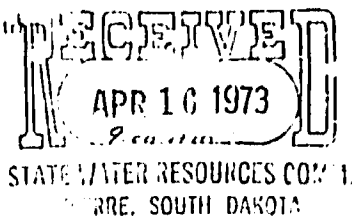


Water Right Number 981-1

1. Considered May 23, 19 73
2. Name of Applicant O. R. Kistle and Son
3. Post Office Address Rt. 2, Box 23, Lemmon, S.D.
4. Amount of water claimed 9.59
5. Source of water supply North Fork Grand River and dry draws
6. Water to be used for irrigation
Acres to be irrigated 670.00
7. Water to be diverted and used in Perkins County
about 95 15 W Miles of LEMMON
8. Proof of Publication Received 5-1-73
Not received _____
9. Application Approved _____
Subject to _____
Not approved _____
Action deferred _____
10. Remarks:

Map No. B29-1 Water Division No. 1 GRAND RIVER
 (Blanks to be filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT



To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant O. R. KRISLE & SON
 Postoffice address Lemmon Rt. 2, Box 23 State South Dakota
 If a corporation show date and place of incorporation _____
 2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract and Direct Labor
 3. Name of diversion work KRISLE IRRIGATION PROJECT NO. 1
 4. Amount of water claimed (cubic feet per second) 9.6 cfs.
 5. Source of water supply North Fork Grand River and dry draws for waterspreading
 6. Location of point of diversion On the North Grand River, from a point 158 rods N80°55'W from the SW corner of Sec. 33, T22N, R13E to a point 48 rods N70°50'W of the center of Sec. 2, T21N, R13E (see attached sheet for points of diversion for waterspreading)
 7. Annual period or periods during which water is to be used March 15 to December 1
 8. Use to be made of water (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
 9. For irrigation use, Total number of acres to be irrigated 670 Ac.
 List below each forty-acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.
- | Land Description | No. Acres Irr. | Land Description | No. Acres Irr. |
|--------------------|----------------|------------------|----------------|
| SEE ATTACHED SHEET | | | |
| | | | |
| | | | |
| | | | |
- Attach sheet if more space is needed
10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 10-17 years.
 11. Choice of newspaper for Notice of Intent to Appropriate Water publication Lemmon Leader
 12. Principal Features of the Proposed Water Supply System.
- A. Works proposed to divert water from its natural source: Pumps for sprinkler systems, simple diversions for waterspreading system.

B. Works proposed to transport water to place of use: Pipelines for sprinkler systems.

C. Works proposed to apply water to beneficial use: Sprinkler systems and waterspreading ditches and dikes.

Estimated Total Cost \$65,000

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Perkins

I, Bernard R. Krisk, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to, complete the necessary construction.

Subscribed and sworn to before me this 9th day of April, 1973

Clifford A. Smith
 Notary Public (or other qualified officer)

My Commission Expires Jan. 14, 1977

981

1-121R

O. R. Kreske & Son

— 34 —

47.

