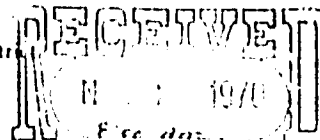


Water Right Number 916-1

1. Considered March 10, 19 71
2. Name of Applicant Guy Ham
3. Post Office Address Piedmont; S.D.
4. Amount of Water claimed 2.00
5. Source of Water supply Morse Creek
6. Water to be used for Irrigation
Acres to be irrigated 140
7. Water to be diverted and used in _____ Meade _____ County
about 11 1/2 miles IN of PIEDMONT
8. Proof of Publication
Received 2-26-71
Not Received _____
9. Application
Approved _____
Subject to _____
Not Approved _____
Action Deferred _____
10. Remarks:

No. 916-1Map No. 762-1 Water Division No. 1 ELK CREEK
(Blanks to be Filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

STATE WATER RESOURCES COMMISSION
PIERRE, SOUTH DAKOTA

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Guy E. Ham
Postoffice address Piedmont State South Dakota
If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Employment of others
3. Name of diversion work Morse Creek Pumping Project
4. Amount of water claimed (cubic feet per second) 2.00
5. Source of water supply Morse Creek
6. Location of point of diversion between a point 925' N 90° W of NE Cor. Sec. 5, T 3 N, R 8 E, BHM, and a point 1355' N 21° 30' W of SE Cor. Sec. 4, T 3 N, R 8 E, BHM.
County Meade
7. Annual period or periods during which water is to be used March 1st to Nov. 1st
8. Use to be made of water. (Irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, _____ Total number of acres to be irrigated 140

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Sec.	5	T3N	Land Description	R8E	No. Acres Irr.	Sec.	4	Land Description	No. Acres Irr.
			NE 1/4 NE 1/4		23			NW 1/4 NW 1/4	24
			SW 1/4 NE 1/4		6			SW 1/4 NW 1/4	34
			SE 1/4 NE 1/4		25			SE 1/4 NW 1/4	2
								NW 1/4 SW 1/4	12

Attach sheet if more space is needed
NE 1/4 SW 1/4 12
SE 1/4 SW 1/4 2

10. Time required to complete construction of water supply system 2 years. Additional time required to complete application of water to the proposed beneficial use 2 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Sturgis Tribune
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Pump

B. Works proposed to transport water to place of use.

Dikes and ditches

C. Works proposed to apply water to beneficial use.

Spreader dikes and ditches

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water is proposed. Attach map.
(See instructions concerning preparation.)STATE OF SOUTH DAKOTA)
County of Meade)I, Guy E. Ham the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.Signed Guy E. HamSubscribed and sworn to before me this 30th day of September 1970

Notary Public (or other qualified officer)

PLAT OF THE MORSE CREEK PUMPING PROJECT

Located in Sections 4 and 5, Township 3 North, Range 8 East, BHM, in Meade County, South Dakota, drawn and prepared as a part of the Application for Permit to appropriate water of Guy E. Ham, Piedmont, South Dakota, to supply water for irrigation of areas as shown on this plat.

