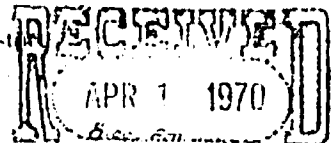


Water Right Number 891-1

1. Considered MAY 20, 19 70
2. Name of Applicant BILLY J. EVANS
3. Post Office Address RR#1 - SPEARFISH, S.D.
4. Amount of Water claimed 1.81
5. Source of Water supply ARTESIAN WELL
6. Water to be used for IRRIGATION & STOCK WATER
- Acres to be irrigated 126.9
7. Water to be diverted and used in LAWRENCE County
about 3N 3E miles of SPEARFISH
8. Proof of Publication Received 4-27-70
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action Deferred _____

10. Remarks:

No. 891-1Map No. 743-1 Water Division No. 1 BELLE FOURCHE RIVER
(Blanks to be Filled by the Engineer for the N. R. C.)

APPLICATION FOR PERMIT

STATE WATER RESOURCES COMMISSION
PIERRE, SOUTH DAKOTA

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant Billy J. Evans
Postoffice address RR #1, Spearfish, 57783, State South Dakota
If a corporation show date and place of incorporation No.
2. Method of accomplishing work (contract, employment of others, or by direct labor) Employment of others
3. Name of diversion work Evans Sprinkler Irrigation System
4. Amount of water claimed (cubic feet per second) 1 cu. ft. per 70 acres 1.81
5. Source of water supply Artesian well (To be drilled)
6. Location of point of diversion 1,350 ft. ± east and 650 ft. ± south from NW Corner Sec. 29, T7N, R2E, UHM.
County Lawrence
7. Annual period or periods during which water is to be used April Thru November
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) and stockwatering
9. For irrigation use, Total number of acres to be irrigated 126.9

List below each forty-acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 19, T7N, R2E	22.5	NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 30, T7N, R2E	38.5
SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 19, T7N, R2E	15.9	NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 29, T7N, R2E	39.1
NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 19, T7N, R2E	2.3	NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 29, T7N, R2E	6.7
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 30, T7N, R2E	1.9	TOTAL AC. TO BE IRRIGATED	126.9

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 4 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Queen City Mail, Spearfish
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Well (To Be Drilled) \$4,000
Natural Flow or Pumped

B. Works proposed to transport water to place of use.

3,000 feet of 5-inch (A1) Pipe \$1,830

C. Works proposed to apply water to beneficial use.

4-inch Pump - 600 GPM \$ 600
1964 Fordson 5000 Tractor with power takeoff \$3,000
Estimated Total Cost \$ 3,430

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of LAWRENCE

I, BILLY J. EVANS the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Billy J. EvansSubscribed and sworn to before me this 30th day of MARCH 1970

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 891-1
BILLY J. EVANS R.R.#1 SPEARFISH
 (Applicant) (Post Office Address)
SOUTH DAKOTA With the following modifications:
 (State)

THIS WELL MUST BE VALVED AND THE FLOW REDUCED TO A MINIMUM WHEN NOT BEING USED. THIS WELL IS TO BE IN AN ARTESIAN BASIN HAVING LIMITED SUPPLIES, AND RESTRICTIONS AS TO FLOW OR TIME OF FLOW MAY BE MADE BY THE COMMISSION TO PROTECT PRIOR WATER RIGHTS. IF AT ANY TIME THIS PERMIT IS CANCELLED OR THE WELL ABANDONED, THE WELL MUST BE PLUGGED TO THE SATISFACTION OF THE COMMISSION.

The permit does not authorize pumping from the well except with a suction type of pump.

Date of first receipt of application APRIL 1 1970
 Date of return to applicant for correction, amendments or changes required — 19—
 Date of receipt of corrected application — 19—
 Approved MAY 20 1970 Recorded in Book 11 Page 118

WATER RIGHT PERMIT NO. 891-1

The Water Resources Commission hereby grants and issues this Water Right Permit No. 891-1 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may exercise right is APRIL 1 1970
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 20 1972
3. The whole of said work is to be completed on or before MAY 20 1975
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 20 1979
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 1.81 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MAY 20 1979; said water to be used during the following described annual period: APRIL THRU NOVEMBER

Witness my hand and seal 27th day of MAY 1970

WATER RESOURCES COMMISSION

By:

W. L. G. Gorman
 Chief Engineer, Executive Officer

Certificate of Construction Issued FEBRUARY 20 1974
 Water License Issued FEBRUARY 20 1974