113

NOT TO SCALE

22-13

6.3

6-120 R 13.4

O R Kristle & Son

35

125

19
48

49

$$\frac{24.2}{1.2} = 20.1667$$

2

2.2

1

—

353

W. A. P. 1880

Charles E. Brown

80

10

~~1122~~ 1123

16/11

528

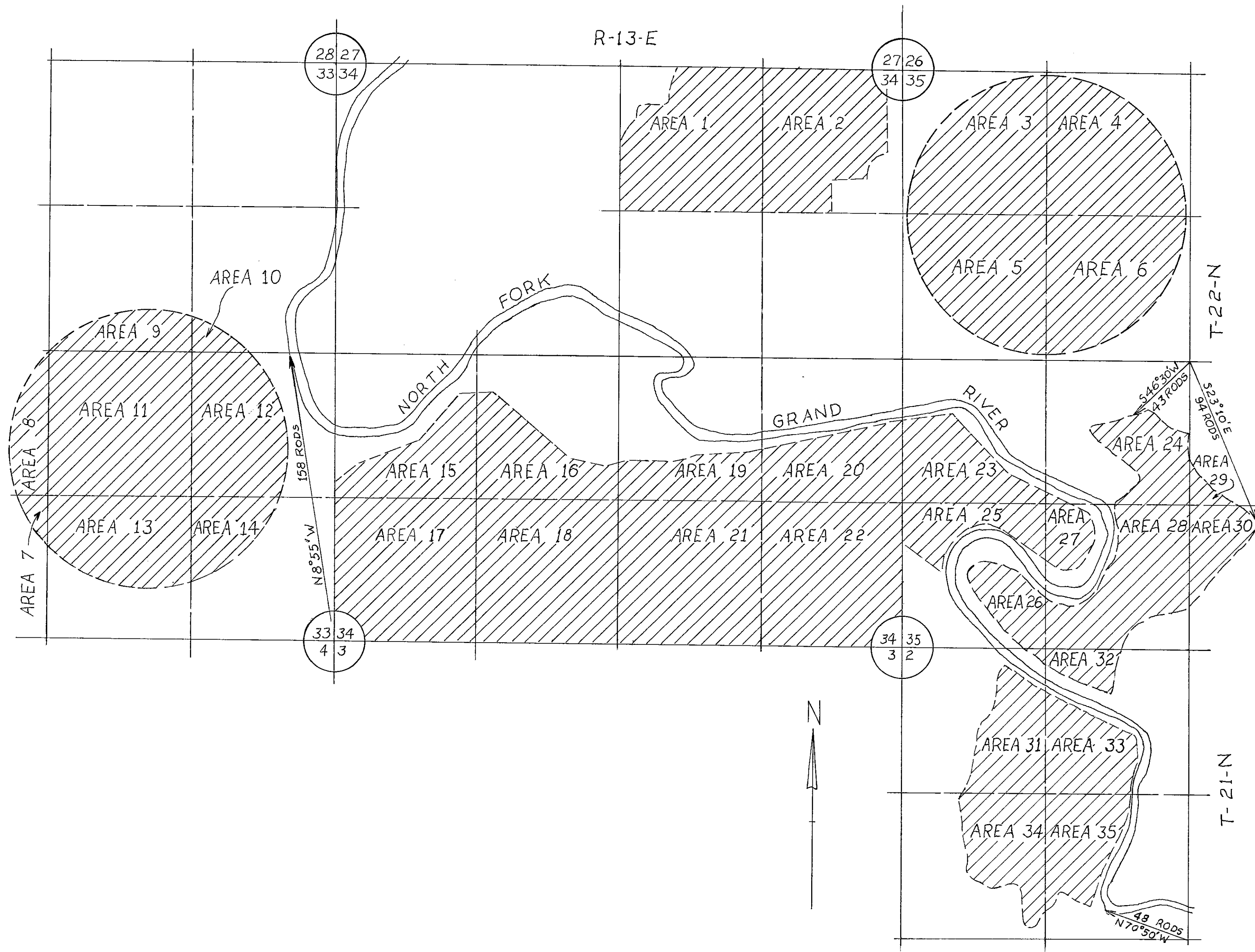
264

100

24-15

1-1201

W. B. Broun



All lands described are owned by O.R. Krisle & Son

LOCATION OF LAND TO BE IRRIGATED					
AREA	LOCATION	SECTION	TOWNSHIP	RANGE	ACRES
1	NW ⁴ NE ⁴	34	22N	13E	35
2	NE ⁴ NE ⁴	34	22N	13E	29
3	NW ⁴ NW ⁴	35	22N	13E	30
4	NE ⁴ NW ⁴	35	22N	13E	30
5	SW ⁴ NW ⁴	35	22N	13E	30
6	SE ⁴ NW ⁴	35	22N	13E	30
7	SE ⁴ SW ⁴	33	22N	13E	2
8	NE ⁴ SW ⁴	33	22N	13E	8
9	SW ⁴ NE ⁴	33	22N	13E	9
10	SE ⁴ NE ⁴	33	22N	13E	2
11	NW ⁴ SE ⁴	33	22N	13E	40
12	NE ⁴ SE ⁴	33	22N	13E	23
13	SW ⁴ SE ⁴	33	22N	13E	23
14	SE ⁴ SE ⁴	33	22N	13E	9
15	NW ⁴ SW ⁴	34	22N	13E	16
16	NE ⁴ SW ⁴	34	22N	13E	17
17	SW ⁴ SW ⁴	34	22N	13E	40
18	SE ⁴ SW ⁴	34	22N	13E	40
19	NW ⁴ SE ⁴	34	22N	13E	12
20	NE ⁴ SE ⁴	34	22N	13E	18
21	SW ⁴ SE ⁴	34	22N	13E	40
22	SE ⁴ SE ⁴	34	22N	13E	39
23	NW ⁴ SW ⁴	35	22N	13E	16
24	NE ⁴ SW ⁴	35	22N	13E	12
25	SW ⁴ SW ⁴	35	22N	13E	11
26	SW ⁴ SW ⁴	35	22N	13E	8
27	SE ⁴ SW ⁴	35	22N	13E	5
28	SE ⁴ SW ⁴	35	22N	13E	23
29	NW ⁴ SE ⁴	35	22N	13E	2
30	SW ⁴ SE ⁴	35	22N	13E	8
31	NW ⁴ NW ⁴	2	21N	13E	14
32	NE ⁴ NW ⁴	2	21N	13E	5
33	NE ⁴ NW ⁴	2	21N	13E	14
34	SW ⁴ NW ⁴	2	21N	13E	16
35	SE ⁴ NW ⁴	2	21N	13E	14
TOTAL					670

Scale: 1" = 660'

KRISLE IRRIGATION PROJECT NO. 1

(O.R. KRISLE & SON)

Perkins County, South Dakota

Keith L. Harner, Manager

West River Conservancy Sub-District

MAP NO 809-1 (APPL NO 981-1)

NOT TO SCALE

SCALE

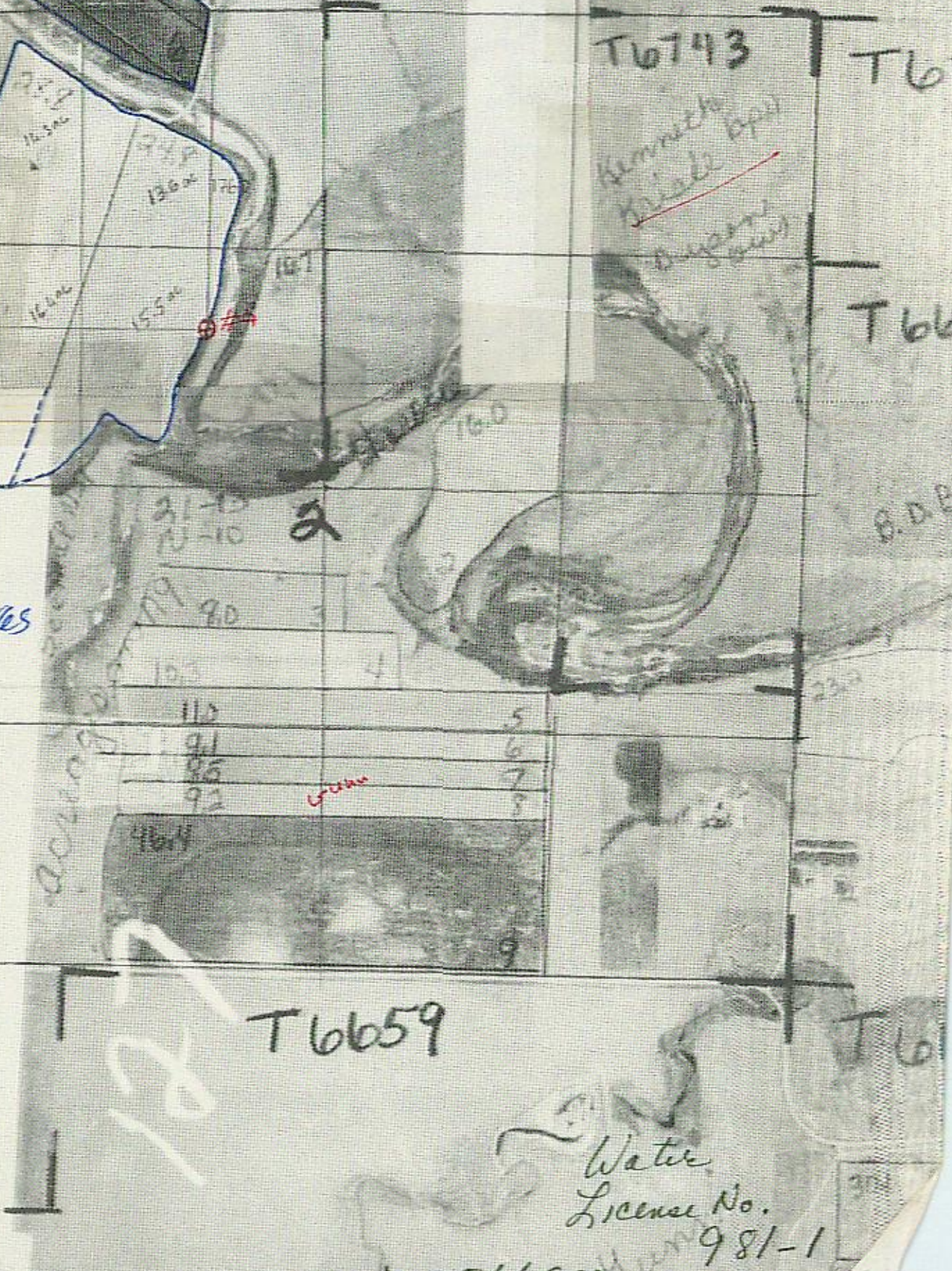


○ acreage being irrigated

⊗ Diversion Point

M. Shadi
Natural Resources
Engineer
6/14/00

SCALE



T6659

Water
License No.
981-1
Inspected 6-9-88

WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 981-1
O. R. KRISLE & SON RT. 2, Box 23, LEMMON,
 (Applicant) (Post Office Address)
SOUTH DAKOTA With the following modifications:
 (State)

Low flows as needed for downstream domestic use, including livestock watering, and prior water rights must be by-passed.

Flows of the Grand River proposed for use under this Permit are included under U.S. Withdrawal No. 594-1 for storage in Shadehill Reservoir. Restrictions on the use of water under this Permit may be necessary if the Bureau of Reclamation develops the Shadehill Irrigation Project under such withdrawal.

This Permit does not authorize diversions from the North Fork of the Grand River after July 15th of each calendar year, nor at any time when the river is obviously low, unless written orders have been so issued by the State Water Resources Commission, or its legally appointed representative. Diversions under this Permit shall be in accordance with any written orders issued by the Commission or its representative.

Date of first receipt of application MAR APRIL 16 19 73
 Date of return to applicant for correction, amendments or changes required -- 19 --
 Date of receipt of corrected application --- 19 ---
 Approved MAY 23 19 73 Recorded in Book 12 Page 200

WATER RIGHT PERMIT NO. 981-1

The Water Resources Commission hereby grants and issues this Water Right Permit No. 981-1 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions.

