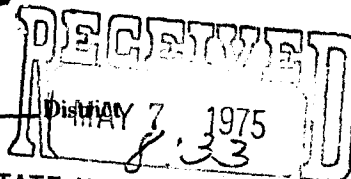


Water Right Number 1267-2

1. Considered MAY 21, 19 75
2. Name of Applicant MYRON J. WILLIAMS
3. Post Office Address FARMINGDALE
4. Amount of Water claimed 1.94
5. Source of Water supply RAPID CREEK
6. Water to be used for IRRIGATION
- Acres to be irrigated 136
7. Water to be diverted and used in PENNINGTON County
about 25, 2E miles 1ST of FARMINGDALE
8. Proof of Publication Received 1ST
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action Deferred _____

10. Remarks:

65K

No. 1267-2Map No. 1074-2 Water Division No. 2 RAPID CREEK
(Blanks to be Filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

STATE WATER RIGHTS COM.
PIERRE, SOUTH DAKOTA

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Myron J. Williams
Postoffice address Farmingdale, State So. Dak.
If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) direct Labor
3. Name of diversion work Pump in channel
4. Amount of water claimed (cubic feet per second) 5 cu. feet per second
5. Source of water supply Rapid Creek
6. Location of point of diversion N. 6°-30'E 175.2' (check map)
FROM THE SW CORNER SECTION 19, T. 15, R. 1E
- County Pennington
7. Annual period or periods during which water is to be used April 1 - October 1
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, Total number of acres to be irrigated 136

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.
<u>N 1/2 NW 1/4 Sec. 30 T15 R1E</u>	<u>36</u>
<u>NW 1/4 NE 1/4 Sec. 30 T15 R1E</u>	<u>15</u>

Land Description	No. Acres Irr.
<u>Part N 1/2 Sec. 30 T15 R1E</u>	<u>85</u>
<u>AREA B</u>	

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 3 years. Additional time required to complete application of water to the proposed beneficial use 2 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Rapid City Journal
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

B. Works proposed to transport water to place of use.

Yes, I will pump from Rapid Creek and transport the water in ditches.

C. Works proposed to apply water to beneficial use.

Yes, for irrigation purposes

Estimated Total Cost \$3000 to 5000

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Pennington ss.