12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 2-inch, Depth 600-foot proposed
- (2) Casing, Type Steel, Diameter 6-inch, Thickness
(wood, concrete, steel, etc)
- (3) Perforated Screen. No.
Type , Diameter , Length
- (4) Gravel Pack. Thickness 10, Length of gravel pack

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) **Water Bearing Materials.** (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

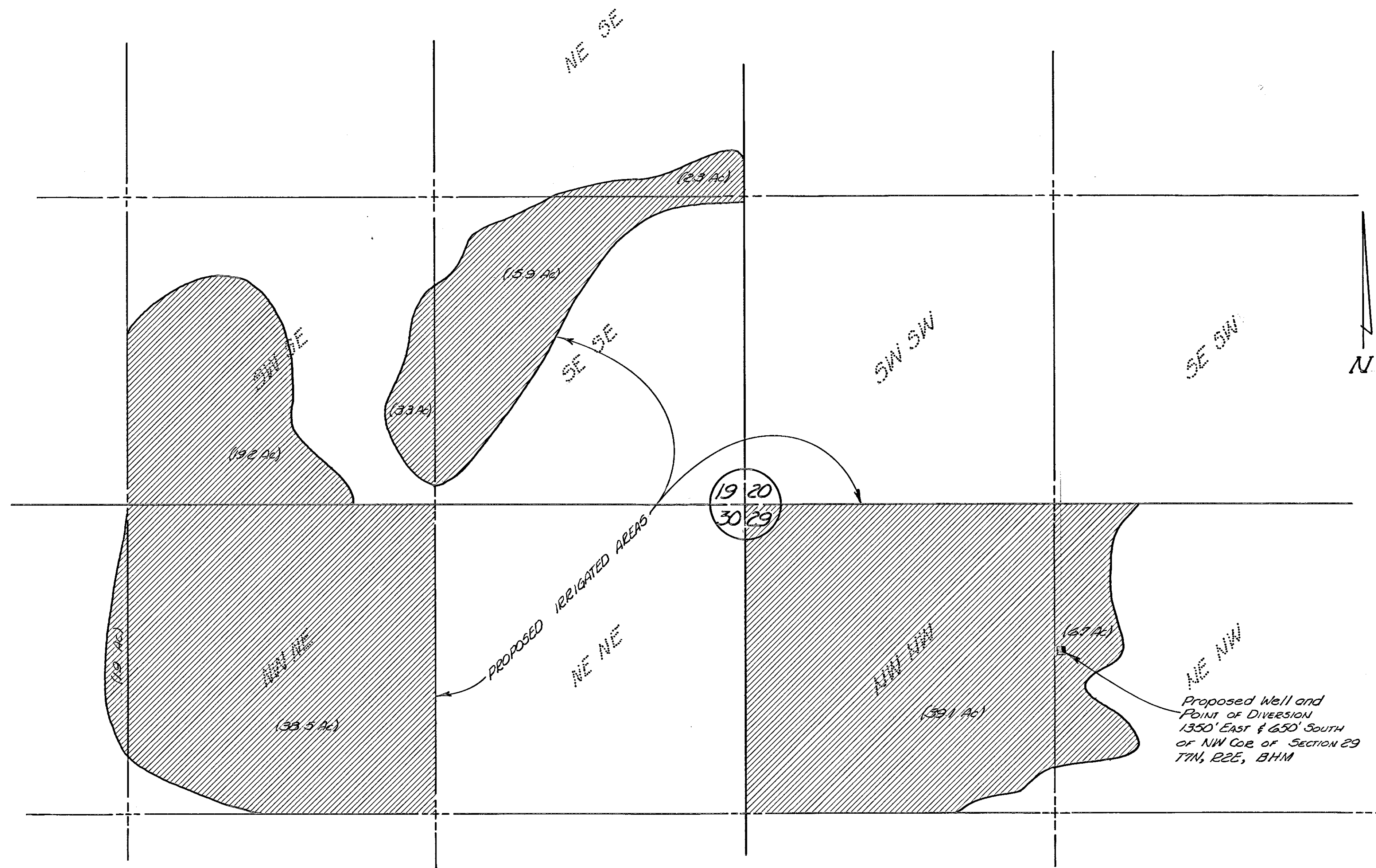
- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 1/2 mile rds. On property owned by others 1/2 mile rds.

