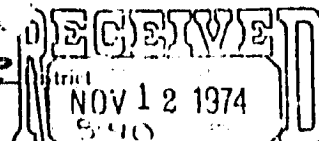


No. 1222-2Map No. 1032-2 Water Division No. 2 EAST CHEYENNE RIVER
(Blocks to be Filled by the Engineer for the U. S. C.)

APPLICATION FOR PERMIT

STATE WATER RIGHTS COMM.
PIERRE, SOUTH DAKOTA

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Squaw Creek Water Users Association
 Postoffice address Creighton, State South Dakota
 If a corporation show date and place of incorporation 10/14/74 Creighton
2. Method of accomplishing work (contract, employment of others, or by direct labor) contract
3. Name of diversion work ---
4. Amount of water claimed (cubic feet per second) .07 CFS 30 GPM
5. Source of water supply Fall River Sandstone
6. Location of point of diversion NW 1/4 Sec. 19, Twp. 4N, Rge. 16E.
- County Pennington
7. Annual period or periods during which water is to be used year round
8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) domestic & livestock
9. For irrigation use, Total number of acres to be irrigated ----

List below each forty-acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 1 years. Additional time required to complete application of water to the proposed beneficial use 1 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Pennington County Courant
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Deep well submersible pumpB. Works proposed to transport water to place of use. Plastic Pipelines installed 5' deep.C. Works proposed to apply water to beneficial use. ----Estimated Total Cost \$ 100,000.

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Pennington

I, Walter S. Schumacher, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed

Walter S. SchumacherSubscribed and sworn to before me this 22nd day of November, 1974

(R. S. Schumacher)
 Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 1222-2
SQUAW CREEK WATER USERS ASSOCIATION, CREIGHTON
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57729 With the following modifications:
 (State)

Date of first receipt of application NOVEMBER 12 19 74
 Date of return to applicant for correction, amendments or changes required — 19 —
 Date of receipt of corrected application — 19 —
 Approved JANUARY 23 19 75 Recorded in Book 13 Page 138

WATER RIGHT PERMIT NO. 1222-2

The Water Rights Commission hereby grants and issues this Water Right Permit No. 1222-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is NOVEMBER 12 19 74
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 23 19 75
3. The whole of said work is to be completed on or before JANUARY 23 19 76
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 23 19 77
5. The water appropriated shall be used for the purpose of RURAL WATER SYSTEM

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed .07 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial uses~~ ~~and if for the irrigation purpose said appropriation must be limited to not more than 2000 cubic feet per year and be limited to not more than one-fifth (1/5) of one cubic foot of water per acre of land to which water is~~
USED FOR RURAL WATER SYSTEM
 actually and beneficially ~~applied to irrigation~~ on or before JANUARY 23 19 77; said water to be used during the following described annual period:

Witness my hand this 24TH day of JANUARY 19 75

WATER RIGHTS COMMISSION

By:

Donald W. Dineen
 Chief Engineer, Executive Officer

Certificate of Construction Issued JANUARY 20 19 81

Water License Issued JANUARY 20 19 81

STATE OF SOUTH DAKOTA
 WATER RIGHTS COMMISSION

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 7 7/8 first 1050
~~1 1/4 remainder~~, Depth 3400
- (2) Casing, Type steel, Diameter 6" casing Thickness standard
 (wood, concrete, steel, etc) first 1050
- (3) Perforated Screen 2 1/2 remainder
- Type Steel, Diameter 2 1/2", Length 60'
- (4) Gravel Pack, Thickness ---, Length of gravel pack ----

E. Dugout Information or Estimates.

- (1) Surface dimensions ---, Depth ----

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Fall River Sandstone

Depth to top of water bearing material 3300 Est.

Depth to bottom of water bearing material 3360 Est.

Thickness of water bearing material 60 Ft. Est.

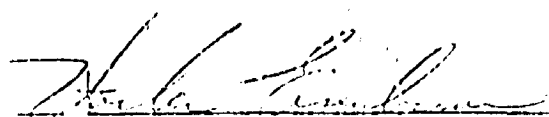
Depth to water (ground surface to water level) 500 Ft. Est.

