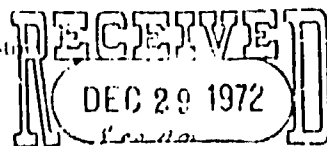


Water Right Number 1136-2

1. Considered MARCH 7, 19 73
2. Name of Applicant CALL PUBLISHING CO.
3. Post Office Address HOT SPRINGS
4. Amount of water claimed 6.0
5. Source of water supply CHEYENNE RIVER (ANGOSTURA)
6. Water to be used for IRRIGATION
- Acres to be irrigated 423
7. Water to be diverted and used in FALL RIVER County
about 10 Miles 5 of HOT SPRINGS
8. Proof of Publication Received 2-27-73
Not received _____
Approved _____
Subject to _____
Not approved _____
Action deferred _____
9. Application

10. Remarks:

No. 11376-2
 Map No. 966-2 Water Division No. 2 FALL RIVER District
 (Blanks to be filled by the Engineer for the Water C.)


APPLICATION FOR PERMIT

STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

TO CHANGE DIVERSION POINT AND LANDS TO BE IRRIGATED

To Appropriate Water within the State of South Dakota

(R-C-E-Draw a line through items not applicable)

1. Name of Applicant Call Publishing Company
 Post-office address Hot Springs, State South Dakota
 If corporation show date and place of incorporation September 1, 1931, Lead, S.D.
2. Method of accomplishing work (contract, employment of others, or by direct labor) _____
3. Name of diversion work K.S.K. Ranch Diversion
4. Amount of water claimed (cubic feet per second) 6.0
5. Source of water supply Cheyenne River
6. Location of point of diversion 2360 ft. East and 1690 ft. North of the SE Corner, Section 30, T8S, R6E.

- County Fall River
7. Annual period or periods during which water is to be used June thru September
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation
9. For irrigation use: Total number of acres to be irrigated 123

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
SEE ATTACHMENT			

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 4 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Hot Springs Star, Hot Springs, S.D.
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Pump, Motor

B. Work proposed to transport water to place of use.

Piped to main ditch

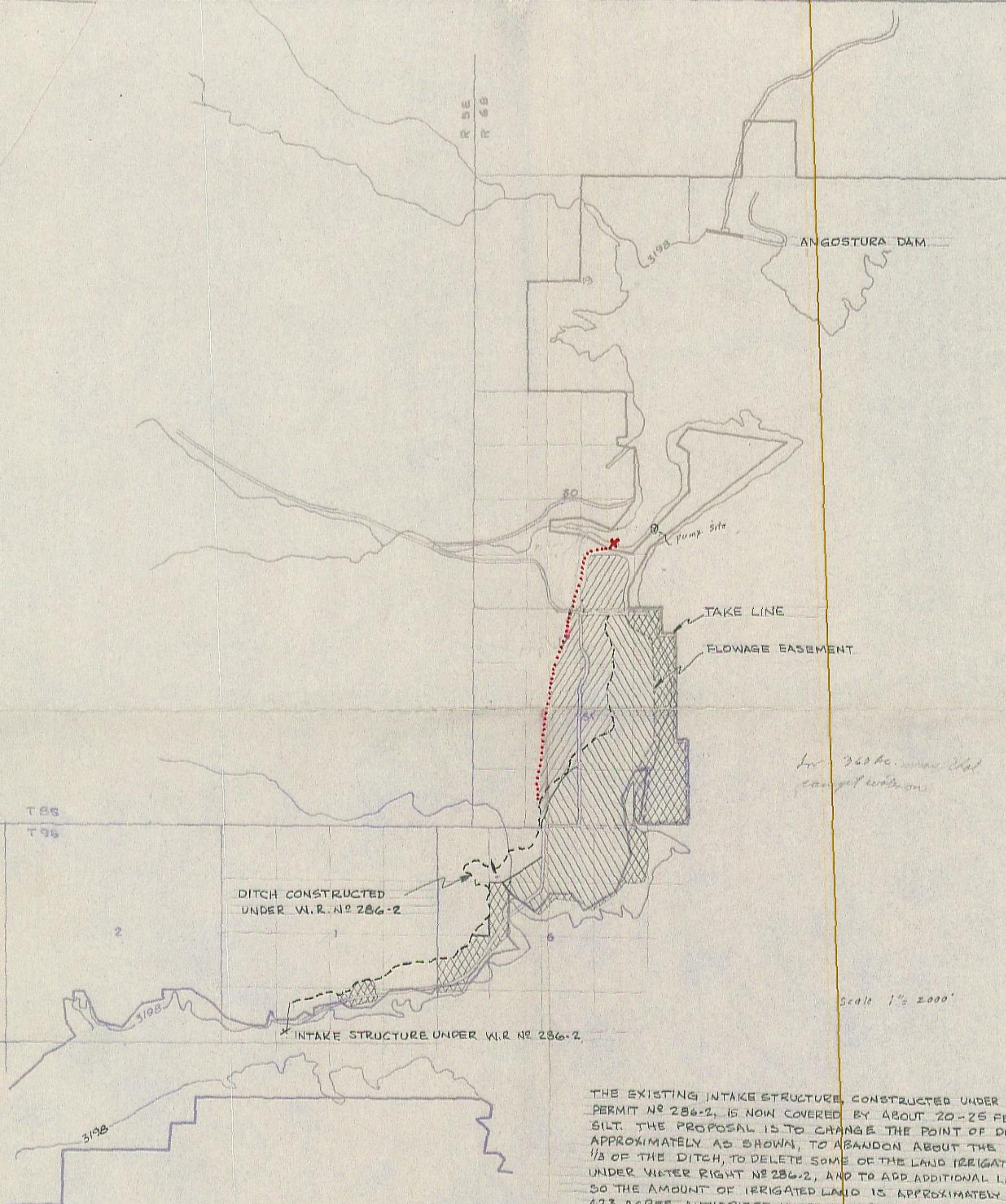
C. Works proposed to apply water to beneficial use.

