

Water Right Number 995-1

1. Considered November 14, 19 73

2. Name of Applicant Spearfish Valley Ranch, Inc.

3. Post Office Address Spearfish, S.D.

4. Amount of Water claimed 1.95

5. Source of Water supply Deep well - artesian

6. Water to be used for Irrigation

Acres to be irrigated 140

7. Water to be diverted and used in Lawrence County

about 5 N miles of SPEARFISH

8. Proof of Publication

Received 11-2-73

Not Received _____

9. Application

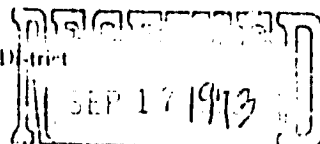
Approved _____

Subject to _____

Not Approved _____

Action Deferred _____

10. Remarks:

No. 995-1Map No. 823-1 Water Division No. 1 BELLE FOURCHE RIVER
(Blanks to be filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT STATE WATER RIGHTS COMM. SOUTH DAKOTA

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Spearfish Valley Ranch, Inc. Melvin E. Selzer
 Post-office address 2040 W. Main Spearfish Rapid City State South Dakota 57783
 If a corporation show date and place of incorporation Spearfish, South Dakota April 1963
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract
3. Name of diversion work Spearfish Valley Ranch Well #5
4. Amount of water claimed (cubic feet per second) 1.95
5. Source of water supply Deep Well - Artesian
6. Location of point of diversion N 18° 10'E - 1465 From S½ Ccr Sec 15-7-2
- County Lawrence
7. Annual period or periods during which water is to be used May thru October
8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation - Stockwater

 irrigation use. Total number of acres to be irrigated 140 + Ac

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NW¼SE¼ Sec 16-7-2	40		
SW¼SE¼ " "	40		
NE¼SW¼ " "	25		
SE¼SW¼ " "	35		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 2 years. Additional time required to complete application of water to the proposed beneficial use 2 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Queen City Mail, Spearfish
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Direct Sprinkling

B. Works proposed to transport water to place of use.

6" A1 pipe
A" A1 sprinkler line

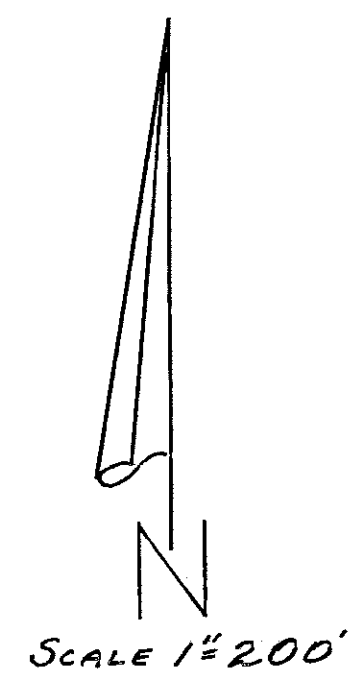
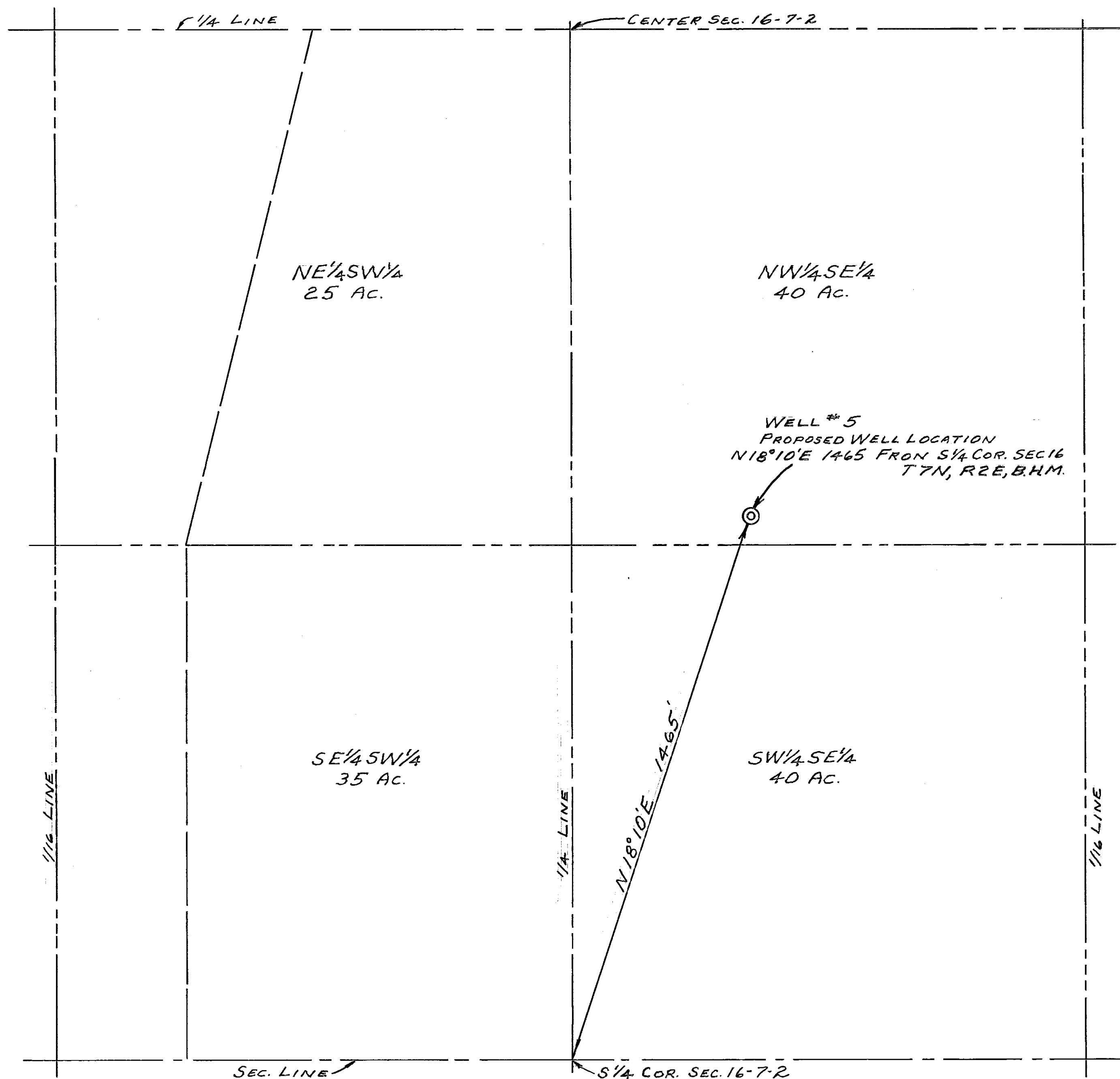
C. Works proposed to apply water to beneficial use.