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 320 rds. On property owned by others 320 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.


 Signature of Applicant

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1222-2

(1) WHEREAS, On the 12th day of November A.D. 1974
Squaw Creek Water Users Association
 made Water Right Application No. 1222-2 for a permit to use .07 cubic feet per second of the waters
 of groundwater (one well - Fall River Sandstone)
 County of Pennington, State of South Dakota, for Irrigation
purposes; and
 (2) WHEREAS, On the 23rd day of January A.D. 1975
 Permit No. 1222-2, with a date of priority of November 12, 1974
 was issued to said applicant _____ for the diversion of said water, and provided for the completion of construction of the water
 supply system therein described on or before the 23rd day of January A.D. 1976 and for the
 application to beneficial use of said water on or before the 23rd day of January A.D. 1977

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
 relating to completion of the construction of the water supply system and is entitled to divert .07 cubic feet
 per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
 relating to the application of water to beneficial use of the following extent,
water to be used in place for a rural water system

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Squaw Creek Water Users Association

_____ of Creighton, SD

the holder _____ and owner _____ of said permit No. 1222-2, a water right, dating from November 12, 1974

_____ to use of .07 cubic feet per second of the waters

of groundwater (one well - Fall River Sandstone)

in the County of Pennington and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinbelow mentioned, to be diverted at a point 115 rods west and 30 rods south of

the NE 1/4 Corner Section 19-T4N-R16E

and conducted ~~XXXXXXXXXX~~ thru the Squaw Creek Water Users Association

distribution system

for the purpose of a rural water system

Subject to any limitations listed in Water Right Permit No. 1222-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 20th day of January A.D.

Nineteen Hundred and eighty-one

WATER MANAGEMENT BOARD

By: John Hatch

Chief Engineer, Executive Officer JOHN HATCH

Form 9 - Notice of Intent to Appropriate Water

No. 1222-2

Publish first publication, on or before January 8, 1975

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

December 2, 1974

Notice is hereby given that the Squaw Creek Water Users Association

whose post office address is Creighton, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

.07 cubic feet of water per second of time from the ground water through the Squaw Creek Well #1, the point of diversion of which is to be located in the

N1/4 NE1/4

of Section 19, Twp. 4N, Range 16E. Said water to be used for the purpose

of providing ~~domestic and livestock supplies to members of the Squaw Creek Water Users Association.~~
domestic and livestock supplies to members of the Squaw Creek Water Users Association.

This application No. 1222-2 will be considered by the Water Rights Commission at its office at Pierre upon the 22nd day of January, 1975, at 2:30 P. M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

BFJ/bw

CC: Harlan Eisenbraun, Squaw Creek Water Users Association, Creighton, S.D. 57729

Permit No. 1222-2

Water Diversion No. 2 East Cheyenne River Water District

CERTIFICATE OF CONSTRUCTION

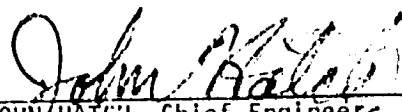
This is to Certify, That Squaw Creek Water Users Association