Syphons, Ditches, gravity irrigationEstimated Total Cost: \$15,000.00
 Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Fall River
 I, Randall Stanley, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction
Signed Call Publishing Co.Subscribed and sworn to before me this 27 day of Aug, 1972

Notary Public (or other qualified officer)



- LANDS COVERED UNDER WATER LICENSE NO 286-2
- LANDS TO BE DELETED UNDER NEW APPLICATION
- LANDS TO BE ADDED UNDER NEW APPLICATION
- X APPROXIMATE DIVERSION POINT UNDER NEW APPLICATION
- APPROXIMATE ROUTE OF NEW DITCH

THE EXISTING INTAKE STRUCTURE, CONSTRUCTED UNDER WATER PERMIT NO 286-2, IS NOW COVERED BY ABOUT 20-25 FEET OF SILT. THE PROPOSAL IS TO CHANGE THE POINT OF DIVERSION APPROXIMATELY AS SHOWN, TO ABANDON ABOUT THE LOWER 1/3 OF THE DITCH, TO DELETE SOME OF THE LAND IRRIGATED UNDER WATER RIGHT NO 286-2, AND TO ADD ADDITIONAL LAND SO THE AMOUNT OF IRRIGATED LAND IS APPROXIMATELY THE 423 ACRES AUTHORIZED UNDER WATER LICENSE NO 286-2

WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 1136-2
CALL PUBLISHING COMPANY HOT SPRINGS
 (Applicant) (Post Office Address)
SOUTH DAKOTA With the following modifications:
 (State)

THIS WATER PERMIT NO 1136-2 INCLUDES THE PERTINENT PORTIONS OF WATER LICENSE NO 286-2. THEREFORE, WATER LICENSE NO 286-2 HAS BEEN CANCELLED. THIS WATER PERMIT NO 1136-2 AUTHORIZES A CHANGE OF POINT OF DIVERSION AND A CHANGE OF 160 ACRES TO BE IRRIGATED, AS SHOWN. APPROVAL OF THIS PERMIT BY THE WATER RESOURCES COMMISSION DOES NOT AUTHORIZE THE INSTALLATION OF PUMP AND PIPELINE ON BUREAU OF RECLAMATION LAND WITHOUT OBTAINING THE REQUIRED PERMIT FROM THE BUREAU OF RECLAMATION.

Date of first receipt of application DECEMBER 29 19 72
 Date of return to applicant for correction, amendment or changes required — 19 —
 Date of receipt of corrected application — 19 —
 Approved MARCH 8 19 73 Recorded in Book 12 Page 188

WATER RIGHT PERMIT NO. 1136-2

The Water Resources Commission hereby grants and issues this Water Right Permit No. 1136-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is JANUARY 14 19 41
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before SEPTEMBER 8, 73
3. The whole of said work is to be completed on or before MARCH 8 19 78
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 8 19 82
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water, must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 6.0 cubic feet per second, neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MARCH 8 19 82; said water to be used during the following described annual period: JUNE THROUGH SEPTEMBER

Witness my hand this 12TH day of MARCH 19 73

WATER RESOURCES COMMISSION

By:

[Signature]
 Chief Engineer, Executive Officer

Certificate of Construction Issued DECEMBER 14 19 79

Water License Issued DECEMBER 14 19 79

Call Publishing Company, Hot Springs, S.D.

LANDS TO BE DELETED

Section 21, T8S, R6E

	<u>Acres</u>
NE $\frac{1}{4}$ NE $\frac{1}{4}$	15
SE $\frac{1}{4}$ NE $\frac{1}{4}$	15
NE $\frac{1}{4}$ SE $\frac{1}{4}$	25
SE $\frac{1}{4}$ SE $\frac{1}{4}$	40

Section 1, T9S, R5E

W $\frac{1}{2}$ SE $\frac{1}{4}$	22
----------------------------------	----

Section 6, T9S, R6E

	<u>Acres</u>
NE $\frac{1}{4}$ NW $\frac{1}{4}$	10
NW $\frac{1}{4}$ SW $\frac{1}{4}$	16
NE $\frac{1}{4}$ SW $\frac{1}{4}$	5
NE $\frac{1}{4}$ NE $\frac{1}{4}$	12

TOTAL ACRES 160

LANDS RETAINED FROM PERMIT No. 226-2

Section 31, T8S, R6E

	<u>Acres</u>
NW $\frac{1}{4}$ NE $\frac{1}{4}$	16
NE $\frac{1}{4}$ NE $\frac{1}{4}$	10
SW $\frac{1}{4}$ NE $\frac{1}{4}$	18
SE $\frac{1}{4}$ NE $\frac{1}{4}$	14
NW $\frac{1}{4}$ SE $\frac{1}{4}$	25
NE $\frac{1}{4}$ SE $\frac{1}{4}$	15
SW $\frac{1}{4}$ SE $\frac{1}{4}$	33
SE $\frac{1}{4}$ SW $\frac{1}{4}$	18

Section 6, T9S, R6E

	<u>Acres</u>
Lot 1	25
Lot 2	40
Lot 3	8
SE $\frac{1}{4}$ NW $\frac{1}{4}$	12
SW $\frac{1}{4}$ NE $\frac{1}{4}$	14
SE $\frac{1}{4}$ NE $\frac{1}{4}$	9

Total Acres 263

LANDS TO BE ADDED UNDER NEW APPLICATION

Section 30, T8S, R6E

	<u>Acres</u>
SW $\frac{1}{4}$ SE $\frac{1}{4}$	30

Section 31, T8S, R6E

NW $\frac{1}{4}$ NE $\frac{1}{4}$	24
NE $\frac{1}{4}$ NW $\frac{1}{4}$	10
SE $\frac{1}{4}$ NW $\frac{1}{4}$	27
SW $\frac{1}{4}$ NE $\frac{1}{4}$	20
NE $\frac{1}{4}$ SW $\frac{1}{4}$	30
SE $\frac{1}{4}$ SW $\frac{1}{4}$	8
NW $\frac{1}{4}$ SE $\frac{1}{4}$	11

TOTAL ACRES 160

Publish first publication, on or before February 22, 19 73NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

February 7, 19 73

Notice is hereby given that the Call Publishing Company
 whose post office address is Hot Springs, South Dakota, has made an application in accordance
 with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

6.0 cubic feet of water per second of time from the Cheyenne River (Angostura) through the
K.A.K. Ranch diversion, the point of diversion of which is to be located in the
changed from a point in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1, T9S, R5E to a point in the
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, T8N, R6E

of Section Two, Range xxxxxx. Said water to be used for the purpose
 of providing irrigation on portions of the following described land:

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30; E $\frac{1}{4}$, E $\frac{1}{4}$ W $\frac{1}{4}$, Section 31, T9N, R6E; NE $\frac{1}{4}$ and E $\frac{1}{4}$ NW $\frac{1}{4}$, Section 6,
T8N, R6E, with a portion of this land to replace lands deleted, and to total
the same amount of acreage irrigated under Water Right 286-2.

