

Water Right Number 1750-2

1. Considered MAY 21, 19 75
2. Name of Applicant JOHNSON WATER SYSTEM
3. Post Office Address CREIGHTON
4. Amount of Water claimed . 11
5. Source of Water supply GROUND WATER (2950' WELL - LAKOTA)
6. Water to be used for RURAL WATER SYSTEM
Acres to be irrigated
7. Water to be diverted and used in PENNINGTON County
about 24N, 3W miles of WALL
8. Proof of Publication
Received 1ST
Not Received
9. Application

Approved
Subject to
Not Approved
Action Deferred

10. Remarks:

No. 1230.2Map No. 1027-2 Water Division No. 2 EAST CHEYENNE RIVER District
(Blanks to be filled in by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

5.15

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Johnson Water System
Postoffice address Creighton, State South Dakota

If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) _____

3. Name of diversion work Johnson Water System Well4. Amount of water claimed (cubic feet per second) 1.15. Source of water supply Ground Water6. Location of point of diversion a point in the SE 1/4 NW 1/4 Section 3,
T 4 N R 16 ECounty Pennington7. Annual period or periods during which water is to be used Continuous8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Domestic - Livestock

9. For irrigation use, Total number of acres to be irrigated _____

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 4 years.11. Choice of newspaper for Notice of Intent to Appropriate Water publication Pennington County Current, Wall, SD.

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Artesian Well Pump and Motor

B. Works proposed to transport water to place of use.

19 miles of new pipe

C. Works proposed to apply water to beneficial use.

Hook-ups for Seven ranches

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of _____

I, Vern M. Schroeder the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.Signed Vern M. SchroederSubscribed and sworn to before me this 15th day of March 19 15Scott Westlund
Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 1250-2

JOHNSON WATER SYSTEM
(Applicant)

C. REIGHTON
(Post Office Address)

SOUTH DAKOTA 57729
(State)

With the following modification:

PRIORITY FOR THIS PERMIT WAS ESTABLISHED UNDER PERMIT NO 1214-2. THIS PERMIT REPLACES PERMIT NO 1214-2, WHICH HAS BEEN CANCELLED.

Date of first receipt of application MARCH 13 19 75

Date of return to applicant for correction, amendments or changes required _____ 19 _____

Date of receipt of corrected application _____ 19 _____

Approved MAY 22 19 75 Recorded in Book 13 Page 319

WATER RIGHT PERMIT NO. 1250-2

The Water Rights Commission hereby grants and issues this Water Right Permit No. 1250-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which an applicant may claim right is OCTOBER 2 19 74
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 22 19 77
3. The whole of said work is to be completed on or before MAY 22 19 80
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 22 19 84
5. The water appropriated shall be used for the purpose of RURAL WATER SYSTEM
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 11 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial use and if for the irrigation purpose said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-twentieth (1/20) of acre in foot of water per second at time for which water is~~
USED FOR RURAL WATER SYSTEM USE
actually and beneficially applied for irrigation on or before MAY 22 19 84 said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 23RD day of JUNE 19 75

WATER RIGHTS COMMISSION

By: Ken H. Butler
acting Chief Engineer, Executive Officer

Certificate of Construction Issued _____ 19 _____

Water License Issued _____ 19 _____

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well information or Estimates

(1) Drill Hole, Diameter _____, Depth 2950

(2) Casing, Type _____ Diameter 7-750R Thickness Standard
(wood, concrete, steel, etc)

(3) Perforated Screen

Type _____, Diameter _____, Length _____

(4) Gravel Pack, Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates.

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials (Please attach a copy to test well log if available.)

Character of Water bearing materials Lakota Formation

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property _____ rds. On property owned by others 6-7 miles rds

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Vernon M. Shuler
Signature of Applicant

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1250-2

(1) WHEREAS, On the 13th day of March A. D. 1975
the Johnson Water System

made Water Right Application No. 1250-2 for a permit to use .11 cubic feet per second of the waters
 of groundwater (one well)

County of Pennington, State of South Dakota, for rural water system

_____ purposes; and

(2) WHEREAS, On the 22nd day of May A. D. 1975

Permit No. 1206-2, with a date of priority of October 2, 1974*

was issued to said applicant s for the diversion of said water, and provided for the completion of construction of the water
 supply system therein described on or before the 22nd day of May A. D. 1980 and for the
 application to beneficial use of said water on or before the 22nd day of May A. D. 1984

* Priority for this Permit was established under Permit No. 1214-2, This Permit
 replaces Permit No. 1214-2, which has been cancelled.,

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
 relating to completion of the construction of the water supply system and is entitled to divert .11 cubic feet
 per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
 relating to the application of water to beneficial use of the following extent,
to be used in place for a rural water system.