1. The date from which applicant may claim right is APRIL 16 19 73
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 73 19 75
3. The whole of said work is to be completed on or before MAY 23 19 78
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 23 19 82
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 9.6 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is

actually and beneficially applied for irrigation on or before MAY 23 19 82 said water to be used during the following described annual period: MARCH 15 TO JULY 15

Witness my hand this 25TH day of MAY 19 73

WATER RESOURCES COMMISSION

By:

G. C. Quinn
 Chief Engineer, Executive Officer

Certificate of construction Issued _____ 19 _____

Water License Issued _____ 19 _____

KRISLE IRRIGATION PROJECT NO. 1

Points of Diversion for waterspreading and reuse system: 43 rods S46° 30'W of the center of Section 35, T-22-N, R-13-E and 94 rods S23° 10'E of the center of Sec. 35, T-22-N, R-13-E.

Area	Land description	Acres
1	NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 34, T-22-N, R-13-E	35
2	NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 34, T-22-N, R-13-E	29
3	NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 35 " "	30
4	NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 35 " "	30
5	SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 35 " "	30
6	SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 35 " "	30
7	SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 33 " "	2
8	NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 33 " "	8
9	SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 33 " "	9
10	SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 33 " "	2
11	NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 33 " "	40
12	NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 33 " "	23
13	SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 33 " "	23
14	SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 33 " "	9
15	NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 34 " "	16
16	NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 34 " "	17
17	SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 34 " "	40
18	SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 34 " "	40
19	NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 34 " "	40
20	NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 34 " "	12
21	SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 34 " "	18
22	SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 34 " "	40
23	NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 35 " "	39
24	NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 35 " "	16
25	SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 35 " "	12
26	SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 35 " "	11
27	SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 35 " "	8
28	SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 35 " "	5
29	SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 35 " "	23
30	NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 35 " "	2
31	SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 35 " "	8
32	NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 2 T-21-N, R-13-E	14
33	NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 2 T-21-N, R-13-E	5
34	NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 2 " "	14
35	SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 2 " "	16
	SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 2 " "	14
TOTAL		670

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County PERKINS) ss.

I, Jane Boorman hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Lemmon Leader

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

city of Lemmon

County of Perkins and State of South Dakota:
that the said notice was published in said newspaper on the following
two dates:

April 19, 1973

April 26, 1973

(Signature)

Editor
(Title)

April 26, 1973
(Date Signed)

NOTICE
INTENT TO APPROPRIATE WATER
Notice is hereby given that O. R.
Krisle and Son whose post office ad-
dress is Lemmon, South Dakota, has
made an application in accordance with
the provisions of the water laws of South
Dakota for a permit to appropriate for
beneficial use 9.59 cubic feet of water
per second of time from the North Fork
Grand River and dry draws through the
Krisle Irrigation Project No. 1, the point
of diversion of which is to be located
from the Grand River, between points in
the NE 1/4 SE 1/4, Section 33, T22N, R13E
and in the SE 1/4 NW 1/4, Section 2, T21N,
R13E, and from dry draws at points in
the NE 1/4 SW 1/4 and NW 1/4 SE 1/4 of
Section 35, Twp. 22N, Range 13E. Said
water to be used for the purpose of
providing irrigation on portions of the
following described land: NW 1/4, Section
2, T21N, R13E; SE 1/4, E 1/2 SW 1/4, S 1/2
NE 1/4, Section 33; SW 1/4, SE 1/4 and NW 1/4
NE 1/4, Section 34; NW 1/4, SW 1/4, W 1/2
SE 1/4, Section 35, T22N, R13E.

This application No. 981-1 will be
considered by the Water Resources
Commission at their office at Pierre
upon the 22nd day of May, 1973, at 2:00
P.M. All interested persons may appear
and be heard.

WATER RESOURCES
COMMISSION

By: s: Burton F. Jones
BURTON F. JONES
Water Rights Specialist
(Pub. Apr. 19-26)

RECEIVED
MAY 1 1973

STATE WATER RESOURCES COMM
PIERRE, SOUTH DAKOTA

981-1

Publish first publication, on or before May 10, 19 73

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

April 16, 19 73

Notice is hereby given that O. R. Kriale and Son

whose post office address is Leppon, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 9.59 cubic feet of water per second of time from the North Fork Grand River and a dry draw through the

Kriale Irrigation Project #1, the point of diversion of which is to be located in the from the Grand River, between points in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33, T22N, R13E and in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 2, T21N, R13E; and from dry draws at points in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$

of Section 35, Twp. 22N, Range 13E. Said water to be used for the purpose of providing irrigation on portions of the following described land:

NW $\frac{1}{4}$, Section 2, T21N, R13E; SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 33; E $\frac{1}{2}$ SE $\frac{1}{4}$ and N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 34; NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 35, T22N, R13E

This application No. 981-1 will be considered by the Water Resources Commission at their office at Pierre upon the 23rd day of May, 19 73, at 2:00 P. .M. All interested persons may appear and be heard.

WATER RESOURCES COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

cc: O. R. Kriale and Son, Route 2, Box 23, Leppon, S.D. 57638

987-1

SOUTH DAKOTA
Department of
Water & Natural Resources
Joa Fass Building Division of Water Rights (605) 773-3352
Pierre, South Dakota 57501

September 4, 1980

You are hereby ordered to cease pumping water from the North Fork of the Grand River from the North Dakota - South Dakota border to the tailwaters of the Shadehill Reservoir, for the remainder of the year, unless written notice is received indicating otherwise. Apparently there was some misunderstanding with the order issued July 15, 1980 and this order is issued to clarify any misunderstanding.

This order is issued in accordance with the South Dakota Water Laws which require the Water Management Board to control and regulate all waters of the State to assure water for domestic supplies and prior water rights.

All the permits above the Shadehill contain the qualification that low flows as needed for downstream domestic use, including livestock watering must be bypassed.

Very truly yours,
John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

JH/gy

Equal Opportunity Employer

981-1

**South Dakota Department of
Water & Natural Resources**
Joe Foss Building Division of Water Rights (605) 773-3352
Pierre, South Dakota 57501

September 8, 1980

981-1
O.R. Kriesle & Son
Lenmon, SD 58638

This letter will revoke the order dated September 4, 1980 shutting off irrigation pumping from the North Fork of the Grand River between Shadehill Reservoir and the North Dakota border.

In an effort to provide more local control of the pumping from the North Fork of the Grand River, we are going to allow the local Irrigators Association to attempt to regulate themselves to better utilize the limited flows in the North Fork. The primary requirement will be that water for livestock use will need to be made available for downstream use.

We expect that someone from this office will be in the area this week.

Very truly yours,

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

JH/gv

Equal Opportunity Employer



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 981-1

January 20, 1984

Kenneth Krisle
RR#2, Box 70
Lemmon, South Dakota 57638

Dear Mr. Krisle:

Please find enclosed a copy of a Notice of Transfer of Water Permit form. This form must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50.

Upon receipt of the enclosed form and the \$2.50 filing fee the permit will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

Maxine Stirling
Staff Assistant

DWNR-820A-8/83

NO. 981-1

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: _____

This is to notify you that the title to the lands described as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35; all in T22N, R13E, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, T21N, R13E
formerly owned by O.E. Krisle & Son

has been transferred to Kenneth Krisle, RR#2, Box 70, Lemmon, SD 57638

(please include complete mailing address)

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 981-1 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Pickens) ss.

I, Kenneth B. Krisle being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Kenneth B. Krisle
(Signed)

Subscribed and sworn to before me this 1st Day of February, 1984.