I, Myron J. Williams the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed

Myron J. Williams

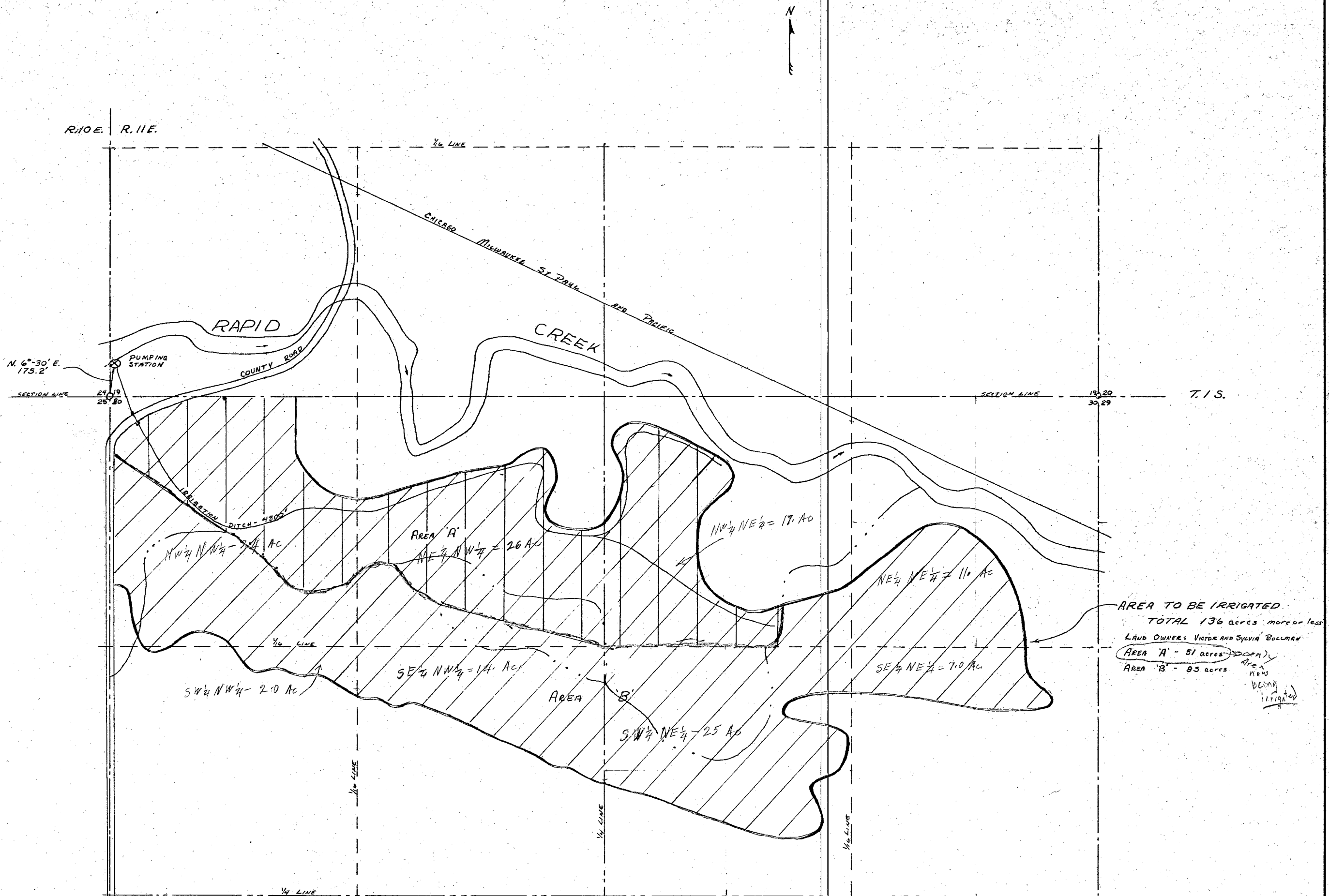
Subscribed and sworn to before me this

3

day of

May1975

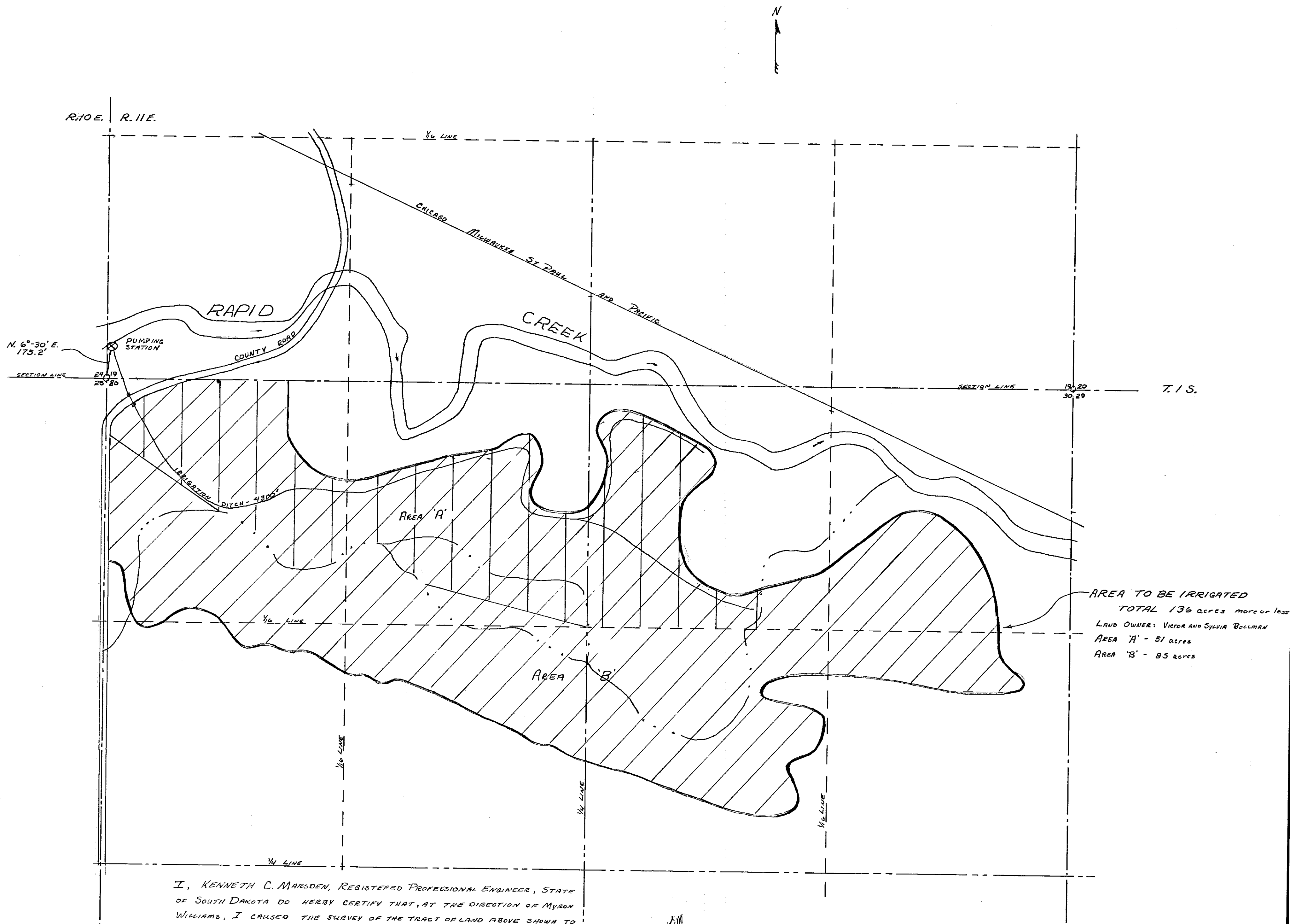
Notary Public (or other qualified officer)



I, KENNETH C. MARSDEN, REGISTERED PROFESSIONAL ENGINEER, STATE OF SOUTH DAKOTA DO HERBY CERTIFY THAT, AT THE DIRECTION OF MYRON WILLIAMS, I CAUSED THE SURVEY OF THE TRACT OF LAND ABOVE SHOWN TO BE MADE AND THAT THE ABOVE DRAWN MAP IS A REASONABLY ACCURATE DESCRIPTION OF THE PROPOSED IRRIGATION PROJECT.

Kenneth C. Marsden
REGISTERED PROFESSIONAL ENGINEER

REVISIONS			MYRON WILLIAMS		
NO.	DATE	BY	WATER RIGHTS SURVEY		
1					
2					
3			DRAWN BY	SCALE	MATERIAL
4			CHK'D	DATE	DRAWING NO.
5			TRACED	APP'D	M-P SURVEYING



I, KENNETH C. MARSDEN, REGISTERED PROFESSIONAL ENGINEER, STATE OF SOUTH DAKOTA DO HERBY CERTIFY THAT, AT THE DIRECTION OF MYRON WILLIAMS, I CAUSED THE SURVEY OF THE TRACT OF LAND ABOVE SHOWN TO BE MADE AND THAT THE ABOVE DRAWN MAP IS A REASONABLY ACCURATE DESCRIPTION OF THE PROPOSED IRRIGATION PROJECT.

Kenneth C Marsden
REGISTERED PROFESSIONAL ENGINEER

REVISIONS			MYRON WILLIAMS		
NO.	DATE	BY	WATER RIGHTS SURVEY		
1					
2					
3			DRAWN BY	SCALE	MATERIAL
4			CHK'D	DATE	DRAWING NO.
5			TRACED	APP'D	M-P SURVEYING

MAP NO 1074-2 (APPL NO 1267.2)

WATER RIGHT APPLICATION APPROVAL

Bollman Victor
 The Water Rights Commission hereby approves Water Right Application No. 1267-2
MYRON J. WILLIAMS *Sheboygan*
 (Applicant) *WISCONSIN* FARMINGDALE
 (Post Office Address)
SOUTH DAKOTA 57740 With the following modifications:
 (State)

LOW FLOWS AS NEEDED FOR DOWNSTREAM DOMESTIC USE, INCLUDING LIVESTOCK WATERING, AND PRIOR WATER RIGHTS MUST BE BY-PASSED. UNAPPROPRIATED WATER IS AVAILABLE IN RAPID CREEK TO REASONABLY SATISFY THIS APPLICATION ONLY THROUGH CONTRACT BETWEEN THE RAPID VALLEY CONSERVANCY DISTRICT AND BUREAU OF RECLAMATION COVERING RELEASES FROM DEERFIELD AND PACTOLA RESERVOIRS.

