

No. 877-1A

Map No. 732-1 Water Division No. 1 Belle Fourche River District
(Blanks to be filled by the Engineer for the W. R. C.)RECEIVED
10-10-69
2:30pm

APPLICATION FOR PERMIT

Appropriate Water within the State of South Dakota

(NOTE: Draw a line through items not applicable)

1. Name of Applicant R. M. Inc.
 Office address White Owl State SD 57742
 If a corporation show date and place of incorporation _____
 2. Method of accomplishing work (contract, employment of others, or by direct labor) contract
 3. Name of diversion work Two Rivers No. 1
 4. Amount of water claimed (cubic feet per second) 28.8
 5. Source of water supply Cheyenne River, Belle Fourche River and wells
 6. Location of point of diversion S $\frac{1}{4}$ Sec. 1, NE $\frac{1}{4}$ Sec. 1; T5N, R14E; SW $\frac{1}{4}$ Sec. 31; all in T6N, R15E; Sec. 4, T5N, R15E
 County Meade & Pennington
 7. Annual period or periods during which water is to be used May thru November
 8. Use to be made of water (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation
 9. For irrigation use: Total number of acres to be irrigated 2016

List below each forty-acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.	
Land Description	No. Acres Irr.
SEE ATTACHMENT	

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 1 years.
 11. Choice of newspaper for Notice of Intent to Appropriate Water publication Sturgis Tribune
 12. Principal Features of the Proposed Water Supply System.
 A. Works proposed to divert water from its natural source
River pumps
 B. Works proposed to transport water to place of use.
Gated Pipe
 C. Works proposed to apply water to beneficial use.
Flooding & Sprinkler System

Estimated Total Cost \$ _____

Attachment: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Hughes)I, Donald A. Haggard, attorney for the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction
 Signed by S/McCasland & Schuller Ranches
S/Donald A. HaggardSubscribed and sworn to before me this 10th day of October 19 69S/Imogen B. Drew
Notary Public (or other qualified officer)

(SEAL)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 877-1A

R. M. Inc.
(Applicant)

White Owl,
(Post Office Address)

South Dakota 57792
(State)

With the following modifications:

Diversions of water under this Permit are contingent upon water supplies being first available to prior water rights downstream on the Cheyenne River. Flow records show that there are occasional years when the flows of the Cheyenne River are definitely and recognizably lower than usual during the months of July, August and September. Diversions of water are not to be made, under this Permit, during such low flow periods.

Date of first receipt of application October 10, 19 69

Date of return to applicant for correction, amendments or changes required , 19

Date of receipt of corrected application , 19

Approved November 12, 19 69, Recorded in Book 11 Page 80A

WATER RIGHT PERMIT NO. 877-1A

The Water Rights Commission hereby grants and issues this Water Right Permit No. 877-1A authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is October 10, 19 69
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before May 12, 19 72
3. The whole of said work is to be completed on or before November 12, 19 74
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is November 12, 19 78
5. The water appropriated shall be used for the purpose of irrigation
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 28.8 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served; and it for the irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before November 12, 19 75; said water to be used during the following described annual period: May thru November

Witness my hand this 19th day of February, 19 70

WATER RIGHTS COMMISSION

By:

S/JOE GRIMES
Chief Engineer, Executive Officer Joe Grimes

Certificate of Construction Issued , 19

Water License Issued , 19

LANDS TO BE IRRIGATED:

PERMIT NO. 877-1A

Sec. 34, T6N, R14E,	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	acres
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
Sec. 35, T6N, R14E	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
Sec. 36, T6N, R14E	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"
	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	20	"
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	20	"
Sec. 1, T5N, R14E	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"
	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	10	"
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	30	"
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	22	"
Sec. 6, T5N, R15E	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"

Sec. 34, T6N, R15E	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	acres
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
Sec. 3, T5N, R15E	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	20	"
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	"
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	20	"
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	"
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	20	"
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
Sec. 4, T5N, R15E	NE $\frac{1}{4}$ NE $\frac{1}{4}$	35	"
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	34	"
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	29	"
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	16	"
TOTAL		2,016 ACRES	

NOTICE OF ASSIGNMENT OF WATER PERMIT
FOR PURPOSE OF
COLLATERALIZING REAL ESTATE LOAN

TO: Water Rights Commission
Foss Building
Pierre, South Dakota 57501

DATE: April 25, 1979

THIS IS TO NOTIFY YOU that title to the land described as follows:

See Exhibit "A" attached hereto and by this reference incorporated herein,

owned by R M, INC., will be mortgaged to the CONNECTICUT MUTUAL LIFE INSURANCE COMPANY of Hartford, Connecticut, together with any rights to the beneficial use of water thereon as evidenced by Water Permit and Licenses 877-1A as provided for in SDCL § 46-5-32 and § 46-5-33.

