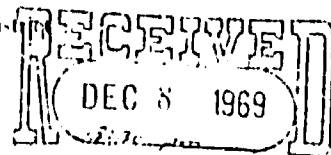


No. 1066-2Map No. _____ Water Diversion No. 2 BAD RIVER
(Blanks to be Filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

STATE WATER RESOURCES COM.
PIERRE, SOUTH DAKOTA

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Dept. of Game, Fish & Parks
 Post-office address Pierre State South Dakota 57501
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) _____
3. Name of diversion work Quinn Township Dam (artificial)
4. Amount of water claimed (cubic feet per second) 30 acre ft. (10 surface acres x 3 ft.) Max. depth: 14 ft.
5. Source of water supply run-off
6. Location of point of diversion: NE 1/4, Section 16, T. 20 S., R. 17 E., Black Hills Meridian

County Pennington

7. Annual period or periods during which water is to be used continuous
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) public recreation
9. For irrigation use, Total number of acres to be irrigated _____

List below each forty-acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system _____ years. Additional time required to complete application of water to the proposed beneficial use _____ years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication _____
12. Principal Features of the Proposed Water Supply System

A. Works proposed to divert water from its natural source.

B. Works proposed to transport water to place of use.

C. Works proposed to apply water to beneficial use.

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of PenningtonI, CR. Anderson the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend and am able to complete the necessary construction.

Signed _____
 Subscribed and sworn to before me this 5th day of Dec 1969
E. J. [Signature]
 Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL.

The Water Resources Commission hereby approves Water Right Application No. 1066-2

DEPT OF GAME, FISH & PARKS
(Applicant)

PIERRE
(Post Office Address)

SOUTH DAKOTA With the following modifications:
(State)

Date of first receipt of application DECEMBER 3, 1969

Date of return to applicant for correction, amendments or changes required _____, 19____

Date of receipt of corrected application _____ 19____

Approved MARCH 26, 1971, Recorded in Book 11 Page 272

WATER RIGHT PERMIT NO. 1066.2

The Water Resources Commission hereby grants and issues this Water Right Permit No. 1066-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is 1935.

2. The equivalent of at least one-fifth of the work above specified is ~~work~~ completed ~~on or before~~ 11/1/77

3. The whole of said work is ~~not~~ completed on ~~January 1, 1964~~ _____, 1965.

4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is COMPLETED ~~is~~

5. The water appropriated shall be used for the purpose of PUBLIC RECREATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 30 ACRE FEET ANNUALLY (cubic feet per second); neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial use, ~~and is for the irrigation purposes said appropriation must be limited to not more than 1 acre foot per acre per year and be limited to not more than one percent of (1/100) of one cubic foot of water per acre of time for each acre of~~ USED FOR PUBLIC RECREATION ~~which water~~

USED FOR PUBLIC RECREATION
actually and beneficially ~~applied for irrigation~~ on or before JUNE 30 1956; said water to be used during the
following described annual period: CONTINUOUSLY

Witness my hand this 26TH day of MARCH 1971.

WATER RESOURCES COMMISSION

!!:

Scott Brice
Chief Engineer, Executive Officer

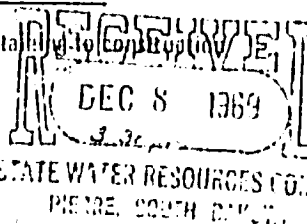
Certificate of Construction Issued MARCH 26, 1971

Water License Issued MARCH 26 1971

Form 2B - Affidavit of Water Use (Supplement to Form 2)

NOTE:

This Form is supplemental to Form 2, and is to be used when an affidavit pertaining to construction and water use, already completed, is needed.



AFFIDAVIT OF CONSTRUCTION OF WATER USE
SYSTEM AND APPLICATION OF WATER TO BENEFICIAL USE

Name of Applicant (Same as Form 2) Dept. of Game, Fish & Parks

Post Office Address Pierre, State South Dakota 57501

If a Corporation show date and place of incorporation _____

13. Notice of Appropriation (If available)

Date of Posting _____ Date of Recording _____

Recording Date _____

14. Date of start of construction of water supply system 1889 - 1935

15. Date that water was first applied to beneficial use 1889

16. Name of owner of original water supply system State of South Dakota

17. Amount of water originally applied to beneficial use 30 acre ft. c. f. s.

18. Present Use of Water

Amount of water now being used 30 acre ft. c. f. s.

