

No. *US 532-1*

**Office of State Engineer
DOCUMENT FILE**

Dept. Agric. Forest Service

3.7 ac. ft.

Dec 9, 1931 R.E.

Form 24A

CERTIFICATE OF CONSTRUCTION OF WORKS

and

APPROPRIATION

U. S. Water Right No. 532-1

Corral Creek No. 1 Reservoir
Name of Project

Elk Creek Water District

TO ALL WHOM IT MAY CONCERN:

This is to Certify, that the United States of America, Department of
Agriculture, Forest Service, has complied with the
State Laws and has been issued a withdrawal No. US 532 bearing date of
May 24, 1940 withdrawing from further appropriation 3.7 acre-
feet per annum of water for storage; of the waters of Corral Creek,
County of Lawrence, State of South Dakota, at a point N. 76 15' E.,
2330 ft. distant from the W. Cpr. Sec. 9 T.3N., R.4E.
for domestic, livestock, fire protection, irrigation, fish culture, recreation;
has fully complied with the provisions of the laws of the State of South
Dakota relating to completion of the works set out and described in
Section 61.0137, that said works are completed in accordance with infor-
mation filed in the office of the State Engineer, and 3.7 acre-feet
per year is thereby appropriated for the above purposes bearing date of
priority of May 24, 1940.

Witness my hand this 30th day of November 19 40

State Engineer.

WITHDRAWAL NO. U.S. 532Water Division No. 1Flk. Creek Water District

CERTIFICATE OF EXAMINATION OF WORKS

Report of Examining Engineer

RECEIVED
NOV 12 1940Date October 9, 1940By M. E. Von SeggernCorral Creek No. 1 Reservoir
Project Name and NumberCorral Creek
Source of Appropriation
(Stream)

To the State Engineer, Pierre, South Dakota:

Dear Sir: I hereby certify that in accordance with your letter of authorization dated September 20, 1940, I have made a thorough examination of Corral Creek No. 1 reservoir, ditch, or pipe line constructed by the United States of America, Department of Agriculture, Forest Service, Region 2, Denver, Colorado, holder of withdrawal No. US 532 issued upon Notice of Intention bearing date May 21, 1940, authorizing the withdrawal from further appropriation of 3.7 acre feet, or s cond feet of the waters of Corral Creek, tributary of Boxelder Creek for livestock, fish culture, domestic, fire protection, recreation and irrigation purposes. I have to report on the condition of the same as follows:

The impounded and diversion works comprise:

Dam: Type	<u>Earth fill</u>	Foundation	<u>Earth</u>
Size: Max. Length	<u>110'</u>	Maximum height to spillway flow line	<u>3.5'</u>
Section:	<u>Upstream slope 3:1</u>	Freeboard	<u>3.5'</u>
	<u>Downstream slope 2:1</u>		
	<u>Top width 6 ft.</u>		
	<u>Yardage (Approx.) 630 cu. yds.</u>		
Reservoir: Area Normal Pool Level	<u>2.6</u>	acres	
Capacity	<u>1.9</u>	acre feet	
Nature of Shore line	<u>Grassy</u>		
Spillway: Type	<u>Robble channel</u>	Location	<u>Right end</u>
	<u>Width 16'</u>	Depth	<u>2.5'</u>
	<u>Capacity 140</u>	cubic feet per sec.	
Outlet:	<u>Size CMP 18"</u>	Control	<u>Flash boards</u>
	<u>Location Center of dam</u>		
Ditches:	<u>Open Earth</u>	Open rock	
	<u>Pipe</u>	Length	
	<u>Section</u>	Capacity	
	<u>Location or as shown on plans</u>		

The system is in the following condition: Fair

The outlet of the reservoir or the point of diversion of the ditch, canal or pipe line is located N. 76° 15' E., 2390 feet distant from the 1 1/2 corner of Section 9 Township 3 N. Range. 4 N.

The works are capable of utilizing 5.7 acre-feet of water annually or second-foot of water.

The legal subdivisions to be irrigated are

comprising a total of acres of land.

The domestic and stockwater uses comprise household purposes, water for livestock, fire protection and irrigation.

The utilization for Public recreational, game and fish propagation and fire protection comprises bathing, rearing fish and water supply for fire fighting equipment.

The project was completed 1935

Witness my hand, this 9th day of October A.D. 19 40.

