503

January 20, 2017

Water Rights Program, DENR
Attn: Genny McMath
523 E. Capitol
Pierre, SD 57501-3181

Re: Larson White River Ranch, LLC / General Business Advice
GPNA File No. 06848.0003

Dear Genny:

Enclosed please find two Notice of Transfer of Ownership forms (Nos. 1270-2 and 1564-2) completed by Darrell Larson. Also, enclosed is our firm's check in the amount of \$100.00 to cover the filing fees.

Please feel free to contact me if you have any questions. Thank you for your assistance with this matter.

Sincerely,



Patrick G. Goetzinger

PGG:paw

Enclosures

cc: Darrell Larson (w/out enclosures)

NOTICE OF TRANSFER OF OWNERSHIP

RECEIVED

JAN 23 2017

WATER RIGHTS
PROGRAM

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1270-2

Date:

January 11, 2017

I/We request that Water Right No. 1270-2

formerly owned by: Darrell & Glenn Larson

be transferred to: (name & address) Larson White River Ranch, LLC

25649 326th Avenue, Hamill, SD 57534

Telephone No. 605-840-1290

Title to the following described land(s)/property has been transferred as described above:

156 acres – NE ¼ and NE ¼ SE ¼ Section 4, T103N, R73W; W ½ NW ¼, SE ¼ NW ¼ and

SW ¼ Section 3, T103N, R73W

I/We understand that the validity of Water Right No. 1270-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Larson White River Ranch, LLC, the new owner, certify that the above information is true and correct.

Darrell Larson

**Darrell Larson, Manager of Larson White River
Ranch, LLC(Signed by new owner)**

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 1/23, 20 17

RECEIVED OF Ganderson Palmer Nelson & Ashmore PO Box 8045 Rapid City SD 57709

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50 00	
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>1270-2</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____	50 00	
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. **08118**

By Jeannie Goodman
Chief Engineer



South Dakota Secretary of State

SHANTEL KREBS

Filing Information

Name: **LARSON WHITE RIVER RANCH, LLC**

General Information

SOS Business ID DL005816
Filing Type: Limited Liability Company - Domestic
 04/28/2003
Status: Good Standing
Duration Term: Perpetual
Managed By: Manager Managed

Registered Agent Address

DARRELL G. LARSON
 25649 326TH AVENUE
 HAMILL, SD 57534-6904

Principal Address

25649 326 AVENUE
 HAMILL, SD 57534

The following document(s) was/were filed in this office on the date(s) indicated below:

Date Filed	Filing Description	Image #
11/18/2016	2016 Annual Report	B0015-3769
11/17/2016	2015 Annual Report	B0015-3577
04/21/2014	2014 Annual Report	
04/21/2014	2013 Annual Report	
04/21/2014	2012 Annual Report	
07/29/2011	2011 Annual Report	
05/07/2010	2010 Annual Report	
05/07/2010	2010 Annual Report	
04/01/2008	2008 Annual Report	
04/01/2007	2007 Annual Report	
04/19/2006	2006 Annual Report	
09/06/2005	2005 Annual Report	
06/01/2004	2004 Annual Report	
04/28/2003	Initial Filing	DL005816



1270-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

January 23, 2017

1270-2

1564-2

Patrick G Goetzinger
Gunderson, Palmer, Nelson & Ashmore LLP
PO Box 8045
Rapid City SD 57709-8045

RE: Larson White River Ranch LLC

Dear Mr. Goetzinger:

Thank you for sending in the transfer forms and filing fees for Water Right Nos. 1270-2 and 1564-2.

The ownership changes have been completed. Water Right Nos. 1270-2 and 1564-2, formerly held by Darrell and Glenn Larson are now listed in the name of Larson White River Ranch LLC, in care of Darrell Larson, Manager.

