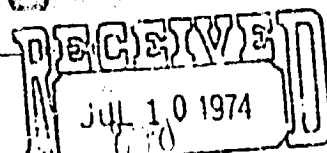


- 1194-2
1. Considered 3-19, 1975
2. Name of Applicant TOM NIETZLER
3. Post Office Address MARTIN
4. Amount of water claimed 3.11
5. Source of water supply GROUND WATER
6. Water to be used for IRRIGATION
- Acres to be irrigated 320
7. Water to be diverted and used in BENNETT county
about 2E, 5S miles of MARTIN
8. Proof of Publication Received 3-18-75
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action deferred _____
10. Remarks:

No. 1194-2
 Map No. 1015-2 Water Division No. 2 LITTLE WHITE RIVER
 (Blanks to be Filled by the Engineer for the W. R. C.)


APPLICATION FOR PERMIT

STATE WATER RIGHTS COMM.
PIERRE, SOUTH DAKOTA

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Tom Metzger Oakridge Cattle Company
 Postoffice address Martin State South Dakota 57551
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) contract
3. Name of diversion work irrigation well
4. Amount of water claimed (cfs or feet per second) 800 gal. per minute on N $\frac{1}{2}$ -15; 600 gal. per min. on SW $\frac{1}{4}$ -11
5. Source of water supply well
6. Location of point of diversion Southeast corner of NW $\frac{1}{4}$ of Sec. 15 T36 NR 38; and center of SW $\frac{1}{4}$ of Sec. 11 T36 NR 38; West 6th P.M., Bennett Co., S.D.
 County Bennett
7. Annual period or periods during which water is to be used during regular crop season
8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation
9. For irrigation use, Total number of acres to be irrigated 320

List below each forty-acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
N $\frac{1}{2}$ Sec. 15 T36 R38	190		
SW $\frac{1}{4}$ Sec. 11 T36 NR38	130		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 30 days - 2 years. Additional time required to complete application of water to the proposed beneficial use one year years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Bennett County Booster II
Martin, South Dakota
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

B. Works proposed to transport water to place of use.

C. Works proposed to apply water to beneficial use.

Center Pivot Sprinkler

\$43,000. on one well

Estimated Total Cost \$39,000. other well

 Attachment - Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map
 (See instructions concerning preparation)

STATE OF SOUTH DAKOTA

County of Bennett
 I, Tom Metzger the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.
Subscribed and sworn to before me this 28th day of June 1974

Notary Public for other qualified officers

My commission expires: 3/11/77

WATER RIGHT APPLICATION APPROVAL

The Water ^{Rights} Commission hereby approves Water Right Application No. 1194-2
TOM METEGER - Oakridge Cattle Co. MARTIN
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57551 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in existing domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application JULY 10 19 74
 Date of return to applicant for correction, amendments or changes required JULY 15 19 74
 Date of receipt of corrected application FEBRUARY 12 19 75
 Approved MARCH 20 19 75 Recorded in Book 13 Page 191

WATER RIGHT PERMIT NO. 1194-2

The Water ^{Rights} Commission hereby grants and issues this Water Right Permit No. 1194-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is FEBRUARY 12 19 75
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MARCH 20 19 76
3. The whole of said work is to be completed on or before MARCH 20 19 77
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 20 19 78
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 3.11 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MARCH 20 19 78; said water to be used during the following described annual period: DURING REGULAR GROW SEASON

Witness my hand this 21ST day of MARCH 19 75

WATER RIGHTS COMMISSION

By: Donald L. Nielson
 Chief Engineer, Executive Officer

Certificate of Construction Issued _____ 19 _____

Water License Issued _____ 19 _____

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

N $\frac{1}{2}$ -15- 260 ft. deep(1) Drill Hole, Diameter 26", Depth SW $\frac{1}{4}$ -11- 350 ft. deep(2) Casing, Type Steel Diameter 16" Thickness 1/4"
(wood, concrete, steel, etc)

(3) Perforated Screen.