M. E. Donaghy
Examining Engineer

Profile Centerline Spillway
Station 0 plus 00, 0 plus 80, 1 plus 35
Fall 0.0 1.0 1.2

LETTER OF AUTHORIZATION
for
InspectionSeptember 20, 1937/40W. E. Von SeggernGester, South DakotaCorral Creek No. 1 Reservoir
Name of Project

Water Division No. 1

Elk Creek Water District

Corral Creek
Source of Appropriation
(Stream)

Dear Sir:

The United States of America, Department of Agriculture, Forest Service, Denver, Colorado, having filed "Notice of Intention" to utilize certain specified waters of the State, and there having been issued a withdrawal from further appropriation as provided in Section 61.0137, 1939 Revised Code of South Dakota and identified as Withdrawal No. U.S. 532, on Corral Creek (stream) County of Lawrence on the Black Hills National Forest, has informed this office that the construction for the diversion, storage, appropriation and application of water to beneficial use has been fully completed and is ready for examination.

You are, therefore, hereby authorized to arrange with the holder of said withdrawal for an examination of the Corral Creek No. 1 reservoir, ditch, or pipe line constructed and owned by the United States of America, Department of Agriculture, Forest Service, on the Black Hills National Forest and also an inspection to determine the amount of water stored and applied to beneficial use.

In this examination you will ascertain whether or not the constructed works comply fully with the plans submitted and are capable of using quantities of water as set forth in the "Notice of Intention", and give in complete form all the information which is suggested by the statements in the Certificate of Inspection which is herewith enclosed, in the attached instructions, and such other information as will enable the State Engineer to act intelligently and judicially in the matter of determining the status of completion of the projects.

You should also arrange with the holder of the withdrawal for the payment of your fee for this service and such proper expenses as you incur in making this examination and report and taking the testimony.

Very truly yours,

State Engineer.

Corral Creek No. 1 Reservoir
Name of Project

OFFICE OF STATE ENGINEER
PIERRE, S. DAK.

Water Division No. 1

Elk Creek Water District

NOTICE OF COMPLETION OF WORKS

P.O. Denver, Colorado,

Date August 20, 1940.

TO THE STATE ENGINEER OF SOUTH DAKOTA, PIERRE:

Dear Sir: Notice is hereby given of the completion of the construction of Corral Creek No. 1 reservoir, ditch, or pipe line constructed and owned by the United States of America, Department of Agriculture, Forest Service on the Black Hills National Forest. The project provides for the diversion and storage or direct diversion of quantities of water as shown on the plans and reports submitted and the project has been completed in accordance with the said plans and reports, terms and conditions of withdrawals heretofore issued by the State Engineer of the State of South Dakota or as shall be hereafter reported by the Examining Engineer.

1. The proper name of the Federal Agency holding said withdrawal is United States of America, Department of Agriculture, Forest Service.
2. The name and postoffice address of the proper corresponding official for said Federal Agency is Regional Forester, Denver, Colorado.
3. The project is located in N¹/₂ of Section, 9, Township 3 N, Range 4 E.
4. Said water to be used for livestock, fish culture domestic, fire protection, recreation, irrigation purposes.
5. The amount of water which said completed works are capable of impounding or conducting to the place of intended use is as shown by information previously submitted or as shall be hereafter reported by the Examining Engineer H. E. Von Seggern.
6. The amount of land for which said water is available is _____ acres, particularly described as follows: _____

I hereby certify that the facts set forth in the above notice are true.

JAMES L. BROWNLEE
Assistant Regional Forester
Division of Engineering

Carl A. Gould
Carl A. Gould Acting

FORM A

CERTIFICATE OF WITHDRAWAL
of
WATER FOR APPROPRIATION
to the
UNITED STATES OF AMERICA
DEPARTMENT OF AGRICULTURE
FOREST SERVICE.