Barbara J. Cole
(Notary Public)



RECEIPT

Division of Water Rights

No 4 9534

South Dakota Department of Water and Natural Resources

Pierre, February 6, 1984

RECEIVED OF Kenneth Krisle, Route #2, Box 70, Lennon, SD 57638

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form for WR#98161	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John Hatch
Chief Engineer JOHN HATCH/ms

No. _____

981-1



Department of Water & Natural Resources

Joe Foss Building
Pierre, South Dakota 57501

Water Rights Division

Phone (605) 773-3352

February 9, 1984

Kenneth Krisle
Route #2 Box 70
Lemmon, South Dakota 57638

Dear Mr. Krisle:

Enclosed is receipt No. 4 9534 In the amount of \$ 2.50 which you
paid for transfer of Water Right No. 981-1.

Our records now show you as the owner of this Water Right.

Sincerely,

Maxine Stirling
Staff Assistant

ms/
Enc.

WNR-821-7/79

Receipt & Notice of filing of Transfer of Water Right

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 981-1

December 19, 1983

Kenneth Krisle
Lemmon SD 57638

Dear Mr. Krisle:

The inspection of your water use system and inspection of the extent of the application of water to beneficial use as developed under your Water Right No. 981-1 has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuing of the Water License. Upon receipt of the \$50.00 fee from you, your Water License will be sent to you.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until this \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

KAREN SCHLAACK
Administrative Aide

NOTE: On form of payment, please include the number of the water permit. This insures proper handling of the fee.

RECEIPT

Division of Water Rights
South Dakota Department of Water and Natural Resources

No 4 9486

Pierre, January 12, 1984

RECEIVED OF Kenneth or Bonnie Kriesle, Route #2, Box 70, Lemmon, SD 57638
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. 981-1 _____		
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____	Total	50 00
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)		

By John Hatch
Chief Engineer JOHN HATCH/ms

State of South Dakota
Water License No. 981-1

(1) O. R. Krisle & Son
of Lenmon, South Dakota 57638
made Application No. 981-1 April 16, 1973 for a water permit to appropriate
9.60 cubic feet per second of water from North Fork Grand River and dry draws,
Perkins County, South Dakota for Irrigation purposes.
Permit No. 981-1 with a priority date of April 16, 1973
was approved May 23, 1973 and issued to applicant(s) for diversion of water with construction of the described
water supply system to be completed on or before May 23, 1978 and for the application to beneficial use of said
water on or before May 23, 1982.

On February 6, 1984, Water Permit No. 981-1 was transferred to Kenneth Krisle,
RR#2, Box 70, Lenmon, South Dakota.

and

(2) It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of
the construction of the water supply system and is entitled to divert 3.22 cubic feet per second of water
for beneficial use. The location of the diversion point(s) X are on N Fork Grand River between NW1/4SE1/4
Section 34, T22N, R13E (DB) and NE1/4NW1/4 of Section 2, T21N, R13E (BA)

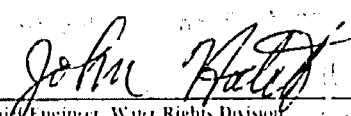
and

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent, to irrigate the following land:

T22N, R13E		Section 35		NW $\frac{1}{4}$ SW $\frac{1}{4}$	14.0 Acres	(CB)
				NE $\frac{1}{4}$ SW $\frac{1}{4}$	15.7 Acres	(CA)
Section 34		SW $\frac{1}{4}$ SW $\frac{1}{4}$	39.6 Acres	(CC)		
		SE $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 Acres	(CD)		
		NW $\frac{1}{4}$ SW $\frac{1}{4}$	3.8 Acres	(CB)	SW $\frac{1}{4}$ SW $\frac{1}{4}$	15.8 Acres (CC)
		NE $\frac{1}{4}$ SW $\frac{1}{4}$	4.0 Acres	(CA)	SE $\frac{1}{4}$ SW $\frac{1}{4}$	24.1 Acres (CD)
		SW $\frac{1}{4}$ SE $\frac{1}{4}$	40.0 Acres	(DC)	SW $\frac{1}{4}$ SE $\frac{1}{4}$	2.7 Acres (DC)
		NW $\frac{1}{4}$ SE $\frac{1}{4}$	4.0 Acres	(DB)	T21N, R13E	
		NE $\frac{1}{4}$ SE $\frac{1}{4}$	2.5 Acres	(DA)	Section 2	
		SE $\frac{1}{4}$ SE $\frac{1}{4}$	32.2 Acres	(DD)	NW $\frac{1}{4}$ NW $\frac{1}{4}$	14.3 Acres (BB)
Section 35		SE $\frac{1}{4}$ NW $\frac{1}{4}$	35.1 Acres	(BC)	NE $\frac{1}{4}$ NW $\frac{1}{4}$	18.6 Acres (BA)
		NW $\frac{1}{4}$ NW $\frac{1}{4}$	2.0 Acres	(BB)	SW $\frac{1}{4}$ NW $\frac{1}{4}$	16.4 Acres (BC)
		SE $\frac{1}{4}$ NW $\frac{1}{4}$	6.1 Acres	(BD)	SE $\frac{1}{4}$ NW $\frac{1}{4}$	15.5 Acres (BD)
		TOTAL ACRES		346.4		

(4) Pursuant to §16-5-30.1 Kenneth Krisle
of RR#2, Box 70, Lemmon, South Dakota 57638
the holder(s) and/or owner(s) of Water Permit No. 981-1 is issued a license to appropriate water, the right to use
3.22 cubic feet per second of water from N. Fork Grand River with a priority date
of April 16, 1973 from the location specified in (2) of this license. The water to be
conducted to and upon lands specified in (3) of this license for the purpose of Irrigation

This license is subject to any limitations or qualifications listed in Water Permit No. 981-1 and subject
to South Dakota State Law.


Chief Engineer, Water Rights Division
Department of Water and Natural Resources **JOHN HATCH**

July 12, 1984

Permit No. 981-1Grand River Water District**Report Of Examination Of Works And/Or Application Of Water To Beneficial Use**

TO: Chief Engineer, Division of Water Rights, DWRNR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by O.R. Krisle
& Son of Rt 2, Box 70 Lemmon, SD holder of
 Permit No. 981-1, bearing the priority of April 16 19 73 authorizing
 the diversion of 9.60 cu. ft. per second of the waters of N. Fork Grand River
 for irrigation purposes, in Perkins County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

motor: 354 Perkins pump: Berkeley
6cyl, Diesel S.N. 7377101
100 Hp M.N. B3JQBM
 imp. 13 1/2 in.

motor: General Electric pump: Cornell
 S.N. B5CB2002 S.N. 30854
75 Hp M.N. 4YB75-2
3585 rpm imp. 8 1/4 in.

Lateral:

Lindsay Zymatic
8 towers
length - 1465 Ft
sprayjet nozzles
Pressure 20 psi
900 gpm

Water Winch:

Easyrain by Nelson
 S.N. CC3059
Nozzle size - 1.4 in
Capacity - 550 gpm
Pressure - 80 psi
hose size - 4 1/2 in
hose length - 660 Ft.

