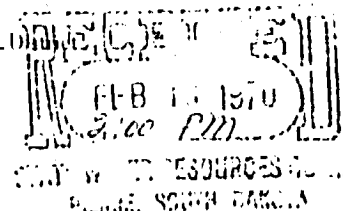


Water Right Number 1014-2

1. Considered MAY 20, 190
2. Name of Applicant CLIFTON PAULSON
3. Post Office Address COLOME, S.D.
4. Amount of water claimed 2.14
5. Source of water supply 3 STORAGE DAMS ON UN-NAMED CREEKS
6. Water to be used for IRRIGATION
- Acres to be irrigated 150.1
7. Water to be diverted and used in TRIPP County
about 2N 3E Miles 7 of WEWELA
8. Proof of Publication Received ~~2-13-72~~
Not received 5-5-72
9. Application Approved _____
Subject to _____
Not approved _____
Action deferred _____

10. Remarks:

Map No. 880-2 Water Division No. 12 KEYAPAH RIVER
(Blanks to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Clifton Paulson
Postoffice address Colome, State South Dakota
If a corporation show date and place of incorporation _____ direct labor
2. Method of accomplishing work (contract, employment of others, or by direct labor) _____
3. Name of diversion work Paulson Irrigation Project No. 1
4. Amount of water claimed (cubic feet per second) 2.14
5. Source of water supply three storage dams on two un-named tributaries
6. Location of point of diversion From S $\frac{1}{2}$ Corner of Section 16, T95N, R75W: N.79° W., 594 ft. and S. 16° W., 2409 ft. From SW Corner Section 22, T95N, R75W, N.43° E., 594 ft.
County Tripp
7. Annual period or periods during which water is to be used April through October, Incl.
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation
9. For irrigation use, _____ Total number of acres to be irrigated 150.1

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 16-95-75	30.0	NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 21-95-75	37.5
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 21-95-75	31.2	SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21-95-75	10.7
SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 21-95-75	1.9	SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 22-95-75	18.7
SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 21-95-75	17.6	SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 22-95-75	2.5

Attach sheet if more space is needed Total 150.1 Acres

10. Time required to complete construction of water supply system five years. Additional time required to complete application of water to the proposed beneficial use four years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Winner Advocate, Winner, S.D.
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Portable Pump

B. Works proposed to transport water to place of use.

Aluminum main pipe

C. Works proposed to apply water to beneficial use.

Sprinkler system

Estimated Total Cost \$ 10,000.00

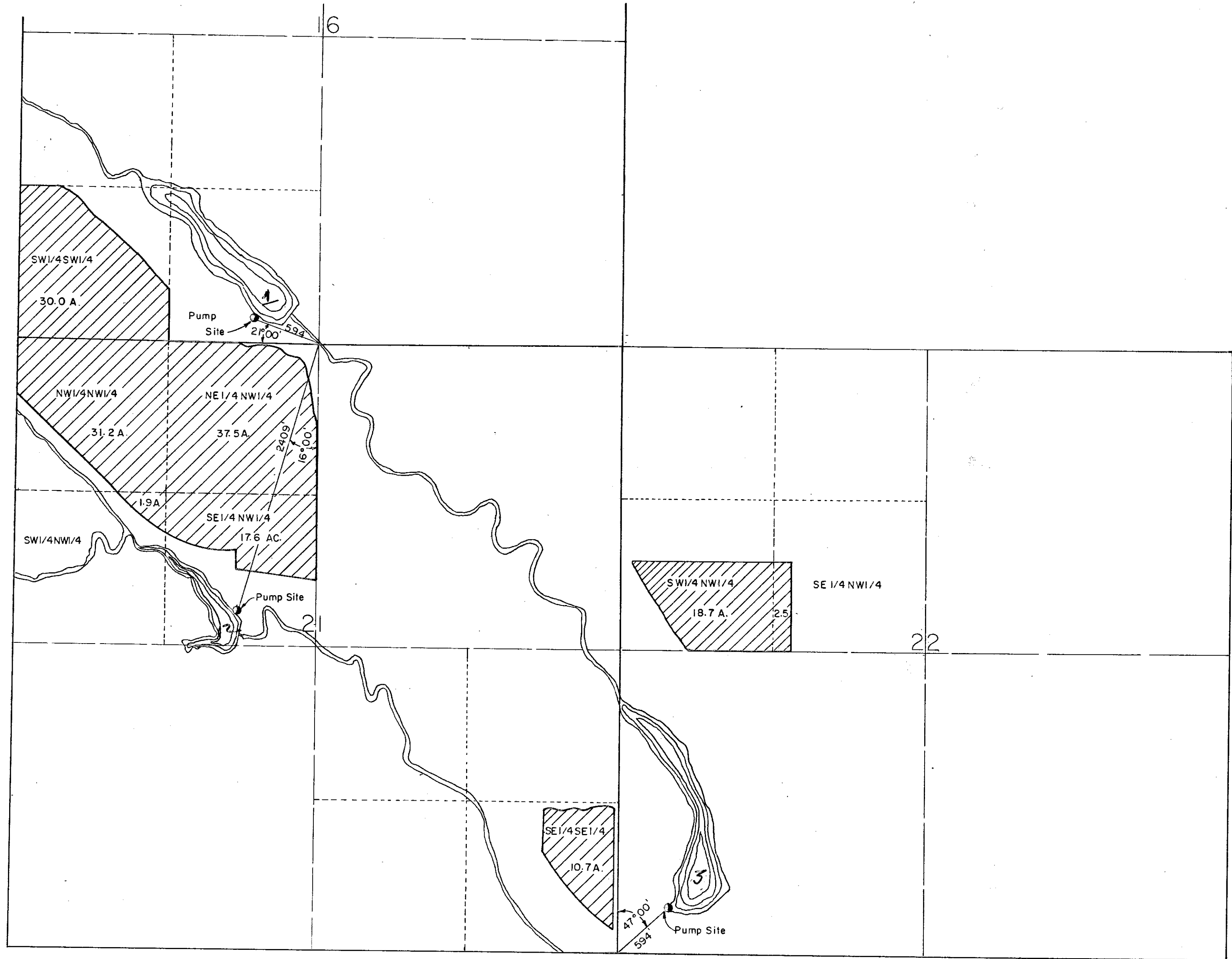
Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)
County of Hughes)