This application No. 1136-2 will be considered by the Water Resources Commission at their office at
 Pierre upon the 7th day of March, 19 73, at 2:00 P. M. All interested
 persons may appear and be heard.

WATER RESOURCES COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

cc: Randall Stanley, Call Publishing Company, Hot Springs, S.D. 57747

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 1136-2

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County, Fall River) ss.

I, E. E. Hansen hereby
certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Hot Springs Star

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City of Hot Springs

County of Fall River and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

February 15 and 22, 1973

E. E. Hansen
(Signature)

Publisher
(Title)

February 22, 1973
(Date Signed)

24
NOTICE
INTENT TO APPROPRIATE WATER
Pierre, South Dakota 57501
February 7, 1973

Notice is hereby given that the
Call Publishing Company whose
post office address is Hot Springs,
South Dakota, has made an appli-
cation in accordance with the pro-
visions of the water laws of South
Dakota for a permit to change the
point of diversion, and to appropri-
ate for beneficial use 6.0 cubic
feet of water per second of time
from the Cheyenne River (Anges-
ture) through the K.S.K. Ranch
diversion, the point of diversion of
which is to be changed from a
point in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section
1, T9S, R5E to a point in the
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, T8N, R6E.
Said water to be used for the pu-
pose of providing irrigation on por-
tions of the following described
land:
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30; E $\frac{1}{2}$, E $\frac{1}{2}$
W $\frac{1}{2}$, Section 31, T9N, R6E; NE $\frac{1}{4}$
and E $\frac{1}{2}$ NW $\frac{1}{4}$, Section 6, T8N,
R6E, with a portion of this land
to replace lands deleted, and to
total the same amount of acreage
irrigated under Water Right 166-2.
This application No. 1136-2 will
be considered by the Water Re-
sources Commission at their office
at Pierre upon the 7th day of
March, 1973, at 2:00 P.M. All in-
terested persons may appear and
be heard.

WATER RESOURCES
COMMISSION
BY: Burton F. Jones
Water Rights Specialist
Feb. 15, 1973

RECEIVED
FEB 27 1973

STATE WATER RESOURCES COM.
PIERRE, SOUTH DAKOTA

Permit No. 1136-2

Water Diversion No. 2 Fall River Water District

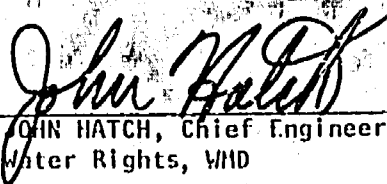
CERTIFICATE OF CONSTRUCTION

This is to Certify, That the Call Publishing Company

_____ the holder S of
Permit No. 1136-2, issued upon Application No. 1136-2, bearing date of priority of January 14,
1941 authorizing the diversion of 6.0 cu. ft. per second of the waters of _____
the Choyenne River County of Fall River, State of South Dakota at _____
a point 200 feet north and 900 ft west of the SE corner of Section 30,
T8S, R6E
_____, for irrigation

purposes, has ve complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 6.2 cu. ft. per second of water.

Date December 14, 1979


JOHN HATCH, Chief Engineer
Water Rights, WMD

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1136-2.

(1) WHEREAS, On the 29th day of December A. D. 19 72
Call Publishing Company

made Water Right Application No. 1136-2 for a permit to use 6.0 cubic feet per second of the water of the Cheyenne River

County of Fall River, State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 8th day of March A. D. 19 73

Permit No. 1136-2, with a date of priority of January 14, 1941

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 8th day of March A. D. 19 78 and for the application to beneficial use of said water on or before the 8th day of March A. D. 19 82

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 4.26 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate portions of the following lands;

Section 30, T8S, R6E	Section 6, T8S, R6E
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 1 ac.	NW $\frac{1}{4}$ NE $\frac{1}{4}$ 39 ac.
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 2 ac.	NE $\frac{1}{4}$ NE $\frac{1}{4}$ 24 ac.
Section 31, T8S, R6E	SW $\frac{1}{4}$ NE $\frac{1}{4}$ 23 ac.
NE $\frac{1}{4}$ NE $\frac{1}{4}$ 24 ac.	SE $\frac{1}{4}$ NE $\frac{1}{4}$ 6 ac.
NE $\frac{1}{4}$ NE $\frac{1}{4}$ 22 ac.	
SW $\frac{1}{4}$ NE $\frac{1}{4}$ 27 ac.	Section 5, T8S, R6E
SE $\frac{1}{4}$ NE $\frac{1}{4}$ 30 ac.	NW $\frac{1}{4}$ NE $\frac{1}{4}$ 1 ac.
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 39 ac.	
NE $\frac{1}{4}$ SE $\frac{1}{4}$ 35 ac.	
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 34 ac.	TOTAL 340 acres
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 26 ac.	
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 14 ac.	

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Call Publishing Company

of Pot Springs SD
the holder S and owner S of said permit No. 1136-2 a water right, dating from January 14, 1941
to use of 4.86 cubic feet per second of the waters

of the Cheyenne River
in the County of Fall River and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point 2000 feet north and 900 feet west of the
SE corner of Section 30, T8S, R6E

and conduct to and upon portions of land in Sections 30 and 31, T8S, R6E and Sections
5 and 6, T8S, R6E, more fully described on the face of this License.

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 1136-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 14th day of December A. D.
Nineteen Hundred and seventy-nine

Board of Water Management

By:

John Hatch
Chief Engineer, JOHN HATCH

Permit No. 1136-2

Water Division 2 Fall River Water District

REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Cell Publishing Company of Hot Springs, South Dakota, holder of Permit No. 1136-2, bearing date of priority of January 14, 1941 authorizing the diversion of 6.0 cu. ft. per second of the waters of Cheyenne River for Irrigation purposes, in Fall River County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Motor G.E. Model 5K404YK388, Ser # DK213043
60 HP 1175 RPM
Pump Cornell, Model 8NW60-6, Ser # 16831, 15 1/2
Pumping 2800 gpm.

B. Works used to transport water to place of use:

300 ft. 12" A.C. and
400 ft. 12" PVC. to Ditch
4000 ft supply Ditch.