Date of first receipt of application MAY 7, 1975
 Date of return to applicant for correction, amendments or changes required _____, 19____
 Date of receipt of corrected application _____, 19____
 Approved MAY 22, 1975, Recorded in Book 13 Page 270

WATER RIGHT PERMIT NO. 1267-2

The Water Rights Commission hereby grants and issues this Water Right Permit No. 1267-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is MAY 7, 1975
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 22, 1976
3. The whole of said work is to be completed on or before MAY 22, 1978
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 22, 1980
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 1.94 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is

actually and beneficially applied for irrigation on or before MAY 22, 1980; said water to be used during the following described annual period: APRIL 1 TO OCTOBER 1

Witness my hand this 27TH day of MAY, 1975

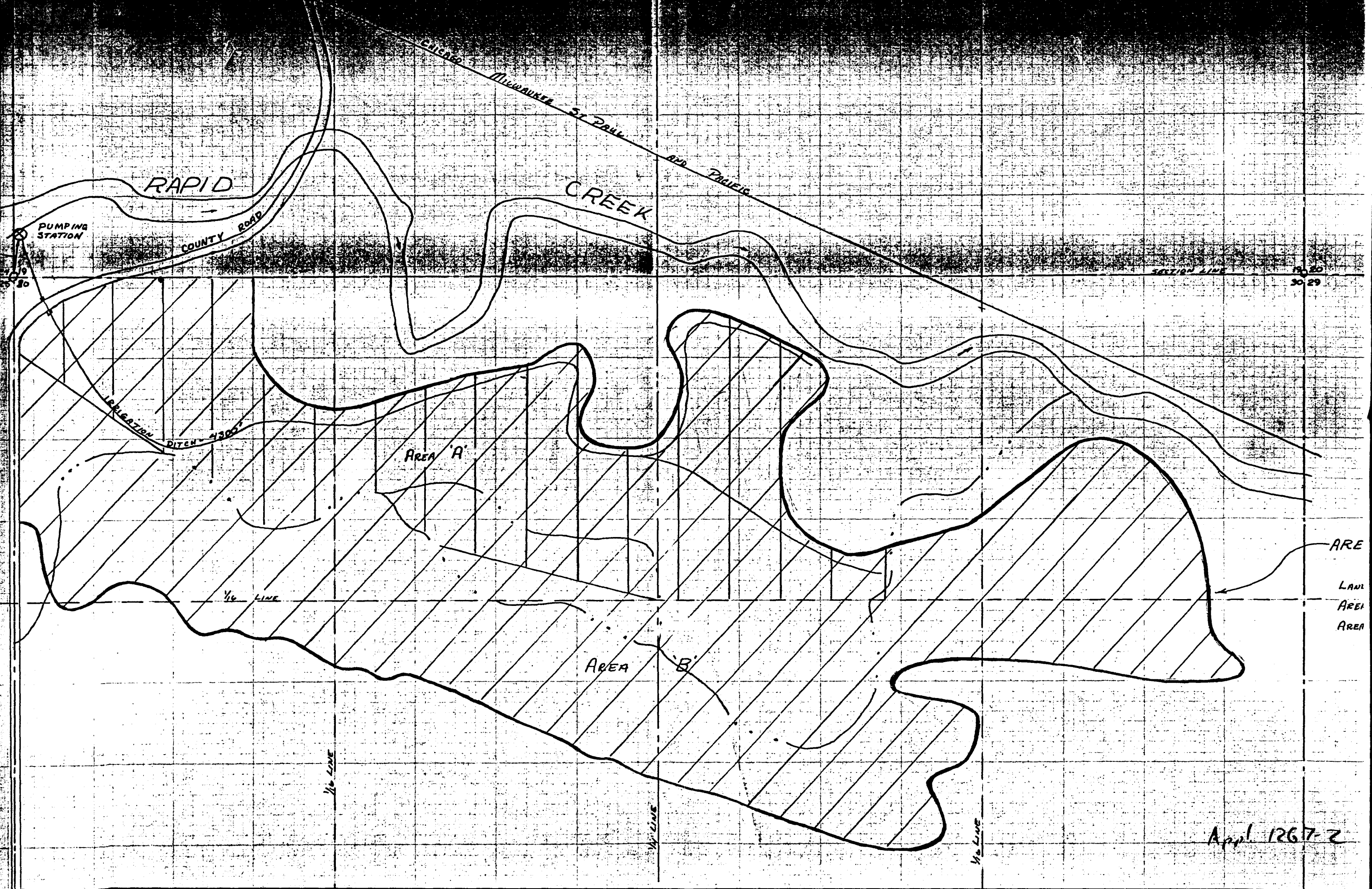
WATER RIGHTS COMMISSION

By:

*Acting**Vern W. Butler*
Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19____

Water License Issued _____, 19____



Publish first publication, on or before May 12, 1975NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

May 7, 1975Notice is hereby given that Myron J. Williamswhose post office address is Farmingdale, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use1.94 cubic feet of water per second of time from the ~~xxx~~ Rapid Creek through the Williams #1, the point of diversion of which is to be located in the _____SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19, Twp. 1S, Range 11E. Said water to be used for the purpose of providing irrigation on ~~the~~ Portions of the following described land:NW $\frac{1}{4}$ and NE $\frac{1}{4}$, Section 30, T1S, R11E

This application No. 1267-2 will be considered by the Water Resources Commission at their office at Pierre upon the 21st day of May, 1975, at 2:30 P. .M. All interested persons may appear and be heard.

WATER RESOURCES COMMISSION

By:

Burton G. Jones
Water Rights Specialist

BFJ/bw

cc: Myron J. Williams, Farmingdale, S.D. 57740

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Pennington) ss.

I, George Michalov hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Rapid City Journal

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____
City _____ of Rapid City

County of Pennington and State of South Dakota;
that the said notice was published in said newspaper on the following
dates:

May 12, 1975 and

May 19, 1975

George Michalov
(Signature)

Vice Pres.

(Title)

May 21, 1975

(Date Signed)

NOTICE
INTENT TO APPROPRIATE WATER
Pierre, South Dakota 57501
May 2, 1975
Notice is hereby given that George J. Williams whose post office address is Pennington, South Dakota, has made application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.74 cubic feet of water per second from Rapid Creek through the Williams No. 1, the point of diversion of which is to be located in the SW 1/4 NW 1/4 of Section 19, Twp. 26, Range 115. Said water is to be used for the purpose of providing irrigation on portions of the following described land: NW 1/4 and NE 1/4, Section 36, T15, R11E.
This application No. 1267-2 will be considered by the Water Resources Commission at their office of Pierre upon the 2nd day of May, 1975 at 2:30 P.M. All interested persons may appear and be heard.
WATER RESOURCES COMMISSION
By: Don F. Jones
Water Rights Specialist

RECEIVED
MAY 22 1975

STATE WATER RIGHTS COMMISSION
PIERRE, SOUTH DAKOTA

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights Commission
 Foss Building
 Pierre, South Dakota 57501