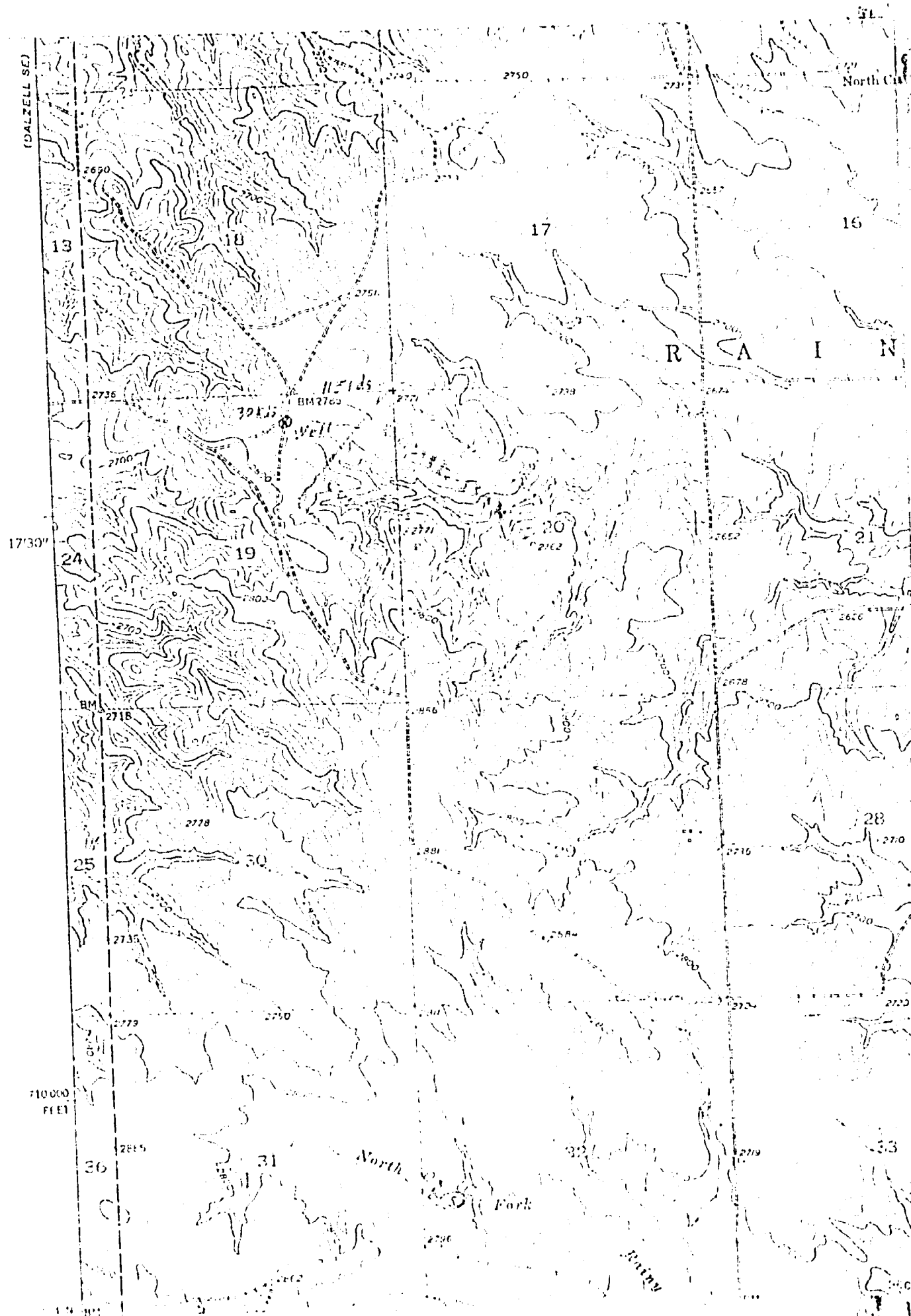
_____ the holder _____ of
Permit No. 1222-2, issued upon Application No. 1222-2, bearing date of priority of November 12,
1974 authorizing the diversion of .07 cu. ft. per second of the waters of _____
groundwater (one Well) County of Pennington, State of South Dakota at a
point 115 rods west and 30 rods south of the NE Corner, Section
19-T4N-R16E

_____, for a rural water system

purposes, has VO complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use .09 cu. ft. per second of water

Date January 20, 1981


JOHN HATCH, Chief Engineer
Water Rights Division



Permit No. 1222-2Water Division 2 East Cheyenne River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Squaw Creek Water Users Association of Creighton, S. Dak. 57729 holder _____ of Permit No. 1222-2, bearing date of priority of November 12, 1974 authorizing the diversion of .07 cu. ft. per second of the waters of Well, Full River Sandstone for Rural Water System purposes, in Pennington County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Radd. $7\frac{1}{2}$ H.P. Submersible Pump.
Pumping 40 gpm

B. Works used to transport water to place of use,

PVC Mains To Various Locations on The System
500 gal. Pressure Tank.
Neoprene Storage Tank.

C. Works used to apply water to beneficial use.

Farmsteads

The system is in the following condition: Good

The point of diversion is located 115 Rds W and 30 Rds S. of the NE
Cor. of Sec. 19, T4N R 16E.