U. S. No. 532

Corral Creek No. 1 Reservoir

Name of Project

Water Division No. 1

Flk Creek Water District

LawrenceCorral Creek

County

Source of Appropriation - Stream

The United States of America, Department of Agriculture, Forest Service, having filed "Notice of Intention" to utilize certain heretofore unappropriated public waters of the State of South Dakota, in accordance with the requirements of the statutes of the State of South Dakota, such statutes and authority being contained in Section 61.0157 1939 Revised Code of South Dakota, now therefore:

This is to certify that there is hereby reserved, of the heretofore unappropriated waters of Corral Creek, the annual amount of 3.7 acre-feet of water to maintain storage in Corral Creek No. 1 reservoir created by damming said stream at a point 76 15' E., 2,380 feet distant from the NE Corner of Section 9, Township 3N Range 4E. The purpose of such storage is livestock, fish culture, domestic, fire protection, irrigation, recreation

This is to certify that there is hereby reserved, of the heretofore unappropriated waters of _____ a maximum of _____ cubic feet per second to be diverted through the _____ ditch, canal or pipe line at a point located on the _____ bank _____ feet distant from the _____ Corner of Section _____, Township _____ Range _____ for the purpose of _____ during the months of _____

This certificate and withdrawal shall in no manner prejudice, alter, amend or affect the rights of any prior appropriator or prior appropriation of water, nor of any application for appropriation pending on the date of this certificate, but the rights and privileges of any and all such prior appropriators or applicants for appropriation of water shall remain inviolate and intact, the same as if the within withdrawal had not been made.

This certificate shall be and is subject to cancellation in accordance with the provisions of the statutes hereinbefore referred to and under the authority of which this certificate is issued.

In accordance with the provisions of the statutes hereinbefore referred to, this certificate is executed at the State Capitol at Pierre, South Dakota, this 24th day of May 1940.

State Engineer

E
WATER RESOURCE
Water Rights

NOTICE OF INTENTION
to the
STATE ENGINEER
of the
STATE OF SOUTH DAKOTA

RECEIVED
MAY 24 1940

OFFICE OF STATE ENGINEER
PIERRE, S. DAK.

Corral Creek #1 Res. Project

Denver, Colorado.

Black Hills Forest
South Dakota

May 21, 1940.
Date

Notice of Intention to divert, store and appropriate water for beneficial uses from certain streams in South Dakota by the United States of America, Department of Agriculture, Forest Service.

The United States of America, Department of Agriculture, Forest Service, through its officers duly appointed to administer the National Forests in South Dakota, hereby notifies the State Engineer of South Dakota of its intentions to appropriate, by construction, diversion, storage and beneficial use, the unappropriated public waters of South Dakota, under Section 61.0137 of the 1939 Revised Code of South Dakota. Application is hereby made for the withdrawal of certain unappropriated public waters of the State of South Dakota in an amount sufficient to maintain storage in Corral Creek #1 Reservoir Reservoir, or to satisfy the requirements of the _____ ditch, canal or pipe line,

and the following information is furnished:

1. Representative of the United States of America authorized to act in procurement of water rights.

Ans. Regional Forester, United States Department of Agriculture,
Forest Service, Region 2, Denver, Colorado.

2. Name of intending appropriator.

Ans. United States of America, Department of Agriculture, Forest
Service.

3. Name and address of agency representing intending appropriator.

Ans. United States Department of Agriculture, Forest Service, Region
2, Denver, Colorado.

4. Name of reservoir, ditch, canal or pipe line.

Ans. Corral Creek #1 Reservoir

5. County in which water is to be diverted, stored and appropriated.

Ans. Lawrence County

6. Name of stream from which water is to be diverted, stored and appropriated.

Ans. Corral Creek, Tributary Boxelder Creek

7. The outlet of the reservoir or the point of diversion of ditch,

canal or pipe line is located N76° 15'E 2,380 foot

distant from the W $\frac{1}{2}$ Corner of Section 9 Township 3N

4E Range.

8. Uses to which water directly diverted or diverted and stored, is to be put.

Ans. Livestock, fish culture, domestic, fire protection, irrigation
recreation

9. The available capacity of reservoir in acre feet.

Ans. 1.9 acre ft.

10. The carrying capacity of ditch, canal or pipe line in cubic feet per second.

Ans.

11. Acre feet of water to be appropriated annually for diversion and storage in reservoir.

Ans. 3.7 acre feet

12. Cubic feet of water per second to be appropriated for direct diversion by ditch, canal, or pipeline.

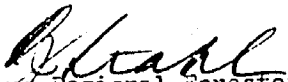
Ans.

13. Location of lands to be irrigated.

Ans.