Electric motor, pump 50-60 HP, Sprinkler HeadsEstimated Total Cost \$ \$22,000
 Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

 County of Lawrence
Spearfish Valley Ranch the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.
Signed Frank CarrSubscribed and sworn to before me this 13th day of September 1923

Notary Public (or other qualified officer)

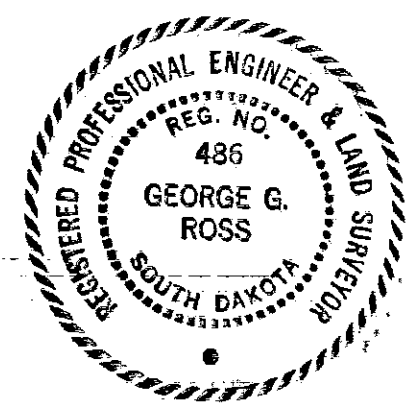


LANDS IRRIGATED
BY PORTABLE SPRINKLER FACILITY
Sec. 16, T7N, R2E, B.H.M.
40 acres in NW 1/4 SE 1/4
40 acres in SW 1/4 SE 1/4
25 acres in NE 1/4 SW 1/4
35 acres in SE 1/4 SW 1/4
Total = 140 acres to be irrigated
Note: All lands irrigated
will be portable sprinkler
system, piping, sprinklers, and
pumps are on hand.

Surveyors Certificate

I, George G. Ross, Registered Land Surveyor,
do hereby certify that of the direction of the Spearfish
Valley Ranch, Inc. I have surveyed and plotted
the well #5 location and the proposed irrigation
project #5 as shown hereon. All distances
are as shown.

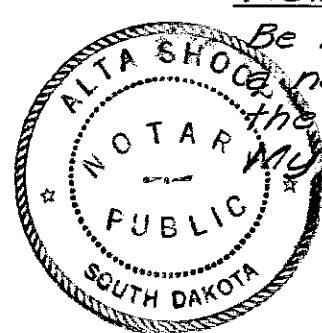
George G. Ross
George G. Ross - Registered Land Surveyor



Acknowledgement of Surveyor

Be it remembered that on this 12th day of September 1973, before me
a notary public, personally appeared George G. Ross, known to me to be
the person described in and who executed the foregoing certificate.
My commission expires August 15, 1975.