Enclosed for your records are Receipt Nos. 08118 and 08119 in the amount of \$50 each. If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Larson White River Ranch LLC



1270-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 26, 2018

NOTICE

TO: LARSON WHITE RIVER RANCH LLC, DARRELL LARSON, MGR, 25649 326TH AVE,
HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2017 Irrigation Questionnaire(s)

Our records indicate your 2017 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 20, 2017. The Water Management Board has directed that owners of water permits who have not submitted the 2017 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1270-2 & 1564-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 7, 2018 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1270-2 & 1564-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 7, 2018** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1270-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

March 1, 2018

1270-2
1564-2

Darrell Larson, Mgr
Larson White River Ranch LLC
25649 326th Ave
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2017 irrigation questionnaires.

You may disregard the January 26, 2018, "Notice" concerning reporting requirements for Water Right Nos. 1270-2 & 1564-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

1270-2



DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2022

NOTICE

TO: LARSON WHITE RIVER RANCH LLC, DARRELL LARSON, MGR, 25649 326TH AVE,
HAMILL, SD 57534

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2021 Irrigation Questionnaire(s)

Our records indicate your 2021 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 22, 2021. The Water Management Board has directed that owners of water permits who have not submitted the 2021 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1270-2 & 1564-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 2, 2022 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1270-2 & 1564-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 2, 2022** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: UGMBIZ**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1270-2



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 1, 2022

1270-2
1564-2

Darrell Larson
Larson White River Ranch LLC
25649 326th Ave
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2021 irrigation questionnaires.

You may disregard the January 20, 2022, "Notice" concerning reporting requirements for Water Right Nos. 1270-2 and 1564-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2023

NOTICE

TO: LARSON WHITE RIVER RANCH LLC, DARRELL LARSON, MGR, 25649 326TH AVE,
HAMILL, SD 57534

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2022 Irrigation Questionnaire(s)

Our records indicate your 2022 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 21, 2022. The Water Management Board has directed owners of water permits who have not submitted the 2022 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1270-2 & 1564-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 8, 2023 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1270-2 & 1564-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 8, 2023** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: NMEOAA**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 27, 2023

1270-2
1564-2

Darrell Larson
Larson White River Ranch LLC
25649 326th Ave
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2022 irrigation questionnaires.

You may disregard the January 20, 2023, "Notice" concerning reporting requirements for Water Right Nos. 1270-2 and 1564-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 19, 2024

NOTICE

TO: LARSON WHITE RIVER RANCH LLC, DARRELL LARSON, MGR, 25649 326TH AVE,
HAMILL, SD 57534

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2023 Irrigation Questionnaire(s)

Our records indicate your 2023 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 20, 2023. The Water Management Board has directed owners of water permits who have not submitted the 2023 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1270-2 & 1564-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 6, 2024 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1270-2 & 1564-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2024** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: JGVJJE**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 15, 2024

1270-2
1564-2

Larson White River Ranch LLC
c/o Darrell & Audie Larson
25649 326th Ave
Hamill SD 57534

Dear Larsons:

I am writing to acknowledge the receipt of your 2023 irrigation questionnaire(s).

You may disregard the January 19, 2024, "Notice" concerning the reporting requirements for Water Permit No(s). 1270-2 & 1564-2. The information was received prior to the March 6, 2024, Water Management Board meeting and these permit numbers have been removed from the agenda.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us



1270-2 1564-2

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: LARSON WHITE RIVER RANCH LLC, DARRELL LARSON, MGR, 25649 326TH AVE,
HAMILL, SD 57534

FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaire(s)

Our records indicate your 2025 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1270-2 & 1564-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1270-2 & 1564-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: AKFWRI**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 3, 2026

1270-2, 1564-2

Larson White River Ranch LLC
C/O Audie or Monty Larson
25649 326th Ave
Hamill, SD 57534

Dear Mr. Larson,

I am writing to acknowledge receipt of your 2025 irrigation questionnaire(s).

You may disregard the January 20, 2026, "Notice" concerning irrigation reporting requirements for your water permit/right(s). The information was received in our office prior to the Water Management Board meeting, and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Shannon Konst
Water Rights Program
605 773-8204
Shannon.konst@state.sd.us