Date that this amount of water was first used _____

19. Chronological History of Water Use

Attach to this Form 2B any copies of notices, postings, filings, publications, affidavits, or other records that apply. You may also attach any written statement by you, or by others, that you deem pertinent.

STATE OF SOUTH DAKOTA)

County of Hughes) ss.

I, R. C. Hodgson, the applicant, certify that I have read the foregoing and that the matters therein stated are true.

Signed _____

Subscribed and sworn to before me this 5th day of April, 1969

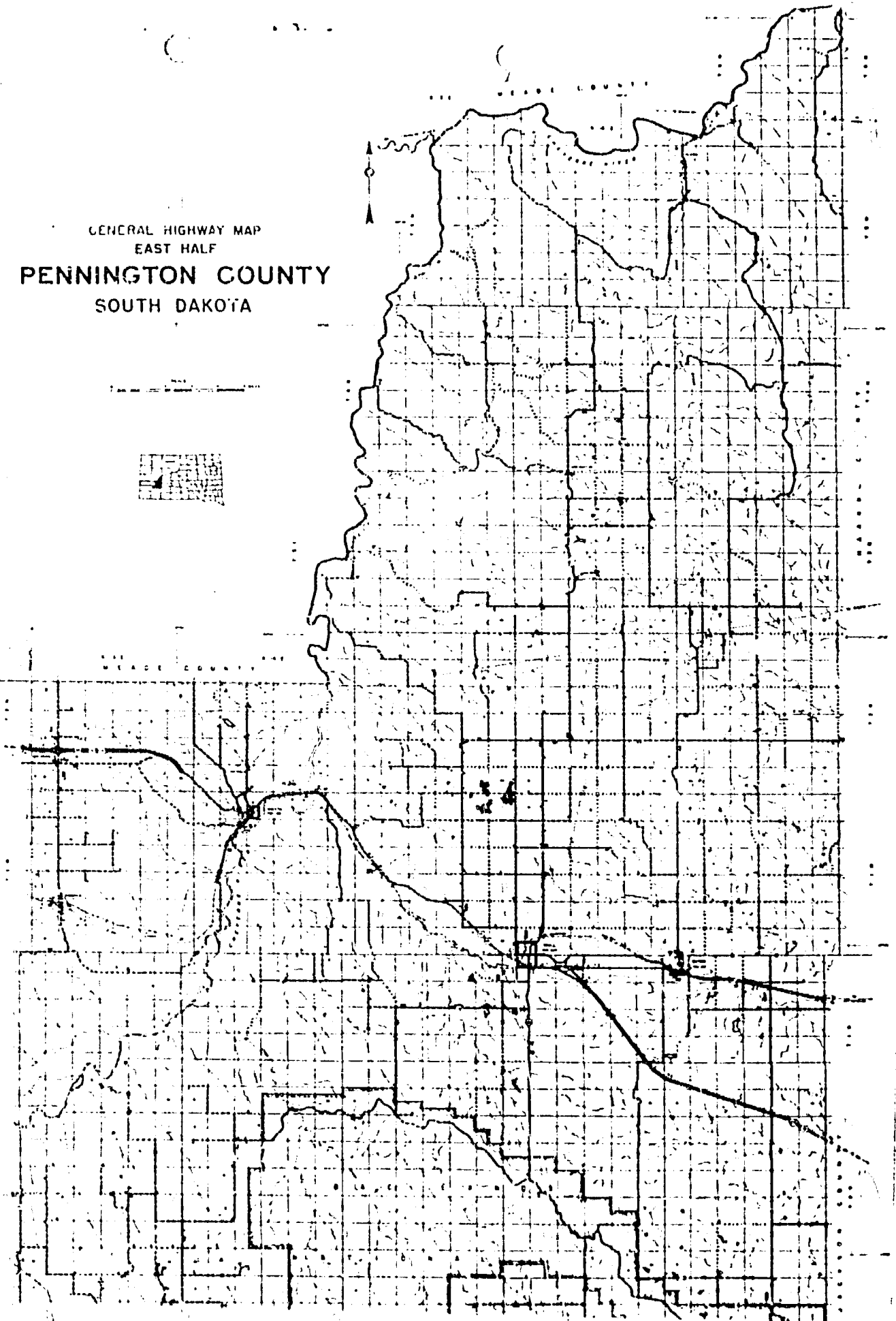
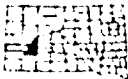
William H. [Signature]
(Notary Public - or other qualified Officer)

I, the undersigned, do hereby certify that I know about the water use system described above that I have read the foregoing and that the matters therein stated are true.