C. Works used to apply water to beneficial use.

Gravity - Flood.

The system is in the following condition: Good

The point of diversion is located 2000 ft N and 900 ft W of the SE
Cor. of Sec. 30, T8S R6E

The works are capable of diverting and conveying to the place of use 6.2
cu. ft. per second of water which is to be used for Irrigation

Water has been put to beneficial use to the maximum extent as follows: In Sec. 30, T8S R6E

SW 1/4 SE 1/4 - 4 Ac., SE 1/4 SW 1/4 - 2 Ac., In Sec. 31, T8S R6E.
NW 1/4 NE 1/4 - 24 Ac., NE 1/4 NE 1/4 - 22 Ac., SW 1/4 NE 1/4 - 27 Ac., SE 1/4 NE 1/4 - 30 Ac.
NW 1/4 SE 1/4 - 39 Ac., NE 1/4 SE 1/4 - 35 Ac., SW 1/4 SE 1/4 - 34 Ac., SE 1/4 SE 1/4 - 26 Ac.
SE 1/4 SW 1/4 - 14 Ac., In Sec. 6, T8S R6E, NW 1/4 NE 1/4 - 37 Ac., NE 1/4 NE 1/4 - 24 Ac.
SW 1/4 NE 1/4 - 13 Ac., SE 1/4 NE 1/4 - 6 Ac. In Sec 5, T9S R6E, NW 1/4 NW 1/4 - 1 Ac.
comprising a total of _____ acres of land.

comprising a total of 340 Acres of land.

340 Ac = 4.86 cts.

75

4.86 cts for license

Date June 28, 1979

Leroy J. Mernaugh
(Signature)

RECEIPT

WATER RIGHTS COMMISSION

N^o 4 7150

State of South Dakota

December 10

79

PIERRE,

19

RECEIVED OF KSK Ranch, Hot Springs SD (Robert Stanley)

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriately W. No. (examination, processing, recording and filing)	1136-2	50	00
Fee for inspecting Construction, and issuing Cert. of Construction No.	1136-2		
Fee for inspecting Beneficial Use, and issuing Water License No.			
Fee for issuing Location Certificate-Dry Draw, No.			
Fee for filling			
Fee for certified copy of			
Fee for Print copy of map			
Fee for Certifying			
Fee for			
(any other work as provided by law)			
TOTAL		50	00

WATER RIGHTS COMMISSION

By: John Hatch
Chief Engineer, Executive Officer
JOHN HATCH kw

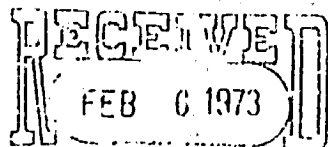


United States Department of the Interior

BUREAU OF RECLAMATION
Upper Missouri Region
MISSOURI-OAHE PROJECTS OFFICE
P.O. BOX 625
HURON, SOUTH DAKOTA 57350

IN REPLY REFER TO: 400
770.

FEB 5 1973



STATE WATER RESOURCES COMMISSION
PIERRE, SOUTH DAKOTA

Mr. J. W. Grimes
Chief Engineer and Executive Officer
South Dakota Water Resources Commission
Pierre, South Dakota 57501

Dear Mr. Grimes:

We have no objection to the relocation of the point of diversion of the Call Publishing Company under Water Permit No. 286-2 to the SE $\frac{1}{4}$ of Section 30, T. 8 S., R. 6 E., B.H.M.; however, the Company must obtain a permit from this office for the installation and operation of the pumping plant and pipeline.

We suggest that the amended water permit note that the point of diversion is located on U. S. Government-owned lands associated with Angostura Reservoir and that a permit for the installation and operation of the diversion facilities in conformance with established regulations would be required from the Bureau of Reclamation.

Please furnish this office with a copy of the amended water permit.

Sincerely yours,

P. L. Funkhouser, Jr.
Preston L. Funkhouser, Jr.
Project Manager

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

August 29, 1989

1136-2

Jerry White
309 N River
Hot Springs, SD 57747

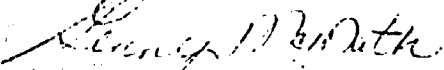
Dear Mr. White.

Enclosed, as you requested, is a partially completed "Notice of Transfer" for use in filing an ownership change on Water Right No. 1136-2. Please check over the form and have the new owner sign in the presence of a notary public. A \$2.50 fee is required for filing a "Notice of Transfer" and should be submitted with the form.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

I have enclosed a copy of Water Right No. 1136-2 for your review. If you have any questions, please contact me.

Sincerely,

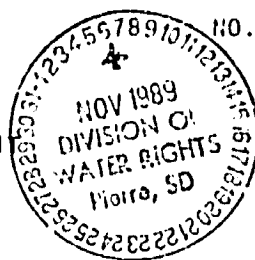


GENNY MCMATH
Natural Resources Analyst
605 773-3352

enclosure



L



NO. 1136-2

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: October 3, 1989

This is to notify you that the title to the lands described as follows:

340 acres - SW 1/4 SE 1/4, SE 1/4 SW 1/4 Section 30, E 1/2, SE 1/4 SW 1/4 Section 31, T8S, R6E
NE 1/4 Section 6, NW 1/4 NW 1/4 Section 5, T9S, R6E

formerly owned by R Stanley, Call Publishing Company
has been transferred to Lex & Debbie Burghduff, HCR 52 Box 169-1, Hot Springs, SD 57747
(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by
Water Right ~~Record~~ No. 1136-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of FALL RIVER) ss.

Harold W. Stanley, also known as R. Stanley, President of
I, THE CALL PUBLISHING COMPANY, Inc. being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

The Call Publishing Co. Harold W. Stanley
(Signed)

Subscribed and sworn to before me this 3rd Day of OCTOBER, 1989.

W. P. [Signature]
(Notary Public)

W.P. FARROW, NOTARY PUBLIC
MY COMMISSION EXPIRES
APR 1, 1990

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

411986

Pierre, November 6, 1989

RECEIVED OF Russell Wyatt, Trust ~~Trust~~ Account, Hot Springs, SD 57747
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 1136-2</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John H. Hach
Chief Engineer John Hach/mra



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

November 8, 1989

1136-2

Lex & Debbie Burghduff
HCR 52, Box 169-1
Hot Springs SD 57747

Dear Mr. & Mrs. Burghduff:

Enclosed is a receipt in the amount of \$2.50 which you paid for transfer of Water Right No. 1136-2.