C. Water Storage.Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map. No dams.

Willy J. Puma
Signature of Applicant



Location of Land To Be Irrigated

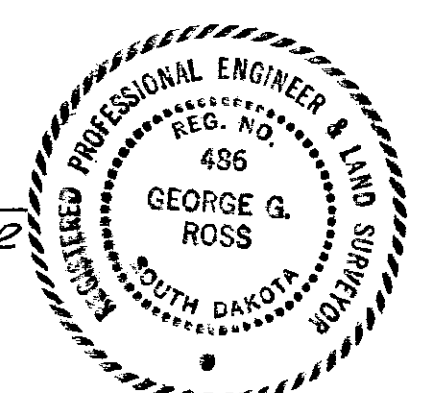
Section 19, T7N, R2E, BHM	
NE 1/4, SE 1/4	2.3 Ac
SW 1/4, SE 1/4	22.5 Ac
SE 1/4, SE 1/4	15.9 Ac
Section 30, T7N, R2E, BHM	
NE 1/4, NW 1/4	1.9 Ac
NW 1/4, NE 1/4	33.5 Ac
Section 29, T7N, R2E, BHM	
NW 1/4, NW 1/4	33.1 Ac
NE 1/4, NW 1/4	6.1 Ac
TOTAL ACRES	126.9

Proposed Well and
Point of Diversion
1350' East & 650' South
of NW Cor. of Section 29
T7N, R2E, BHM

SURVEYOR'S CERTIFICATE

I, GEORGE G. ROSS, REGISTERED LAND SURVEYOR, DO HEREBY
CERTIFY THAT AT THE DIRECTION OF THE OWNER, I HAVE
PLATTED FROM RECORD THE PROPOSED IRRIGATION PROJECT
AS SHOWN ON THIS MAP

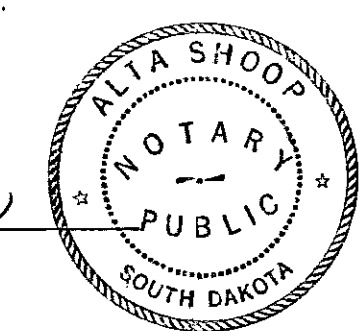
George G. Ross
REGISTERED LAND SURVEYOR



ACKNOWLEDGEMENT OF SURVEYOR
State of South Dakota, Lawrence County

Be it remembered that on this 27th day of March, 1970
before me, the undersigned, a notary public, personally
appeared George G. Ross, known to me to be the person,
described in, and who executed the Surveyor's Certificate.
My Commission expires August 15, 1975.

Alta Shoop
Notary Public



**EVANS SPRINKLER
IRRIGATION SYSTEM**

BILLY J EVANS
RR 1 SPEARFISH, SOUTH DAKOTA

Brady Engineering Co. Consulting Engineers Spearfish, South Dakota	Acct. No. <u>WES 58</u> Drawn By: <u>N. HALE</u> Checked By: <u>G. ROSS</u>	Scale: <u>1"=300'</u> Date: <u>3-27-70</u> Sheet <u>1</u> of <u>1</u>
--	---	---

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 891-1.

(1) WHEREAS, On the 1st day of April A. D. 19 70
Billy J. Evans

made Water Right Application No. 891-1 for a permit to use 1.81 cubic feet per second of the waters of artesian ground water

County of Lawrence, State of South Dakota, for irrigation

purposes, and

(2) WHEREAS, On the 22nd day of May A. D. 19 70

Permit No. 891-1, with a date of priority of April 1, 1970

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 20th day of May A. D. 19 75 and for the application to beneficial use of said water on or before the 20th day of May A. D. 19 79

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.77 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent.

for irrigating the following land in T7N, R2E

Section 19	NW $\frac{1}{4}$ SE $\frac{1}{4}$	2.3 acres
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	22.5 acres
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	15.9 acres
Section 29	NW $\frac{1}{4}$ N $\frac{1}{2}$	6.7 acres
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	39.1 acres
Section 30	NE $\frac{1}{4}$ NW $\frac{1}{4}$	1.9 acres
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	38.5 acres
Total		126.9 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Billy J. Evans

_____ of Spearfish, S.D.

the holder _____ and owner _____ of said permit No. 891-1 a water right, dating from April 1, 1970

_____ to use of 1.77 cubic feet per second of the waters of Artesian Ground Water

in the County of Lawrence and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at _____

a point 1350 feet East and 650 feet South of the NW Corner, Section 29, T7N, R2E

and conduct to and upon portions of Sections 19, 29, and 30, T7N, R2E more fully described

on the face of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 891-1 and subject to the laws of the State of South Dakota.