E. Works used to transport water to place of use:

pipeline: size - 8 in
 type - Aluminum
 length - 4000 ft

C. Works used to apply water to beneficial use:

The system is in the following condition good

The point of diversion is located N. Fork Grand R; Between NW 1/4 SE 1/4 of sec 31,
T22N, R13E and NE 1/4 NW 1/4 of Section 2, T21N, R13E

The works are capable of diverting and conveying to the place of use 3.22cu. ft. per second of water which is to be used for irrigationWater has been put to beneficial use to the maximum extent as follows: sec. 34 & 35, T22N, R13E; sec 2, T21N, R13E

Acres		Acres		Acres		Acres	
SW 1/4 SW 1/4	sec 34 39.6	SW 1/4 SE 1/4	sec 34 40.0	SW 1/4 NW 1/4	sec 35 35.1	NE 1/4 SW 1/4	sec 35 15.7
SE 1/4 SW 1/4	" 40.0	NW 1/4 SE 1/4	" 4.0	NW 1/4 NW 1/4	" 2.0	SW 1/4 SW 1/4	" 15.8
NW 1/4 SW 1/4	" 3.8	NE 1/4 SE 1/4	" 2.5	SE 1/4 NW 1/4	" 6.1	SE 1/4 SW 1/4	" 24.1
NE 1/4 SW 1/4	" 4.0	SE 1/4 SE 1/4	" 32.2	NW 1/4 SW 1/4	" 14.0	SW 1/4 SE 1/4	" 2.7
						SE 1/4 NW 1/4	" 18.6
						SW 1/4 NW 1/4	" 16.4
						SE 1/4 NW 1/4	" 15.5

comprising a total of 346.4 acres of land and the license should be issued for 3.22 cfsApplicable permit qualifications have been complied with ☒ Yes ☐ No

Exceptions to compliance are:

Date Sept. 27, 1983

Ron Duvall
 (signature)

981-1

dams & structures:

No. of wells _____ Depth _____

b) length _____

Pump a) make _____ Motor a) make _____

b) model _____ b) model no. _____

c) size _____ c) horsepower rating _____

d) capacity _____ GPM d) motor efficiency rating _____

e) turbine pump

no. of stages _____

a) size of lines 8 in

b) type Aluminium

c) length 5000 Ft

a) height to crest

b) height to spillway _____

c) crest width

d) crest length _____

e) spillway length _____

f) spillway width _____

g) approx. storage _____

h) Distribution lines or canals:

1) size

2) type

3) length

i) Outlet tubes:

1) diameter

2) type

3) valued (Y/N) _____

4) valve type _____

5) location on structure

5. System Type: a) sideroll:

1) length _____ feet

2) diameter of pipe

3) make, model & number of sprinklers

4) spacing of sprinklers _____

5) nozzle size _____

b) towline:

1) length " feet

2) make, model & number of sprinklers

3) spacing of sprinklers

4) nozzle size _____

5. System Type: c) ~~center pivot~~ Lateral
- 1) make Lindsay Zymatic
 - 2) number of towers 8
 - 3) distance between towers _____
 - 4) overall length 1465 ft
 - 5) End gun (Y/N) _____
 - 6) high or low pressure low
 - 7) make & size of nozzles spray jet
 - 8) PSI reading while system is running 20
 - 9) GPM 900

g) Gun

- 1) make Easyrain
- 2) serial number CC 3059
- 3) nozzle size 1.4 in, Nelson
- 4) capacity (GPM) 550
- 5) PSI 80
- 6) hose size 4 1/2 in
- 7) hose length 660 ft

d) Gate Pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

e) Siphons

- 1) number _____
- 2) size _____

f) Portable boom

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____

h) Hydromatic

- 1) make _____
- 2) model _____
- 3) serial number _____
- 4) length _____
- 5) nozzle size _____
- 6) spacing _____
- 7) PSI _____
- 8) capacity (GPM) _____

YES

NO

Check Items

✓

—

1. Soil and water permit lands agree with lands being irrigated and lands listed on permit.

✓

—

2. Special Qualifications to permit being abided by.

✓

—

3. All Structures, wells and lands on map.

REMARKS:

For Water winch:

motor: 354 Perkins
6 cyl, Diesel
100 hp.

pump: Berkeley
S.N. 7377101
M.N. B3TQBM
imp. 13 1/2 in.

For lateral:

motor: General Electric
S.N. BSG82002
75 hp.
3555 rpm
pump: Cornell
S.N. 30854
M.N. 4YB75-2
imp. 8 3/4 in.

No. 981-1

**South Dakota Department of
Water & Natural Resources**

Joa Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

July 12, 1984

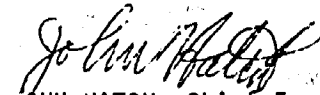
Kenneth Krisle
RR#2, Box 70
Lemmon, South Dakota 57638

Dear Mr. Krisle:

Enclosed herewith is, Water License No. 981-1. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division

JH:ms

Enclosures

WNR-817 3/83
Transmittal of Water License



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1987

KENNETH KRISLE
RR 2 BOX 70
LEMMON, SD 57638

NOTICE

Re: Violation of Requirement To Submit 1986 Irrigation
Questionnaire

Our records indicate that the 1986 Irrigation Questionnaire has not been submitted for Permit No(s). 981-1. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 2:00 pm. May 6, 1987 in Room 216. Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 981-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, your name will be deleted from the agenda for the hearing.

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 24, 1987

981-1

Kenneth Krisle
HCR 82 Box 69
Lemmon, SD 57638

Dear Mr. Krisle:

This will acknowledge receipt of and thank you for the return of your 1986 Irrigation Questionnaire. A notice was sent to you March 23, 1987 regarding the Irrigation Questionnaire submittal violation of Water Right No. 981-1 and the date hearings were to be held before the Water Management Board to determine any action to be taken concerning the violation.

Please disregard the notice sent to you dated March 23, 1987. Your name has been deleted from the agenda pertaining to these hearings.

If you have any questions, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1988

KENNETH KRISLE
HCR 82 BOX 69
LENMON, SD 57638

NOTICE

Re: Violation of Requirement To Submit 1987 Irrigation
Questionnaire

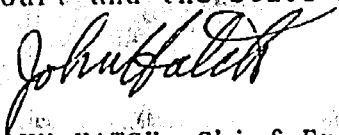
Our records indicate that the 1987 Irrigation Questionnaire has not been submitted for Permit No(s). 981-1. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:00 am, March 2, 1988 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 981-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.


JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, your name will be deleted from the agenda for the hearing.

South Dakota
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 26, 1988

981-1

Kenneth Kriale
HOR 82, Box 69
Lemmon SD 57638

Dear Mr. Kriale:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permit No. 981-1 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

Permit No. 481-1

Water District

Report Of Examination Of Works And/Or Application Of Water To Beneficial Use

TO: Chief Engineer, Division of Water Rights, DWRN, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by O. R. Krisle
and son of Leimon, S.D. 57633 holder of
 Permit No. 481-1, bearing the priority of April 16 1973 authorizing
 the diversion of 3.22 cu. ft. per second of the waters of North Fork Grand River
 for irrigation purposes, in Perkins County.

I have to report on the conditions of the same as follows:

* A. Works used to divert the water:

Two pumps: Correll & Berkley,

Two Motors: Perkins & GE, 100HP/75HP

* B. Works used to transport water to place of use:

Pipeline - 8 in. Al. approximately 500 ft.

* C. Works used to apply water to beneficial use:

Lateral - Lindsay Zymatic, 8 towers - 1465 ft long - 900 GPM capacity

Undermain - Easyman by Nelson, 666 ft long - 550 GPM capacity

The system is in the following condition good

The point of diversion is located points between SE 1/4 Section 34 T22N-R13E and NW 1/4
Section 2, T21N-R13E see attached sheet.