SURVEYOR'S CERTIFICATE

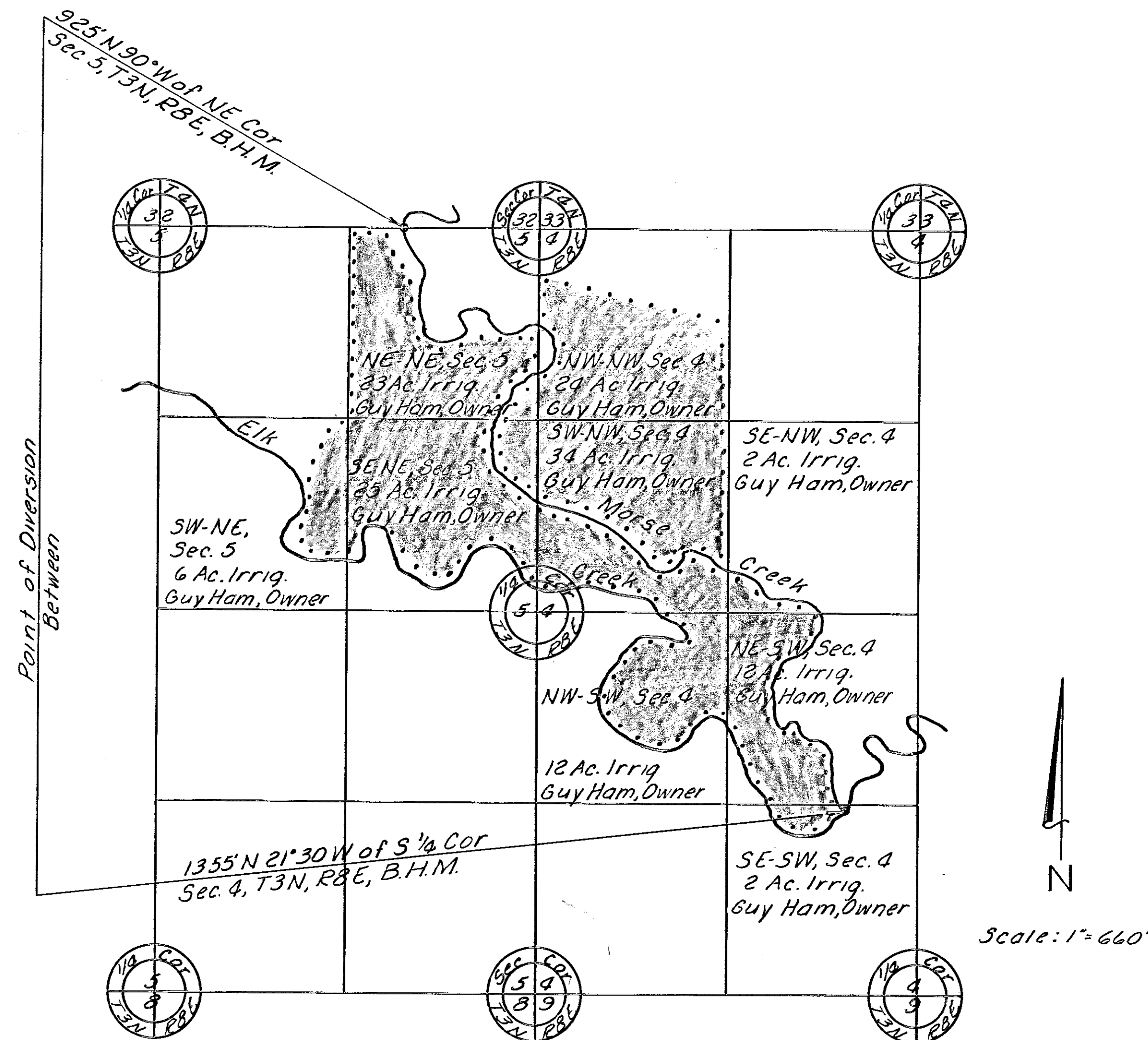
I, William C. Brengle, Registered Land Surveyor in and for the State of South Dakota, do hereby certify that at the request of Guy E. Ham, I have made a survey and have prepared this plat as a part of his application for a Permit to appropriate water for irrigation. I further certify that the bearings and lengths of all lines shown and their location with reference to the Government Land Corners shown, are correct to the best of my knowledge and belief.

William C. Brengle
William C. Brengle (SEAL)
Registered Land Surveyor No. 1517

Subscribed and sworn to before me this 21st day of October, 1970.

Florence Brengle
Notary Public (SEAL)

FLORENCE BRENGLE
NOTARY PUBLIC HARDING CO., S. DAK.
My Commission Expires Aug. 1, 1978



WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 916-1

GUY HAM
(Applicant)

PIEDMONT
(Post Office Address)

SOUTH DAKOTA
(State) With the following modifications:

LOW FLOWS AS NEEDED FOR DOWNSTREAM DOMESTIC USE, INCLUDING LIVESTOCK WATERING, AND PRIOR WATER RIGHTS MUST BE BY-PASSED.

Date of first receipt of application NOVEMBER 2, 19 70

Date of return to applicant for correction, amendments or changes required ---, 19 ---

Date of receipt of corrected application ---, 19 ---

Approved MARCH 10, 19 71, Recorded in Book 11, Page 238

WATER RIGHT PERMIT NO. 916-1

The Water Resources Commission hereby grants and issue this Water Right Permit No. 916-1 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is NOVEMBER 2, 19 70
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MARCH 10, 19 72
3. The whole of said work is to be completed on or before MARCH 10, 19 73
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 10, 19 75
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.00 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MARCH 10, 19 75; said water to be used during the following described annual period: MARCH 1 TO NOVEMBER 1

Witness my hand this 12TH day of MARCH, 19 71

WATER RESOURCES COMMISSION

By:

Don M. Guiney
Chief Engineer, Executive Officer

Certificate of Construction Issued JANUARY 16, 19 81

Water License Issued JANUARY 16, 19 81

WATER LICENSE NO. 916-1

(1) WHEREAS, On the 2nd day of November A. D. 19 70
Guy Han

made Water Right Application No. 916-1 for a permit to use 2.2 cubic feet per second of the waters
of Horseshoe Creek
County of Hondo, State of South Dakota, for irrigation

(2) WHEREAS, On the 10th day of March A. D. 19 71
Permit No. 916-1, with a date of priority of November 2, 1970
was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 10th day of March A. D. 19 73 and for the
application to beneficial use of said water on or before the 10th day of March A. D. 19 75

and;

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 1.96 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,
to irrigate the following lands in T3N-R8E

Section 5	acres
NW $\frac{1}{4}$ NB $\frac{1}{4}$	23
SW $\frac{1}{4}$ NB $\frac{1}{4}$	6
SE $\frac{1}{4}$ NB $\frac{1}{4}$	25
Section 4	acres
NW $\frac{1}{4}$ NW $\frac{1}{4}$	21
SW $\frac{1}{4}$ NW $\frac{1}{4}$	34
SE $\frac{1}{4}$ NW $\frac{1}{4}$	2
NW $\frac{1}{4}$ SW $\frac{1}{4}$	12
NE $\frac{1}{4}$ SW $\frac{1}{4}$	12
SE $\frac{1}{4}$ SW $\frac{1}{4}$	2
TOTAL	137 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Guy Ham

_____ of Piedmont, SD
the holder _____ and owner _____ of said permit No. 916-1 a water right, dating from November 2, 1970
_____ to use of 1.96 cubic feet per second of the waters
of Horse Creek

In the County of Meade and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted ~~to~~ between Points 925' north 90° west of NE
Corner, Sec. 5 and 1355' north 21° 30' west of S½ Corner, Sec. 4 both
in T 3N-R8E

and conducted to and upon Portions of land in Sec. 4 and 5-T3N-R8E, more
fully described on the face of this License

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 916-1 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 16th day of September A. D.
Nineteen Hundred and eighty-one

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer JOHN HATCH

Permit No. 916-1

Water Diversion No. 1 Blk Crook Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That

Guy Ham

_____ the holder _____ of
Permit No. 916-1, issued upon Application No. 916-1, bearing date of priority of November 2, 1970
_____ authorizing the diversion of 2.0 cu. ft. per second of the waters of _____
Morse _____ County of Meade, State of South Dakota at _____
between Points 925' north 90° west of NE Corner, Sec. 5 and 1355'
north 21° 30' west of S½ Corner, Sec. 4, both in T3N-R8E
_____, for _____ irrigation

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 2.2 cu. ft. per second of water.

Date January 16, 1981

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

Form 8 - Proof of Publication - Notice of
Intent to Appropriately Water

No. 916-1

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Hardy) ss.

I, Sue Cox hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Sturgis Tribune

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

_____ city _____ of Sturgis
County of Hardy and State of South Dakota;
that the said notice was published in said newspaper on the following
four dates:

February 3, 1971

February 10 1971

February 17 1971

February 24 1971

Sue Cox
(Signature)

Bookkeeper
(Title)

February 25, 1971

(Date Signed)

No. 916-1
NOTICE OF INTENT TO
APPROPRIATE WATER
Pierre, South Dakota 57501
January 27, 1971
Notice is hereby given that Guy E. Ham, whose post office address is Piedmont, South Dakota, has made application in accordance with the provisions of the Water Laws of South Dakota for a permit to appropriate for beneficial use 2.0 cubic feet of water per second of time from Horse Creek through the Horse Creek Pumping Project, the point of diversion of which is to be located between points in the NE 1/4 NE 1/4, Section 5 and the SE 1/4 SW 1/4 of Section 34 Twp. 49 N Range 46 E. Said water to be used for the purpose of providing irrigation on portions of the following described land: NE 1/4, Section 5, NW 1/4 and SW 1/4, Section 4, T3N, R8E, S49. This application No. 916-1 will be considered by the Water Resources Commission at their office at Pierre upon the 10th day of March, 1971, at 2:00 p.m. All interested persons may appear and be heard.
WATER RESOURCES COMMISSION
By: BURTON F. JONES
Water Rights Specialist
Trib. Feb. 3, 10, 17, 24

RECEIVED
FEB 26 1971
STATE WATER RESOURCES COM.
PIERRE SOUTH DAKOTA

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7918

PIERRE, January 15, 1981

RECEIVED OF Guy Ham, Plaquemine, SD 52769

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. 916-1	12	00
Fee for Inspecting Beneficial Use, and Issuing Water License No. 916-1		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	12	00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer

JOHN HATCH gy

Permit No. 916-1Water Division 1 Elk Creek Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Guy Ham
 of Piedmont, S. Dak 57769 holder
 of Permit No. 916-1, bearing date of priority of November 2, 1970
 authorizing the diversion of 2.0 cu. ft. per second of the waters of Morse Creek
 for Irrigation purposes, in Meade County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Crisafulli Pump Ser # 3296 Model C.P-8
pumping 1000 gpm
Tractor Power Take-off. 80 H.P. Tractor

B. Works used to transport water to place of use,

75 ft 8" Aluminum
300 ft 8" Rubber Collapsible

C. Works used to apply water to beneficial use.

Diversion ditches -
Flood Irrigation

The system is in the following condition: Good

The point of diversion is located Between a point 925' N 90° W of NE Cor Sec 5
T3N R8E and a point 1355' N 21° 30' W of SE 1/4 Cor Sec 4, T3N R8E

The works are capable of diverting and conveying to the place of use 2.2cu. ft. per second of water which is to be used for IrrigationWater has been put to beneficial use to the maximum extent as follows: The following in Sec 5, T3N R8E

NE 1/4 NE 1/4 - 23 Ac., SW 1/4 NE 1/4 - 6 Ac., SE 1/4 NE 1/4 - 25 Ac.
The following in Sec 4, T3N R8E, NW 1/4 NW 1/4 - 21 Ac.
SW 1/4 NW 1/4 - 34 Ac., SE 1/4 NW 1/4 - 2 Ac., NW 1/4 SW 1/4 - 12 Ac.
NE 1/4 SW 1/4 - 12 Ac., SE 1/4 SW 1/4 - 2 Ac

comprising a total of 137 acres of land.

137 x 70 = 1.96 cfs.

Incorse for 1.96 cfs

Date September 16, 1980

Leroy J. Mernagh
 (Signature)

Water Rights Division (405) 773-3352

May 22, 1981

Maxine Ham
Clover Leaf Ranch
Piedmont, SD 57769

Dear Mrs. Ham:

This letter is in regard to your recent letter concerning water rights in the name of Guy Ham. Since Mr. Ham has deceased, it would be feasible for you to file a notice of transfer for his water rights. This would list the water rights in your name so all correspondence concerning them would be sent to you.

Enclosed are three notice of transfer forms covering Water Right No. 824-1, No. 916-1 and No. 917-1. Please check over, date, sign and have notarized before returning them to this office with a \$2.50 filing fee for each one, (total of \$7.50). The water rights will then be transferred to you.

If you have any questions, please contact this office.

Sincerely,

GENNY YOUNG
Staff Assistant

gy

NOTE: On the transfer forms, where I have typed in the name of your ranch, and address, if you have a different address which you would like on there instead, feel free to change it.

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
623 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-5352

824-1
916-1
917-1

August 26, 1993

Maxine Ham
3932 Doral Drive
Rapid City, South Dakota 57701

Dear Mrs. Ham:

This letter is in regard to Water Right Nos. 824-1, 916-1 and 917-1 listed in Guy Ham's name. According to our records, a letter was sent to you in May, 1981 regarding the transfer of these permits to your name. In July, 1981, Mr. LeRoy Mernaugh of this office spoke with you concerning this matter and it was decided that the permits should be left as is, until Mr. Ham's Estate was settled.

At this time, this office would request information as to whether you wish the water rights to be transferred to your name (or perhaps a new owner) or left in Mr. Ham's name. To transfer these water rights all you would have to do is file a "Notice of Transfer" for each. The forms are available from this office upon request.

If you have any questions, please advise.

Sincerely,

Genny McMath

Genny McMath
Water Rights Specialist

CH:ms

Equal Opportunity Employer

824-1
916-1
917-1

WATER RIGHTS DIVISION
(605) 773-3352

November 7, 1984

Maxine Ham Fritzsche
7526 Rose Ann Parkway
Ft. Wayne, Indiana 46804

Dear Ms. Fritzsche:

Thank you for the prompt return of your 1984 Irrigation Questionnaires.
The address change you indicated will be noted on Water Right Nos. 824-1,
916-1 and 917-1.

Enclosed is a copy of the letter sent to you in August, 1983 regarding
transfer of the above water rights. We would assume that since we
have not heard from you regarding your husband's estate, that it has
not yet been settled.

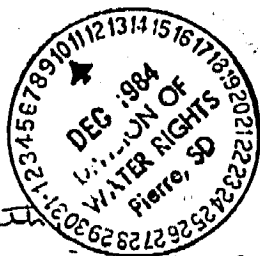
If acceptable to you, please forward to us the name of the attorney
handling the Estate. Our office would then contact the attorney
concerning transfer of the above named permits.

If you have any questions, please advise.

Sincerely,

Geeny McMath
Natural Resources Analyst

GM:ms
Enc.



Dec. 6, 1984

Nov. 27, 1984

Dear Mr. Mc Math

I am in receipt of your letter
of Nov. 7th & I am forwarding
copies of this matter to my
attorney Melvin Wedman, Rapid
City, S.D.

Yes you may contact him also -
but please forward ^{to me} the
Notice of Transfer forms for each
of the water rights.

I still own the land & will
continue to be the owner -
I do lease it - & they have
the right to irrigate - if there
is enough water again.

I will inform Mr. Wedman
that you will be contacting him
& he will give you any legal
information or O.K. to change
the ownership rights.

Thank you

Marion H. Hartzel

**South Dakota Department of
Water & Natural Resources**
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 824-1

916-1
917-1

Maxine Ham Fritzsche
7526 Ross Ann Parkway
Ft. Wayne, Indiana 46804

Dear Mrs. Fritzsche:

Please find enclosed ~~a copy~~ ^{copies} of a Notice of Transfer of Water Permit form. These forms must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50 for each transfer.

Upon receipt of the enclosed forms and the \$2.50 filing fee ^{for each (total of \$7.50)} the permit will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

Maxine Stirling
Staff Assistant

ms/
Enc.

DWNR-820A-8/83

NO. 916-i

NOTICE OF TRANSFER OF WATER PERMIT

**TO: Water Rights
Foss Building
Pierre, SD 57501**

Date: 4-10-85

This is to notify you that the title to the lands described as follows:

137 Acres - NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 5; NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4,

T3N, 28E

formerly owned by - Guy Ham

has been transferred to Maxine Ham Fritzsche, 7526 Rose Ann Parkway, Ft. Wayne, IN 46804
(please include complete mailing address)

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 916-1 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Wheat) ss.

1, Guy Hamby
Maxine Hamby-Tsch. Exec being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner; that I have read
the above foregoing statement, and I know of my own personal knowledge that the infor-
mation herein stated is true.

Wm. J. Ham Fritzsch exec
(Signed) Jⁿ Wm Ham Estate

Subscribed and sworn to before me this 10th Day of April, 1985.

Kathy R. Vert 11-7-85
(Notary Public)



RECEIPT

Division of Water Rights

No 4 10017

South Dakota Department of Water and Natural Resources

Pierre, April 25 1985

RECEIVED OF Maxine Ham Fritzsche 7526 Rosa Ann Parkway, Ft. Wayne, Ind. 46804
the following amount in fees for services rendered as provided for by law: (Guy Ham Estate)

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____

Fee for Filing Transfer Form 916-1 _____

Fee for Filing Extension Request _____

Fee for Certified Copy of _____

Fee for Print Copy of Map _____

Fee for Certifying _____

Fee for _____

(Any Other Work Provided by Law)

Total

2 50

By

Chief Engineer

JOHN HATCH

(ms)

916-1
917-1
824-1

June 13, 1985

Maxine Ham Fritzsche
7526 Rose Ann Parkway
Ft. Wayne, Indiana 46804

Dear Mrs. Fritzsche:

824-1
916-1

Enclosed is receipt Nos. 917-1 in the amount of \$2.50 each, (\$7.50 total) which you paid for transfer of Water Right Nos. 916-1, 917-1 and 824-1.

Our records now show you as the owner of ^{these} ~~this~~ Water Rights.

Sincerely,

Maxine Stirling
Staff Assistant

ms/
Enc.

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 824-1
916-1
917-1

Maxine Ham Fritzsche
7526 Rose Ann Parkway
Ft. Wayne, Indiana 46804

Dear Mrs. Fritzsche:

Please find enclosed ~~copy~~ ^{copies} of a Notice of Transfer of Water Permit form. These forms must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50. for each transfer. ^{for each (total of \$7.50)}
Upon receipt of the enclosed forms and the \$2.50 filing fee the permits will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

Maxine Stirling

Maxine Stirling
Staff Assistant

ms/
Enc. 3

*Cc: Maxine Stirling
I'm not quite sure how these
were to be signed - left I sign all
legal transactions Day Don Estate
by Maxine Don Fritzsche (exec).*

If not proper - please rectify & advise by age

DWNR-820A-8/83

*Thank you
Maxine*



916-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

October 14, 1999

824-1
916-1
917-1

Maxine Ham Fritzsche
1209 Pine Knoll
Rapid City, SD 57701

Dear Ms. Fritzsche:

Thank you for the prompt return of your 1999 irrigation questionnaires. On the forms, you requested that I send you the legal descriptions of Water Right Nos. 916-1 and 917-1. Enclosed are copies of all three of your water rights.

Also enclosed are partially completed Notice of Transfer of Ownership forms. You indicated your ranch was up for sale. If you would, once the land is sold, please give the transfer forms to the new owner(s). They will need to follow-up on the ownership changes by filing the forms with our office. The forms need to be signed by the new owner(s) in the presence of a notary and returned to our office with a filing fee of \$2.50 for each one.

Thank you in advance for your help and if I can answer any questions for you concerning the water rights please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures



916-1

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

March 29, 2000

Norman Ranch
PO Box 767
Black Hawk, SD 57718

Dear Sir:

Enclosed, as we discussed, are partially completed "Notice of Transfer of Ownership" forms for use in filing ownership changes with Water Right Nos. 824-1, 916-1 and 917-1.

Please complete the forms as needed and sign them in the presence of a notary public. Upon completion, please return them to our office with a required filing fee of \$2.50 each (total of \$7.50). The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
genny.mcmath@state.sd.us

enclosures



916-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

March 29, 2000

Norman Ranch
PO Box 767
Black Hawk, SD 57718

Dear Sir:

Enclosed, as we discussed, are partially completed "Notice of Transfer of Ownership" forms for use in filing ownership changes with Water Right Nos. 824-1, 916-1 and 917-1.

Please complete the forms as needed and sign them in the presence of a notary public. Upon completion, please return them to our office with a required filing fee of \$2.50 each (total of \$7.50). The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please get in touch with me.

Sincerely,

Genny McMath

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
genny.mcmath@state.sd.us

enclosures

No. 916-1

Date: March 30, 2000

formerly owned by: Maxine Ham Fritzsche

be transferred to: (name & address) Norman Ranch Box 767 Black Hawk, SD 57718

Telephone No. 605-757-4656

Title to the following described land(s)/property has been transferred as described above:

137 acres – NE ¼ NE ¼ & S ½ NE ¼ Section 5; NW ½ NW ¼, S ½ NW ¼, N ½ SW ¼, & SE ¼ SW ¼ Section 4, T3N, R8E

I/We understand that the validity of Water Right No. 916-1 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

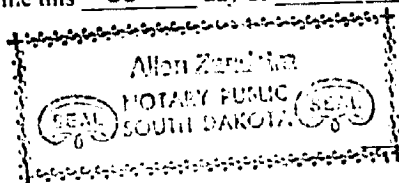
STATE OF SOUTH DAKOTA)

County of Meade)

I/We Joseph F Norman being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Joseph F. McInerney
(Signed)

Subscribed and sworn to before me this 30 day of March, 19 2000



Allen J. Smith
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



916-1

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 14, 2004

NOTICE

TO: NORMAN RANCH, JOSEPH F NORMAN, PO BOX 767, BLACK HAWK, SD 57718 0767

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2003 Irrigation Questionnaire(s)

Our records indicate that the 2003 Irrigation Questionnaire has not been submitted for Permit No(s) 916-1 & 917-1. The request for the Questionnaire was dated October 17, 2003. The Water Management Board has directed that owners of water permits who have not submitted the 2003 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 3, 2004, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 916-1 & 917-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 27, 2004**, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



916-1

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Current Status

You entered 2301 3460 0000 8515 8763

Your item was delivered at 10:15 am on January 15, 2004 in BLACK HAWK, SD 57718. The item was signed for by D NORMAN.