14. Class of plans accompanying "Notice of Intention".

Ans. Standard Plans


Acting Regional Forester

09140004610449905777106024

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. US532-1



Date: 7/21/00

I/We request that US Withdrawal No. 532-1

formerly owned by: Department of Agriculture, Forest Service

be transferred to: (name & address) Maurice Sween, HC 72 Box 309, Nemo, SD 57759

Telephone No. 605-578-7793

Title to the following described land(s)/property has been transferred as described above:

Corral Creek #1 Reservoir - SE 1/4 NW 1/4 Section 9, T3N, R4E

I/We understand that the validity of US Withdrawal No. 532-1 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

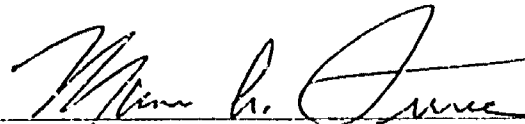
You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

STATE OF SOUTH DAKOTA)

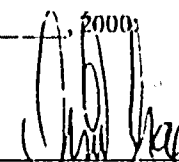
County of Meade)

I/We Maurice A. Sween being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.


(Signed)

Subscribed and sworn to before me this 21 day of July, 2000.

MY COMMISSION EXPIRES 9-21-2003


(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

N2 416592

Pierre, _____ July 24, 2000

RECEIVED OF Maurice Sween, HC 73, Box 309, Nemo, SD 57759
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form US Withdrawal No. 532-1

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

2 50

By Harold E. Ebel



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

August 2, 2000

US532-1

Maurice Sween
HC 73 Box 309
Nemo, SD 57759

Dear Mr. Sween:

Thank you for following up on the transfer of ownership for US Withdrawal No. 532-1.
The transfer has been completed and No. US532-1 is now listed in your name.

Enclosed is your Receipt No. 416592 in the amount of \$2 50, which you paid for filing the
transfer form.

If I can answer any questions for you, please give me a call.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosure

US532-1

RECEIVED

OCT 02 2017

WATER RIGHTS
PROGRAM

SD EForm - 0495LD V2

NOTICE OF TRANSFER OF OWNERSHIP

For assistance call (605) 773-3352

Mail to: PMB 2020
DENR - Water Rights Program
523 E Capitol Ave
Pierre, SD 57501-3182

Water Right/Permit No. US532-1

Date: September 25, 2017

I/We request that Water Right/Permit No. US532-1 formerly owned by:
Maurice Sween be transferred to:

New Owner Name: Barbara Turner
Address: 7501 Turtle Creek Blvd
City, State, Zip Dallas TX 75225 Telephone No. _____

Title to the following described land(s)/property has been transferred as described above:

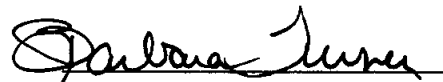
See attached Exhibit A

☒ I understand that the validity of Water Right/Permit No. US532-1 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below.)

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.

I, Barbara Turner, the new owner, certify that the above information is true and correct.


(signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIVED

OCT 02 2017

WATER RIGHTS
PROGRAM

EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 78010

Description #1

Homestead Entry Survey No. 128 in Sections Five (5), Eight (8) and Nine (9), Township Three North, (T3N), Range Four East (R4E) of the Black Hills Meridian, Lawrence County, South Dakota, **EXCEPTING THEREFROM** the area described as follows: commencing at Corner No. 15 of H.E.S. 128, thence S 29°7' E. 952 feet to Corner No. 2, thence S 60°53' W. 333 feet to Corner No. 3, thence N. 76°47' W. 506 feet to Corner No. 4, thence N. 45°20' W. 400 feet to Corner No. 5 and thence N. 46°10' E. 850 feet to the place of beginning, in said Section (5) T3N, R4E of the Black Hills Meridian, **AND EXCEPTING THEREFROM** Tract A and Tract B of H.E.S. 128 in Section 9 T3N, R4E, B.H.M., Lawrence County, South Dakota, according to Plat Document No. 2000-3858

Description #2

Tract A of H.E.S. 128, located in Section 9, T3N, R4E, B.H.M., Lawrence County, South Dakota, according to Plat Document No. 2000-3858

Description #3

Tract B of H.E.S. 128, located in Section 9, T3N, R4E, B.H.M., Lawrence County, South Dakota, according to Plat Document No. 2000-3858

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date October 2, 2017

RECEIVED OF Black Hills Title, Inc. 124 N Main St Spearfish 57783

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>US532-1</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. **08342**

By

Jeanne Goodman
Chief Engineer

ym



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

October 3, 2017

US 532-1

Barbara Turner
7501 Turtle Creek Blvd
Dallas TX 75225

Dear Ms. Turner:

I am writing to acknowledge receipt of the transfer of ownership form and filing fee submitted for changing ownership on US Withdrawal No. 532-1.