Date: March 27, 1978

This is to notify you that title to the lands described as follows:

All in Section 30, T1S, R11E - NW $\frac{1}{4}$ NW $\frac{1}{4}$, 34 acres; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 26 acres; SW $\frac{1}{4}$ NW $\frac{1}{4}$

2 acres; SE $\frac{1}{4}$ NW $\frac{1}{4}$ 14 acres; NW $\frac{1}{4}$ NE $\frac{1}{4}$ 17 acres; NE $\frac{1}{4}$ NE $\frac{1}{4}$ 11 acres; SW $\frac{1}{4}$ NE $\frac{1}{4}$ 25 acres;
 SE $\frac{1}{4}$ NE $\frac{1}{4}$ 7 acres

formerly owned by Myron J. Williams, Farmingdale, SD

has been transferred to Victor Bollmann, Rt #3, Sheboygan, Wisconsin, 53081

together with any rights to the beneficial use of water thereon as evidenced by

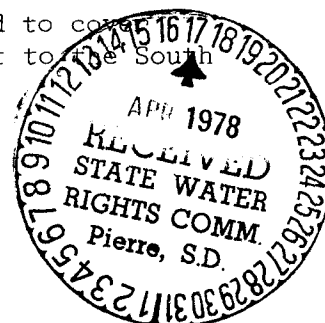
Water Right Permit No. 1267-2 as provided for in Section 61.0127 of the 1960

Supplement to the South Dakota Code of 1939.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Rights Commission as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under Section 61.0159 of the 1960 Supplement to the South Dakota Code of 1939..

WISCONSIN
 STATE OF ~~SOUTH DAKOTA~~)
) SS.
 County of Sheboygan)



I, Victor R. Bollmann being first duly sworn on my oath despose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Victor R. Bollmann
 (Signed)

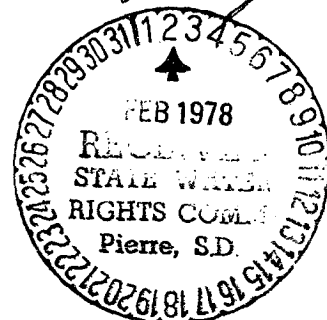
Subscribed and sworn to before me this 31st day of March

19 78.

Adrian J. Morrison
 (Notary Public)

My Commission is Permanent.

pd.
check #6291
Dated 4/6/78



NOTICE OF COMPLETION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE

Post Office Farmingdale, S.D.Date Jan. 30, 1978

TO: Water Resources Commission
State Office Building No. 2
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No. 1267-2

Water Right Permit No. 1267-2 states that the diversion system is to be constructed by May 22, 1978 and that the water is to be put to beneficial use by May 22, 1980.

The diversion system was completed on Sept 16, 1976. Applying the water to beneficial use was completed on July 10, 1977.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

Neyon J. Williams
(Signature)

Note:

On July 10, 1977, the ditch master, Ernie Hansen, for the Rapid Valley Water Conservancy Subdistrict injected and measured the output of my pump and found it to be within the limit of my permit for 1.94 CFS. You can check with him if it would be beneficial to you. Thanks, Neyon Williams

Dear Mr Hatch

It wasn't necessary to irrigate this season on account of all the rain. So we didn't have to use any extra water.

I'm in a new renter. I was wondering how many acres does it show on your records that Dale Jensen has irrigated in past years?

It would be helpful for me to know. Thank-you

Sincerely
Richard Rausch

ADDRESS

RICHARD RAUSCH - RENTER

RR2 Box 38

HERMOSA S.DAK 57744



Water Rights Division
605 773-3352

1267-2

October 13, 1982

Richard Rausch
Rt #2, Box 38
Hermosa SD 57744

Dear Mr. Rausch:

This letter will acknowledge the receipt of the Irrigation questionnaire you submitted for Permit No. 1267-2. In your letter, you inquired as to best irrigated acreages reported by the previous renter.

Permit No. 1267-2 authorizes diversion of 1.94 cubic feet of water per second from Rapid Creek to irrigate 136 acres. The previous renter, Mr. Jensen reported irrigation of 40 acres in 1978, none in 1979, 40 acres in 1980 and none in 1981.

If you have further questions or would like further information, please contact this office.

Sincerely,

GENNY YOUNG
Water Rights Specialist

GY:ks

**Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 20, 1988

RICHARD RAUSCH-RENTER
RR 2 BOX 38
HERMOSA, SD 57744

NOTICE

Re: Violation of Requirement To Submit 1987 Irrigation
Questionnaire

Our records indicate that the 1987 Irrigation Questionnaire has not been submitted for Permit No(s). 1267-2. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of hearing(s) to be held by the board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:00 am, March 2, 1988 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. There are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 1267-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division
505 773-3352

cc. Victor J Bollmann, RR #1, Sheboygan, WI 53081

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, your name will be deleted from the agenda for the hearing.

**Department of
Water & Natural Resources**
Pierre, South Dakota 57501-3184

February 9, 1988

1267-2

Richard Rausch, Renter
RR 2, Box 38
Hermosa SD 57744

Dear Mr. Rausch:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permit No. 1267-2 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

cc: Victor J Bollmann
RR 3
Sheboygan WI 53081

26-7-2

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

RICHARD RAUSCH-RENTER
HC 89 BOX 257
HERMOSA SD 57744

A. Received by (Please Print Clearly) B. Date of Delivery

C. Signature

X *Richard Rausch-Renter* ☐ Agent

☐ Addressee

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail

☐ Express Mail

☐ Registered

☐ Return Receipt for Merchandise

☐ Insured Mail

☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. Article Number (Copy from service label)

7000 0600 0026 9814 3086

PS Form 3811, July 1999

Domestic Return Receipt

102585-00-11-8952



1267-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 19, 2001

NOTICE

TO: RICHARD RAUSCH-RENTER, HC 89 BOX 257, HERMOSA, SD 57744

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2000 Irrigation Questionnaire

Our records indicate that the 2000 Irrigation Questionnaire has not been submitted for Permit No(s) 1267-2. The request for the Questionnaire was dated October 20, 2000. The Water Management Board has directed that owners of water permits who have not submitted the 2000 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:00 am, March 7, 2001, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1267-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 2, 2001, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

c: VICTOR BOLLMANN, RR 3, SHEBOYGAN, WI 53081

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

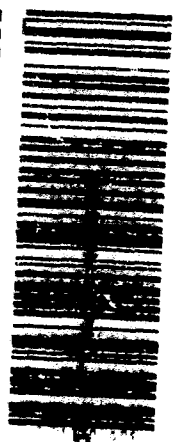
12672



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182

RETURN SERVICE REQUESTED

CERTIFIED MAIL



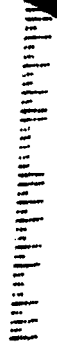
7000 0600 0026 9814 3079

PIERRE SD 04/06/92



INSUFFICIENT
ADDRESS
43061

Victor Bollmann
RR 3
Sheboygan WI 53081



Handwritten notes and signatures at the bottom of the envelope, including '5/2/92' and 'J. A. ...'.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 30, 2001

1267-2

Richard Rausch
HC 89 Box 257
Hermosa, SD 57744

Dear Mr. Rausch:

I am writing to acknowledge receipt of your 2000 irrigation questionnaire. You may disregard the January 19, 2001, "Notice" concerning reporting requirements for Water Permit No. 1267-2.