Our records now show you as the owner of this Water Right.

Sincerely,

Karen Schlaak

KAREN SCHLAACK
Senior Secretary
Water Rights Division
605 773-3252

enclosure

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1990

NOTICE

1136-2

TO: Lex/Debbie Burghduff
HCR 52 BOX 169-1
HOT SPRINGS, SD 57747

FROM: *for* *Del Brosz*
JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605)773-3352

SUBJECT: Low Water Levels in Angostura Reservoir

The water level in Angostura Reservoir on March 6, 1990 was at 3171.1 feet above mean sea level (msl). This is approximately 16 feet below the full elevation of 3187.2 msl. The present estimates are that the Angostura Irrigation District will be able to deliver less than 50% of full service water to project lands during the 1990 irrigation season. We are contacting you to advise you of the actions we have taken due to the low water situation in Angostura Reservoir. Junior Water Right owners above Angostura have been ordered not to use water until Angostura fills.

Since your Water Right No. 1136-2 has a priority date that is senior to the April 11, 1941 priority for Angostura Irrigation Water Right No. 579-2, your permit is not directly affected by the Junior Priority Order. However, I am requesting that all Senior Water Right holders comply with any qualifications and limitations as stated on their water right. With the existing low runoff conditions, we expect to monitor all water rights above Angostura Reservoir.

I want to thank all Water Right Holders above Angostura for the cooperation that we have received up to this time. If you have any questions, please contact Del Brosz (605 773-3352).

**SOUTH DAKOTA Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

November 27, 1990

1136-2

Debbie Burghduff
HCR 52 Box 169-1
Hot Springs, SD 57747

Dear Ms. Burghduff:

In followup to your telephone conversation with Del Brosz, of this office, enclosed are copies of the 1935 thru 1989 irrigation questionnaires for Water Right No. 1136-2. Call Publishing reported irrigation in 1985, 1986, 1987, and 1988. In 1989, they reported no irrigation was done due to low water levels in Angostura Reservoir.

If you have any questions concerning the enclosed questionnaires, please contact me.

Sincerely,

Genny McMath

Genny McMath
Natural Resources Analyst
(605) 773-3352

enclosures



1136-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 10, 1994

No. 1136-2

Debbie Burghduff
HC 52, Box 169-1
Hot Springs, SD 57747

Dear Ms. Burghduff:

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 1136-2. The water right is currently listed in the name of Lex & Debbie Burghduff.

The transfer form should be checked over for accuracy and signed by the new owner in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure



1136-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 18, 1994

SECOND NOTICE
Permit No. 1136-2

Debbie Burghduff
HC 52, Box 169-1
Hot Springs, SD 57747

Dear Ms. Burghduff:

On January 10, 1994, notice was sent to you concerning the transfer of Water Right No. 1136-2 in the name of Lex & Debbie Burghduff. To date, we have not heard from you on this matter.

A transfer form was previously sent to you, enclosed is an additional form. Please sign, have notarized and return the form to this office with the required filing fee of \$2.50. The water right can then be transferred to your name. If you are not the present owner of the land covered under this water right, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

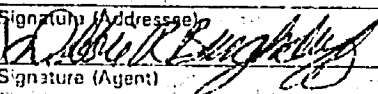
If you have any questions, please contact Genny McMath, (605) 773-3352.

Very truly yours,

RON DUVALL
Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Division

enclosure

Is your RETURN ADDRESS completed on the reverse side?

SENDER: • Complete items 1 and/or 2 for additional services. • Complete items 3, and 4a & b. • Print your name and address on the reverse of this form so that we can return this card to you. • Attach this form to the front of the mailpiece, or on the back if space does not permit. • Write "Return Receipt Requested" on the mailpiece below the article number. • The Return Receipt will show to whom the article was delivered and the date delivered.		I also wish to receive the following services (for an extra fee): 1. ☐ Addressee's Address 2. ☐ Restricted Delivery Consult postmaster for fees.	
3. Article Addressed to: Debbie Burghduff HC 52, Box 169-1 Hot Springs, SD 57747		4a. Article Number P 318 052 631	
5. Signature (Addressee) 		4b. Service Type ☐ Registered ☐ Insured ☒ Certified ☐ COD ☐ Express Mail ☐ Return Receipt for Merchandise	
6. Signature (Agent)		7. Date of Delivery 3-23-78	
		8. Addressee's Address (Only if requested and fee is paid)	

Thank you for using Return Receipt Service.

1136-2

Bangs, McCullen, Butler, Foye & Simmons

Lawyers

Joseph M. Butler
Thomas H. Foye
Thomas E. Simmons
Ronald E. Clabaugh
Charles L. Riter
Allen G. Nelson
James P. Hurley
Michael M. Hickey
Mark F. Marshall
Terry L. Hofer
Patrick K. Duffy

818 St. Joe Street
Mailing Address P.O. Box 2670
Rapid City, South Dakota 57709-2670
605-343-1040
Telecopier 605-343-1503

Rodney W. Schlauger*
Daniel F. Duffy
Jeffrey G. Hurd

*Also admitted in Minnesota,
Nebraska and North Dakota

George A. Bangs, Of Counsel
W.A. McCullen (1943-1987)

March 23, 1994

Recycled Paper 

Chief Engineer
Water Rights Division, DENR
523 E. Capitol
Pierre, SD 57501-3131



Re: Water Right No. 1136-2
Burghduff/Hill

Dear Sir:

I am enclosing Notice of Transfer of Ownership regarding
Water Right No. 1136-2, together with our check in the sum of \$2.50
by way of the filing fees.

Thank you.

Very truly yours,

BANGS, McCULLEN, BUTLER, FOYE & SIMMONS


Charles L. Riter

CLR/map

Enclosures

cc: Mr. and Mrs. Lex Burghduff

1136-2



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

April 11, 1994

Steven M Christensen, Attorney
PO Box 583
Deadwood, SD 57732-0583

Dear Mr. Christensen:

I am contacting you in regard to ownership of Water Right No. 1136-2, formerly owned by Lex and Debbie Burghdoff. It is my understanding that you represent the "Hill Land and Cattle Company", the new owners of the property.