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to the Johnson Water System

_____ of Creston
the holder S and owner S of said permit No. 1250-2 a water right, dating from October 2, 1974
_____ to use of .11 cubic feet per second of the waters
of groundwater (one well)

in the County of Fennington and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point 2900 feet north and 1000 feet east of SE
corner of Section 3, T4N, R16E

and conducted ~~xxxxxxx~~ thru the distribution system of the Johnson Water System

for the purpose of a rural water system

Subject to any limitations listed in Water Right Permit No. 1256-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 20th day of May A. D.
Nineteen Hundred and Eighty-one

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

1250-2 Johnson Water System
4-15-80 Well #2 3150 ft $\approx 2\frac{1}{2}$
Submersible pump 2 HP in well
Est 50 gpm .11 cfs
max pumping into system

from cistern in system

Well is 240' H₂O from

the 6000 Gallon tank with approx 400
into temporary pump to the line. 5 pipe
main to be used

In line to be used

240' H₂O from well to the 1st main

line at 1000 ft E of Well station

Line

Permit No. 1250-2Water Division 2 ^{Upper}~~Lower~~ Cheyenne River Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: WATER RIGHTS, WATER MANAGEMENT BOARD, FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Johnson Water System of Creighton, S. Dak 57729 holder of Permit No. 1250-2, bearing date of priority of October 2, 1974 authorizing the diversion of 11 cu. ft. per second of the waters of Ground Water for Rural Water System purposes, in Pennington County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

2 1/2 H.P. Submersible Pump.
Pumps. 50 g.p.m.

B. Works used to transport water to place of use,

Main lines To Farmsteads. P.V.C. Pipe.
19 Miles. 6000 gal. Storage Tank with
5 H.P. Booster Pump. - 5 Pressure Tanks Used.

C. Works used to apply water to beneficial use.

Seven Ranches on System

The system is in the following condition: Good.

The point of diversion is located 2900' N and 1000 ft E of the SE
Corner of Sec. 3, T4N R16E

The works are capable of diverting and conveying to the place of use 11cu. ft. per second of water which is to be used for Rural Water System

Water has been put to beneficial use to the maximum extent as follows:

comprising a total of _____ acres of land.

Well. Depth 3150 ft.

22nd 15 1980

No. 1250-2

Publish first publication, on or before May 8, 1975

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

April 29, 1975

Notice is hereby given that the Johnson Water System
whose post office address is Creighton, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
.11 cubic feet of water per second of time from the Change the location of the diversion point, and to
artesian ground water through the
Johnson Water System Well, the point of diversion of which is to be located in the

SE 1/4 NW 1/4

of Section 3, Twp. 4N, Range 16E. Said water to be used for the purpose
of providing irrigation on the following described land:

water supplies for the rural water system

This application No. 1250-2 will be considered by the Water Resources Commission at their office at
Pierre upon the 21st day of May, 1975, at 2:50 P. M. All interested
persons may appear and be heard.

WATER RESOURCES COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

BFJ/hw

cc: Veryl H. Schroeder, Johnson Water System, Creighton, S.D. 57729

Permit No. 1250-2

Water Diversion No. 2 Upper Cheyenne Water District

CERTIFICATE OF CONSTRUCTION

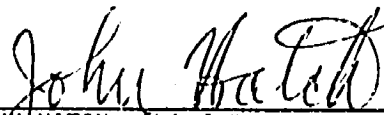
This is to Certify, That the Johnson Water System

_____ the holder _____ of
Permit No. 1250-2, issued upon Application No. 1250-2, bearing date of priority of October 2, 1974
_____ authorizing the diversion of .11 cu. ft. per second of the waters of _____
groundwater (1 well) County of Pennington, State of South Dakota at _____
a point 2900' north and 1000 feet east of the SE corner, of Section
3-T4N-R16 E

_____, for Rural Water System

_____ ^{vs} _____
purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use .11 cu. ft. per second of water.

Date May 20, 1981



JOHN HATCH, Chief Engineer
Water Rights Division

Affidavit of Publication

State of South Dakota))ss.
County of Pennington)

Dale R. Lewis of said county and state, being first duly sworn on his oath says: That the Pennington County Courant is a weekly newspaper of general circulation, and a legal newspaper as required by Section 31.1107 SCD 1939, printed and published in Wall, said County and State by Dale R. Lewis, and has been such newspaper during time hereinafter mentioned, and that I, Dale R. Lewis, the undersigned, am publisher of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all the facts stated in the affidavit and that the advertisement and notice headed,

Interest to Appropriate Nation
a printed copy of which, cut from said paper, is hereto attached and made a part of the affidavit was printed and published for ..8..... Consecutive Thursdays: The first publication was made on May 8..... 1975. the second on May 15....., 1975. the third on, 197.. the fourth on, 197..

Affiant further says the fee charged for the publication is \$8.75 and that the full amount of said fee insures to the benefit of the Pennington County Court; that no agreement or understanding for a division thereof has been made with any person whomsoever.

Subscribed and sworn to before me this
29 day of May, 1975.