Alta Shoen
Notary Public



SPEARFISH VALLEY RANCH, INC.

Lawrence County, Spearfish, South Dakota

Well #5 & Irrigation Project #5

Brady Engineering Co. Consulting Engineers Spearfish, South Dakota	Acct. No. _____ Drawn By: <u>G.G.R.</u> Checked By: _____	Scale: 1" = 200' Date: <u>12 SEP 1973</u> Sheet <u>1</u> of <u>1</u>
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WRS-68

MAP NO 823-1 (APP. NO 995-1)

WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 995-1

SPEARFISH VALLEY RANCH, INC.
(Applicant)

SPEARFISH
(Post Office Address)

SOUTH DAKOTA
(State) With the following modifications:

THIS WELL MUST BE VALVED AND THE FLOW REDUCED TO A MINIMUM WHEN NOT BEING USED. THIS WELL IS TO BE IN AN ARTESIAN BASIN HAVING LIMITED SUPPLIES, AND RESTRICTIONS AS TO FLOW MAY BE MADE BY THE COMMISSION TO PROTECT PRIOR WATER RIGHTS. IF AT ANY TIME THIS PERMIT IS CANCELLED, OR THE WELL ABANDONED, THE WELL MUST BE PLUGGED TO THE SATISFACTION OF THE COMMISSION. THIS PERMIT DOES NOT AUTHORIZE PUMPING FROM THE WELL, EXCEPT WITH A SUCTION TYPE PUMP.

Date of first receipt of application SEPTEMBER 17 19 73

Date of return to applicant for correction, amendments or changes required --- 19 ---

Date of receipt of corrected application --- 19 ---

Approved NOVEMBER 14 19 73 Recorded in Book 12 Page 262

WATER RIGHT PERMIT NO. 995-1

The Water Resources Commission hereby grants and issues this Water Right Permit No. 995-1 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is SEPTEMBER 17 19 73
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 14 19 74
3. The whole of said work is to be completed on or before NOVEMBER 14 19 75
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is NOVEMBER 14 19 77
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 1.95 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial use; served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before NOVEMBER 14 19 77 said water to be used during the following described annual period: MAY THRU OCTOBER

Witness my hand this 15TH day of NOVEMBER 19 73

WATER RESOURCES COMMISSION

By:

Donald W. Dierckx
Chief Engineer, Executive Officer

Certificate of Construction Issued --- 19 ---

Water License Issued --- 19 ---

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 10", Depth 1100
- (2) Casing, Type Steel (wood, concrete, steel, etc) Diameter 8 Thickness 1/4"
- (3) Perforated Screen.
- Type _____, Diameter _____, Length _____
- (4) Gravel Pack, Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Minnelusa Sand

Depth to top of water bearing material 1040

Depth to bottom of water bearing material 1100

Thickness of water bearing material 60 +

Depth to water (ground surface to water level) May flow some

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 240 rds. On property owned by others 320 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

est frank [Signature]
Signature of Applicant

Conservation
Commission
Form WI #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(This Form Required for Proposed Well Irrigation Only)

FOR COMMISSION USE ONLY

Irrigation System: CA

Water Quality: CA

Soils Capability: CA

Approved: 10/15/73

Disapproved: CA

NAME: SPEARFISH VALLEY RANCH

ADDRESS: RR 1 SPEARFISH SD

COUNTY: LAWRENCE

LEGAL DESCRIPTION

1. WELL LOCATION: NW 1/4 of SE 1/4 S16 T7N R2E
2. AREA TO BE IRRIGATED: SE 1/4 of S16 T7N R2E

TYPE OF IRRIGATION

3. GRAVITY OVERHEAD
SPINKLER (Indicate Type): SELF PROPPELED
4. CROPS TO BE IRRIGATED: ALFALFA

LAND CAPABILITY FOR IRRIGATION

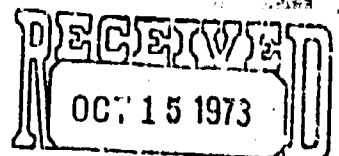
5. PERCENTAGE OF SLOPE: 4 to 10% Capability Class III & IV Dryland
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION: Saturated loam - well
drained, medium permeability available water capacity - mod.

WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NO.:

8. SALINITY:

9. SODIUM:



STATE WATER RIGHTS COMM.
PIERRE, SOUTH DAKOTA

515-1

6-25-81

Miller E Delzer - Roger Delzer - operator

Well # 2. Depth ~~1218~~ - ~~1218~~ 1218 ft

Pumping 380 gpm.

GE Motor, 40 HP. 3540 RPM., Model 5K286 JH 1140A.