A "Notice of Transfer of Ownership" was received from Charles Riter with Bangs, McCullen, Butler, Foye and Simmons on March 24, 1994. The form was signed by the previous owners of the property and should have been signed by the new owner(s) or a representative.

Enclosed is a partially completed "Notice of Transfer of Ownership" form. The form will need to be signed in the presence of a notary public by the new owner(s). Upon completion, return the form to our office. The \$2.50 filing fee has already been paid and another fee will not be necessary.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-2352

enclosure

1136-2

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Division, DENR
623 E. Capitol
Pierre, SD 57501-3181



No. 1136-2

Date: April 20 1994

I/We request that Water Right No. 1136-2

formerly owned by: Lex & Debbie Burghdoff

be transferred to: Hill Land & Cattle Company, 7021 Driftwood Place, Anchorage, AK 99518 (Telephone No) (907) 340-8014

Title to the following described land(s)/property has been transferred as described above:

SW1/4SE1/4, SE1/4SW1/4 Sec 30, NE1/4, SE1/4 & SE1/4SW1/4 Sec 31, T8S, R6E; NE1/4 Sec 6, NW1/4NW1/4 Sec 5, T9S, R6E

I/We understand that the validity of Water Right No. 1136-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of _____)

I/We BRENT HILL being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Brent Hill
(Signed)

Subscribed and sworn to before me this 20 day of April, 1994.

Deborah Palmquist
(Notary Public)
Commission Expires - 8-31-95

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Division of Water Rights

South Dakota Department of Environment and Natural Resources

414107

Pierre, _____ March 24, 19 94

RECEIVED OF Bangs, McCullen, Butler, Foye & Simmons (Hill Land & Cattle Co), Box 2670,
the following amount in fees for services rendered as provided for by law: Rapid City, SD 57709-2670

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 1136-2</u>		2 50
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)		
Total		2 50

By Charles Hatch / gmk
Chief Engineer



1136-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

May 10, 1994

No. 1136-2

Charles L. Riter
Bangs, McCullen, Butler,
Foye & Simmons
P.O. Box 2670
Rapid City, SD 57709-2670

Dear Mr. Riter:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 1136-2.

Our records now show Hill Land & Cattle Company as the owner of Water Right No. 1136-2.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure

c: Brent Hill, Hill Land & Cattle Company

[illegible]

John Hatch, Chief Engineer
Department of Environment and Natural Resources
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Dear Mr. Hatch,

The center pivot system allows us to conserve water usage through much less waste. If we do not pump any more water than the water rights specify, 4.86 cfs, and we are able to manage that water more efficiently than the present system allows, are we able to irrigate beyond the 340 acres described in the water right?

We also have cattle on the ranch and supposedly are allowed to pump up to 18 gallons per minute from Angostura for livestock watering. If we install a pipeline to supply the

center pivot system, can we tap from that pipeline to feed a water tank for livestock use?

Also, we have moved onto the ranch and our address has changed from that of Sturgis to the above address.

Thank you for looking into this for me. I'll anxiously await your response.

Cordially,



Brent Hill



1136-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**JOE F. SSBUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

October 5, 1995

Brent Hill
Hill Land and Cattle Company
HC 52, Box 169-2
Hot Springs, SD 57747

Dear Mr. Hill:

I am writing in response to your September 21, 1995, letter concerning proposed changes to Water Right No. 1136-2. Water Right No. 1136-2 appropriates 4.86 cubic feet of water per second (cfs) from the Cheyenne River (Angustora Reservoir) to irrigate 340 acres with a priority date January 14, 1941. You are considering installing a center pivot to replace the current gravity ditch method of irrigation.

Because you believe the change in the system will allow you to more efficiently manage water use, you have asked whether you can irrigate more than the 340 acres if you do not increase the authorized diversion rate of 4.86 cfs. South Dakota law does not provide for increasing the number of acres irrigated by managing water more efficiently. State law further limits the diversion rate for a water right to one cfs for every 70 acres. The diversion rate of 4.86 cfs authorized by Water Right No. 1136-2 currently reflects the statutory limit for irrigation of 340 acres. You may file a new water permit application for additional acres. However, you should be aware that an application for new acreage will receive a new priority date and will be junior to prior rights. At this time, I do not know whether an application for new irrigated acres could receive a favorable recommendation.

The proposed center pivot will likely irrigate land that is not presently authorized by Water Right No. 1136-2. An amendment to the water right is necessary to change acres. The application will need to identify the acres that will be added to the water right and an equal number of acres on which irrigation will be discontinued. To retain the January 14, 1941, priority date established by Water Right No. 1136-2, the amendment may not increase the number of acres, the rate of diversion or increase the volume of water to be appropriated under the original water right. Enclosed is an application form for amending Water Right No. 1136-2 to change acres.

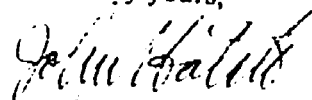
There are situations in which your use of water for irrigation can be stopped or altered. A water right may be subject to forfeiture when the person entitled to the use of appropriated water fails to use beneficially all or any part of the water for the purpose for which it was appropriated for a period of three years without legal excuse. The water right is also subject to suspension or cancellation for violation of water rights law, administrative rules, or requirements of the permit, such as, not submitting the annual irrigation water use questionnaire.

Brent Hill
Hill Land and Cattle Company
October 5, 1995
Page 2

The irrigation pipeline may be tapped to supply a water tank for livestock water. Water use for livestock watering may not exceed reasonable domestic use which is 18 gallons per minute on an average daily basis as necessary for domestic purposes, with a maximum pumping capacity of 25 gallons per minute.

We have changed the address in your water right file to your Hot Springs address. If you have any other questions or have questions about the application forms please contact Eric Gronlund, Water Rights Program, telephone: (605) 773-3352.

Very truly yours,



John Hatch, Chief Engineer
Water Rights Program
(605) 773-3352

enclosure



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/der

January 8, 1999

1136-2

Samuel P Hill
HC 52 Box 169-2
Hot Springs, SD 57747

Dear Mr. Hill:

I am contacting you in regard to the notation you made on the 1998 irrigation questionnaire concerning the ownership change. The water right is currently listed under the name of Hill Land and Cattle Company.

Enclosed is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change with the water right. Please review the form for accuracy and make any necessary corrections.

Upon completion, please sign the form in the presence of a notary public and return it to our office with a required filing fee of \$2.50. As soon as the signed form and filing fee are received in our office, the water right will be changed over to your name.