N $\frac{1}{2}$ -15- 220 ft.Type Slotted, Diameter 16", Length SW $\frac{1}{4}$ -11- 310 ft.(4) Gravel Pack, Thickness 5", Length of gravel pack Entire length of well holes.

E. Dugout Information or Estimates.

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Soils are well drained; surface runoff is slow to medium, and permeability is moderately slow. The water holding capacity and natural fertility are high. The surface layer has good tilth.

Depth to top of water bearing material _____

From 40 ft. down all way to bottom.

Depth to bottom of water bearing material _____

Thickness of water bearing material N $\frac{1}{2}$ -15- 220 ft.; SW $\frac{1}{4}$ -11- 310 ft.Depth to water (ground surface to water level) 40 ft.

(2) Distance to nearest existing household or livestock watering wells.

N $\frac{1}{2}$ -15- 3/8 mile " N $\frac{1}{2}$ -15- 3/4 mile
On same owner's property on SW $\frac{1}{4}$ -11- 1/4 mile
1/4 mile On property owned by others SW $\frac{1}{4}$ -11- 1/4 mile

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Sharon M. Wilco agent for Marvin J. Patzer
Signature of Applicant

January 30, 1975



Mr. Tom Metzgar
Martin, St. 57551

Dear Mr. Metzgar:

The WI-1 forms for your anticipated irrigation in Sec 11 and Sec 15 T36 R38 have been received. They will be forwarded to the State Conservation Commission along with a copy of this letter and a copy of the water analyses.

Both of the waters which you have submitted are excellent in quality and should cause no difficulty whatever in irrigating the soils which you have.

I wish you the best of success in your irrigation operations.

Sincerely yours,

L. O. Fine

L. O. Fine
Water Quality Lab

LOF:MRB

Enclosures

CC: State Conservation Commission
Gary Nies, Bennett County Agent
Larrel Pahl

Conservation
Commission
Form WL #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(This Form Required for Proposed Well Irrigation Only)

FOR COMMISSION USE ONLY

Irrigation System: _____

Water Quality: _____

Soils Capability: _____

Approved: Steve Alf

Disapproved: _____

NAME: Tom Metzgar

ADDRESS: Martin, South Dakota 57551

COUNTY: Bennett

LEGAL DESCRIPTION

1. WELL LOCATION: NW $\frac{1}{4}$ S15 T36 R38 Center of quarter
2. AREA TO BE IRRIGATED: NW $\frac{1}{4}$ S15
SW $\frac{1}{4}$ S15 T36 R38

TYPE OF IRRIGATION

3. GRAVITY SPRINKLER (Indicate Type): Automatic circular sprinkler
4. CROPS TO BE IRRIGATED: Alfalfa and grass

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE: 0-4%
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION: Richfield and Keith; Keith -
Rosebud silt loam

WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NO.: 75-045
8. SALINITY: EC = 193 micromhos/cm (low)
9. SODIUM: SAR = 1.8 (low)

I do hereby certify that a chemical analysis of the ground water to be
acquired for irrigation from South Dakota State University and:
the land capability for irrigation information has been acquired from
Soil Conservation Service

and: Gary Niles, Bennett County Extension Agent.

that the legal description for the location of the well and land to be
irrigated is true and correct.

Thomas A. Muffey

Subscribed and sworn before me this

20 day of Jan 1975.