Cornell Pump Model 4YB40-2, Ser # 18624-7 $\frac{3}{8}$

Valley C.P. Model 2071. Ser # 13206.

5" Aluma pipe to CP.

676-1

6-25-81

Well # 1. Licensed

Depth ~~1170~~ ^{960'} - 500 gpm.

Motor GE - 50 HP - 3545 RPM, Model 5K324XAM101
Ser # A 6JH 3347

Pump = Cornell Model 5WB50-2 Ser # 10554. 7 $\frac{5}{8}$

Uses Tow lines or side rolls.

Pump to run Side roll = Motor, GE 30 HP 3530 RPM
Model 5K334XAM101; Ser # ADJ110449.

Pump Cornell, Model 3YB30-2.

This well furnishes water for the houses

This permit licensed for Irrigation, Suburban housing & recreation

839-1

6-25-81

Well # 4 Depth Est. 1250 ft.

Pumping 750 gpm.

Motor GE Model 5K326 YK 157, Ser # BK6093003.

60 HP, 3530 RPM., Pump. Cornell Model 4YB60-2

Ser # 16637 8 $\frac{5}{8}$. Valley CP Covers 132 Ac.

6" PVC Pipe from Well to CP.

To irrigate
area west of
Spearfish Creek
W4-21
under old
permit

853-1 Dam - Licensed March 28, 1970
6-25-81 Storage Capacity 44.6 Ac. Ft.

959-1 Well #3 - Artesian Well - has shut-off valve
6-25-81 Depth 950' deep. 150 gpm. Well runs into
the storage dam.

Pump at dam - MS Elec. 100 H.P. 1772 RPM.

FD" R 9981-00-814 R 2047785

Pump = Crane Denning - Ser # 75591. 1750 RPM. Hg 4700'

Valley C.P. Model 2071 - Ser # 12183. 140 Ac. (132 + end gun).

8" A.C. Pipe from pump to C.P. Pump = 150 gpm.

995-1 Well #5 - Minnelusa. Est 1100 ft

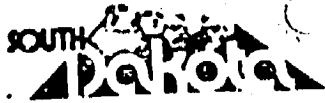
6-25-81 Pumps. 450 gpm. Pump in shop at time of inst.

Valley C.P. Covers 100 Ac.

1004-1 Well #6 - Depth ~~1200~~ 1260 ft

6-25-81 Artesian Pressure 110 PSI. 800 gpm - With Shut-off
Valve. No pump necessary.

Valley C.P. - Covers 132 Acres.



Department of Natural Resource Development

WATER RIGHTS COMMISSION

Joe Foss Building, Pierre, South Dakota 57501
Phone 605/773-3151

July 10, 1978

Gloria Delzer
4013 Falls Drive
Rapid City, SD 57701

Dear Ms. Delzer:

Enclosed is receipt Nos. 4 6477, 4 6478, 4 6479, 4 6480, 4 6481, 4 6482, 4 6483, and 4 6484 in the amount of \$20.00 which you paid for transfer of Water Right Nos. 515-1, 676-1, 839-1, 853-1, 959-1, 995-1, 1004-1 and 1014-1.

Our records now show Melvin Delzer as the owner of these Water Rights.

Very truly yours,

BURTON F. JONES
WATER RIGHTS COMMISSION

BFJ/gy

encl: as stated

cc: Melvin Delzer

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 995-1

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Lawrence) ss.

I, Jane Carlstrom hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Sioux City Mail

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City of Spearfish

County of Lawrence and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

October 25, 1973

November 1, 1973

Jane Carlstrom
(Signature)

Bookkeeper
(Title)

11-1-73-
(Date Signed)

NOTICE OF INTENT TO APPROPRIATE WATER
Pierre, South Dakota 57501
September 20, 1973
Notice is hereby given that
Spearfish Valley Ranch, Inc.,
whose post office address is Spear-
fish, South Dakota, has made an
application in accordance with
the provisions of the water laws
of South Dakota for a permit to
appropriate for beneficial use 1.95
cubic feet of water per second of
time from artesian ground water
through the Spearfish Valley
Ranch Well No. 5, the point of
diversion of which is to be located
in the NW 1/4 SE 1/4 of Section 16,
Twp. 7N, Range 2E. Said water
to be used for the purpose of pro-
viding irrigation on the following
described land: W 1/2 SE 1/4 and a
portion of the E 1/2 SW 1/4, Section
16, T 7N, R 2E.
This application No. 995-1 will be
considered by the Water Rights
Commission at their office at
Pierre upon the 14th day of Nov-
ember, 1973, at 2:30 p.m. All in-
terested persons may appear and
be heard.
WATER RIGHTS COMMISSION
By: BUNTON F. JONES,
Water Rights Specialist
BFF/bw
cc: Frank Carr, Secretary, Spear-
fish Valley Ranch, Inc., Spear-
fish, S. Dak. 57783
(105 - O 25 - N 1)