The works are capable of diverting and conveying to the place of use 3.22cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows:

see attached sheetcomprising a total of 309.1 acres of land and the license should be issued for 3.22 cfsApplicable permit qualifications have been complied with ☒ Yes ☐ No

Exceptions to compliance are:

Date 6/9/88

* Inspected by Ron Duval in Sept. 27, 1983

(signature)

NP Shadi

Permit No. 981-1

Location of Diversion Points:

D.P. #1: 1760 ft. N., 1550 ft. W. from SE corner of Section 34, T22N-R13E.

D.P. #2: 730 ft. E., 2154 ft. N. from SW corner of Section 35, T22N-R13E.

D.P. #3 365 ft. N., 1670 ft. E., from SW corner of Section 35, T22N-R13E.

D.P. #4 1760 ft. ⁵/₈ N., 2033 ft. E. from NW corner of Section 2, T21N-R13E.

Acresage for WL# 981-1

T22N-R13E

Section 34

SW $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 ac.
NW $\frac{1}{4}$ SW $\frac{1}{4}$	3.8 ac.
SE $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 ac.
NE $\frac{1}{4}$ SW $\frac{1}{4}$	4.0 ac.

SW $\frac{1}{4}$ SE $\frac{1}{4}$	40.0 ac.
NW $\frac{1}{4}$ SE $\frac{1}{4}$	4.0 ac.
SE $\frac{1}{4}$ SE $\frac{1}{4}$	32.2 ac.
NE $\frac{1}{4}$ SE $\frac{1}{4}$	2.6 ac.

Section 35

SW $\frac{1}{4}$ NW $\frac{1}{4}$	35.4 ac.
SE $\frac{1}{4}$ NW $\frac{1}{4}$	4.0 ac.

NE $\frac{1}{4}$ SW $\frac{1}{4}$	10.3 ac.
SE $\frac{1}{4}$ SW $\frac{1}{4}$	18.3 ac.
SW $\frac{1}{4}$ SW $\frac{1}{4}$	7.0 ac.

SW $\frac{1}{4}$ SE $\frac{1}{4}$	2.7 ac.
-----------------------------------	---------

T21N-R13E

Section 2

NW $\frac{1}{4}$ NW $\frac{1}{4}$	14.3 ac.
SW $\frac{1}{4}$ NW $\frac{1}{4}$	16.4 ac.
NE $\frac{1}{4}$ NW $\frac{1}{4}$	18.6 ac.
SE $\frac{1}{4}$ NW $\frac{1}{4}$	15.5 ac.

Total 309.1 acres.

STATE OF SOUTH DAKOTA

REISSUED WATER LICENSE NO. 981-1

(1) Kenneth Krule of HCR #82, Box 69, Lemmon, SD 57368 was issued Water License No. 981-1, June 12, 1984 for water right to appropriate 3.22 cubic feet of water per second from the North Fork of Grand River, Perkins County, South Dakota for irrigation purposes. Water License No. 981-1, with a priority date of April 16, 1973 was issued to applicant for diversion of water with construction of the described water supply system completed and the application to beneficial use of said water completed.

Water License No. 981-1, dated July 12, 1984 authorized a diversion of 3.22 cubic feet per second to irrigate 346.4 acres. Based upon June 9, 1988 inspection of the water use system, the license is being reissued to reflect what is actually being irrigated.

(2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 3.22 cubic feet of water per second for beneficial use. The location of the diversion points are:

- #1-1760 ft N, 1550 ft W from the SE corner of Sec 34, T22N, R13E
- #2-730 ft E, 2154 ft N from the SW corner of Sec 35, T22N, R13E
- #3-365 ft N, 1670 ft E from the SW corner of Sec 35, T22N, R13E
- #4-1760 ft S, 2033 ft E from the NW corner of Sec 2, T21N, R13E.

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land: T22N, R13E

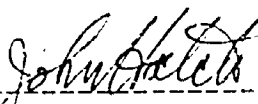
Sec 34 SW 1/4 SW 1/4 40.0 acres	Sec 35 SW 1/4 NW 1/4 35.4 acres
NW 1/4 SW 1/4 3.8 "	SE 1/4 NW 1/4 4.0 "
SE 1/4 SW 1/4 40.0 "	SW 1/4 SE 1/4 2.7 "
NE 1/4 SW 1/4 4.0 "	NE 1/4 SW 1/4 10.3 "
SW 1/4 SE 1/4 40.0 "	SE 1/4 SW 1/4 18.3 "
NW 1/4 SE 1/4 4.0 "	SW 1/4 SW 1/4 7.0 "
SE 1/4 SE 1/4 32.2 "	
NE 1/4 SE 1/4 2.6 "	

T21N, R13E

Sec 2 NW 1/4 NW 1/4 14.3 "
SW 1/4 NW 1/4 16.4 "
NE 1/4 NW 1/4 18.6 "
SE 1/4 NW 1/4 15.5 "

TOTAL 309.1 acres

(4) Pursuant to Section 46-5-30.1 Kenneth Krisle of HCR 82, Box 69, Lemmon SD 57638 the holder and/or owner of Water Right No. 981-1 is issued a license to appropriate 3.22 cubic feet of water per second from the North Fork Grand River with a priority date of April 16, 1973 from the location specified in (2) of this license. The water is to be used for the purpose of irrigation. This license is subject to any limitations, conditions or qualifications listed in Water Permit No. 981-1 and subject to South Dakota State Law.



JOHN HATCH, Chief Engineer
Water Rights Division
Department of Water and Natural
Resources
DEC 19 1988

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

DEC 19 1988

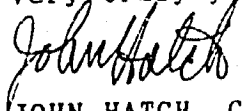
Kenneth Krisle
HCR 82, Box 69
Lemmon SD 57638

Dear Mr. Krisle:

Enclosed is your Water Right License No. 981-1. The water license has been reissued to the extent of what is actually being used. The relicense is based on a June 9, 1988 inspection of your water use system.

If you have any questions concerning the enclosed Water License, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773 3352

JH:ks

enclosure





KENNETH KRISLE
HCR 82 BOX 69
LEMMON SD 57638

981-1

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

NOTICE

RE: Violation of Requirement to Submit 1991 Irrigation Questionnaire

Our records indicate that the 1991 Irrigation Questionnaire has not been submitted for Permit No(s) 981-1. The request for the Questionnaire was dated October 18, 1991. The Water Management Board has directed that owners of water permits who have not submitted the 1991 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

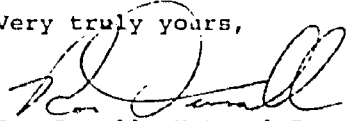
The hearing will be held at 9:15 am, March 4, 1992, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 981-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office before the March 4th hearing date, your name will be deleted from the Board agenda.

Very truly yours,



Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 2, 1992

981-1

Kenneth Krisle
HCR 82 Box 69
Lemmon, SD 57638

Dear Mr. Krisle:

I am writing to acknowledge receipt of your 1991 irrigation questionnaire for Water Right No. 981-1. You may disregard the January 27, 1992, Notice of failure to submit the 1991 irrigation questionnaire. The questionnaire was received prior to the Water Management Board meeting and your name was deleted from the agenda.

If you have any questions, please contact me at (605) 773-3352.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt Fee will provide you the signature of the person delivered to and the date of delivery.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery
Consult postmaster for fee.