I, Clifton Paulson the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and correct, and that I intend, and am able to complete the necessary construction

Signed Clifton Paulson 18 day of February 1970

Betty Westlund
Notary Public (or other qualified officer)
Betty Westlund, Technical Asst.
Water Resources Commission



ENGINEER'S CERTIFICATE

I, GEORGE FULLERTON, A SOUTH DAKOTA REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR 1121, CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT DELINEATION OF AN IRRIGATION PUMP SITES LOCATED IN SE 1/4 SW 1/4 SEC. 16, SE 1/4 NW 1/4 SEC. 21 AND SW 1/4 NW 1/4 SEC. 22 T 95 N, R 75 W 5th P.M. TRIPP COUNTY, SOUTH DAKOTA. THE ABOVE DESCRIBED LAND BEING OWNED BY CLIFTON & ROSAMOND PAULSON.

DATED: FEBR 11, 1970

George Fullerton
GEORGE FULLERTON PE-LS-1121

ACKNOWLEDGEMENT

STATE OF NEBRASKA) SS
COUNTY OF CHERRY)

ON THIS 11 DAY OF FEBR, 1970, BEFORE ME, A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, APPEARED GEORGE FULLERTON WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME AND HE ACKNOWLEDGED THE SIGNING OF SAID ENGINEER'S CERTIFICATE TO BE HIS VOLUNTARY ACT AND DEED. WITNESS MY HAND AND OFFICIAL SEAL THE AFORESAID DATE.

MY COMMISSION EXPIRES: NOV. 24, 1973

Janet E. Lawler
NOTARY PUBLIC

▨ = LAND TO BE IRRIGATED

SCALE 1" = 660'

LOCATION	SECTION	TWP.	RANGE	ACRES
SW 1/4 SW 1/4	16	95	75	30.0
NW 1/4 NW 1/4	21	95	75	31.2
SW 1/4 NW 1/4	21	95	75	1.9
SE 1/4 NW 1/4	21	95	75	17.6
NE 1/4 NW 1/4	21	95	75	37.5
SE 1/4 SE 1/4	21	95	75	10.7
SW 1/4 NW 1/4	22	95	75	18.7
SE 1/4 NW 1/4	22	95	75	2.5
TOTAL				150.1

Clifton Paulson

MAP NO 580-2 (APP. NO 1014-2)

WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 1014-2
CLIFTON PAULSON COLOME
 (Applicant) (Post Office Address)
SOUTH DAKOTA With the following modifications:
 (State)

APPROVAL OF THIS PERMIT RECOGNIZES STORAGE CAPACITY OF 104 ACRE FEET OF WATER.

Date of first receipt of application FEBRUARY 18 19 70
 Date of return to applicant for correction, amendments or changes required — 19 —
 Date of receipt of corrected application — 19 —
 Approved MAY 20 19 70 Recorded in Book 11 Page 126

WATER RIGHT PERMIT NO. 1014-2

The Water Resources Commission hereby grants and issues this Water Right Permit No. 1014-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions.

1. The date from which applicant may claim right is FEBRUARY 18 19 70
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 20 19 72
3. The whole of said work is to be completed on or before MAY 20 19 75
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 20 19 79
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.14 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MAY 20 19 79 said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 22ND day of MAY 19 70

WATER RESOURCES COMMISSION

By: Scott Quinn
 Chief Engineer, Executive Officer

Certificate of Construction Issued APRIL 20 19 76

Water License Issued APRIL 20 19 76

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates:

(1) Drill Hole, Diameter _____, Depth _____

(2) Casing, Type _____, Diameter _____ Thickness _____
(wood, concrete, steel, etc)

(3) Perforated Screen.

Type _____, Diameter _____, Length _____

(4) Gravel Pack. Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates.

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

(2) Distance to nearest existing household or livestock watering wells

On same owner's property _____ rds. On property owned by others _____ rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

#1 Surface Area - 10 acres
Maximum Depth - 20 feet
Storage Capacity - 80 acre-feet.

#2 Surface Area - 2 acres
Maximum Depth - 14 feet
Storage Capacity - 12 acre-feet

#3 Surface Area - 3 acres
Maximum Depth - 10 feet
Storage capacity - 12 acre-feet

Clifton Paulson
Signature of Applicant

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1014-2

(1) WHEREAS, On the 18th day of February A. D. 19 70

Clifford Paulson

made Water Right Application No. 1014-2 for a permit to use 2.14 cubic feet per second of the waters of dry draws

County of Tripp, State of South Dakota, for Irrigation

purposes; and

(2) WHEREAS, On the 22nd day of May A. D. 19 70

Permit No. 1014-2, with a date of priority of February 18, 1970

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 20th day of May A. D. 19 75 and for the application to beneficial use of said water on or before the 20th day of May A. D. 19 79

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 2.14 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

for irrigating the following land in 195N, R75W

		Acres
Section 16	SW $\frac{1}{4}$ SW $\frac{1}{4}$	30.0
Section 21	NW $\frac{1}{4}$ NW $\frac{1}{4}$	31.2
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	1.9
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	17.6
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	37.5
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.7
Section 22	SW $\frac{1}{4}$ NW $\frac{1}{4}$	18.7
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	2.5
Total		150.1 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Clifton Paulson

_____ of Colome, S.D.
the holder _____ and owner _____ of said permit No. 1014-2 a water right, dating from February 18, 1970
_____ to use of 2.14 cubic feet per second of the waters
of dry draws

in the County of Tripp and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at _____

from the S½ Corner, Section 16, T95N, R75W; North 69° West,

594 ft. and South 16° West, 2409 ft. from SW Corner, Section 22,

T95N, R75W, North 47° East, 594 feet

and conduct to and upon portions of Sections 16, 21 and 22, T95N, R75W, more
fully described on the face of this License

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 1014-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 20th day of April A. D.
Nineteen Hundred and Seventy-six

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer **JOHN HATCH**

Form 15.