I completed a questionnaire for you based on our January 30th telephone conversation. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you for calling and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Victor Bollmann



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 14, 2004

NOTICE

TO: RICHARD RAUSCH-RENTER, HC 89 BOX 257, HERMOSA, SD 57744

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2003 Irrigation Questionnaire(s)

Our records indicate that the 2003 Irrigation Questionnaire has not been submitted for Permit No(s) 1267-2. The request for the Questionnaire was dated October 17, 2003. The Water Management Board has directed that owners of water permits who have not submitted the 2003 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 3, 2004, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1267-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 27, 2004**, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

cc: VICTOR BOLLMANN, RR 3, SHEBOYGAN, WI 53081

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1267-2

Track & Confirm

Current Status

You entered 2301 3460 0000 8515 9876

Your item was delivered at 9:25 am on January 16, 2004 in SHEBOYGAN, WI 53081. The item was signed for by V B.

[Shipment Details >](#)

Notification Options

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Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)

SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8515 9876

VICTOR BOLLMANN
RR 3
SHEBOYGAN WI 53081

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:

Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

☐ Priority Mail®
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1267-2

Track & Confirm

Current Status

You entered 2301 3460 0000 8515 8831

Your item was delivered at 3:20 pm on January 21, 2004 in HERMOSA, SD 57744. The item was signed for by R RAUSCH.

[Shipment Details >](#)

Notification Options

▶ Track & Confirm by email

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Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)

SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8515 8831

RICHARD RAUSCH-RENTER
HC 89 BOX 257
HERMOSA SD 57744

Waiver of Signature ☐ YES ☐ NO

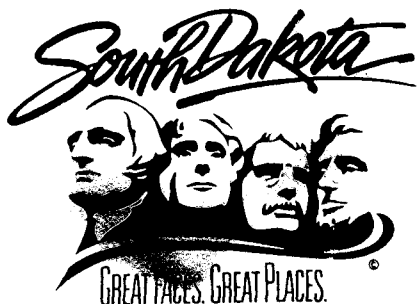
Postmark
Here

mailing.

POSTAL CUSTOMER:

Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

☐ Priority Mail®
☐ Package Services



1267-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 29, 2004

1267-2

Richard Rausch
HC 89 Box 257
Hermosa SD-57744

Dear Mr. Rausch:

I am writing to acknowledge receipt of your 2003 irrigation questionnaire. I completed a questionnaire for you based on our January 28th telephone conversation.

You may disregard the January 14, 2004, "Notice" concerning reporting requirements for Water Permit No. 1267-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you for calling and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Victor Bollmann



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

October 26, 2006

1267-2

Richard Rausch
16080 Lower Spring Creek Rd
Hermosa SD 57744

Dear Mr. Rausch

Enclosed is a "Notice" dated October 20, 2006 concerning the 2006 irrigation questionnaire. The notice was originally mailed to HCR 89 Box 257, Hermosa. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures

Report of Examination of Works and/or Application of Water to Beneficial Use For Permit No. 1267-2

I have this day, April 25, 2016, made a thorough examination of the water use system constructed by Richard and Robert Bollman, 2425 S. Taylor Drive, Sheboygan, WI 53081-8422 of Permit No. 1267-2, bearing the priority of 5/7/1975 authorizing the diversion of 1.94 cu. ft. per second of the waters of the Rapid Creek for irrigation purposes, in Pennington County.

Inspection contact & relationship to permit holder, if applicable: **Richard Rausch, lease holder**
15526 Lower Spring Creek Rd
Hermosa, SD 57744
605-255-4270

A. Works used to divert the water:

Pump:

- 1) Make rental/borrowed
- 2) Model -----
- 3) Size -----
- 4) Capacity ----- GPM

Power:

- 1) Source diesel
- 2) Horsepower rating ----- hp

B. Works used to transport water to place of use:

- 1) Type irrigation ditch/gated pipe
- 2) Size --- inches
- 3) Length --- feet

Comments: The acreage has not been irrigated in recent years. The operator plans to rehabilitate portions of the existing ditch system and add a combination of borrowed gated pipe and relocated ditch to continue irrigating.

C. Compliance with Permit Requirements:

- 1) Permit qualifications being abided by Yes

If no, describe:

- 2) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period Yes

List any extended period of nonuse: **Last irrigation reported in 1997 due to adequate moisture**

- 3) Exceptions to compliance are: none

D. Condition and Location:

1. The system is in **poor** condition with the point of diversion located as follows:

244' N and 10' E of the SW corner Section 19 T1S R11E (43.941236, -102.858514)

2. The works are capable of diverting and conveying to the place of use **1.94** cu. ft. per second of water which is to be used for gravity **irrigation**. Water has been put to beneficial use to the maximum extent as follows:

Section 30 T1S R11E
NW ¼ NW ¼ 18.3 acres
NE ¼ NW ¼ 22.5 acres
SE ¼ NW ¼ 0.9 acres

Section 30 T1S R11E
NW ¼ NE ¼ 11.2 acres
SW ¼ NE ¼ 1.5 acres
NE ¼ NE ¼ 6.8 acres
SE ¼ NE ¼ 1.7 acres

comprising a total of **62.9** acres of land and the license should be issued for **0.90** cfs .

3. All structures, wells and lands on map **Yes**

E. Comments or other permit(s) associated with the project:

The permit was issued for 136 acres but a large portion of this area was not suitable for these methods of gravity irrigation due to irregular topography and slope .