3. Article Addressed to:

KENNETH KRISIE
HCR 82 BOX 29
LEMMON, SD 57638

4a. Article Number

P906 557 679

4b. Service Type

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

8. Addressee's Address (Only if requested and fee is paid)

5. Signature (Addressee)

Bonnie Krisie

6. Signature (Agent)

1-29-92-EC

PS Form 3811, November 1990/ U.S. GPO: 1991-287-066

DOMESTIC RETURN RECEIPT



January 30, 1996

981-1

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

NOTICE

TO: KENNETH KRISLE, HCR 82 BOX 69, LEMMON, SD 57638

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Requirement to Submit 1995 Irrigation Questionnaire

Our records indicate that the 1995 Irrigation Questionnaire has not been submitted for Permit No(s) 981-1. The request for the Questionnaire was dated October 20, 1995. The Water Management Board has directed that owners of water permits who have not submitted the 1995 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:45 am, March 6, 1996, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 981-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1996 your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



981-1

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 12, 1996

Kenneth Krisle
HCR 82 Box 69
Lemmon, SD 57638

981-1

Dear Mr. Krisle:

I am writing to acknowledge receipt of your 1995 irrigation questionnaire. You may disregard the January 30, 1996, Notice of Violation of the Requirement to Submit the 1995 Irrigation Questionnaire.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

981-1

KENNETH KRISLE
HCR 82 BOX 69
LEMMON SD 57638

4a. Article Number

P378 081 373

4b. Service Type

- ☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

6-9-97

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X *Ken Krisle*

8. Addressee's Address (Only if requested and fee is paid)

Domestic Return Receipt

PS Form 3811, December 1994

Thank you for using Return Receipt Service.



981-1

February 4, 1997

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

NOTICE

TO: KENNETH KRISLE, HCR 82 BOX 69, LEMMON, SD 57638

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Requirement to Submit 1996 Irrigation Questionnaire

Our records indicate that the 1996 Irrigation Questionnaire has not been submitted for Permit No(s) 981-1. The request for the Questionnaire was dated October 24, 1996. The Water Management Board has directed that owners of water permits who have not submitted the 1996 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 2:30 pm, March 5, 1997, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 981-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 1997, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

March 3, 1997

981-1

Kenneth Krisle
HCR 82 Box 69
Lemmon, SD 57638

Dear Mr. Krisle:

I am writing to acknowledge receipt of your 1996 irrigation questionnaire. You may disregard the February 4, 1997, Notice of Violation of the Requirement to Submit the 1996 Irrigation Questionnaire.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

McMath, Genny

981-1

From: Perkins County [pcdoe@sdplains.com]
Sent: Tuesday, July 31, 2001 10:15 AM
To: Genny.McMath@state.sd.us
Cc: Cindy Kahl
Subject: Re: land ownership

Ms. McMath,

I have checked my records and have found that the land descriptions that you sent me are owned by Troy Krisle and also in the name of Toni Huber. I believe that Troy is the son of Kenneth Krisle. The assessment notice is sent to Troy Krisle, 12920 55th Ave. N., Plymouth, MN 55442-1443.

Hope this helps you.

Sincerely,
Cindy Kahl
Perkins County
Director of Equalization

----- Original Message: -----

From: <Genny.McMath@state.sd.us>
To: <pcdoe@sdplains.com>
Sent: Tuesday, July 31, 2001 7:42 AM
Subject: land ownership

>
> > Ms. Kahl,
> > I am contacting you to try and obtain current ownership records for land
> > described in a water right we have on file. Water Right No. 981-1
> > authorizes irrigation of 346.4 acres in the following areas:
> >
> > T22N, R13E:
> > * S 1/2 Section 34
> > * W 1/2 Section 35
> >
> > T21N, R13E
> > * NW 1/4 Section 2
> >
> > The owner we have on file is Kenneth Krisle, 17697 108th St, Lemmon, SD.
> > The last correspondence we mailed Mr. Krisle came back to us with a
> > forwarding address of 12920 55th Ave N, Plymouth, MN.
> >
> > I am wondering whether or not Mr. Krisle still owns the above land. If
> > not, do you have a name and mailing address of the new owner(s)?
> >
> > Thank you for any assistance you could offer.
> >
> > Genny McMath
> > Environmental Scientist
> > Water Rights Program
> > (605) 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

981-1

Troy Krisle
12920 55th Ave N
Plymouth, MN 55442-1443

Dear Mr. Krisle:

I am contacting you in regard to Water Right No. 981-1, listed in the name of Kenneth Krisle. The water right authorizes diversion of water from the North Fork Grand River to irrigate 346.4 acres in portions of the S ½ Section 34 and W ½ Section 35, T22N, R13E and the NW ¼ Section 2, T21N, R13E.

The Perkins County Director of Equalization has the land listed in your name and the name of Toni Huber. If the land is still being irrigated, the water right should be transferred to your names. Forms are available from our office if needed.

Water must be placed to beneficial use at least once every three years in order to maintain the water right. This three-year period may be waived if legal excuse exists for not irrigating. Legal excuse as defined in Water Management Board Rules includes, but is not limited to, the following: 1) unavailability of water to satisfy a permit or right; 2) legal proceedings which prevent the use of water; or 3) water use under existing climatic conditions would result in a waste of water.

Please get in touch with me as to whether a transfer of ownership should occur or if you have discontinued irrigation and do not wish to maintain the water right.

I am enclosing a postage paid envelope for your reply. If you would rather call, my phone number is (605) 773-3352. Thank you in advance for your help.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program

enclosure



981-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2002

NOTICE

TO: KENNETH KRISLE, TROY KRISLE, 12920 55TH AVE N, PLYMOUTH, MN 55442 1443

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2001 Irrigation Questionnaire(s)

Our records indicate that the 2001 Irrigation Questionnaire has not been submitted for Permit No(s) 981-1. The request for the Questionnaire was dated October 12, 2001. The Water Management Board has directed that owners of water permits who have not submitted the 2001 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:00 am, March 13, 2002, in the Visitor Center (west bank of Capitol Lake), 650 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 981-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 8, 2002, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

981-1

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

KEN JETH KRISLE
TROY KRISLE
12920 55TH AVE N
PLYMOUTH MN 55442 1443

2.

PS

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly)

B. Date of Delivery

C. Signature

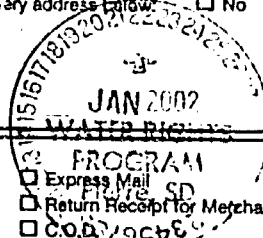
X

Ken Jeth Krisle☐ Agent☒ AddresseeD. Is delivery address different from item 1? ☒ YesIf YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail☐ Registered☐ Insured Mail☐ Express Mail☐ Return Receipt for Merchandise☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

102595-00-M-0952



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2002

981-1

Troy Krisle
12920 55th Ave N
Plymouth, MN 55442 1443

Dear Mr. Krisle:

I am writing to acknowledge receipt of your 2001 irrigation questionnaire. You may disregard the January 16, 2002, "Notice" concerning reporting requirements for Water Right No. 981-1.

I completed a questionnaire based a January 23rd telephone conversation with Kenneth Krisle. The form I filled out indicates you did not irrigate in 2001. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

c: Kenneth Krisle, 17697 108th St, Lemmon, SD 57638

WATER RIGHTS PROGRAM -- FILE DOCUMENTATION

NAME & ADDRESS: Kenneth Krisle, 17697 168th St, Lemmon, SD 57638

DATE: January 23, 2002

TELEPHONE: 605 374-5374

RE: 2001 irrigation questionnaire

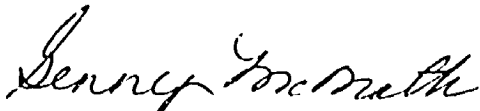
COMMENTS:

Mr. Krisle called in response to the "Notice" sent to his son Troy Krisle regarding the irrigation questionnaire reporting violation. He indicated they did not irrigate in 2001.

He said they were making some changes in regard to their farm operation. The land was being given to his kids. He requested that the water right remain in his name for the time being and at a later time we could have it transferred over to Troy Krisle and Toni Huber.