WITNESS My hand and seal of our office at Pierre, South Dakota
this 20th day of February A. D.

Nineteen Hundred and Seventy-four

WATER RIGHTS COMMISSION

By: _____

Chief Engineer, Executive Officer

DONALD DRISCOLL

Form 15.

Permit No. 891-1

Water Diversion No. 1 BELLE FOURCHE RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Billy J. Evans

_____ the holder _____ of
Permit No. 891-1, issued upon Application No. 891-1, bearing date of priority of April 1, 1970
_____ authorizing the diversion of 1.81 cu. ft. per second of the waters of _____
artesian ground water County of Lawrence, State of South Dakota at _____
a point 1350 feet East and 650 feet South of the NW Corner, Section 29, 17N,
R2E

_____, for irrigation

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.77 cu. ft. per second of water.

Date February 20, 1974

~~_____

_____~~
WATER RIGHTS COMMISSION

By:

DONALD DRISCOLL, Chief Engineer

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 291-1

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Lawrence) ss.

I, Jean Edwards hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Queen City Mail

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City of Spearfish

County of Lawrence and State of South Dakota;
that the said notice was published in said newspaper on the following
four dates:

April 23

April 30

May 7

May 11

Jean Edwards
(Signature)

bookkeeper
(Title)

4-24-70
(Date Signed)

NOTICE
INTENT TO APPROPRIATE WATER
Pierre, South Dakota 57501
April 2, 1970
Notice is hereby given that Billy J. Evans whose post office address is Spearfish, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.81 cubic feet of water per second of time from artesian ground water through the Evans Sprinkler Irrigation System, the point of diversion of which is to be located in the NE1/4NW1/4 of Section 29, Twp. 7N, Range 2E. Said water to be used for the purpose of providing irrigation on the following described land: SE1/4, Section 19; NE1/4NW1/4 and NW1/4NE1/4, Section 30 and N1/4NW1/4, Section 28, T7N, R2E.
This application No. 891-1 will be considered by the Water Resources Commission at their office at Pierre upon the 20th day of May, 1970, at 2:00 p.m. All interested persons may appear and be heard.
WATER RESOURCES COMMISSION
By: Burton F. Jones
Water Rights Specialist
c: Billy J. Evans, R.R. 1
Spearfish, S. Dak. 57783
(708 - A 23-30, M 7-14)

RECEIVED
APR 27 1970
STATE WATER RESOURCES COMMISSION
PIERRE, SOUTH DAKOTA

Form 6 - Notice of Intent to Appropriate Water

891-1

Publish first publication, on or before April 23, 19 70

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

April 2, 19 70

Notice is hereby given that Billy J. Evans

whose post office address is Spearsfish, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

1.81 cubic feet of water per second of time from the artesian ground water through the

Evans Sprinkler Irrigation System, the point of diversion of which is to be located in the _____

NE 1/4 NW 1/4

of Section 29, Twp. 7N, Range 2E. Said water to be used for the purpose

of providing irrigation on the following described land:

SE 1/4, Section 19; NE 1/4 NW 1/4 and NW 1/4 NE 1/4, Section 30 and N 1/2 NW 1/4, Section 29,

T7N, R2E

This application No. 891-1 will be considered by the Water Resources Commission at their office at Pierre upon the 20th day of May, 19 70, at 2:00 P. M. All interested persons may appear and be heard.

WATER RESOURCES COMMISSION

By:

BURTON F. JONES, Water Rights Specialist

cc: Billy J. Evans, R.R. #1
Spearsfish, S.D. 57783

Permit No. 891-1Water Division 1 BELLE FOURCHE RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USEWATER RIGHTS COMMISSION
TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by BILLY J. EVANS of SPEARFISH holder of Permit No. 891-1, bearing date of priority of APRIL 1, 1970 authorizing the diversion of 1.81 cu. ft. per second of the waters of ARTESIAN GROUND WATER for IRRIGATION purposes, in LAWRENCE County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

670' DEEP WELL WITH 6" CASING - WELL FLOWS ABOUT 800 GPM.
WITH 16-18" PRESSURE
BERKELEY MODEL #4 ERE PUMP, POWERED BY FORD MAJOR
DIESEL TRACTOR

B. Works used to transport water to place of use,

3200' OF 5" MAINLINE

C. Works used to apply water to beneficial use.

1100' OF 4" SPRINKLER LINE
30 - #50 SKINNER SPRINKLER HEADS - 11/64 NOZZLES
40 - #40 & 20*30 RAINBIRD SPRINKLER HEADS 7/32 NOZZLES

The system is in the following condition: GOOD

The point of diversion is located 1350' E & 650' S OF THE NW CORNER,
SECTION 29, T7N, R2E

The works are capable of diverting and conveying to the place of use 1.77cu. ft. per second of water which is to be used for IRRIGATIONWater has been put to beneficial use to the maximum extent as follows: ALL IN T7N, R2E

SECTION 19	SECTION 29	SECTION 30
NE ⁴ SE ⁴ 2.3 AC.	NW ⁴ NW ⁴ 6.7 AC.	NE ⁴ NW ⁴ 1.9 AC.
SW ⁴ SE ⁴ 22.5 "	NE ⁴ NW ⁴ 37.1 AC.	NW ⁴ NE ⁴ 38.5 "
SE ⁴ SE ⁴ 15.9 "		

comprising a total of 126.9 acres of land.Date FEBRUARY 13, 1974

Durston Jones
 (Signature)

WATER RIGHT SPECIALIST
 WATER RIGHTS COMMISSION

OVERSIZE

DOCUMENT IS

SUPPLEMENTARY

TO MICROFILM FILE

South Dakota

GREAT FACES. GREAT PLACES.

DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 1, 1991

BILLY J. EVANS
RR #1 BOX 148
SPEARFISH SD 57783

NOTICE

RE: Violation of Requirement to Submit 1990 Irrigation Questionnaire

Our records indicate that the 1990 Irrigation Questionnaire has not been submitted for Permit No(s) 439-1, <891-1>. The request for the Questionnaire was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 Irrigation Questionnaire be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:15 am, February 27, 1991, at the Governor's Inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

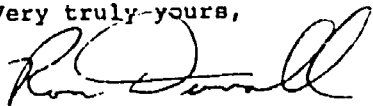
The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s) 439-1, 891-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is received in this office before the February 27th hearing date, your name will be deleted from the agenda for the hearing.

Very truly yours,



Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.
 Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☒ Show to whom delivered, date, and addressee's address. (Extra charge)
 2. ☐ Restricted Delivery (Extra charge)

3. Article Addressed to: BILLY J. EVANS RR #1 BOX 148 SPEARFISH SD 57783	4. Article Number P694057392 Type of Service: ☐ Registered ☐ Insured ☒ Certified ☐ COD ☐ Express Mail ☐ Return Receipt for Merchandise Always obtain signature of addressee or agent and DATE DELIVERED.
5. Signature - Addressee ☒ <i>Billy Evans</i>	8. Addressee's Address (ONLY if requested and fee paid)
6. Signature - Agent ☒	
7. Date of Delivery FEB 15	

PS Form 3811, Apr. 1989

• U.S.G.P.O. 1989-218-815

DOMESTIC RETURN RECEIPT



DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 8, 1991

891-1

439-1

891-1

Billy J Evans
RR #1 Box 148
Spearfish, SD 57783

Dear Mr. Evans:

I am writing to acknowledge receipt of your 1990 irrigation questionnaires for Water Right Nos. 439-1 and 891-1. You may disregard the February 1, 1991, Notice of failure to submit the 1990 irrigation questionnaires. With receipt of the questionnaires, your name has been deleted from the February Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division



891-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2005

NOTICE

TO: BILLY J EVANS, 19705 OLD BELLE RD, SPEARFISH, SD 57783

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2004 Irrigation Questionnaires

Our records indicate that the 2004 Irrigation Questionnaire has not been submitted for Permit Nos. 439-1 & 891-1. The request for the Questionnaire was dated October 22, 2004. The Water Management Board has directed that owners of water permits who have not submitted the 2004 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 2, 2005, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit Nos. 439-1 & 891-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before **February 25, 2005**, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaires, please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



891-1

Track & Confirm

Current Status

You entered 2301 3460 0000 8516 1374

Your item was delivered at 3:59 pm on January 21, 2005 in SPEARFISH, SD 57783. The item was signed for by B EVENS.

[Shipment Details >](#)

Notification Options

- Track & Confirm by email [What is this?](#) [Go >](#)
► Request Proof of Delivery [What is this?](#) [Go >](#)



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Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)

U.S. Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8516 1374

BILLY J EVANS
19705 OLD BELLE RD
SPEARFISH SD 57783

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:

Keep this receipt. For inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

CHECK ONE (POSTAL USE ONLY)

- ☐ Priority Mail®
☐ Package Services

(See Reverse)

PS Form 158, July 2001



891-1
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2005

439-1
891-1

Billy J Evans
19705 Old Belle Rd
Spearfish SD 57783

Dear Mr. Evans:

I am writing to acknowledge receipt of your 2004 irrigation questionnaires. You may disregard the January 20, 2005, "Notice" concerning reporting requirements for Water Right Nos. 439-1 and 891-1.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



891-1
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 26, 2007

NOTICE

TO: BILLY J EVANS, 19705 OLD BELLE RD, SPEARFISH, SD 57783

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2006 Irrigation Questionnaire(s)

Our records indicate that the 2006 Irrigation Questionnaire has not been submitted for Permit No(s) 439-1 & 891-1. The request for the Questionnaire was dated October 20, 2006. The Water Management Board has directed that owners of water permits who have not submitted the 2006 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:30 am, March 7, 2007, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 439-1 & 891-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **March 1, 2007**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:
<https://www.state.sd.us/eforms/secure/eforms/E0455V5-IQ.pdf>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 1, 2007

439-1
891-1

Billy J Evans
19705 Old Belle Rd
Spearfish SD 57783

Dear Mr. Evans:

I am writing to acknowledge receipt of your 2006 irrigation questionnaires. You may disregard the January 26, 2007, "Notice" concerning reporting requirements for Water Right Nos. 439-1 and 891-1.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



891-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2015

NOTICE

TO: BILLY J EVANS, 19705 OLD BELLE RD, SPEARFISH, SD 57783

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2014 Irrigation Questionnaires

Our records indicate your 2014 Irrigation Questionnaire has not been submitted for Permit Nos. 439-1 & 891-1 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 17, 2014. The Water Management Board has directed that owners of water permits who have not submitted the 2014 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 4, 2015**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 439-1 & 891-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2015** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182

January 22, 2015

439-1
891-1

Billy J Evans
19705 Old Belle Rd
Spearfish SD 57783

Dear Mr. Evans:

I am writing to acknowledge receipt of your 2014 irrigation questionnaires.

You may disregard the January 16, 2015, "Notice" concerning reporting requirements for Water Right Nos. 439-1 and 891-1. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



891-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 15, 2016

NOTICE

TO: BILLY J EVANS, 19705 OLD BELLE RD, SPEARFISH, SD 57783

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire has not been submitted for Permit No(s) 439-1 & 891-1 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 439-1 & 891-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 3, 2016

439-1

891-1

Billy J Evans
19705 Old Belle Rd
Spearfish SD 57783

Dear Mr. Evans:

I am writing to acknowledge receipt of your 2015 irrigation questionnaires.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right Nos. 439-1 and 891-1. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



891-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2020

NOTICE

TO: BILLY J EVANS, 19705 OLD BELLE RD, SPEARFISH, SD 57783

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2019 Irrigation Questionnaire(s)

Our records indicate your 2019 Irrigation Questionnaire has not been submitted for Permit No(s) 439-1 & 891-1 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 18, 2019. The Water Management Board has directed that owners of water permits who have not submitted the 2019 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, February 26, 2020 at 8:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 439-1 & 891-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **February 26, 2020** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: SXMVBC**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

891-1



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 3, 2020

439-1
891-1

Billy J Evans
19705 Old Belle Rd
Spearfish SD 57783

Dear Mr. Evans:

I am writing to acknowledge receipt of your 2019 irrigation questionnaire.

You may disregard the January 23, 2020, "Notice" concerning reporting requirements for Water Right Nos. 439-1 and 891-1. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 14, 2025

NOTICE

TO: BILLY J EVANS, 19705 OLD BELLE RD, SPEARFISH, SD 57783

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2024 Irrigation Questionnaire(s)

Our records indicate your 2024 Irrigation Questionnaire has not been submitted for Permit No(s) 439-1 & 891-1 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2024. The Water Management Board has directed owners of water permits who have not submitted the 2024 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held on **Wednesday, March 5, 2025, at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 439-1 & 891-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 5, 2025**, hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: LAYPOV**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 24, 2025

439-1
891-1

Billy J Evans
19705 Old Belle Rd
Spearfish SD 57783

Dear Mr. Evans:

I am writing to acknowledge the receipt of your 2024 irrigation questionnaire(s).

You may disregard the January 14, 2025, "Notice" concerning the reporting requirements for Water Permit No(s). 439-1 & 891-1. The information was received prior to the March 5, 2025, Water Management Board meeting and the above listed permit number(s) have been removed from the agenda.

If you have any questions or concerns, please contact me.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us