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2301 3460 0000 8515 8763

NORMAN RANCH
JOSEPH F NORMAN
PO BOX 767
BLACK HAWK SD 57718 0767

Waiver of Signature ☐ YES ☐ NO

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www.state.sd.us/denr

January 30, 2004

916-1

917-1

Joseph F Norman
Norman Ranch
PO Box 767
Black Hawk SD 57718-0767

Dear Mr. Norman:

I am writing to acknowledge receipt of your 2003 irrigation questionnaires. You may disregard the January 14, 2004, "Notice" concerning reporting requirements for Water Right Nos. 916-1 and 917-1.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



916-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
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523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2005

NOTICE

TO: NORMAN RANCH, JOSEPH F NORMAN, PO BOX 767, BLACK HAWK, SD 57718 0767

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2004 Irrigation Questionnaires

Our records indicate that the 2004 Irrigation Questionnaire has not been submitted for Permit Nos. 916-1 & 917-1. The request for the Questionnaire was dated October 22, 2004. The Water Management Board has directed that owners of water permits who have not submitted the 2004 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 2, 2005, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit Nos. 916-1 & 917-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before **February 25, 2005**, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaires, please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



916-1

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SIGNATURE CONFIRMATION NUMBER:
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NORMAN RANCH
JOSEPH F NORMAN
PO BOX 767
BLACK HAWK SD 57718 0767

Waiver of Signature ☐ YES ☐ NO

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916-1
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www.state.sd.us/denr

February 24, 2005

916-1
917-1

Joseph F Norman
Norman Ranch
PO Box 767
Black Hawk SD 57718-0767

Dear Mr. Norman:

I am writing to acknowledge receipt of your 2004 irrigation questionnaires. You may disregard the January 20, 2005, "Notice" concerning reporting requirements for Water Right Nos. 916-1 and 917-1.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
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PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 18, 2008

NOTICE

TO: NORMAN RANCH, JOSEPH F NORMAN, PO BOX 767, BLACK HAWK, SD 57718 0767

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2007 Irrigation Questionnaire(s)

Our records indicate that the 2007 Irrigation Questionnaire has not been submitted for Permit No(s) 916-1 & 917-1. The request for the Questionnaire was dated October 19, 2007. The Water Management Board has directed that owners of water permits who have not submitted the 2007 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 11, 2008**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 916-1 & 917-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **March 3, 2008**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:
<https://www.state.sd.us/eforms/secure/eforms/E0455V6-IQ.pdf>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



916-1

**DEPARTMENT of ENVIRONMENT
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PMB 2020
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www.state.sd.us/denr

January 31, 2008

916-1
917-1

Joseph F Norman
Norman Ranch
PO Box 767
Black Hawk SD 57718-0767

Dear Mr. Norman:

I am writing to acknowledge receipt of your 2007 irrigation questionnaires. You may disregard the January 18, 2008, "Notice" concerning reporting requirements for Water Right Nos. 916-1 and 917-1.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



916-1
DEPARTMENT of ENVIRONMENT
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January 23, 2009

NOTICE

TO: NORMAN RANCH, JOSEPH F NORMAN, PO BOX 767, BLACK HAWK, SD 57718 0767

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2008 Irrigation Questionnaire(s)

Our records indicate that the 2008 Irrigation Questionnaire has not been submitted for Permit No(s) 916-1 & 917-1. The request for the Questionnaire was dated October 24, 2008. The Water Management Board has directed that owners of water permits who have not submitted the 2008 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 11, 2009**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 916-1 & 917-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 6, 2009**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:
<https://www.state.sd.us/eforms/secure/eforms/E0455V7-IQ.pd>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

916-1

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JOSEPH F NORMAN
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February 24, 2009

916-1
917-1

Joseph F Norman
Norman Ranch
PO Box 767
Black Hawk SD 57718-0767

Dear Mr. Norman:

I am writing to acknowledge receipt of your 2008 irrigation questionnaires. You may disregard the January 23, 2009, "Notice" concerning reporting requirements for Water Right Nos. 916-1 and 917-1.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

DEPARTMENT of ENVIRONMENT
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January 22, 2010

NOTICE

TO: NORMAN RANCH, JOSEPH F NORMAN, PO BOX 767, BLACK HAWK, SD 57718 0767

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2009 Irrigation Questionnaire(s)

Our records indicate that the 2009 Irrigation Questionnaire has not been submitted for Permit No(s) 916-1 & 917-1. The request for the Questionnaire was dated October 16, 2009. The Water Management Board has directed that owners of water permits who have not submitted the 2009 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

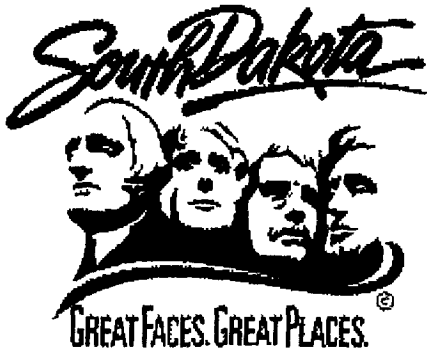
The hearing will be held at **10:00 am, March 10, 2010**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 916-1 & 917-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 5, 2010**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