If you have any questions concerning the water right or the transfer form, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

encl



July 16, 1999

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

1136-2

Brent Hill
Box 276
Buffalo Gap, SD 57722

Dear Mr. Hill:

Thank you for calling concerning transferring Water Right No. 1136-2. Enclosed is a partially completed "Notice of Transfer of Ownership" form for use in filing the change.

Please review the form and complete as needed. The transfer form will need to be signed in the presence of a notary public and returned to our office with a required filing fee of \$2.50.

I forwarded a transfer form to Samuel Hill in January concerning an ownership change. This was based on a notation he had made on the 1998 irrigation questionnaire. Is this the same change you are in the process of making now?

If I can answer any questions for you, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1136-2



Date: JULY 20, 1999

I/We request that Water Right No. 1136-2

formerly owned by: Hill Land & Cattle Company

be transferred to: (name & address) BRENT L. HILL, DAWN R. HILL,

SAMUEL P. HILL and DIANE L. HILL

Telephone No. 605-833-2633

Title to the following described land(s)/property has been transferred as described above:

SW 1/4 SE 1/4, SE 1/4 SW 1/4, Sec 30; NE 1/4, SE 1/4, SE 1/4 SW 1/4 Sec 31, T8S, R6E; NE 1/4 Sec 6, NW 1/4 NW 1/4 Sec 5, T9S, R6E

I/We understand that the validity of Water Right No. 1136-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

STATE OF SOUTH DAKOTA)

County of Fall River)

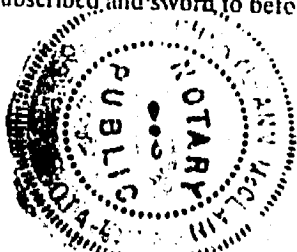
I/We Brent L. Hill

being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

[Signature]
(Signed)

AUTHORIZED
AGENT

Subscribed and sworn to before me this 21 day of July, 1999.



Cheryl Ann McClain
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

NE 416168

Pierre, July 27, 1999

RECEIVED OF Brent L., Dawn K., Samuel P. & Diane L. Hill, P.O. Box 276, Buffalo Gap, SD 578222
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct

and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future

Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water

License No. _____

Fee for Filing Transfer Form Water Right No. 1136-2

Fee for Filing Extension Request _____

Fee for _____

2.50

Total

2.50

(Any Other Work Provided by Law)

By _____
Chief Engineer

John H. Hirsch



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

July 27, 1999

1136-2

Brent Hill
PO Box 276
Buffalo Gap, SD 57722

Dear Mr. Hill:

This will acknowledge receipt of the "Notice of Transfer of Ownership" form and filing fee you submitted for changing the ownership of Water Right No. 1136-2. The transfer has been completed and the water right is now listed as being owned by: Brent L Hill, Dawn R Hill, Samuel P Hill and Diane L Hill.

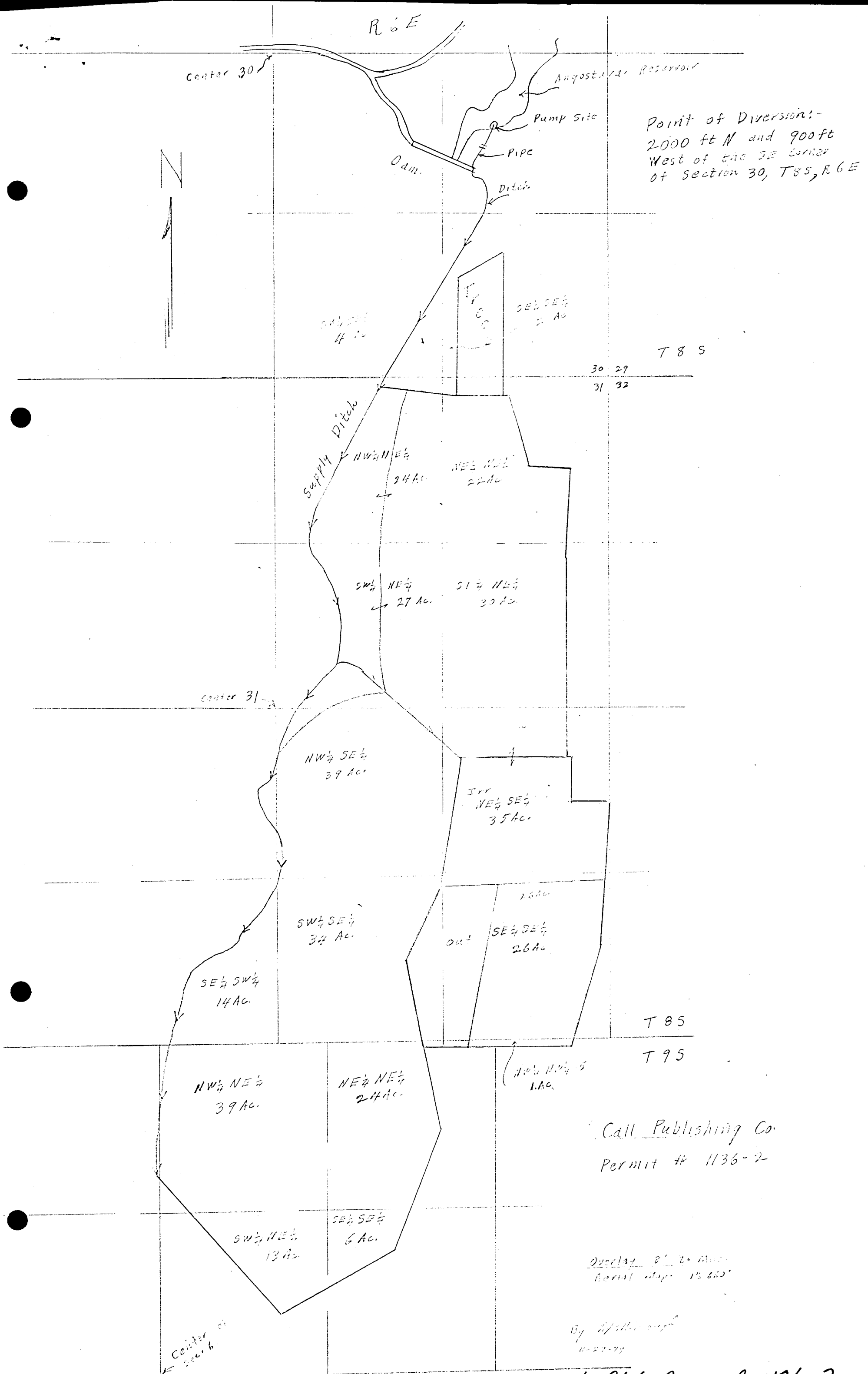
For purposes of the annual irrigation questionnaire, I will send the form directly to your attention unless you notify me otherwise. In other words, when you receive the questionnaire and it says "Brent L Hill", please be assured that the water right is actually listed in all of your names.

Enclosed is your Receipt No. 416168 in the amount of \$2.50. Thank you for all your help and if I can answer any questions for you, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosure



Map # 966-2 appx 1136-2

NOTICE OF TRANSFER OF OWNERSHIP

For assistance call (605) 773-3352

RECEIVED

DEC 20 2010

WATER RIGHTS
PROGRAM

Mail to: PMB 2020
DENR - Water Rights Program
523 E Capitol Ave
Pierre, SD 57501-3182

Water Right/Permit No. 1136-2Date: December 24, 2010

I/We request that Water Right/Permit No. 1136-2 formerly owned by:
Brent L. Hill, Dawn R. Hill, Samuel P. Hill, and Diane L. Hill be transferred to:

New Owner Name: South Dakota Department of Game, Fish & Parks - Wildlife Division
Address: 523 E. Capitol Avenue
City, State, Zip Pierre SD 57501 Telephone No. 605.773.4194

Title to the following described land(s)/property has been transferred as described above:

SW1/4SE1/4, SE1/4SW1/4 of Section 30 - T8S, R6E, BHM
NE1/4, SE1/4, SE1/4SW1/4 of Section 31 - T8S, R6E, BHM
NE1/4 of Section 6 - T9S, R6E, BHM
NW1/4NW1/4 of Section 5 - T9S, R6E, BHM

☒ I understand that the validity of Water Right/Permit No. 1136-2 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below.)

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.

I, Paul Coughlin for SDGFP - Wildlife Division, the new owner, certify that the above information is true and correct.


(signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

McMath, Genny

Subject: FW: Notice of transfer of ownership

-----Original Message-----

From: Coughlin, Paul
Sent: Monday, December 20, 2010 3:31 PM
To: McMath, Genny
Cc: Mann, Dennie
Subject: RE: Notice of transfer of ownership

We will be working with the former owner over the next few years to take over full management of the irrigation. The annual questionnaire should be mailed to:

Dennie Mann
Regional Habitat Program Manager
SD Game, Fish & Parks
3305 West South Street
Rapid City, SD 57702

-----Original Message-----

From: McMath, Genny
Sent: Monday, December 20, 2010 3:24 PM
To: Coughlin, Paul
Subject: RE: Notice of transfer of ownership

Who do I put down for the annual irrigation questionnaire mailing? Will the former owners of the property still manage the irrigation?

-----Original Message-----

From: Coughlin, Paul
Sent: Monday, December 20, 2010 3:06 PM
To: McMath, Genny
Subject: RE: Notice of transfer of ownership

Genny,

Yes, we will still be irrigating the property

Paul

-----Original Message-----

From: McMath, Genny
Sent: Monday, December 20, 2010 3:01 PM
To: Coughlin, Paul
Subject: RE: Notice of transfer of ownership

Paul,
Will irrigation still take place on the land GFP purchased from the Hills?

State of South Dakota
VOUCHER
Direct Invoice

BC

JOURNAL VOUCHER ENTRY

212

NEXT FUNCTION: _____ ACTION: _____

APP: 34

DOCUMENT ID: N06112M048

EFFECTIVE DATE	12202010	TOTAL	100.00
COMPANY ID	3122	DATA TYPE CODE	1
LEVEL OF FUNDS CHK	-	UPDATE AFF	-
SOURCE GEN CODE	-	CLOSED PRD ADJ	-
PROJECT COMPANY	-	TRANSFER COMPANY	-

GAME FISH AND PARKS PAYS DENR FOR TRANSFER OF OWNERSHIP ON A WATER
RIGHT PERMIT 1136-2 DESCRIBED IN PAPERS ATTACHED HERETO

OPTIONS: (E)ND, (H)OLD, (K)ILL, OR NEXT LINE _____

non-cash - Jan - 2011

R 20107
[Signature]

I declare and affirm under the penalties of perjury that this claim has been examined by me, and to the best of my knowledge and belief, is in all things true and correct.

Claimant

Date

Authorization

Date

12/20/2010 10:01

Authorization

Date

State of South Dakota

VOUCHER
Direct Invoice

BC

JOURNAL VOUCHER ENTRY

213

NEXT FUNCTION: _____ ACTION: _____

BC 202: END OF DOCUMENT

APP: 34

DOCUMENT ID: N06112M048

TOTAL:

100.00

LINE 1 _____ TRANSACTION CODE A

COMP/ACCT/CNTR 3122 52040300 _____ 0610720 _____

DEBIT/CREDIT AMOUNT 50.00 _____

DEBIT/CREDIT CODE DR

DESCRIPTION _____

PROJECT COMP/CODE _____

ACCOUNTING RULE _____

EFFECTIVE DATE 12/20/2010

SOURCE CODE _____

LEVEL OF FUNDS CHK -

UPDATE AFF -

TRANSFER COMPANY _____

OPTIONS: (E)ND, (H)OLD, (K)ILL, OR NEXT LINE _____

I declare and affirm under the penalties of perjury that this claim has been examined by me, and to the best of my knowledge and belief, is in all things true and correct.

Claimant

Date

Authorization

Date

12/20/2010 10:01

Authorization

Date



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 6, 2011

1136-2

Paul Coughlin
Wildlife Division
SD Game, Fish & Parks
523 E Capitol
Pierre SD 57501

Dear Paul,

The transfer of ownership for Water Right No. 1136-2 has been completed. The water right formerly held by Brent, Dawn, Samuel and Diane Hill is now listed in the name of SD Department of Game, Fish & Parks - Wildlife Division.

As you requested, the annual irrigation questionnaires for this property will be directed to Dennie Mann, Regional Habitat Program Manager for GF & P, 3305 West South Street, Rapid City SD. The forms are typically mailed out in mid October with a due date the first week of December each year.

If I can answer any questions for you, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us