By the execution of this instrument, R M, INC., hereby assigns and transfers to CONNECTICUT MUTUAL LIFE INSURANCE COMPANY all rights which Assignor has in said Permits and Licenses as collateral security for the loan to be made by CONNECTICUT MUTUAL LIFE INSURANCE COMPANY to Assignor.

Assignor further authorizes and empowers CONNECTICUT MUTUAL LIFE INSURANCE COMPANY to make all payments due under said Permit, and to carry out all of the terms thereof, in order to protect Assignee's rights and security therein and in the real estate to which the Water Right Permit is appurtenant, and Assignor further grants unto Assignee the right to enforce all rights accruing under the above-referenced Water Permit to Assignor in the same manner and to all intents and purposes as Assignor could do were these presents not executed.

DATED this 25th day of April, 1979.

R. M. Inc.
R M, INC.

BY: *W. L. Caruthers, Pres*

BY: *W. L. Caruthers, Sec.*

(SEAL)

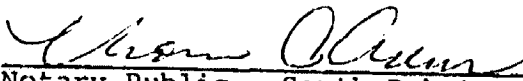
STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

On this the 25th day of April, 1979, before me, the undersigned officer personally appeared William M. Caruthers and Sandra Caruthers, who acknowledged themselves to be the President and Secretary of R M, Inc., a South Dakota corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

(SEAL)

My Commission Expires:


Notary Public - South Dakota

Thomas C. Adams, Notary Public
My Commission Expires
August 5, 1979

EXHIBIT A

Township 5 North, Range 14, East - Meade County, South Dakota

Section 1: Lots 1, 3, 4, 5, 10, 11, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 2: Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$
Section 12: Lot 2, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$
Section 13: Lot 1, N $\frac{1}{2}$ NE $\frac{1}{4}$

Township 6 North, Range 14, East - Meade County, South Dakota

Section 23: SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24: SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 25: W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 26: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$
Section 27: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 28: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 33: NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 34: All
Section 35: All
Section 36: N $\frac{1}{2}$, SW $\frac{1}{4}$, Lots 1, 2, 3, 4 (except highway right of way)

Township 5 North, Range 15, East - Meade County, South Dakota

Section 4: Lots 4, 5, S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 5: E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 6: Lots 2, 3, 6, 7, 8, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 7: Lots 1, 2, 3, 4, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 8: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 9: NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 18: Lot 1, SW $\frac{1}{4}$ NE $\frac{1}{4}$

Township 5 North, Range 15, East - Pennington County, South Dakota

Section 2: Lot 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$
Section 3: All
Section 4: Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 10: E $\frac{1}{2}$ W $\frac{1}{2}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 11: W $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$
Section 12: NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Township 6 North, Range 15, East - Pennington County, South Dakota

Section 34: Lots 4, 8, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 35: W $\frac{1}{2}$ SW $\frac{1}{4}$

No. 877-1A.

South Dakota
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

May 1, 1983

NOTICE

R.N. Inc.
White Owl,
South Dakota 57742

Dear Sir:

The inspection of your water use system and inspection of the extent application of water to beneficial use, as developed under your Water Right No. 677-1A has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuing of the Water License. Upon receipt of the \$50.00 fee from you, your Water License will be sent to you.

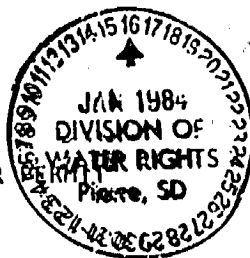
Section 58 of House Bill 1001 as passed by the 1983 Legislature effective March 8, 1983 states that a permit holder may not divert water until this \$50.00 license fee has been paid.

Sincerely,

KAREN SCHLAACK
Administrative Aide

NOTE: On form of payment, please include the number of the water permit. This insures proper handling of the fee.

WNR-814 3/83
Request for W/L fee (\$50)



NO. 877-1A

NOTICE OF TRANSFER OF WATER

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: January 12, 1984

This is to notify you that the title to the lands described as follows:

Sections 1 and 2 in Township 5 North, Range 14 E.B.H.M and Section 35
in Township 6 North, Range 14 E.B.H.M., all in Meade County, SD

formerly owned by R.M.Inc.

has been transferred to McCabe Ranch Partnership, a Texas general partner-
ship,

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 877-1A as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit"
in its appropriate file at the Office of Water Rights, Water Management Board as
evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees
as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Meade) ss.

I, W.M.Caruthers being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner. I have read
the above foregoing statement, and I know of my own personal knowledge that the infor-
mation herein stated is true.

R M Inc.

W.M. Caruthers
(Signed) President

Subscribed and sworn to before me this 12th Day of January, 1984.

Gary R. Kulm
(Notary Public)

My commission expires
Nov. 9, 1987

RECEIPT

Division of Water Rights

No 4 9494

South Dakota Department of Water and Natural Resources

Pierre, January 16, 1984

RECEIVED OF McCabe Ranch Partnership c/o Haggard's Realty, 108 N. Euclid Ave., Pierre, SD
the following amount in fees for services rendered as provided for by law: 57801

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form of WR# 877-1A _____	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By

Chief Engineer

JOHN HATCH ms

No. 877-1A

SOUTH DAKOTA
Department of
Water & Natural Resources
Joe Foss Building Water Rights Division
Pierre, South Dakota 57501 Phone (605) 773-3352

January 26, 1984

McCabe Ranch Partnership
c/o Haggard's Realty
108 N. Euclid Avenue
Pierre, South Dakota 57501

Dear Sir:

Enclosed is receipt No. 4-9494 in the amount of \$ 2.50 which you
paid for transfer of Water Right No. 877-1A.

Our records now show ~~you~~ ^{McCabe Ranch Partnership} as the owner of this Water Right.

Sincerely,

Genny McMath
Water Resources Analyst

GM:ms
Enc.

Permit No. 877-1ABelle Fourche River Water District**Report Of Examination Of Works And/Or Application Of Water To Beneficial Use**

TO: Chief Engineer, Division of Water Rights, DWRN, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by V.R.M. Inc._____ of White Owl, South Dakota holder ofPermit No. 877-1A, bearing the priority of October 10, 19 69 authorizingthe diversion of 28.8 cu. ft. per second of the waters of Belle Fourche & Cheyenne Rivers & wellsfor Irrigation purposes, in Meade County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

Pump at river Duetz V8 Diesel. 136 HP Berkeley 107 Bowl - 14" Intake Ser# 7740051
 pumps 5000 gpm Pump at dam Duetz V8 Diesel. 136 HP Pump Cornell Ser# E2428
 pumps 1100 gpm Booster pump N center pivot. Duetz V8 Diesel. 136 HP
 Pump Cornell Ser# E2429 pumps 1100 gpm

B. Works used to transport water to place of use:

Pipes and ditches as shown on Water Right Map.

C. Works used to apply water to beneficial use:

2 each Electrogater center pivots - each covers 200 acres
 ditches and dikes for flood irrigation

The system is in the following condition goodThe point of diversion is located Pt "A" 1230'S of N $\frac{1}{2}$ corner Section 1, T5N, R14E toPt "B" where river crosses east line of Section 36, T6N, R14EThe works are capable of diverting and conveying to the place of use 16cu. ft. per second of water which is to be used for Irrigation

Water has been put to beneficial use to the maximum extent as follows:

see attached sheet

Permit No. 582-1 and 877-1A will be incorporated into new permit when it is

licensed. (the new permit for Section 2 after approved by Board can be licensed

for all lands). No longer need to license No. 877-1A

comprising a total of 693 acres of land and the license should be issued for 9.9 cfsApplicable permit qualifications have been complied with ☒ Yes ☐ NoExceptions to compliance are: _____ Date May 11, 1981

LeRoy J. McNaught
 (signature)

Acres Irrigated

The Following in T5N R14E

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 2	29	Ac.
NE $\frac{1}{4}$ NE $\frac{1}{4}$	2	40
SW $\frac{1}{4}$ NE $\frac{1}{4}$	2	1
SE $\frac{1}{4}$ NE $\frac{1}{4}$	2	5
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 1	25	

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 1	22	Ac.
NW $\frac{1}{4}$ NE $\frac{1}{4}$	1	14

The Following in T6N R14E

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 35	6	Ac.
NE $\frac{1}{4}$ SE $\frac{1}{4}$	35	16
SW $\frac{1}{4}$ SE $\frac{1}{4}$	35	35
SE $\frac{1}{4}$ SE $\frac{1}{4}$	35	40
NE $\frac{1}{4}$ NW $\frac{1}{4}$	36	19
SW $\frac{1}{4}$ NW $\frac{1}{4}$	36	16
SE $\frac{1}{4}$ NW $\frac{1}{4}$	36	40
NW $\frac{1}{4}$ NE $\frac{1}{4}$	36	26
NE $\frac{1}{4}$ NE $\frac{1}{4}$	36	20
SW $\frac{1}{4}$ NE $\frac{1}{4}$	36	40
SE $\frac{1}{4}$ NE $\frac{1}{4}$	36	40
NW $\frac{1}{4}$ SW $\frac{1}{4}$	36	33
NE $\frac{1}{4}$ SW $\frac{1}{4}$	36	40
SW $\frac{1}{4}$ SW $\frac{1}{4}$	36	40
SE $\frac{1}{4}$ SW $\frac{1}{4}$	36	40
NW $\frac{1}{4}$ SE $\frac{1}{4}$	36	40
NE $\frac{1}{4}$ SE $\frac{1}{4}$	36	32
SW $\frac{1}{4}$ SE $\frac{1}{4}$	36	34

877-1A R-t M. Inc. Morris Cornuthers - ph. 985-5560

Pump at River

Deutch - V8 Diesel 136 HP

Pump Berkeley, Model Ser # 774051.
10" Bowl. 14" Intake.

Pump - 5000 gpm

Pump at Dam Hill

Deutch - V8 Diesel 136 HP.

Pumps Cornell - Ser # E 2428-

Pumps at 1100 gpm

Pumps at N. Center Pivot

Deutch - V8 Diesel 136 HP.

Pumps Cornell Ser # E 2429.

Pumps 1100 gpm

2 Each Electrogator Center Pivots

Each Covers 200 Acres

Morris Irrigation - Ft Pierre Installed CP & Pumps

877-1A

R. M. Inc.

Meade Co.

Acreage Irrigated.

Sec. 1, T5N R14E

NW $\frac{1}{4}$ NW $\frac{1}{4}$ 25 Ac.NE $\frac{1}{4}$ NW $\frac{1}{4}$ 22 Ac.NW $\frac{1}{4}$ NE $\frac{1}{4}$ 14 Ac.

Sec. 2, T5N R14E

NW $\frac{1}{4}$ NE $\frac{1}{4}$ 27 Ac.NE $\frac{1}{4}$ NE $\frac{1}{4}$ 40 Ac.SW $\frac{1}{4}$ NE $\frac{1}{4}$ 1 Ac.SE $\frac{1}{4}$ NE $\frac{1}{4}$ 5 Ac.

75

Sec. 35 T6N R14E

NW $\frac{1}{4}$ SE $\frac{1}{4}$ 5 Ac.NE $\frac{1}{4}$ SE $\frac{1}{4}$ 16 Ac.SW $\frac{1}{4}$ SE $\frac{1}{4}$ 35 Ac.SE $\frac{1}{4}$ SE $\frac{1}{4}$ 40 Ac.

Sec. 36, T6N R14E

NE $\frac{1}{4}$ NW $\frac{1}{4}$ 19 Ac.SW $\frac{1}{4}$ NW $\frac{1}{4}$ 16 Ac.SE $\frac{1}{4}$ NW $\frac{1}{4}$ 40 Ac.NW $\frac{1}{4}$ NE $\frac{1}{4}$ 28 Ac.NE $\frac{1}{4}$ NE $\frac{1}{4}$ 20 Ac.SW $\frac{1}{4}$ NE $\frac{1}{4}$ 40 Ac.SE $\frac{1}{4}$ NE $\frac{1}{4}$ 40 Ac.NW $\frac{1}{4}$ SW $\frac{1}{4}$ 33 Ac.NE $\frac{1}{4}$ SW $\frac{1}{4}$ 40 Ac.SW $\frac{1}{4}$ SW $\frac{1}{4}$ 40 Ac.SE $\frac{1}{4}$ SW $\frac{1}{4}$ 40 Ac.NW $\frac{1}{4}$ SE $\frac{1}{4}$ 40 Ac.NE $\frac{1}{4}$ SE $\frac{1}{4}$ 32 Ac.SW $\frac{1}{4}$ SE $\frac{1}{4}$ 34 Ac.

Total 693 Ac.

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Water Rights Division
605 773-3352

November 1, 1984

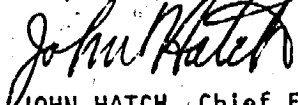
McCabe Ranch Partnership
& Haggard's Action Realty
PO Box 606
Pierre SD 57501

Dear Sir:

Enclosed are your receipts and Water License No. 1294-1 which has been transferred to McCabe Ranch Partnership. This is the final water right document completing the process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division

ks

enclosures

NOTE: The applicable portions of Water Right No. 582-1 and Water Permit No. 877-1A have been incorporated into this Water License.

T6N R14E

T6N R15E

Sec. 35+36
From overlay of slides