Steven Quissell
 Water Rights Inspector
 DENR, Water Rights Program

Date report completed: **August 16, 2016**

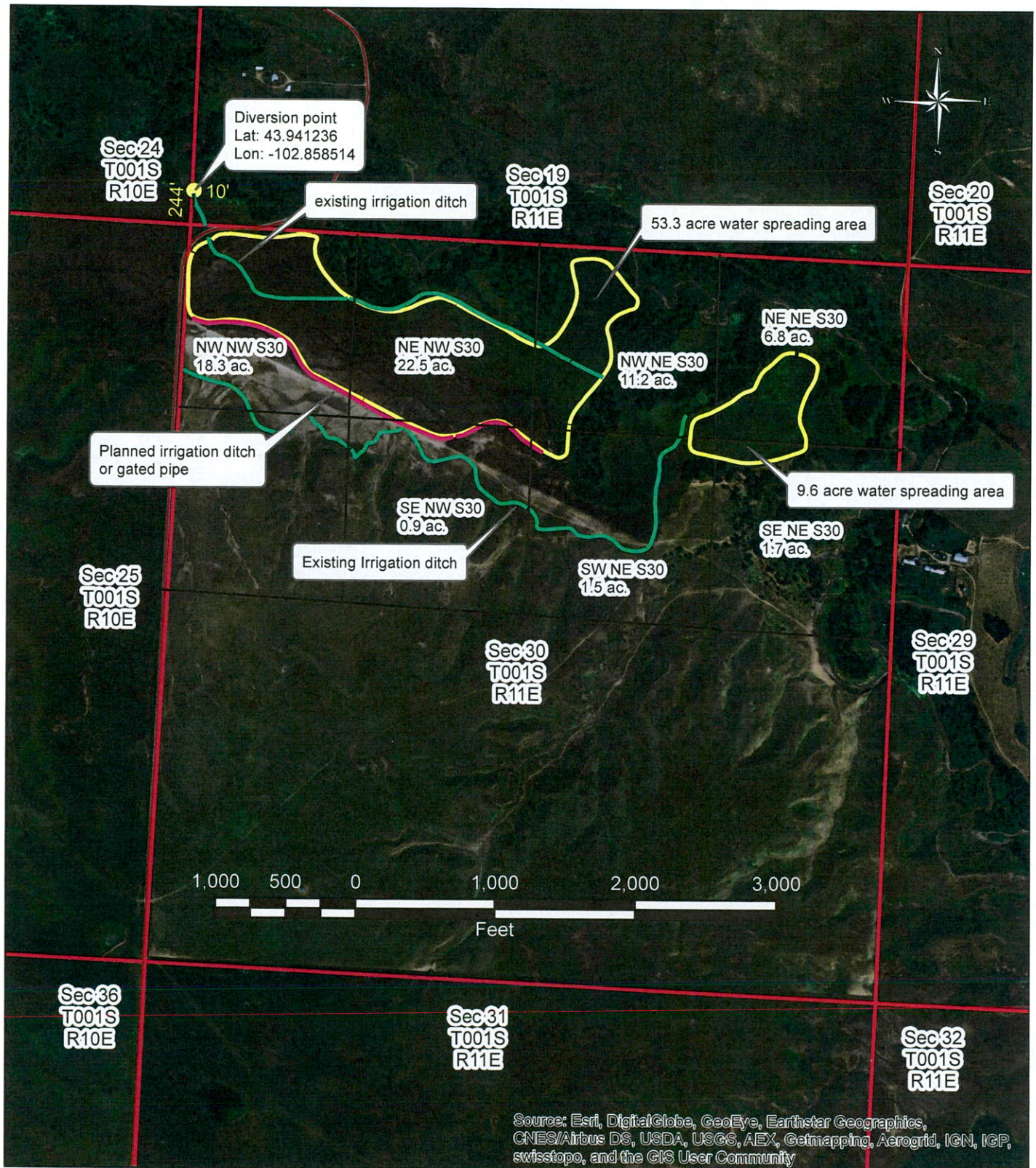


Rapid Creek diversion point looking upstream



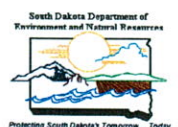
Rapid Creek diversion point looking downstream

Water Right #1267-2
Victor Bollman
4/25/2016



Steven Quissell

Steven Quissell
Water Rights Inspector
DENR Water Rights Program





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

August 23, 2016

1267-2 & 0494-2

Richard and Robert Bollmann
2425 S Taylor Drive
Sheboygan WI 53081

Dear Sirs:

I am writing in regard to Water Permit No. 1267-2 currently listed in the name of Victor J. Bollmann (copy enclosed). Upon inspection of the water use system for licensing purposes, Department of Environment and Natural Resources staff discovered the land is under new ownership.

Prior to licensing, an ownership change should be filed with the water permit. Enclosed is a partially completed Notice of Transfer of Ownership form for filing an ownership change. Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00.

Once the ownership has been changed, the water permit can be licensed. The license is the final document in the process of obtaining a water permit. A \$50 fee is required for inspection and licensing. The check or money order for the transfer fee and the licensing fee (**total of \$100**) can be made payable to the Water Rights Program.

I am also writing in regard to Water Right Filing No. 0494-2 currently in the name of John Plunkett. An inspection of the area for licensing purposes found the authorized diversion point was either not developed or was abandoned. The proposed diversion point location authorized by Water Right Filing No. 0494-2 is in the NW¼ NE¼ of Section 30-T001S-R11E on land now owned by Victor J. Bollmann's heirs. Richard Rausch has leased this property since the early 1980's and has no knowledge of a diversion point being used at this location. The water right filing will be scheduled for cancellation consideration due to abandonment and/or forfeiture. As the current land owner, a notice will be provided to you regarding cancellation of Water Right Filing No. 0494-2. If you have any question concerning this matter, please contact me. Questions concerning the ownership change can be directed to Genny McMath at (605) 773-3352 or e-mail at genny.mcmath@state.sd.us.

Sincerely,

Lynn Beck, Natural Resources Engineer III
Water Rights Program
(605) 773-3352
e-mail: lynn.beck@state.sd.us

enclosures



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

April 7, 2017

1267-2

Richard and Robert Bollmann
2425 S Taylor Drive
Sheboygan WI 53081

Dear Sirs:

I am writing in regard to Water Permit No. 1267-2 currently listed in the name of Victor J. Bollmann. In August, 2016, we contacted you after the investigation of the water use system to obtain the following:

- Completed "Notice of Transfer of Ownership" form
- \$50 fee for filing the ownership change; and
- \$50 fee for the inspection and issuance of the water license

To date, we have not received anything back from you. Recently we were contacted by Richard Rausch inquiring if everything was up to date as far as the change in ownership and the payment of the fees. Mr. Rausch was told of the above needed items prior to anything further being done.

In the event you no longer have the original transfer form, enclosed is another partially completed form for changing ownership from Victor Bollman to your names. Please complete and return the form as soon as possible. I have enclosed a postage paid envelope for your convenience.

Mr. Rausch indicated he would pay the \$100 in fees due for for filing of the ownership change and the inspection and licensing of the water right. (*Mr. Rausch, the check for the \$100 fee can be made payable to the Water Rights Program*).