GENERAL HIGHWAY MAP
EAST HALF

PENNINGTON COUNTY
SOUTH DAKOTA

Scale bar showing distances in miles.



STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1066-2

(1) WHEREAS, On the 3th day of December A. D. 19 69

The Department of Game, Fish & Parks

made Water Right Application No. 1066-2 ^{Vested Right} for a permit to use 30 acre feet annually of a dry draw ~~subject to the amount~~ of the waters

County of Pennington, State of South Dakota, for public recreation

purposes; and

(2) WHEREAS, On the 26th day of March A. D. 19 71

^{Vested Right} Permit No. 1066-2, with a date of priority of 1935

was issued to said applicant for the diversion of said water, ~~and provided~~ ^{and provided} for the completion of construction of the water supply system therein described ~~on or before the~~ ^{on or before the} day of April 1971 and from the application to beneficial use of said water ~~on or before the~~ ^{on or before the} day of April 1971

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 30 acre feet annually ~~per second~~ of water for beneficial use and.

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent.

Water is used for public recreation purposes.

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to The Department of Game, Fish & Parks

Pierre, South Dakota
of Vested Right

the holder _____ and owner _____ of said permit No. 1066-2 a water right, dating from 1935

30 acre feet annually
to use of _____ ~~and for the purpose of~~ of the waters

of a dry draw

in the County of Fennington and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinbelow mentioned, to be diverted at a point in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16,

Township 1S, Range 17E

and ~~under the control of~~ stored in place

for the purpose of public recreation (Garrison Township Dam)

Subject to any limitations listed in Water Right Permit No. 1066-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 26th day of March A. D.

Nineteen Hundred and seventy-one

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer, J. W. GRIMES

Form 15.

Permit No. 1066-2

Water Diversion No. 2 Bad River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That The Department of Game, Fish & Parks

Vested Right the holder _____ of

Permit No. 1066-2, issued upon Application No. 1066-2, bearing date of priority of 1935

30 acre feet annually

authorizing the diversion of _____ ~~cu. ft. per second~~ of the waters of _____

a dry draw

County of Pennington

State of South Dakota at _____

a point in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, Township 1S, Range 7E

for public recreation

(Quinn Township Dam)

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are recognized as satisfactory 30 acre feet annually condition for diverting and conveying to the place of intended use. _____ ~~cu. ft. per second~~ of water.

Date March 26, 1971

WATER RESOURCES COMMISSION

By:

J. W. GRIMES, Executive Officer

Department of **Water & Natural Resources**

Joe Foss Building
 523 East Capitol
 Pierre, South Dakota 57501-3181

September 21, 1988

Richard Beringson, Secretary
 Department of Game, Fish and Parks
 Anderson Building
 445 E Capitol
 Pierre SD 57501

Dear Mr. Beringson:

I am writing to notify you that pursuant to the Notice of Intent to Validate Vested Water Right Claims dated June 20, 1988 that I intend to oppose validation of all Department of Game, Fish and Parks Vested Water Right Claims for lakes for the following reasons:

1. Until the outlet elevation for each lake is surveyed and the outlet elevation is set by the Water Management Board.
2. To allow the Vested Water Right Claim to be amended, if necessary, as follows:
 - a) Include the outlet elevation;
 - b) To correct the amount of water claimed;
 - c) To add the qualification that a vested claim is subject where necessary to installation of a concrete outlet structure to assure retention of the outlet as the established elevation; and
 - d) To add any amendments and qualifications necessary to clarify a Vested Right Claim.

Also, that I intend to oppose validation of all Department of Game, Fish and Parks Vested Water Right Claims for dams to allow the Vested Water Right Claim to be amended, if necessary, as follows:

1. To include the spillway elevation;
2. To correct the amount of water claimed; and
3. To add any amendments and qualifications necessary to clarify a Vested Right Claim.

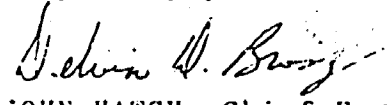


September 21, 1988
Richard Beringson, Secretary
Page 2

We will be working with your staff on these validations. We have already discussed setting outlet elevations before validating claims for lakes. Although the work necessary to complete the validation process will take several years to complete, the results should be of benefit to the public and to your Department. As the work is completed to validate each claim, the claim will be presented to the Water Management Board for validation.

Please advise if you have any questions.

Very truly yours,


/ JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

cc: Ron Koth, Department of Game, Fish and Parks