Ann B. Engelbert

Register of Deeds

(Title)

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: Tom Metzgar
 Address: Martin, SD 57551

Date Rec'd January 22, 1975
 Sample No. 75-045
 Identification #1 Well
NW 1/4, Sec. 15, T. 36N, R. 38W

WATER ANALYSIS

Calcium (Ca)	32	ppm*	1.60	me/l**
Magnesium (Mg)	3	ppm	0.25	me/l
Sodium (Na)	4	ppm	0.17	me/l
Potassium (K)	8	ppm	0.21	me/l
Sulfate (SO ₄)	5	ppm	0.10	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	3	ppm	0.08	me/l
Bicarbonate (HCO ₃)	98	ppm	1.60	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	60	ppm (as CaCO ₃)		
Alkalinity (Penolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	193	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.18			
Sodium	7.62	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	7.13			
Others:				

*ppm=parts per million
 **me/l=milliequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 2.23 me/l
 Total anions 1.78 me/l

By: Shirley Mitten

Service Performed	Amount Due
Irrigation analysis	\$6.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 75-045

Amount Enclosed \$

Signed

Conservation
Commission
Form WL 12

FOR COMMISSION USE OF

Irrigation System: _____

Water Quality: _____

Soils Capability: _____

Approved: Metzgar

Disapproved: _____

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED

(This Form Required for Proposed Well Irrigation Only)

NAME: Tom Metzgar

ADDRESS: Martin, South Dakota 57551

COUNTY: Bennett

LEGAL DESCRIPTION

1. WELL LOCATION: SW 1/4 S11 T36 R38 Center of quarter
2. AREA TO BE IRRIGATED: SW 1/4 S11, 36-38

TYPE OF IRRIGATION

3. GRAVITY SPRINKLER (Indicate Type): Automatic circular sprinkler
4. CROPS TO BE IRRIGATED: alfalfa, grass

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE: 0-5%
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION: Tuthill and Anselmo fine sandy loams to rolling Valentine fine sands.

WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NO.: 75-046
8. SALINITY: EC = 191 (low)
9. SODIUM: SAR = 0.18 (low)

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Submitted by: Tom Metzger
Address: Martin, SD 57551

Date Rec'd January 22, 1975
Sample No. 75-046
Identification #2 Well-
SW1, Sec. 11, T 36N, R 38W

WATER ANALYSIS

Calcium (Ca)	31	ppm*	1.55	me/l**
Magnesium (Mg)	3	ppm	0.25	me/l
Sodium (Na)	4	ppm	0.17	me/l
Potassium (K)	7	ppm	0.18	me/l
Sulfate (SO ₄)	4	ppm	0.07	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	3	ppm	0.08	me/l
Bicarbonate (HCO ₃)	100	ppm	1.64	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	82	ppm (as CaCO ₃)		
Alkalinity (Penolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	191	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.18			
Sodium	7.90	% of cations		
Residual sodium carbonate	0.00	me/l		
pH	6.87			
Others:				

*ppm=parts per million
**me/l=milliequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 2.15 me/l
Total anions 1.79 me/l

By: Shirley Mitten

Service Performed	Amount Due
Irrigation analysis	\$6.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 75-046

Amount Enclosed \$

Signed

Know all Men by these Presents, That Marvin I. Metzger

of the County of Sheridan and State of Nebraska

have made, constituted and appointed, and by these presents do make, constitute and appoint

Thomas A. Metzger aka Tom Metzger

of the County of Bennett and State of South Dakota

my true and lawful attorney for me and in my name, place and stead ~~to~~ to sign all applications, requests, or other documents that may be necessary in connection with the application for permit to appropriate water within the State of South Dakota; to execute all necessary supporting documents; to make necessary appearances, and, or statements, and provide all necessary information in connection with the processing of such application. The legal description of the tracts of land involved in such application being: The N $\frac{1}{2}$ of Sec. 15; the SW $\frac{1}{4}$ of Sec. 11; all in Twp 36 North Range 38 West 6th P.M., Bennett County, South Dakota.

That I grant and give unto my said attorney full authority and power to do and perform all and every act and thing whatsoever requisite and necessary to be done in the premises, as fully to all intents and purposes, as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue thereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 28th day of June A. D. 1974.

Signed, Sealed and Delivered in Presence of

Marvin I. Metzger (SEAL)
Marvin I. Metzger (SEAL)
 (SEAL)
 (SEAL)

STATE OF SOUTH DAKOTA }
 County of Bennett } ss.

On this the 28th day of June, 1974, before me, the undersigned officer, personally appeared Marvin I. Metzger, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

Lucella Cozad

Notary Public

My Commission Expires 3-11-77

Title of Officer.

Form 6 - Notice of Intent to Appropriate Water

No. 1194-2

Publish first publication, on or before March 6, 19 75

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

February 18, 19 75

Notice is hereby given that Tom Metzger

whose post office address is Martin, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

3.11 cubic feet of water per second of time from the ground water through the Metzger Wells the point of diversion of which is to be located in 11

SE 1/4 NW 1/4, Section 15 and in the center of the SW 1/4

of Section 11, Twp. 36N, Range 30W. Said water to be used for the purpose of providing irrigation on the following described land:

N 1/2, Section 15 and SW 1/4, Section 11, T36N, R38W

This application No. 1194-2 will be considered by the Water Rights Commission at its office at Pierre upon the 19th day of March, 19 75, at 2:30 P. M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON E. JONES
Water Rights Specialist

BEJ/bw

cc: Tom Metzger, Martin, S.D. 57551

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 1194-2

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Bennett) ss.

I, Mary E. Jong hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Bennett County Booster II

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City _____ of Martin

County of Bennett and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

February 27, 1975

xxxxxxx March 6, 1975

Mary E. Jong
(Signature)

Owner
(Title)

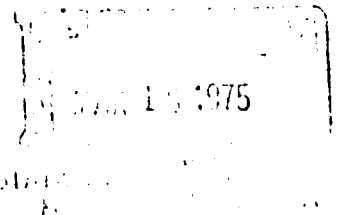
March 7, 1975
(Date Signed)

NOTICE
INTENT TO
APPROPRIATE WATER
No. 1194-2

February 18, 1975
Pierre, South Dakota 57501
Notice is hereby given that
Tom Metzger whose post office
address is Martin, South Dakota,
has made an application in
accordance with the provisions
of the water laws of South
Dakota for a permit to appropriate
for beneficial use 3.11
cubic feet of water per second of
time from ground water
through the Metzger Wells, the
points of diversion of which are
to be located in the SE 1/4 NW 1/4,
Section 15 and in the center of
the SW 1/4 of Section 11, Twp.
36N, Range 38W. Said water to
be used for the purpose of
providing irrigation on the
following described land:
N 1/2, Section 13 and SW 1/4,
Section 11, T36N, R38W.
This application No. 1194-2
will be considered by the Water
Rights Commission at its office
at Pierre upon the 19th day of
March, 1975, at 2:30 p.m. All
interested persons may appear
and be heard.

WATER RIGHTS
COMMISSION
BURTON F. JONES
Water Rights Specialist

21-33



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7590

PIERRE, July 14, 1980

RECEIVED OF Fredric R. Cozad, Attorney, for OAKRIDGE CATTLE CO., Martin, SD
the following amount in fees for services rendered as provided for by law: 57551.

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and Issuing Cert. of Construction No.		
Fee for inspecting Beneficial Use and Issuing Water License No.		
Fee for issuing Location Certificate-Dry Draw. No.		
Fee for filling		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for transfer of WR# 1194-2 (any other work as provided by law)		2.50
TOTAL		2.50

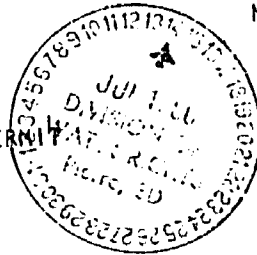
WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer

JOHN HATCH

NO. 1194-2

NOTICE OF TRANSFER OF WATER PERMIT



TO: Water Rights
Foss Building
Pierre, SD 57501

Date: July 10, 1980

This is to notify you that the title to the lands described as follows:

320 acres in N $\frac{1}{2}$ Sec. 15, SW $\frac{1}{4}$ Sec. 11, T36N, R38W

formerly owned by Tom Metzger

has been transferred to Oakridge Inc. now Oakridge Cattle Company
(Please fill in address) RR, Martin, S. Dak. 57551
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 1194-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of the Board of Water Management as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

✓ STATE OF SOUTH DAKOTA)
County of Bennett) ss.

I, Stanley R. Pankratz, President of
Oakridge Cattle Company being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Stanley R. Pankratz
(Signed) Stanley R. Pankratz

Subscribed and sworn to before me this 10th Day of July, 1980.

Luella Cozad
(Notary Public)

My commission expires: 3/11/85

Form 10.

No. 1194-2

NOTICE OF COMPLETION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE
DEPARTMENT OF NATURAL RESOURCE DEVELOPMENT

DIVISION OF WATER RIGHTS

JOE FOSS BUILDING

PIERRE, SOUTH DAKOTA 57501

Post Office MARTIN S.D.

Date 10-5-76

TO: Water Resources Commission
State Office Building No. 2
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No. 1194-2.

Water Right Permit No. 1194-2 states that the diversion system is to be constructed by June, 19 75 and that the water is to be put to beneficial use by July, 19 75.

The diversion system was completed on July, 19 75. Applying the water to beneficial use was completed on July, 19 75.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

Thomas A. Metzger
(Signature)



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Water Rights Division
605 773-3352

October 17, 1984

NOTICE TO SUBMIT IRRIGATION QUESTIONNAIRE

1194-2

BT/WH

1653-2

1654-2

1655-2

DAKRIDGE CATTLE CO
~~ST RT 1 BOX 78~~ Route 1, Box 24
~~MARTIN~~ Mountain Lake
~~SD 57551~~ MN 56154

The 1984 Irrigation Water Use Questionnaire(s) and a postage paid return envelope are enclosed. Water Management Board Rules require the Irrigation Questionnaire(s) to be submitted each year. Please complete the enclosed questionnaire(s) as accurately as possible and return by November 26, 1984.

If you have multiple permits, you may receive more than one questionnaire. Complete the questionnaire for each water permit or water right. If you are unable to do so, complete one and return all questionnaires. Make any necessary corrections to your mailing address. If you no longer own the land that a water permit or water right pertains to, indicate this on the bottom of the questionnaire(s) and return the questionnaire(s) to this office. Be sure to include the new owner's name and mailing address.

Irrigation water use data is very valuable. Actual water use from an aquifer or stream helps the Board determine if additional water permits can be approved. Returning the questionnaire also establishes a record of water use. And provides excellent documentation of South Dakota's rights and claims to water when dealing with downstream States.

If you have any questions, or need assistance in completing the form, please contact us.

for the Water Management Board,

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

JH:ks

enclosures



*We are no longer ranching in
South Dakota.*

Ed. Pankratz, Pres.

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Water Rights Division
605 773-3352

March 11, 1985

1194-2
1653-2
1654-2
1655-2

Oakridge Cattle Company
Rt 1, Box 24
Mountain Lake MN 56159

Gentlemen:

This letter is in reference to your 1984 Irrigation Questionnaire return for Water Permit Nos. 1194-2, 1653-2, 1654-2 and 1655-2. You had indicated the Company was no longer ranching in South Dakota.

At this time, our office would request information as to the status of these water permits. Has the land been sold or is it in the process of being sold, or does the Company still own the land but no longer intend to irrigate? If the land has been sold, please include the name (s) and mailing address of the new owner(s).

Your attention in this matter would be appreciated. If you have any questions, please contact our office.

Sincerely,

Genny McMath

GENNY MCMATH
Natural Resources Analyst

GM:ks

On November 1, 1984 the Metropolitan Life Insurance Company, Box 2531, Billings, Montana 59101 assumed ownership of our ranch due to default on the mortgage contract.

Stanley R. Pankratz, President

Stanley R. Pankratz



**South Dakota Department of
Water & Natural Resources**
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181
Water Rights Division
605 773-3352

March 25, 1985

1194-2
1653-2
1654-2
1655-2

Metropolitan Life Insurance Co.
Box 2531
Billings MT 59101

Gentlemen:

This letter is in reference to Water Permit Nos. 1194-2, 1653-2, 1654-2 and 1655-2 listed in the name of Oakridge Cattle Company. Stanley R. Pankratz, President of Oakridge Cattle Company, Mountain Lake, Minnesota, has indicated to our office that Metropolitan Life Insurance Company has assumed ownership of their Ranch due to default on the mortgage contract.

In order to keep our records up-to-date, it will be necessary to have the permits transferred to the current owner. If the land has been sold and you no longer have ownership of the lands covered under the permits, please notify our office as to the name and address of the new owner(s) so that we may contact them concerning the transfers.

Enclosed are partially completed transfer forms. Please complete the forms by checking them over, dating and signing them before a notary public. Upon completion of the forms, please return them to our office with a \$2.50 filing fee for each one (total \$10.00).

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact us.

Sincerely,

Genny McMATH

GENNY MCMATH
Natural Resources Analyst

GM:ks

enclosures

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: March 27, 1985

This is to notify you that the title to the lands described as follows:

320 acres - N 1/2 Section 15, SW 1/4 Section 11, T36N, R38W

formerly owned by Oakridge Cattle Company, Rt #1, Box 24, Mountain Lake MN 56159
has been transferred to METROPOLITAN LIFE INSURANCE CO., P. O. Box 2531, Billings MT 59103
(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by
Water Right Permit No. 1194-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of _____) ss.

I, Robert N. Morris being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

METROPOLITAN LIFE INSURANCE COMPANY

Robert N. Morris
(Signed)

Robert N. Morris, Manager, Northwest Branch

Subscribed and sworn to before me this 27th Day of March, 19 85.

Beverly A. Duck
(Notary Public)



RECEIPT

Division of Water Rights
South Dakota Department of Water and Natural Resources

No 4 9988

Pierre, March 29, 1985

XX108X

RECEIVED OF Metropolitan Life Insurance Co., PO Box 2531, Billings, MT 59103
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		2 50
Fee for Filing Transfer Form No. 1194-2 _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____ (Any Other Work Provided by Law)	Total	2 50

By

John Hatch
Chief Engineer JOHN HATCH/mis



Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

NO 1194-2
1653-2
1654-2
1655-2

April 1, 1985

Metropolitan Life Insurance Co.
P.O. Box 2531
Billings, Montana 59103

Dear Sir:

Enclosed are receipt Nos. 4 9987, 4 9988, 4 9989, and 4 9990 in the amount of \$2.50 each which you paid for transfer of Water Right Nos. 1653-2, 1194-2, 1654-2 and 1655-2.

Our records now show Metropolitan Life Insurance as the owner of these Water Rights.

Sincerely,

Maxine Stirling
Staff Assistant

ms/
Enc.

Equal Opportunity Employer



No. 1941-2

Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

July 23, 1986

Metropolitan Life Insurance Company
PO Box 2531
Billings MT 59103-2531

Dear Sir:

Enclosed herewith is, Water License No. 1941-2. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:

Enclosures

Applicable portions of Water Permit Nos. 1194-2 and 1654-2 have been incorporated into this License No. 1941-2.

WNR-817 3/83

Transmittal of Water License



BENNETT COUNTY, SOUTH DAKOTA NO. 64

Land division corners are approximately positioned on this map.

Land division corners are approximately positioned on this map.

This map is one of a set compiled in 1969 as part of a soil survey by the United States Department of Agriculture, Soil Conservation Service, the United States Department of the Interior, Bureau of Indian Affairs, and the South Dakota Agricultural Experiment Station.

MAN 1015-21 APPL N° 1194.2

Plane coordinate projection, 1927 North American datum.
5,000-foot grid ticks based on South Dakota coordinate system,
south zone. Mosaic compiled from 1961 aerial photographs.