Notary Public

**NOTICE
INTENT TO APPROPRIATE
WATER**

Pierre, S.D. 57501
April 29, 1975

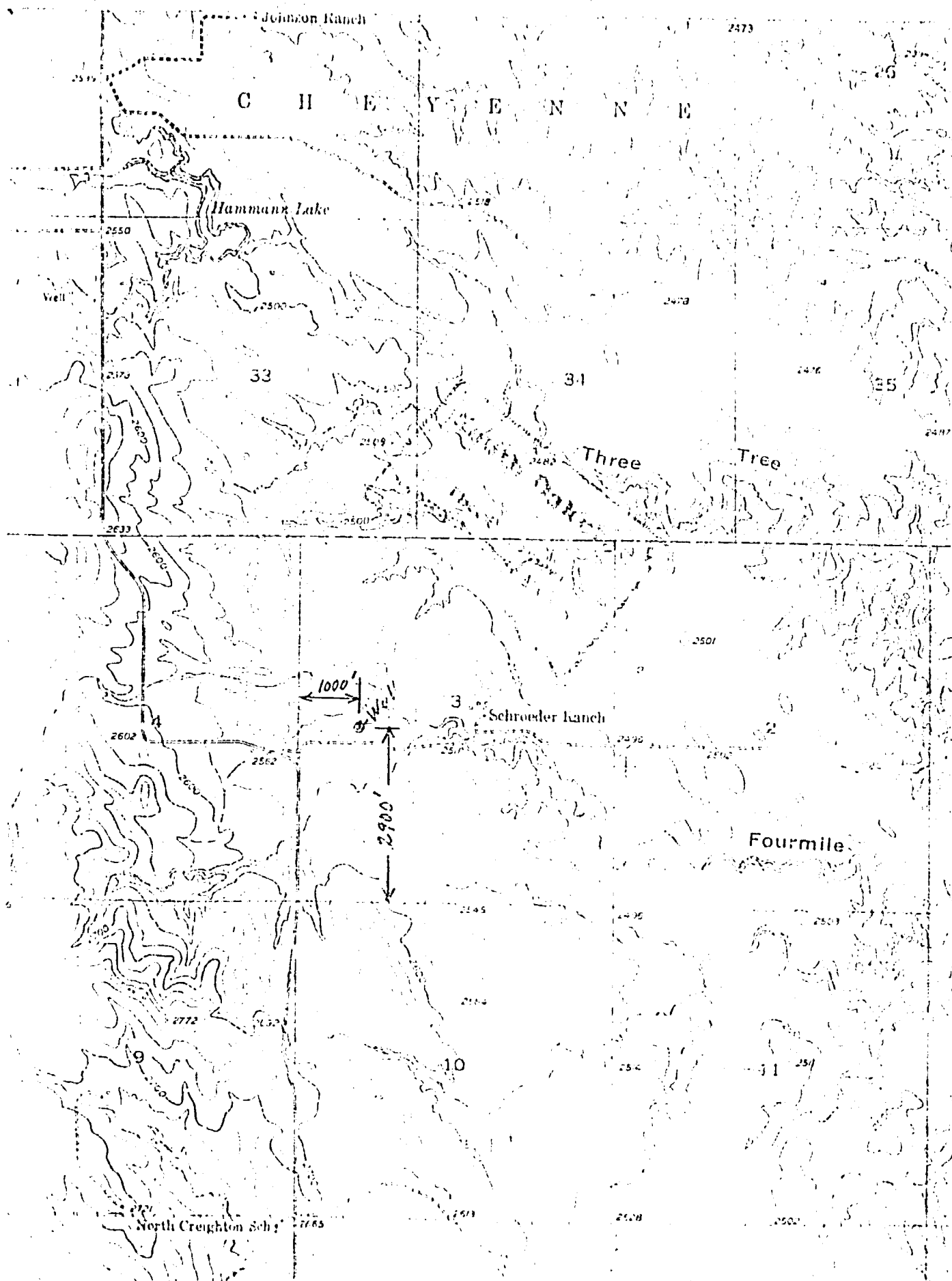
Notice is hereby given that the Johnson Water System whose post office address is Creighton, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to change the location of the diversion point, and to appropriate for beneficial use, 11 cubic feet of water per second of time from an artesian ground water through the Johnson Water System Well, the point of diversion of which is to be located in the SE¼ NW¼ of Section 3, Twp. 4N, Range 15E. The water to be used for the purpose of providing water supplies for the rural water system.

This application No. 1250-2 will be considered by the Water Resources Commission at their office at Pierre upon the 21st day of May, 1975, at 2:30 P.M. All interested persons may appear and be heard.

Water Resources Commission
By: Burton F. Jones
Water Rights Specialist
Pub. May 2 15

RECEIVED
JAN 17 1975

STATE WATER RIGHTS COMM.
PIERCE, SOUTH DAKOTA



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8224

PIERRE, May 19, 1921

RECEIVED OF Johnson Water Assoc., & Brian Barber, Creighton, SD 57725

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and Issuing Cert. of Construction No. 1250-2	50	.00
Fee for inspecting Beneficial Use, and Issuing Water License No. 1250-2		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filling		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By *(John Hatch)*
Chief Engineer, Executive Officer
JOHN HATCH / Ct