The works are capable of diverting and conveying to the place of use .09cu. ft. per second of water which is to be used for Rural Water System

Water has been put to beneficial use to the maximum extent as follows: _____

comprising a total of _____ acres of land.

Well 3400 f' Deep.

because for .07 cfs.

Date April 15, 1980

LeRoy J. McNamee
(Signature)

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7932

PIERRE,

January 19 19 81

RECEIVED OF Squaw Creek Water Users Assoc., Creighton, SD 57729

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. 1222-2	12.	00
Fee for Inspecting Beneficial Use, and Issuing Water License No. 1222-2		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filling		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	12.	00

WATER RIGHTS COMMISSION

By (John Hatch)
Chief Engineer, Executive Officer
JOHN HATCH / CH

The map is a hand-drawn diagram on a grid. The grid is divided into blocks, some of which are numbered. The numbers are as follows:

- Top row: 27, 26, 25, 20, 29
- Second row: 34, 35, 36, 31, 32
- Third row: 3, 2, 6, 5, 4
- Fourth row: 10, 11, 7, 8, 9
- Fifth row: 15, 14, 13, 18, 17, 16
- Sixth row: 22, 23, 24, 19, 20, 21
- Seventh row: 27, 26, 25, 30, 29, 28
- Eighth row: 35, 36, 31, 32, 33
- Ninth row: 2, 1, 6, 5, 4

The map also includes the following labels and features:

- PIPELINE**: A line with arrows indicating direction, starting from the top left and ending near block 16.
- WELL**: A point labeled 'WELL' located near block 19.
- CEMENT**: A label at the bottom right, near block 4.
- Coordinates**: The map is labeled with 'T4N' and 'T3N' on the left side, indicating a coordinate system.

SOUND CREEK WATER SYSTEM
3N-12 W. CREIGHTON, S.D.
Lump Sum for Const. District

SOUTH DAKOTA

Federal Aid Application

COVER SHEET

In accordance with
O.M.B. CIRCULAR A-98
This Application has been
assigned the following
STATE APPLICATION IDENTIFIER

00360375

Please use this number in any
correspondence with the applicant
or with agencies of South Dakota.

**PLEASE ENTER THIS STATE APPLICATION IDENTIFIER INTO
BLOCK 1 OF STANDARD FORM 240**

To Applicant: Please place this sheet on the front of your
application to the Federal government

BEST IMAGE POSSIBLE FROM POOR ORIGINAL

Office of
Public Works, South Carolina
605/224-1111, Executive Management

November 13, 1974

Harlan Eisenbraun
Columbia, SD 57129

00360375

STATE APPLICATION IDENTIFIER

South Dakota Water Users Association Water System
PROJECT TITLE

The State Clearinghouse has processed the Notice of Intent for this proposed project. Based on the information contained in the Notice of Intent, supporting documents, and the responses of interested parties, the proposed project is, as of this date, not in conflict with the State's plans, goals or objectives.

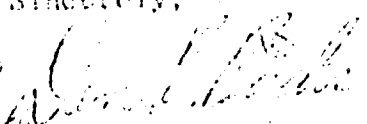
You should continue with the application process prescribed by the appropriate funding agency.

This letter identifies only that the project has been processed through the State Clearinghouse. It is not a commitment of funds from this agency or any other State or Federal agency.

Please contact this office if you have any questions concerning this project.

Very respectfully,
Enclosed is a letter to your final application.