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March 1, 2010

916-1
917-1

Joseph Norman
Norman Ranch
PO Box 767
Black Hawk SD 57718 0767

Dear Mr. Norman:

I am writing to acknowledge receipt of your 2009 irrigation questionnaires. You may disregard the January 22, 2010, "Notice" concerning reporting requirements for Water Right Nos. 916-1 and 917-1.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



916-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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www.state.sd.us/denr

January 24, 2012

NOTICE

TO: NORMAN RANCH, JOSEPH F NORMAN, PO BOX 767, BLACK HAWK, SD 57718 0767

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2011 Irrigation Questionnaire(s)

Our records indicate that the 2011 Irrigation Questionnaire has not been submitted for Permit No(s) 916-1 & 917-1 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 14, 2011. The Water Management Board has directed that owners of water permits who have not submitted the 2011 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 7, 2012**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 916-1 & 917-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 2, 2012**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

916-1



**DEPARTMENT of ENVIRONMENT
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PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 30, 2012

916-1
917-1

Joseph Norman
Norman Ranch
PO Box 767
Black Hawk SD 57718 0767

Dear Mr. Norman:

I am writing to acknowledge receipt of your 2011 irrigation questionnaires.

You may disregard the January 24, 2012, "Notice" concerning reporting requirements for Water Right Nos. 916-1 and 917-1. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



916-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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523 EAST CAPITOL
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January 20, 2017

NOTICE

TO: NORMAN RANCH, JOSEPH F NORMAN, PO BOX 767, BLACK HAWK, SD 57718 0767

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2016 Irrigation Questionnaire(s)

Our records indicate your 2016 Irrigation Questionnaire has not been submitted for Permit No(s) 916-1 & 917-1 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 21, 2016. The Water Management Board has directed that owners of water permits who have not submitted the 2016 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 1, 2017 at 11:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 916-1 & 917-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 1, 2017** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

916-1

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DATE & TIME	STATUS OF ITEM	LOCATION
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January 23, 2017 , 8:17 am	Available for Pickup	BLACK HAWK, SD 57718
January 23, 2017 , 2:26 am	Departed USPS Origin Facility	RAPID CITY, SD 57701
January 21, 2017 , 11:19 pm	Arrived at USPS Origin Facility	RAPID CITY, SD 57701
January 20, 2017 , 9:19 pm	Arrived at USPS Origin Facility	HURON, SD 57399
January 20, 2017 , 6:33 pm	Departed Post Office	PIERRE, SD 57501
January 20, 2017 , 2:16 pm	Acceptance	PIERRE, SD 57501

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PS Form 3800, June 2002

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916-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

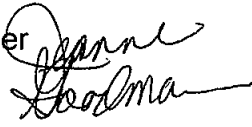
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

March 2, 2017

NOTICE OF ENTRY OF ORDER TO AMEND WATER RIGHTS

TO: Joseph F Norman, Norman Ranch, PO Box 767, Black Hawk SD 57718

FROM: Jeanne Goodman, Chief Engineer
Water Rights Program 

SUBJECT: Amendment to Water Right Nos. 916-1 and 917-1

On March 1, 2017, the Water Management Board amended Water Right Nos. 916-1 and 917-1 to add the following qualification:

"This water right is subject to the Irrigation Water Use Questionnaire being submitted each year."

This action was taken for your failure to return the 2016 irrigation questionnaires. The addition of this qualification to your water rights means that failure to submit the required irrigation questionnaire in the future could result in suspension of the water right with no use of water for up to one year for the first violation.

Please contact Genny McMath (605) 773-3352, if you have any questions.

916-1

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March 6, 2017 , 9:58 am

STATUS OF ITEM

Delivered

LOCATION

BLACK HAWK, SD 57718

Your item was delivered at 9:58 am on March 6, 2017 in BLACK HAWK, SD 57718.

March 4, 2017 , 8:01 am

Available for Pickup

BLACK HAWK, SD 57718

March 4, 2017 , 2:15 am

Arrived at USPS Facility

RAPID CITY, SD 57701

March 2, 2017 , 9:57 pm

Arrived at USPS Facility

HURON, SD 57399

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PS Form 3800, August 2006

See Reverse for Instructions