Permit No. 1014-2

Water Diversion No. 2 KIYAPAH RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Clifton Paulson

_____ the holder _____ of
Permit No. 1014-2, issued upon Application No. 1014-2, bearing date of priority of February 13,
1970 authorizing the diversion of 2.14 cu. ft. per second of the waters of _____
dry draws County of Tripp, State of South Dakota at _____
from the S $\frac{1}{2}$ Corner, Section 16, T95N, R75W; North 69° West,
594 ft. and South 10° West, 2409 ft. from SW Corner, Section 22,
T95N, R75W, North 47° East, 594 feet.
_____, for irrigation

purposes, has 8 8 complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 4.4 cu. ft. per second of water.

Date April 20, 1976

By: **WATER RIGHTS COMMISSION**
John Hatch
JOHN HATCH, Chief Engineer

Form 8 • Proof of Publication • Notice of
Intent to Appropriate Water

No. 1014-2

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Tripp) ss.

I, W. L. Johansen hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Minnehadocate

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

Minnehadocate of Minnehadocate
County of Tripp and State of South Dakota;
that the said notice was published in said newspaper on the following
four dates:

April 2, 1970

April 9, 1970

April 16, 1970

April 23, 1970

W. L. Johansen
(Signature)

Publisher
(Title)

April 24, 1970
(Date Signed)

NOTICE OF INTENT TO APPROPRIATE WATER
Notice is hereby given that
Clifton Paulson, whose post office
address is Colome, South
Dakota, has made an application
in accordance with the provisions
of the water laws of South
Dakota for a permit to appropriate
for beneficial use 2.1 cubic
feet of water per second of time
from Sun-ning Creek, through
the Paulson Litigation Project
No. 1, the point of diversion of
which is to be located between
points in the SE 1/4 SW 1/4 Section
15 and SW 1/4 SW 1/4 Section 22,
T86N, R75W, said water to be
used for the purpose of providing
irrigation on portions of the fol-
lowing described land: SW 1/4 SW
1/4 Section 16, NW 1/4 and SE 1/4
Section 21, and SW 1/4
Section 22, T86N, R75W, and
This application No. 1014-2
be considered by the Water Re-
sources Commission at their of-
fice at Pierre upon the 20th day
of May, 1970, at 2:00 p.m. All in-
terested persons may appear and
be heard.
WATER RESOURCES COM-
MISSION
By: Hurton F. Jones
HURTON F. JONES, Water
Rights Specialist. (14-17)

RECEIVED
MAY 5 1970

STATE WATER RESOURCES COMMISSION
PIERRE, SOUTH DAKOTA

1014-2

Publish first publication, on or before April 23, 19 70

NOTICE INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

March 25 1970

Notice is hereby given that Clifton Paulson

whose post office address is Colome, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

2.14 _____ cubic feet of water per second of time from the _____ un-named creeks _____ through the _____

Paulson Irrigation Project #1

the point of diversion of which is to be located in the

Between points in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16 and SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22, T95N, R75W

of Section _____, Title _____, Range _____, Said water to be used for the purpose _____

of providing irrigation on the following described land:

SWk SWk, Section 16; NWk And SEk SEk, Section 21; and Sk NWk, Section 22.

T95N, R75W

This application No. 1014-2 will be considered by the Water Resources Commission at their office at

Pierre upon the 20th day of May, 1970, at 2:00 P. M. All interested persons may appear and be heard.

WATER RESOURCES COMMISSION

By:

cc: Clifton Paulson, Colome, S.D.

HURTON F. JONES, Water Rights Specialist

1014-2

Cleptom Revolver

1744-1

2/12/15

Large New Pump

Pump Working on Tropical

Serial # B4J RMBM CW

BM # 57367

13 1/2 x 13 1/2 Inlet Dia

1000 gpm

Model B4J RMBM CW

8" Inlet 6" Outlet

Engine Case 6 cyl Diesel

Model # 504 BD

Engine # 254 6096

Serial # 876 4177

1212
777
1380

Old Pump Berkeley

Model B4J RMBM CW

1000 gpm

BM # 3970 Serial # 6431

8" Inlet 6" Outlet

Tractor Power Take-off

1780 Vermeer S-21 # 615

600-900 gpm

3100' 6" aluminum pipe 530 gpm outlet

Turner Flexible pipe and nozzle

Serial # 180 or 2100 gpm nozzle

Permit No. 1014-2Water Division 2Kayaksha River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

WATER RIGHTS COMMISSION

TO: Water Resources Commission, State Office Building No. 1, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by CliftonPaulson of Colonne, S. Dak. holderof Permit No. 1014-2, bearing date of priority of Feb 18, 1970authorizing the diversion of 2.14 cu. ft. per second of the waters of 3 Starvo Reservoir (Guns)for Irrigation purposes, in Tripp County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Pumps - Berkley, Model B4J H809 CW, Serial # B4JRMBCM CW
 Engine - Case, 6 Cyl. Diesel, Model 504 BD Serial # 2346096
 Pump - Berkley - Model B4JRM CW, Serial # 6431
 Power - Tractor Power Take-off.

B. Works used to transport water to place of use,

Aluminum Pipe - 3100 ft - 6" dia.

C. Works used to apply water to beneficial use.

Vermeer - Model 1,180, Serial #615

The system is in the following condition: Good

The point of diversion is located From S $\frac{1}{4}$ Corner of Section 16, T95N, R75W; N69°W,
594 ft. and S16°W, 2409 ft., From SW Corner Section 22, T95N, R75W,
N 47°E 594 ft.

The works are capable of diverting and conveying to the place of use 4.4cu. ft. per second of water which is to be used for IrrigationWater has been put to beneficial use to the maximum extent as follows: All in T95N, R75W.

SW $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 16	30.0 Acres	NE $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 21	37.5
NW $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 21	31.2 Acres	SE $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 21	10.7
SW $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 21	1.9 Acres	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 22	18.7
SE $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 21	17.6 Acres	SE $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 22	2.5

comprising a total of 150.1 acres of land.

Date Feb 23, 1976
LeRoy J. Merritt
 (Signature)



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

November 6, 2018

1014-2

Don Paulson
32322 301 Ave
Colome SD 57528

Dear Mr. Paulson:

Enclosed is the 2018 Irrigation Questionnaire listed in the name of Clifton Paulson returned to us by the Post Office. The Tripp County Assessor's Office indicated you were his son and a possible contact for information regarding this water right.

Are you the owner or operator for the land authorized under this water right, if so please complete the questionnaire and return it to us. If not, do you know the name and address of who this questionnaire should be forwarded to? A review of past irrigation questionnaires indicates this land has not been irrigated for several years due to sufficient moisture.

Any information you can give us would be appreciated. If there has been an ownership change, a Notice of Transfer of Ownership form should be completed. If you have questions, please contact Genny McMath at 605 773-3352.

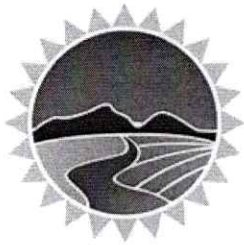
Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
email: karen.schlaak@state.sd.us

enclosures

1014-2



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

July 8, 2020

1014-2

Clifton Paulson Residuary Trust
30121 323rd Ave
Colome SD 57528

Donn Paulson
32489 300th St
Colome SD 57528

Dear Sirs:

I am writing regarding Water Right No. 1014-2 which authorizes irrigation of 150.1 acres. The water right is still listed under Clifton Paulson and needs to be updated to reflect current ownership.

Enclosed is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change. Please review and complete as needed. Upon completion, please sign and return the form to our office with a required filing fee of \$50. The check or money order for the fee can be made payable to the Water Rights Program.

Under SDCL 46-5-30, Notice of any sale, grant, lease, conveyance or other transfer of an application, permit, or license to appropriate water must be filed with the Chief Engineer of the Water Rights Program within 90 days. No assignment is binding, except upon the parties thereto, unless filed for record in the Water Rights Program.

I have enclosed a copy of the water right for your review. Please give me a call if you have questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Genny McMath".

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

RECEIVED

SEP 17 2020

WATER RIGHTS
PROGRAM

No. 1014-2

Date: 9-15-2020

I/We request that Water Right No. 1014-2

formerly owned by: Clifton Paulson

be transferred to: (name & address)

Don Paulson
30121 323 Ave
Colome Sd Dak 57528 Telephone No. 605 842 3665

Title to the following described land(s)/property has been transferred as described above:

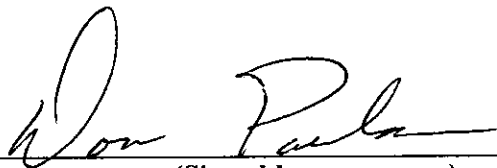
SW ¼ SW ¼ Section 16; NW ¼, SE ¼ SE ¼ Section 21 and S ½ NW ¼ Section 22, T95N, R75W

I/We understand that the validity of Water Right No. 1014-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Don Paulson, the new owner, certify that the above information is true and correct.


(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

1014-2



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

September 17, 2020

1014-2

Donn Paulson
30121 323rd Ave
Colome SD 57528

Dear Mr. Paulson:

Thank you for sending in the transfer form for changing ownership on Water Right No. 1014-2.

A fee of \$50 is due before we can process the ownership change. My initial letter may not have been clear about the fee.

The check or money order for the \$50 fee can be made payable to the Water Rights Program. Thank you in advance. I have enclosed a postage paid envelope for your convenience.

Sincerely,

A handwritten signature in blue ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

Enclosure



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

PAID
DEC 21 2020
Ck# 8225

December 11, 2020

1014-2

Donn Paulson
30121 323rd Ave
Colome SD 57528

RECEIVED

DEC 21 2020

WATER RIGHTS
PROGRAM

Dear Mr. Paulson:

I am writing in reference to the ownership change you filed on September 17th for Water Right No. 1014-2 listed under Clifton Paulson. Just a reminder, we have not yet received the filing fee from you.

Please remit a total of \$50 made payable to the Water Rights Program. I have enclosed a postage paid envelope for your convenience.

If you have any questions, please let me know.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352

Genny.mcmath@state.sd.us

enclosure

1014-2

RECEIPT**WATER RIGHTS PROGRAM**
South Dakota Department of Environment and Natural ResourcesDate December 21, 2020RECEIVED OF Donn Paulson 30121 323rd Ave Colome SD 57528

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$
Fee to retain Future Use Permit No. _____ after period of seven years.	\$
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$
Fee for Filing Transfer Form <u>1014-2</u>	\$50.00
Fee for _____	\$
Fee for Issuing New Well Driller's License No. _____	\$
Fee for Renewal of Well Driller's License No. _____	\$
Fee for Issuing Well Pump Installer's License No. _____	\$
Fee for Renewal of Well Pump Installer's License No. _____	\$
(Any Other Work Provided by Law) TOTAL	\$50.00

By

Eric Gronlund
Chief Engineer
vm

1014-2



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

December 22, 2020

1014-2

Donn Paulson
30121 323rd Ave
Colome SD 57528

Dear Mr. Paulson:

Thank you for sending in the fee for transferring ownership of Water Right No. 1014-2.

The ownership change has been processed. Water Right No. 1014-2, formerly held by Clifton Paulson is now listed in your name.

Enclosed for your records is a receipt for the filing fee you paid. If you have any questions, please let me know.

Sincerely,

A handwritten signature in blue ink that reads "Genny McMath".

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosure

1014-2



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2022

NOTICE

TO: DONN PAULSON, 30121 323rd AVE, COLOME, SD 57528

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2021 Irrigation Questionnaire(s)

Our records indicate your 2021 Irrigation Questionnaire has not been submitted for Permit No(s) 1014-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 22, 2021. The Water Management Board has directed that owners of water permits who have not submitted the 2021 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 2, 2022 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1014-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 2, 2022** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: XZBAIQ**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 1, 2022

1014-2

Donn Paulson
30121 323rd Ave
Colome SD 57528

Dear Ms. Paulson:

I am writing to acknowledge receipt of your 2021 irrigation questionnaire.

You may disregard the January 20, 2022, "Notice" concerning reporting requirements for Water Right No. 1014-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



1014-2

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2023

NOTICE

TO: DONN PAULSON, 30121 323rd AVE, COLOME, SD 57528

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2022 Irrigation Questionnaire(s)

Our records indicate your 2022 Irrigation Questionnaire has not been submitted for Permit No(s) 1014-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 21, 2022. The Water Management Board has directed owners of water permits who have not submitted the 2022 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 8, 2023 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1014-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 8, 2023** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: ZAHOHU**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

Tracking Number:

Remove X

70201810000098486587

Copy Add to Informed Delivery (<https://informedelivery.usps.com/>)

Latest Update

Your item has been delivered to the original sender at 8:36 am on February 13, 2023 in PIERRE, SD 57501.

Get More Out of USPS Tracking:
USPS Tracking Plus®

Delivered
Delivered, To Original Sender
PIERRE, SD 57501
February 13, 2023, 8:36 am

Arrived at Post Office
PIERRE, SD 57501
February 13, 2023, 8:19 am

Out for Delivery
PIERRE, SD 57501
February 13, 2023, 7:51 am

Arrived at USPS Regional Facility
HURON SD DISTRIBUTION CENTER
February 12, 2023, 6:23 pm

Arrived at USPS Regional Facility
SIOUX FALLS SD DISTRIBUTION CENTER
February 11, 2023, 10:24 am

In Transit to Next Facility

70201810000098486587

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
☐ Return Receipt (hardcopy)	\$
☐ Return Receipt (electronic)	\$
☐ Certified Mail Restricted Delivery	\$
☐ Adult Signature Required	\$
☐ Adult Signature Restricted Delivery	\$
Postage	\$
Total Po	\$
Sent To	DONN PAULSON
Street ar.	30121 323rd AVE
City, State	COLOME SD 57528

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

Feedback

February 10, 2023

Arrived at USPS Regional Facility

MINNEAPOLIS MN DISTRIBUTION CENTER

February 9, 2023, 11:46 am

Unclaimed/Being Returned to Sender

COLOME, SD 57528

February 7, 2023, 8:59 am

Reminder to Schedule Redelivery of your item

January 28, 2023

Notice Left (No Authorized Recipient Available)

COLOME, SD 57528

January 23, 2023, 1:52 pm

Departed USPS Regional Facility

HURON SD DISTRIBUTION CENTER

January 22, 2023, 11:23 pm

Arrived at USPS Regional Facility

HURON SD DISTRIBUTION CENTER

January 20, 2023, 10:54 pm

Hide Tracking History

Text & Email Updates



USPS Tracking Plus®



Product Information



See Less

Track Another Package

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**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 13, 2023

NOTICE

TO: Donn Paulson, 30121 323rd Ave., Colome SD 57528

FROM: Ron Duvall, Natural Resources Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Unclaimed Certified Mail Concerning Violation of Water Right No. 1014-2

The attached notice was sent certified mail, return-receipt requested. The post office has returned the certified mail to our office marked "unclaimed". The envelope indicated the post office notified you January 23rd and January 28th, 2023 to pick up and sign for the certified mail.

If you have any questions, please contact Genny McMath, (605) 773-3352.

1014-2

CERTIFICATION

I hereby certify that on February 13, 2023, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelope containing a Notice dated February 13, 2023 regarding Unclaimed Certified Mail to the Water Right/Permit Holders addressed as stated below:

No. 2706-3: Ronnie Reimer, 34611 255th St, Pukwana SD 57370

Nos. 1222A-1 & 1524-1: John A Ismay, Ismay Ranch LLC, PO Box 396, Sturgis SD 57785-0396

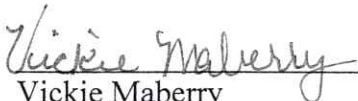
Nos. 4687-3A & 4687-3B: James L Sutton, PO Box 33, Onida SD 57564-0033

No. 1014-2: Donn Paulson, 30121 323rd Ave., Colome SD 57528

No. 6168-3: Todd Hattum, 21742 W Bend Rd, Harrold SD 57536

No. 1994-3: Albert Hattum, 21862 W Bend Rd, Harrold SD 57536

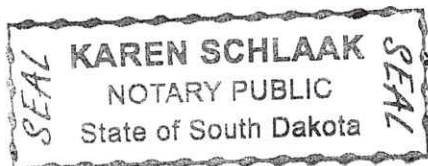
Nos. 835-2 & 959-2: Alva Lee Wiley, 31450 301st St, Winner SD 57580


Vickie Maberry
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 13th day of February, 20 23.


Karen Schlaak Notary Public
My Commission expires April 1, 2025



1014-2



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 8, 2023

NOTICE OF ENTRY OF ORDER TO AMEND WATER RIGHT

TO: Donn Paulson, 30121 323rd Ave, Colome SD 57528

FROM: Eric Gronlund, Chief Engineer *Eric Gronlund*
Water Rights Program

SUBJECT: Amendment to Water Right No. 1014-2

On March 8, 2023, the Water Management Board amended Water Right No. 1014-2 to add the following qualification:

- **"This water right is subject to the Irrigation Water Use Questionnaire being submitted each year."**

This action was taken for your failure to return the 2022 irrigation questionnaire. The addition of this qualification to your water right means that failure to submit the required irrigation questionnaire in the future could result in suspension of the water right with no use of water for up to one year for the first violation.

Please contact Genny McMath (605) 773-3352, if you have any questions.

CERTIFICATION

I hereby certify that on March 8, 2023, I have personally deposited with the United States mail at Pierre, South Dakota, a first-class postage prepaid envelopes containing a "Notice" dated March 8, 2023, concerning Board action to amend, suspend or cancel water rights/permits to the following:

One-year suspensions:

1970-1: Russ Grover, Supt., Boulder Canyon Country Club, PO Box 305, Sturgis SD 57785

3487-3: Dave Hanson, 31489 455th Ave., Meckling SD 57069

1994-3: Albert Hattum, 21862 W Bend Rd, Harrold SD 57536

2072-3, 2126-3, 3204-3, 7236-3 & 7237-3:

David Ulvestad, 46720 201st St., Bruce SD 57220

Darwin Ulvestad, 46679 201st St, Bruce SD 57220

1252-1: Robert or Jennifer Weyrich, 6545 Dunsmore Rd, Rapid City SD 57702-7027

Three-year suspensions:

577-1: Max & Brenda Bowen, 17600 Kentucky Pl, Mud Butte SD 57758

6291-3: Jason Ramsdell, 23086 SD Hwy 13, Flandreau SD 57028

Flandreau Park Golf Club, 48250 230th St, Flandreau SD 57028

1692A-2: Ed McMahon, 23805 S Hwy 79, Hermosa SD 57744

Cancellations:

495-2: Harlan Eisenbraun, PO Box 416, Wall SD 57790

618-2: Joel Soderquist, Soderquist Family Ranch Limited Partnership, 17965 Baseline Rd,
Wasta SD 57791 6001

Amendment:

1014-2: Donn Paulson, 30121 323rd Ave., Colome SD 57528

Gerry McOrath

Genny McMath
Water Rights Program

STATE OF SOUTH DAKOTA)

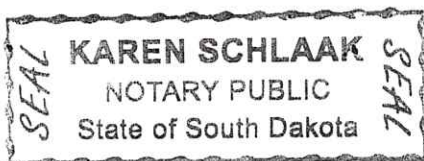
) SS

COUNTY OF HUGHES)

Sworn to, before me, this 9th day of March, 2023.

Karen Schlaak

Karen Schlaak
Notary Public
My Commission expires April 1, 2025



WATER RIGHTS PROGRAM -- FILE DOCUMENTATION

NAME & ADDRESS: Donn Paulson, 30121 323rd Colome SD 57528

DATE: March 9, 2023

TELEPHONE: 605 840-0817

RE: Irrigation Questionnaire and status of water right

COMMENTS:

Mr. Paulson called about the "Notice" sent in January concerning filing of the 2022 irrigation questionnaire. He indicated he does not irrigate and does not intend to irrigate.

We talked about the water right describing irrigation from storage dams on dry draws. He confirmed the storage dams are still in existence and used for livestock watering.

I explained that if he did not intend to irrigate, the irrigation component of the water right could be scheduled for cancellation and the water license reissued for the storage dams for domestic use.

He was agreeable to cancelling the irrigation portion of the water right.



Genny McMath
Water Rights Program



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 13, 2023

1014-2

Donn Paulson
30121 323rd Ave
Colome SD 57528

Dear Mr. Paulson:

I am writing in follow-up to our phone conversation from last week concerning your Water Right No. 1014-2.

The water right authorizes three storage dams on dry draws for irrigation purposes. You confirmed during our conversation that you do not irrigate. At least one of the dams described on your water right is large enough to still need a permit in place.

The irrigation component of the water right can be scheduled for cancellation consideration. Once the Board takes action to cancel the irrigation portion, Water Right No. 1014-2 can be relicensed to cover the storage dams and will authorize impoundment of water in place for domestic livestock watering purposes. This will eliminate the need for annual reporting and will keep in place the current use of water for livestock purposes.

You will be notified of the time, date, and place of the Board hearing once it is scheduled. As long as you agree with the proceedings, nothing further is needed from you.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 28, 2023

NOTICE OF CANCELLATION

TO: Donn Paulson, 30121 323rd Ave., Colome SD 57528

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Cancellation of the irrigation component of Water Right No. 1014-2

Water Right No. 1014-2 authorizes irrigation of 150.1 acres in Sections 16, 21 & 22, T95N, R75W from three dry draw dams all located in Tripp County. On March 9, 2023, you called and discussed the water right with Genny McMath. Our understanding is that you do not irrigate and do not intend too. You confirmed the storage dams are still in existence and are used for livestock watering. The Chief Engineer of the Water Rights Program is recommending cancellation of the irrigation component of Water Right No. 1014-2 due to abandonment and/or forfeiture.

The Water Management Board will consider cancellation of portions of Water Right No. 1014-2 at **9:30 am, Wednesday, May 3, 2023 (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD *(the agenda time is an estimate, and the actual time of hearing may be later)*.

The recommendation of the Chief Engineer is not final or binding upon the Board. The Board is authorized to 1) cancel, 2) cancel portions of, 3) delay action on, or 4) take no action on Water Right No. 1014-2 based upon facts presented at the public hearing. Our records show you to be the owner of property covered by this water right. If you wish to oppose the cancellation and if you intend to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, you must file a written petition with the Chief Engineer by April 10, 2023. The petition may be informal, but it must include a statement describing the reasons for your opposition to the cancellation, and your signature and mailing address or your legal counsel if legal counsel is obtained.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-1 thru 46-1-10, 46-1-14 thru 46-1-15; 46-2-3.1, 46-2-9, 46-2-11, 46-2-17; 46-5-36, 46-5-37, 46-5-37.1; 46-2A-1 thru 46-2A-8; and Board Rules ARSD 74:02:01:36 thru 74:02:01:41. These are contested cases pursuant to procedures contained in SDCL 1-26.

This hearing is an adversarial proceeding. Any party has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

The time of the hearing will be automatically extended for at least twenty days upon your written request to the Chief Engineer after a petition has been filed to oppose the cancellation. If an extension is requested, the hearing on the cancellation will be continued until the next regular Board Meeting. Any request for extension must be filed with the Chief Engineer by April 10, 2023.

Prior to April 10, 2023, contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) if assistance is needed with the following: 1) further information on the proposed cancellation; 2) to assure access to the meeting room for the handicapped; or 3) to obtain an interpreter for the hearing impaired.

According to SDCL 1-26-18.3, parties to a contested case may use the Office of Hearing Examiners to conduct a hearing if either a property right is being terminated or the dollar amount in controversy exceeds \$2,500.00. If you choose to use the Office of Hearing Examiners rather than the hearing procedure described above, then you need to notify the Chief Engineer (Water Rights Program, 523 E. Capitol Avenue, Pierre SD) by April 10, 2023.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

**RECOMMENDATION OF CHIEF ENGINEER
FOR WATER RIGHT NO. 1014-2, DONN PAULSON**

Pursuant to SDCL 46-2A-2 and 46-5-37.1, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Agriculture and Natural Resources concerning Water Right No. 1014-2.

The Chief Engineer is recommending cancellation of the irrigation component of the water right due to abandonment and/or forfeiture. The remaining portion of the water right addressing the three storage dams used for domestic use will not be considered at the hearing.

Mr. Paulson contacted the Water Rights Program and confirmed he does not irrigate and does not intend to irrigate. The storage dams are still in place, but no diversion is being made from them.

Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
March 28, 2023

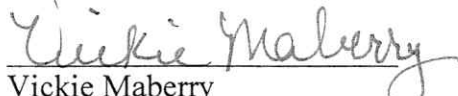
Note:

Once the irrigation component is cancelled, the water license will be reissued to authorize continued impoundment of water in the dams for stock watering purposes pursuant to SDCL 46-5-31.1.

CERTIFICATION

I hereby certify that on March 28, 2023, I have personally deposited with the United States mail at Pierre, South Dakota, first-class postage prepaid envelopes containing a "Notice of Cancellation" dated Tuesday, March 28, 2023, to the following water permit holders:

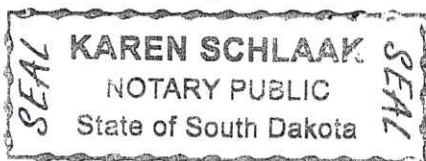
- No. 1961-1 David Statham, Statham Real Estate LLC, 14218 NE River Bend Dr.
Battle Ground WA 98605-6655
- No. 812-2: Patricia & Gary Jones, 1910 Iowa SE, Huron SD 57350
- No. 1014-2: Donn Paulson, 30121 323rd Ave., Colome SD 57528
- 1693A-3 Trent Johnson, Jim River Ridge Farms, 1215 W Ralph Rogers Rd, Sioux Falls SD
57108
- No. 3728-3: Colin Nachtigal, Nachtigal Farms, 22144 Nachtigal Rd., Harrold SD 57536
- No. 6621-3: Jay Cutts, 44681 309th St, Mission Hill SD 57046
- No. 7832-3 & 8036-3: Chase O'Farrell & Josh Wohleber Enterprises LLC, 14959 461st Ave,
South Shore SD 57263
- Nos. 7965-3 & 7967-3: Dwight & Mark Noethlich, 41117 US Hwy 212, Doland SD 57436


Vickie Maberry
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 28th day of March, 20 23.


Karen Schlaak Notary Public
My Commission expires April 1, 2025





**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

1014-2

MAY 09 2023

Donn Paulson
30121 323rd Ave
Colome SD 57528

Dear Mr. Paulson:

Enclosed is your Reissued Water License No. 1014-2.

On May 3, 2023, the Water Management Board cancelled the irrigation component of the water right. This action was taken under the conditions outlined in our notice to you dated March 28, 2023.

The water license was reissued to remove the cancelled portion of the water right and allow continued storage of water for domestic use for livestock watering. A map as prepared by a staff engineer is enclosed showing the location of the storage dams described in the reissued water license.

If you have any questions concerning the Board action, please contact Genny McMath, with our program, at (605) 773-3352.

Sincerely,

Eric Gronlund, Chief Engineer
Water Rights Program

STATE OF SOUTH DAKOTA

REISSUED WATER LICENSE NO. 1014-2

Clifton Paulson, Colome SD was issued Water License No. 1014-2, April 20, 1976, for a water right to divert 2.14 cubic feet of water per second from dry draws, Tripp County, South Dakota for irrigation purposes. Water License No. 1014-2, with a priority date of February 18, 1970, was issued to the permit holder for diversion of water with construction of the described water supply system and the application to beneficial use of water completed.

The water right was transferred September 17, 2020, from Clifton Paulson to Donn Paulson, 30121 323rd Ave., Colome SD 57528.

On May 3, 2023, the Water Management Board cancelled the irrigation component of the water right. The three storage dams are still in place and used for domestic livestock watering.

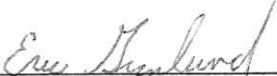
Pursuant to SDCL 46-5-31.1, stock watering may be added as a water use to a license provided no diversion is made from the dam(s). The Chief Engineer made a finding that the addition of stock watering does not impair existing water rights.

(2) Pursuant to South Dakota Water Law 46-5-30.1 Donn Paulson, 30121 323rd Ave., Colome SD 57528 the holder and/or owner of Water Right No. 1014-2 is issued a license to appropriate water, the right to impound up to 104 acre feet of runoff water from dry draws for domestic livestock watering purposes. A priority date of February 18, 1970 is retained for impoundment of water in the storage dams located as follows:

- **Dam #1:** SE ¼ SW ¼ Section 16, T95N, R75W, Latitude 43.03977, Longitude -99.72214
- **Dam #2:** SE ¼ NW ¼ Section 21, T95N, R75W, Latitude 43.03166, Longitude -99.72371
- **Dam #3:** SW ¼ SW ¼ Section 22, T95N, R75W, Latitude 43.02517, Longitude -99.70821

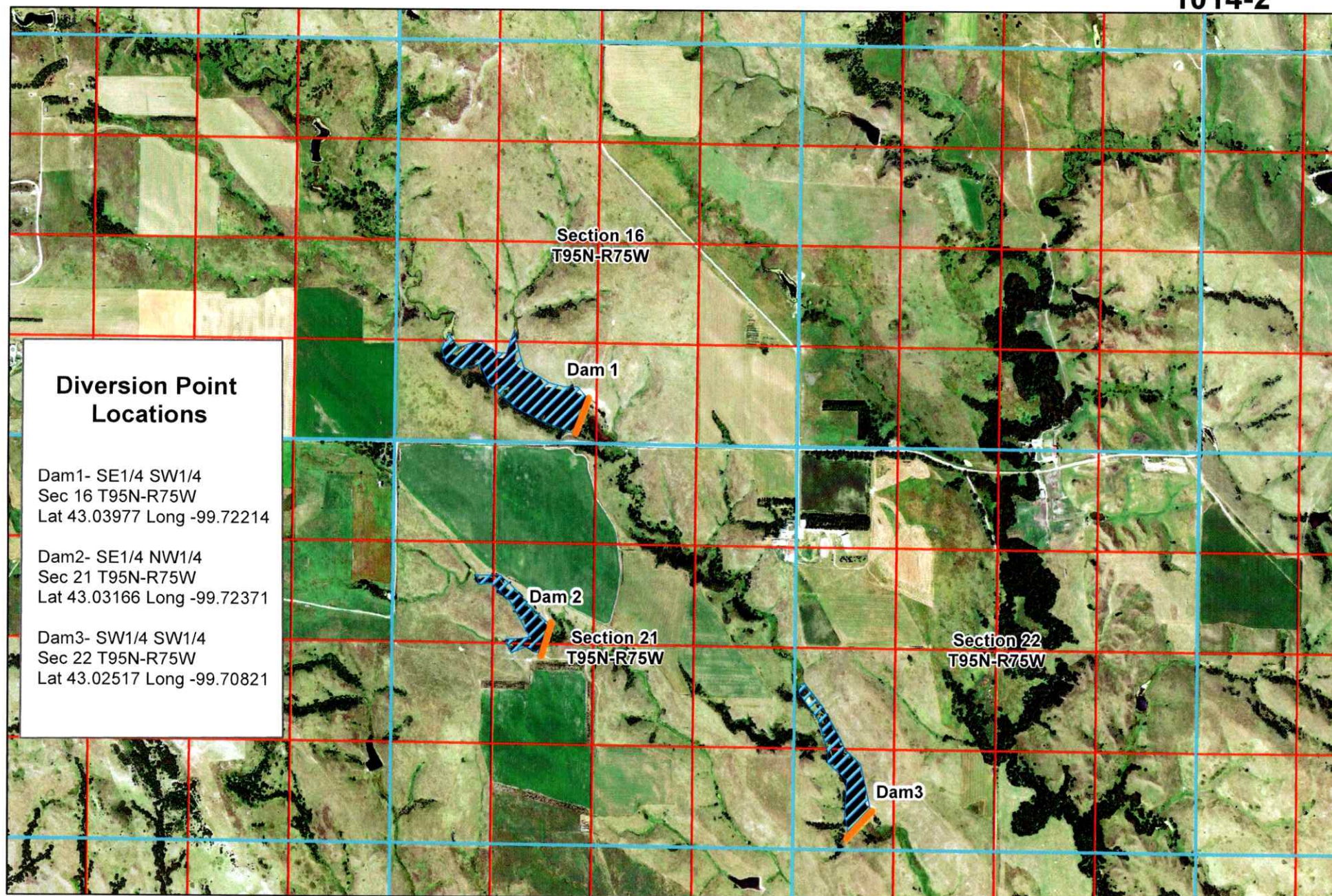
This license is subject to South Dakota Water Law, any limitations or conditions listed in Water Right No. 1014-2 and subject to the following qualifications:

- Approval of No. 1014-2 recognizes storage capacity of 104 acre feet of water.


Eric Gronlund, Chief Engineer
Water Rights Program
Department of Agriculture and Natural Resources

MAY 09 2023
date





0 1,250 2,500 5,000 7,500 10,000 Feet