Sincerely,


Dan R. Lucks
Coordinator
State Planning Bureau

REPRODUCTION

RECEIVED 25/1

FILE NO. 16

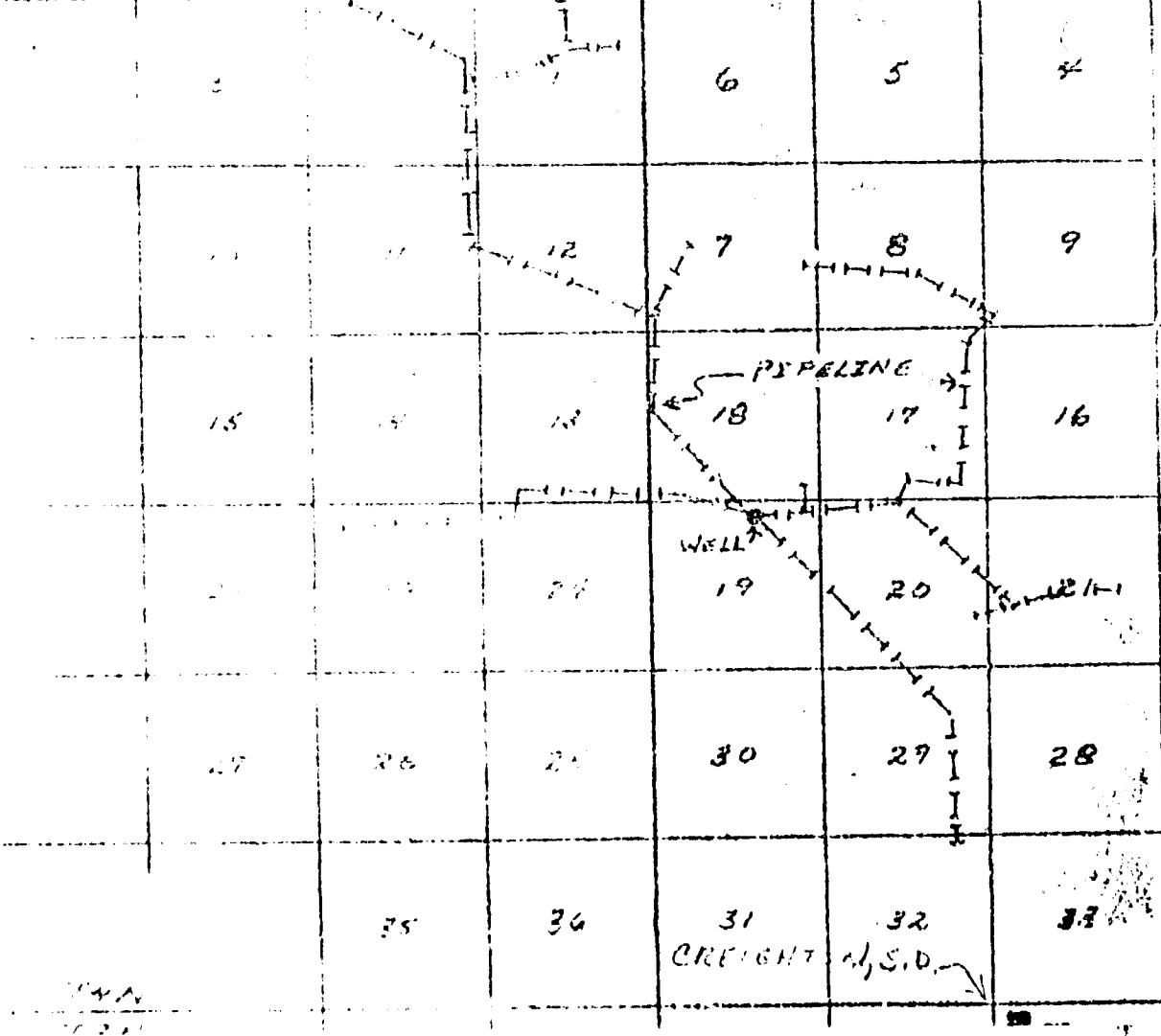
3-23-74

UNRECORDED

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R
I
S

	27	26	25	30	29
	34	35	36	31	32

TSN
411



November 4, 1974

Jack M. Fifield, Water Resources Planner II
Department of Natural Resource Development
Division of Resource Management
Pierre, South Dakota 57501

Dear Mr. Fifield:

Enclosed are two copies of water right application and a location map.
(Also a check in the amount of \$1.00)
I note in the instructions that publication is required two weeks
before the meeting. Considering the present date, we will not be able
to meet this deadline.

If possible, we would like to have the Board consider our application
for a Small Project Grant Fund at its November 20 meeting, without our
having obtained a water right. Time is very critical for us being the
project is to be substantially completed by December 31, 1974.

Sincerely,



HARLAN EISENERAUN, President
Squaw Creek Water Users Association

Enclosures

cc: Kieth Harner
Gary Simon