The ownership change has been completed. US Withdrawal No. 532-1, formerly held by Maurice Sween is now listed in your name.

The receipt for the filing fee is being sent by copy of this letter to the Black Hills Title Company in Spearfish SD. If I can answer any questions for you, please let me know.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Black Hills Title Inc., 124 N Main St., Spearfish SD 57783 w/Receipt No. 08342



US532-1

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

October 19, 2023

US532-1

Jerry & Lori Fussell
20804 Aspen Hollow Court
Sturgis SD 57785

Dear Mr. & Ms. Fussell:

I have received your "Notice of Transfer of Ownership" form and the required fees. Enclosed is a receipt of payment for your records.

US Withdrawal No. 532-1 previously owned by Barbara Turner is now listed under Jerry & Lori Fussell. I have also updated your contact information in our system.

As a reminder, so long as you use the water beneficially, as stated in the license, State Water Laws provide that you have a continuing right to use the water. Should the water not be put to beneficial use for a period longer than 3 consecutive years, without legal excuse, the license will be subject to cancellation.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

For assistance call (605) 773-3352

Mail to: SD DANR, Water Rights Program
523 E Capitol Ave
Pierre, SD 57501-3182

Water Right/Permit No. US532-1

Date: 10-16-2023

PAID

OCT 17 2023

Chk# 031845
Rec'd# 101723

I/We request that Water Right/Permit No. US532-1 formerly owned by:
Barbara Aileen F/K/A Barbara Turner be transferred to:

New Owner Name: Jerry Bernard Fussell and Lori Marie Fussell
Address: 20804 Aspen Hollow Court mobile: (307)690-8692
City, State, Zip Sturgis, SD 57785 email: lmfussell@comcast.net

Title to the following described land(s)/property has been transferred as described above:

See Attached Legal Description

☒ I understand that the validity of Water Right/Permit No. US532-1 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.

I, Jerry Bernard Fussell and Lori Marie Fussell, the new owner, certify that the above information is true and correct.




(signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five-year construction period has expired. Once a water permit is developed, an inspection is conducted to issue a water right license for the project as developed. A water permit/right may be cancelled for one or more of the following reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three-year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIVED

OCT 19 2023

OFFICE OF
WATER

Legal Description

Homestead Entry Survey No. 128 in Sections 5, 8 and 9, T3N, R4E, of the Black Hills Meridian, Lawrence County, South Dakota, EXCEPTING THEREFROM the area described as follows: Commencing at Corner No. 15 of H.E.S. 128, thence S 29°7' E. 952 feet to Corner No. 2, thence S. 60°53' W. 333 feet to Corner No. 3, thence N. 76° 47' W. 506 feet to Corner No. 4, thence N. 45°20' W. 400 feet to Corner No. 5 and thence N. 46°10' E. 850 feet to the place of beginning, in said Section 5, T3N, R4E of the Black Hills Meridian, AND EXCEPTING THEREFROM Tract A and Tract B of H.E.S. 128 in Section 9, T3N, R4E, B.H.M., Lawrence County South Dakota, as described in Document No. 2000-03858, AND EXCEPTING THEREFROM Tract C of H.E.S. 128, located in Section 9, T3N, R4E, B.H.M., Lawrence County, South Dakota, according to Plat Document No. 2018-04776.

AND

Tracts A and B of H.E.S. 128, located in Section 9, T3N, R4E, B.H.M., Lawrence County, South Dakota, according to Plat Document No. 2000-03858.

AND

Tract C of H.E.S. 128, located in Section 9, T3N, R4E, B.H.M., Lawrence County, South Dakota, according to Plat Document No. 2018-04776.

RECEIPT

WATER RIGHTS PROGRAM South Dakota Department of Agriculture and Natural Resources

Date October 18, 2023

RECEIVED OF SoDak Title for Jerry/Lori Fussell 20804 Aspen Hollow Court Turgis SD 57785

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. _____ after period of seven years.	\$ _____
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form <u>US532-1</u>	<u>\$50.00</u>
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law)	TOTAL
	<u>\$50.00</u>

By Eric Bronlund
Chief Engineer
EB