RECEIVED
NOV 2 1973

STATE WATER RIGHTS COMM.
PIERRE, SOUTH DAKOTA

Form 6 - Notice of Intent to Appropriate Water

995-1

Publish first publication, on or before October 25, 19 73

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

September 20, 19 73

Notice is hereby given that Spearfish Valley Ranch, Inc.
whose post office address is Spearfish, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
1.95 cubic feet of water per second of time from the artesian ground water through the
Spearfish Valley Ranch Well #5, the point of diversion of which is to be located in the _____

17 1/2 SE 1/4
of Section 16, Twp. 7N, Range 2E. Said water to be used for the purpose
of providing irrigation on the following described land:

W 1/2 SE 1/4 and a portion of the E 1/2 SW 1/4, Section 16, T7N, R2E

This application No. 995-1 will be considered by the Water ~~Resources~~ ^{Rights} Commission at their office at
Pierre upon the 14th day of November, 19 73, at 2:30 P.M. All interested
persons may appear and be heard.

~~WATER RESOURCES COMMISSION~~
WATER RIGHTS COMMISSION

By:

BURTON F. JAMES, Water Rights Specialist

BFJ/bv

cc: Frank Carr, Secretary, Spearfish Valley Ranch, Inc., Spearfish, S.D. 57703

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights Commission
Foss Building
Pierre, South Dakota 57501

Date: June 27, 1978

This is to notify you that title to the lands described as follows:

W $\frac{1}{2}$ SE $\frac{1}{4}$ and a portion of E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 16, 7N-2E

formerly owned by Spearfish Valley Ranch, Inc.

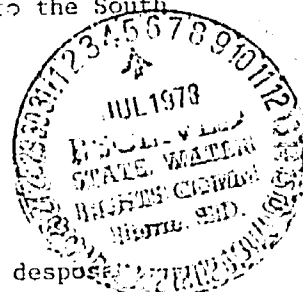
has been transferred to Melvin E. Delzer

together with any rights to the beneficial use of water thereon as evidenced by
Water Right Permit No. 995-1 as provided for in Section 61.0127 of the 1960
Supplement to the South Dakota Code of 1939.

You are therefore hereby requested to file this "Notice of Transfer of Water
Permit" in its appropriate file at the Office of Water Rights Commission as
evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover
filing fees as required under Section 61.0159 of the 1960 Supplement to the South
Dakota Code of 1939..

STATE OF SOUTH DAKOTA)
County of Pennington) SS.



I, Melvin E. Delzer being first duly sworn on my oath depose
and say: That my relation to the above described undertaking is that of Owner,
that I have read the above foregoing statement, and I know of my own personal
knowledge that the information herein stated is true.

Melvin E. Delzer
(Signed)

Subscribed and sworn to before me this 28 day of June

19 78.

Glenn M. Pringle
(Notary Public)

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 6482

July 19, 1978

PIERRE,

Gloria Delzer, 4013 Falls Drive, Rapid City, SD 57701

RECEIVED OF the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____	
Fee for inspecting Construction, and issuing Cert. of Construction No. _____	
Fee for inspecting Beneficial Use, and issuing Water License No. _____	
Fee for issuing Location Certificate-Dry Draw, No. _____	2 50
Fee for filling transfer of Water Right No. 995-1 _____	
Fee for certified copy of _____	
Fee for Print copy of map _____	
Fee for Certifying _____	
Fee for _____ (any other work as provided by law)	

TOTAL 2 50

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH 97

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Water Rights Division
(605) 773-3352

995-1

June 9, 1984

Melvin E Delzer
2040 W Main
Rapid City SD 57701

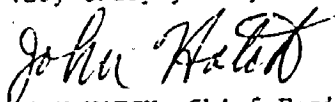
Dear Mr. Delzer:

Enclosed herewith is, Water License No. 1276-1. This is the final water right document completing your process of obtaining a water right.

The priority dates listed in Water License No. 1276-1 are based upon the lands and not on the wells. The applicable portions of Water Right Nos. 515-1, 676-1, 853-1 and Water Permit Nos. 839-1, 959-1, 995-1 and 1004-1 have been incorporated into this Water License.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division

JH:ks

encl.

Equal Opportunity Employer