Correspondence concerning the yearly irrigation questionnaire should be directed to:
Troy Krisle at 12920 55th Ave N, Plymouth, MN 55442-1443.

He further mentioned that they have not irrigated for awhile. I talked to him about legal excuse for not irrigating and the need to irrigate at least once every three years unless legal excuse exists. He would not commit to a reason they had not irrigated but said he did not want to lose his water right. He basically avoided the issue and would not give out any more information. This may be a water right that should be put on a list for investigation purposes.



Genny McMath
Environmental Scientist



981-1
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

October 23, 2003

981-1

Troy Krisle
1909 S Gillette Ave
Gillette WY 82718-5432

Dear Mr. Krisle:

Enclosed is a "Notice" dated October 17, 2003 concerning the 2003 irrigation questionnaire. The notice was originally mailed to 12920 55th Ave N, Plymouth MN. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures



981-1

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 14, 2004

NOTICE

TO: TROY KRISLE, 1909 S GILLETTE AVE, GILLETTE WY 82718-5432

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2003 Irrigation Questionnaire(s)

Our records indicate that the 2003 Irrigation Questionnaire has not been submitted for Permit No(s) 981-1. The request for the Questionnaire was dated October 17, 2003. The Water Management Board has directed that owners of water permits who have not submitted the 2003 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 3, 2004, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 981-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 27, 2004, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

cc: Kenneth Krisle, 17697 108th St, Lemmon, SD 57638

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



981-1

Track & Confirm

Current Status

You entered 2301 3460 0000 8515 8572

Your item was delivered at 12:36 pm on January 17, 2004 in GILLETTE, WY 82718. The item was signed for by A LOPEZMOLINA.

[Shipment Details >](#)

Notification Options

- ▶ Track & Confirm by email [What is this?](#) [Go >](#)
▶ Request Proof of Delivery [What is this?](#) [Go >](#)

Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)

POSTAL INSPECTORS
Preserving the Trust

[site map](#) [contact us](#) [government services](#)
Copyright © 1999-2002 USPS. All Rights Reserved. [Terms of Use](#) [Privacy Policy](#)

U.S. Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8515 8572

TROY KRISLE
1909 S GILLETTE AVE
GILLETTE WY 82718 5432

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:
Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

CHECK ONE (POSTAL USE ONLY)

- ☐ Priority Mail®
☐ Package Services

PS Form 158, July 2001

(See Reverse)



981-1

Track & Confirm

Current Status

You entered 2301 3460 0000 8515 9890

Your item was delivered at 2:25 pm on January 16, 2004 in LEMMON, SD 57638. The item was signed for by T HUBER.

[Shipment Details >](#)

Notification Options

▶ Track & Confirm by email [What is this?](#) [Go >](#)

▶ Request Proof of Delivery [What is this?](#) [Go >](#)

Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)

POSTAL INSPECTORS
Preserving the Trust

[site map](#) [contact us](#) [government services](#)
Copyright © 1999-2002 USPS. All Rights Reserved. Terms of Use Privacy Policy

U.S. Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8515 9890

KENNETH KRISLE
17697 108TH ST
LEMMON SD 57638

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:

Keep this receipt. For inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

CHECK ONE (POSTAL USE ONLY)

- ☐ Priority Mail®
☐ Package Services

PS Form 158, July 2001

(See Reverse)



981-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 8, 2004

NOTICE OF AMENDMENT OF WATER RIGHT

TO: Troy Krisle, 1909 S Gillette Ave, Gillette WY 82718-5432
Kenneth Krisle, 17697 108th St, Lemmon SD 57638

FROM: Garland Erbele, Chief Engineer
Water Rights Program *Garland Erbele*

SUBJECT: Amendment to Water Right No. 981-1

On March 3, 2004, the Water Management Board amended Water Right No. 981-1 to add the following qualification:

"This water right is subject to the Irrigation Water Use Questionnaire being submitted each year."

This action was taken for failure to return the 2003 irrigation questionnaire. The addition of this qualification to your water right means that failure to submit the required irrigation questionnaire in the future could result in suspension of the water right with no use of water for up to one year for the first violation.

This water right authorizes diversion of water from the North Fork of the Grand River to irrigate 309.1 acres. Our records show the land has not been irrigated since 1995 and may be subject to cancellation due to abandonment and/or forfeiture. Please contact our office to discuss this issue and whether or not you have an intent to maintain the water right.

Please contact Genny McMath (605) 773-3352, if you have any questions.

981-1

KAREN SCHLAAK
NOTARY PUBLIC
State of South Dakota



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

November 3, 2005

981-1

Troy Krisle
817 E 7th St
Gillette WY 82716-4429

Dear Mr. Krisle:

Enclosed is a "Notice" dated October 28, 2005 concerning the 2005 irrigation questionnaire. The notice was originally mailed to 1909 S Gillette Ave, Gillette WY. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

For assistance call (605) 773-3352

RECEIVED

MAR 19 2012

WATER RIGHTS
PROGRAM

Mail to: PMB 2020
DENR - Water Rights Program
523 E Capitol Ave
Pierre, SD 57501-3182

Water Right/Permit No. 981-1Date: 16 March 2012

I/We request that Water Right/Permit No. 981-1 formerly owned by:
Kenneth Krisle be transferred to:

New Owner Name: Toni Huber
Address: 608 1st Ave E
City, State, Zip Lemmon SD Perkins Telephone No. 605 374 3217

Title to the following described land(s)/property has been transferred as described above:

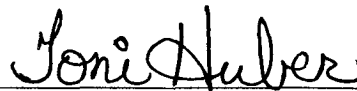
NW1/4SE1/4
SEC 34
Twn 22 N
Range 13 E

☒ I understand that the validity of Water Right/Permit No. 981-1 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below.)

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.

I, Toni Huber, the new owner, certify that the above information is true and correct.



(signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

981-1

McMath, Genny

From: Tdhuber <tdhuber@sdplains.com>
Sent: Monday, March 19, 2012 2:11 PM
To: McMath, Genny
Subject: Re: transfer form for 981-1

For the transfer of ownership for permit number 981-1 all the land listed on the permit should be transferred .

Thank You
Toni Huber

----- Original message -----

From: Genny.McMath@state.sd.us
To: tdhuber@sdplains.com
Date: Monday, March 19, 2012 9:43 AM
Subject: transfer form for 981-1

Toni,

I received the transfer of ownership form from you for 981-1 (Kenneth Krisle). I have a question before completing the transfer. On the form, you listed the NW ¼ SE ¼ Section 34, T22N, R13E. On the water right, that description is for 4 acres. The water right covers irrigation of 346.4 acres. Please give me a call so we can discuss it. I want to make sure we are all on the same page so to speak before I divide the water right up.

Thank you in advance for your help.

Genny McMath

Water Rights Program

605.773.5455

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 2-19, 20 12

RECEIVED OF Toni Huber, 608 1st Ave E, Lemmon SD 57638

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 981-1</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	
	50	00

No. 05381

By Garland E. Healey
Chief Engineer KS



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

March 20, 2012

981-1

Toni Huber
608 1st Ave E
Lemmon SD 57638

Dear Ms. Huber:

I am writing to acknowledge receipt of the transfer form and filing fee you submitted for changing ownership on Water Right No. 981-1.

Although the transfer form only included the diversion point location, it is my understanding from visiting with your husband that the entire water right should be transferred to your name. The ownership change has been completed. Water Right No. 981-1 formerly held by Kenneth Krisle is now listed in your name.

Enclosed for your records is Receipt No. 05381 in the amount of \$50.00. If I can answer any questions for you, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure