

No. 0654-2

Office of State Engineer
DOCUMENT FILE

Name: Bond, Edwin D. and
Ellie

County: Fall River

Date: Aug. 8, 1904

Filed: Aug. 10, 1904

Location: Cheyenne River

$\frac{1}{2}$ Interest divided to:

Smith, W. L.

This Indenture made the 8th day of August A. D. 1904 between Edwin D. Bond, and Callie Bond, husband and wife, parties of the first part, and H. C. Smith party of the second part.

Witnesseth, That the parties of the first part for and in consideration of the sum of one Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents remise, release, convey and forever quit Claim unto the said party of the second part, and to his heirs and assigns an undivided one third ($1/3$) interest in and to all their certain water right and privilege of uses of water and irrigation ditch in part part and appurtenant to that certain lot piece or parcel of Land, situated in Fall River County, State of South Dakota, and particularly described as follows, to-wit:-

The North-west quarter of Section Four (4) Township Seven Range Seven East of Black Hills Meridian, together with all and singular the Tenements, Hereditaments and Appurtenances thereunto belonging or in any wise appertaining and the reversion and reversions remainder and remainders, rents issues and profits thereof.

To Have and To Hold, all and singular the said premises together with the appurtenances unto said party of the second part and to his heirs and assigns forever.

In Witness whereof, the parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in Edwin D. Bond. (Seal)

Presence of John F. Parks. Callie Bond (Seal)

State of South Dakota)
County of Fall River.)ss.

Be it remembered that on this 8th day of August, A. D. 1904, in the year Nineteen hundred and four, before me John F. Parks, a Notary Public, within and for said County and State, personally appeared, Edwin D. Bond, and Callie R. Bond, well known to me to be the persons who are described in and who executed the within and foregoing instrument, and severally duly acknowledged to me that they executed the same freely.

In Witness Whereof, I have hereunto set my hand and affixed seal at said County, the day and year above written.

(Seal)

John F. Parks
Notary Public.

CERTIFIED COPY

ELM Creek

COMPARED

September 12, 1908.

Water Right 06542

Edwin D. Bond, and

State Engineer.

Callie Bond,

To

B. B. Lea
Deputy.

The Public.

STATE OF SOUTH DAKOTA,
COUNTY OF HUGHES.

I hereby certify that the within and foregoing instrument is a true, correct and complete transcript of the instrument which it purports to be, as the same was filed for record in the office of the State Engineer.

Witness my hand and official seal, done at my office in Pierre, State of South Dakota, this 28 day of September 1908.

Samuel H. Lea
State Engineer.

B. B. Lea

State of South Dakota,)

County of Fall River (

Filed for record the

10th day of August, 1904.

at 4 P. M. and recorded

in Book 3 of line. page

558.

P. J. Franzen,

Register of Deeds.

This Indenture made the 8th day of August A. D. 1904, between Edwin L. Bond, and Cassie Bond, husband and wife, parties of the first part, and H. C. Smith party of the second part.

Witnesseth, That the parties of the first part for and in consideration of the sum of one Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents demise, release, convey and forever quit claim unto the said party of the second part, and to his heirs and assigns an undivided one third (1/3) interest in and to all their certain water right and privilege of use of water and irrigation ditch in part part and appurtenant to their certain lot piece or parcel of land, situated in Fall River County, State of South Dakota, and particularly described as follows, to-wit:-

The North-west quarter of Section Four (4) Township Seven Range Seven East of Black Hills Meridian, together with all and singular the Tenement, Hereditament and Appurtenances therunto belonging or in any wise appertaining and the revenues and reversions, remainder and remainders, rents issues and profits thereof.

To Have And To Hold, all and singular the said premises together with the appurtenances unto said part of the second part and to his heirs and assigns forever.

In Witness Whereof, the parties of the first part have hereunto set their hands and seals the day and year first above written.

Witness my hand and seal this 8th day of August 1904.

Edwin L. Bond. (Seal)

Presence of: John F. Parks.

Cassie Bond (Seal)

State of South Dakota)
County of Fall River,) SS.

I, John F. Parks, do hereby certify that on this 8th day of August, A. D. 1904, in the year first above written and before me John F. Parks, a Notary Public, within and for said County and State, personally appeared, Edwin L. Bond, and Cassie R. Bond, well known to me to be the persons who are so named in and who executed the within and foregoing instrument, and they have duly acknowledged to me that they executed the same freely.

In Witness Whereof, I have hereunto set my hand and affixed seal in said County, the day and year above written.

John F. Parks,

(Seal)

Notary Public

ELM Co.

Water Right.

06542.

Edwin D. Bond, and

Callie Bond,

To

The Public.

State of South Dakota,)

County of Fall River) ss

Filed for record the

10th day of August, 1904

at 4 P. M. and recorded

in Book 3 of Misc. page

558.

P. J. Trenzon,

Register of Deeds.

RECEIVED

MAY 18 1908

OFFICE OF STATE ENGINEER,
PIERRE, S. DAK.

WATER PERMIT

The Water Management Board hereby approves Water Permit Application No. 1892-2
Lyda Bowker RR, Buffalo Gap
South Dakota (Applicant) (Post Office Address)
57722
(State) (Zip Code) With the following qualifications.

See VR-1

The applicable portions of Water Right Filings No. 0654-2 and 032-2 have been incorporated into this Vested Right No. 1892-2 and the abandoned portions of Water Right Filing No. 0654-2 and 032-2 have been cancelled.

Date of first receipt of application _____, 19____.

Date of return to applicant for correction, amendments or changes required _____, 19____.

Date of receipt of corrected application _____, 19____. Approved _____, 19____.

The Water Management Board hereby approves this Water Permit No. _____ authorizing the construction of the water use system and the placing of water to beneficial use as stated in the Application and as qualified in the Water Permit approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is _____, 19____.
2. One-fifth of the work is to be completed on or before _____, 19____.
3. The whole of said work is to be completed on or before _____, 19____.
4. The time limit for proof of beneficial use of water is _____, 19____.
5. The water appropriated shall be used for the purpose of _____.
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be unlawfully impaired by this appropriation.
7. The amount of the appropriation herein granted shall not exceed _____ cubic feet per second; neither shall it exceed the capacity of the above described water supply system nor shall it exceed the amount of water needed for beneficial uses served. For irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth ($1/70$) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before _____, 19____; said water to be used during the following described annual period: _____.

WATER MANAGEMENT BOARD

By: _____
Chief Engineer

Division of Water Rights
Dept. of Water and Natural Resources

_____, 19____