As soon as we receive the fees and the transfer form, the water license can be issued. If you have any questions, please give me a call.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

c: Richard Rausch

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 4/18, 20 17

RECEIVED OF Richard Rausch 15526 Lower Spring Creek Rd Hermosa SD 57744

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use		
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>1267-2</u>	50	00
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. **08230**

By Jenna Goodman
Chief Engineer

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 4/18, 20 17

RECEIVED OF Richard Rausch 15526 Lower Spring Creek Rd Permosa SD 57744

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>1267-2</u>		
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. **08229**

By Jean Goodman
Chief Engineer

NOTICE OF TRANSFER OF OWNERSHIP

RECEIVED

MAY 23 2017

WATER RIGHTS
PROGRAM

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1267-2

Date:

5/12/17

I/We request that Water Permit No. 1267-2

formerly owned by: Victor J Bollmann

be transferred to: (name & address)

ROBERT BOLLMANN 2311 S. TAYLOR DR.
RICHARD BOLLMANN 2425 S. TAYLOR DR. 920-458-9900
SHEBOYGAN, WI. 53081 Telephone No. 920-457-3165

Title to the following described land(s)/property has been transferred as described above:

N ½ Section 30, T1S, R11E

I/We understand that the validity of Water Permit No. 1267-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner. — Pd. By RICHARD KAUSCH

I/We Richard & ROBERT, the new owner, certify that the above information is true and correct.

Richard Bollmann
Robert Bollmann
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

MAY 24 2017

1267-2

Robert Bollmann
2311 S Taylor Dr
Sheboygan WI 53081

Richard Bollmann
2425 S Taylor Dr
Sheboygan WI 53081

Dear Sirs:

Enclosed is Water License No. 1267-2. This is the final water right document completing your process of obtaining a Water Right. Included with your license is a map prepared by the staff engineer who conducted the field investigation.

The fees for the transfer of ownership and for the inspection and licensing of the permit were paid for by Richard Rausch, Hermosa SD. The receipts for these fees are being forwarded to him along with a copy of the water license and map. Each year in October an annual irrigation questionnaire is sent out to irrigators for reporting water use for that specific crop year. We will continue to mail the questionnaire to Mr. Rausch as renter of the property. This does not change ownership of the water right; it only allows us to send correspondence to the person handling the irrigation.

As long as you use the water beneficially, as stated in the Water License, State Water Laws provide that you have a continuing right to use the water. If you have any questions concerning the enclosed materials, please contact Genny McMath with program at 605 773-3352.

Sincerely,

Jeanne Goodman, Chief Engineer
Water Rights Program

enclosures

c: Richard Rausch, 15526 Lower Spring Creek Rd, Hermosa SD 57744
with receipts; copy of the water license and map

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1267-2

(1) Myron J Williams, Farmingdale SD made Application No. 1267-2, May 7, 1975 for a water permit to divert 1.94 cubic feet of water per second from Rapid Creek, Pennington County, South Dakota for irrigation purposes. Permit No. 1267-2, with a priority date of May 7, 1975 was approved May 22, 1975 and issued to the applicant for diversion of water with construction of the described water supply system to be completed on or before May 22, 1978 and for the application to beneficial use of said water on or before May 22, 1980.

Ownership changes filed with Water Permit No. 1267-2:

- April 17, 1978: transferred from Myron J Williams to Victor Bollmann;
- May 23, 2017: transferred from Victor Bollman to Robert and Richard Bollmann.

(2) It is certified that the permit holders have complied with the provisions of South Dakota State Law relating construction of the water supply system and are entitled to divert 0.90 cubic feet of water per second for beneficial use. The location of the diversion point is 244N and 10E of the SW corner of Section 19, T1S, R11E (SW ¼ SW ¼ Section 19).

(3) The permit holders have complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

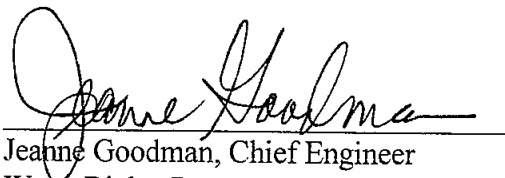
Section 30, T1S, R11E	NW ¼ NW ¼	18.3 acres	NW ¼ NE ¼	11.2 acres
	NE ¼ NW ¼	22.5 acres	SW ¼ NE ¼	1.5 acres
	SE ¼ NW ¼	0.9 acres	NE ¼ NE ¼	6.8 acres
			SE ¼ NE ¼	1.7 acres

Total 62.9 acres

(4) Pursuant to South Dakota Water Law 46-5-30.1 Robert Bollmann, 2311 S Taylor Drive, Sheboygan WI 53081 and Richard Bollmann, 2425 S Taylor Drive, Sheboygan WI 53081 the holders and/or owners of Water Right No. 1267-2 are issued a license to appropriate water, the right to use 0.90 cubic feet of water per second from Rapid Creek with a priority date of May 7, 1975 from the location specified in (2) of this license for irrigation purposes.

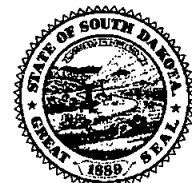
This license is subject to South Dakota Water Law, any limitations or conditions listed in Water Right No. 1267-2 and subject to the following qualifications:

- Low flows as needed for downstream domestic use, including livestock water and prior water rights must be bypassed. Unappropriated water is available in Rapid Creek to reasonably satisfy this permit only through contract between the Rapid Valley Conservancy District and Bureau of Reclamation covering releases from Deerfield and Pactola Reservoirs.


Jeanne Goodman, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

MAY 24 2017

date



1267-2



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2023

NOTICE

TO: RICHARD RAUSCH, RENTER, 15526 LOWER SPRING CREEK RD, HERMOSA, SD 57744

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2022 Irrigation Questionnaire(s)

Our records indicate your 2022 Irrigation Questionnaire has not been submitted for Permit No(s) 1267-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 21, 2022. The Water Management Board has directed owners of water permits who have not submitted the 2022 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 8, 2023 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1267-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 8, 2023** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: IIBQEG**

c: RICHARD & ROBERT BOLLMAN, 2425 S TAYLOR DR, SHEBOYGAN, WI 53801

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 6, 2023

1267-2

Richard Rausch
15526 Lower Spring Creek Rd
Hermosa SD 57744

Dear Mr. Rausch:

I am writing to acknowledge receipt of your 2022 irrigation questionnaire.

You may disregard the January 20, 2023, "Notice" concerning reporting requirements for Water Right No. 1267-2, held by Richard & Robert Bollman. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

As you requested, future questionnaires will be directed to Jacob Rausch. If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

c: Jacob Rausch, 16080 Lower Spring Creek Rd, Hermosa SD 57744
Richard & Robert Bollman, 2525 S Taylor Dr, Sheboygan WI 53801



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 19, 2024

NOTICE

TO: JACOB RAUSCH, RENTER, 16080 LOWER SPRING CREEK RD, HERMOSA, SD 57744

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2023 Irrigation Questionnaire(s)

Our records indicate your 2023 Irrigation Questionnaire has not been submitted for Permit No(s) 1267-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 20, 2023. The Water Management Board has directed owners of water permits who have not submitted the 2023 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 6, 2024 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1267-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2024** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: KSRWGD**

RICHARD & ROBERT BOLLMAN, 2425 S TAYLOR DR, SHEBOYGAN, WI 53801

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 20, 2024

1267-2

RICHARD & ROBERT BOLLMAN
2425 S TAYLOR DR
SHEBOYGAN WI 53801

Dear Sirs:

I am writing to acknowledge the receipt of your 2023 irrigation questionnaire(s).

You may disregard the January 19, 2024, "Notice" concerning the reporting requirements for Water Permit No(s). 1267-2. The information was received prior to the March 6, 2024, Water Management Board meeting and this permit number has been removed from the agenda.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

Cc: Jacob Rausch, 16080 Lower Spring Creek Rd, Hermosa SD 57744

Richard Rausch, 15526 Lower Spring Creek Rd, Hermosa SD 57744



1267-2

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: JACOB RAUSCH, RENTER, 16080 LOWER SPRING CREEK RD, HERMOSA, SD 57744

FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaire(s)

Our records indicate your 2025 Irrigation Questionnaire has not been submitted for Permit No(s) 1267-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1267-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: JFYBYN**

cc: RICHARD & ROBERT BOLLMAN, 2425 S TAYLOR DR, SHEBOYGAN, WI 53801

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1267-2



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 6, 2026

NOTICE OF AMENDMENT OF WATER RIGHT

TO: Richard Bollman. 2425 S Taylor Dr, Sheboygan WI 53081

FROM: Adam Mathiowetz, PE, Acting Chief Engineer
DANR - Water Rights Program

SUBJECT: Amendment to Water Right No. 1267-2

On March 4, 2026, the South Dakota Water Management Board amended Water Right No. 1267-2 to add the following qualification:

"This Water Right is subject to the Irrigation Water Use Questionnaire being submitted each year."

This action was taken by the Board for failure to return the 2025 irrigation questionnaire. The addition of this qualification means that failure to submit the irrigation questionnaire in the future could result in suspension or cancellation of the Water Right.

Please contact Amanda Dewell, Water Rights Permitting Administrator, with any questions (605) 773-3352.

CC: Jacob Rausch (renter), 16080 Low Spring Creek Rd, Hermosa SD 57744

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Jacob Rausch 16080 Low Springs Creek Rd Hermosa SD 57744	

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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\$	
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Street and	
City, State	
Richard Bollman 2425 S Taylor Dr Sheboygan WI 53081	

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

CERTIFICATION

The undersigned hereby certifies under the penalty of perjury that I have personally mailed a true and correct NOTICE OF AMENDMENT OF WATER RIGHT dated March 6, 2026, via certified mail to the following parties.

Blake Wollman
733 Burr Dr
Rock Springs, Wy 82901

Bonnie Wirt
27813 454th Ave
Parker, SD 57053

Leroy Wetz
14164 Wetz Rd
Vale, SD 57788

Randy Wirt
27811 455th Ave
Parker, SD 57053

John or Richard Vasgaard
28746 462nd Ave
Centerville, SD 57104

Kory Standy
PO Box 114
Platte, SD 57369

Prairie Hills Covenant Church
6000 E 33rd St
Sioux Falls, SD 57110

Bluffs Townhomes Assoc.
2806 Ridgeview Way
Sioux Falls, SD 57105

Donald Goetz
PO Box 43
Akasaka, SD 57420

Louann Soukup
40229 County Rd 2
Wagner, SD 57380

Richard Bollman
2425 Taylor Dr
Sheboygan, WI 53081

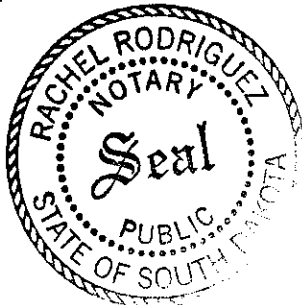
Jacob Rausch
16080 Low Spring Creek Rd
Hermosa, SD 57744


Alyce McGhee
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 6th day of March, 2026


Rachel Rodriguez Notary Public
My Commission expires May 16, 2029



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the back so that we can return the card to you.
- Attach this card to the back of the package or on the front if space permits.

Jacob Rausch
16080 Low Springs
Hermosa SD 57744



9590 9402 6392 0303 3261 71

2. Article Number (Transfer from service label)

7021 1970 0000 9489 8681

COMPLETE THIS SECTION ON DELIVERY

A. Signature

Delivery Section

Signature

X

Melanie Rausch

Printed
Name

Melanie Rausch

Delivery
Address

16080 Lower Springs Circle

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)

- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

USPS TRACKING #



RAPID CITY SD 577

21 MAR 2026 AM 1 L



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

9590 9402 6392 0303 3261 71

United States
Postal Service

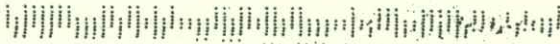
RECEIVED

MAR 24 2026

OFFICE OF
WATER

• Sender: Please print your name, address, and ZIP+4® in this box•

DANR WATER RIGHTS PROGRAM
523 E CAPITOL AVE
PIERRE SD 57501



Tracking Number:

Remove X

70211970000094898698

Copy Add to Informed Delivery (<https://informedelivery.usps.com/>)

Latest Update

Your item arrived at our MILWAUKEE WI PROCESSING CENTER destination facility on April 12, 2026 at 2:56 pm. The item is currently in transit to the destination.

Get More Out of USPS Tracking:

USPS Tracking Plus®

Processing at Destination

Arrived at USPS Regional Destination Facility

MILWAUKEE WI PROCESSING CENTER
April 12, 2026, 2:56 pm

Unclaimed/Being Returned to Sender

SHEBOYGAN, WI 53081
April 8, 2026, 1:23 pm

See All Tracking History

Feedback

[What Do USPS Tracking Statuses Mean?](https://faq.usps.com/s/article/Where-is-my-package) (<https://faq.usps.com/s/article/Where-is-my-package>)

Text & Email Updates



USPS Tracking Plus®

