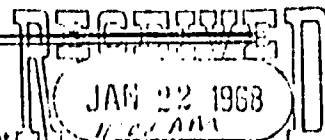


826-1

1. Considered 3-20 1968
2. Name of Applicant BELLE FOURCHE COUNTRY CLUB, INC.
3. Post Office Address BELLE FOURCHE
4. Amount of water claimed .80
5. Source of water supply GROUND WATER (MINNELUSA)
6. Water to be used for IRRIGATION
Acres to be irrigated 56.20
7. Water to be diverted and used in BUTTE county
about 25 2W miles of BELLE FOURCHE
8. Proof of Publication Received ✓
Not received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action deferred _____
10. Remarks:

No. 826-1Water Division No. 1 BELLE FOURCHE RIVER District 1
(Blanks to be filled by the Engineer for the W. R. C.)STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT To appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant BELLE FOURCHE COUNTRY CLUB, INC.
Postoffice address BELLE FOURCHE, County BUTTE, State SOUTH DAKOTA

I. If a corporation

- (a) Name of same BELLE FOURCHE COUNTRY CLUB, INC.
(b) Date and place of incorporation MAY 29, 1959 - BELLE FOURCHE
(c) Amount of capital stock NONE
(d) Amount paid in _____
(e) Names and addresses of directors HAROLD WARREN, WENDELL WILSON AND K. F. OLSEN,
ALL OF BELLE FOURCHE

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)
BY CONTRACT
(b) Cash on hand, \$ 5,000.00 (c) Treasury stock, \$ _____
(d) Bonds to be issued, \$ _____ (e) Other resources, \$ 10,000.00 FHA

2. Name of diversion work WELL No. 1
3. Amount of water claimed .80 cubic feet per second
4. Source of water supply MINNELOSA SANDSTONE
5. Location of point of diversion S52°14'W 2022' FROM THE NW COR. SEC. 22, T8N, R2E, BHM
_____ on _____ bank _____ County.
6. Annual period or periods during which water is to be used APRIL TO OCTOBER
7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? IRRIGATION

- (a) Number of acres to be irrigated 56.20 acres.
(b) Legal subdivisions to be irrigated 56.20 ACRES IN NW 1/4

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.) _____

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use _____
Name any of the above uses claimed
(b) Amount of power to be generated _____ horse power.
Amount claimed for engine cooling _____
(c) Location of plant _____
(d) Method of developing power _____
(e) Point where water will be returned to stream _____
On same owner's property _____ rods. On property owned by others _____ rods

MAP NO 688-1

9. (Continued)

III. Well Specifications

- (a) Hole and casing 10" 100'
- Size of drill hole or excavation 8" Depth 2,100'
- Type of casing STEEL
(wood, concrete, steel, etc.)
- Size of casing 8" - 6" Thickness of casing
- Length of casing 100' - 2,200' 1' collection gallery, length, size and depth of gallery
- (b) Screens NONE
- Type of perforated screen
- Size of perforated screen (diameter) (length)
OPEN BOREHOLE
- Thickness of gravel pack NONE length of gravel pack INTO MINNELUSA
- (c) Water Bearing Materials
- Distance to water 2,200' Character of water bearing materials MINNELUSA
SANDSTONE
- Thickness of water bearing material 100'
- (d) Pump and Motor NONE - WELL WILL FLOW
- Type of pump (centrifugal, propeller, mixed flow, etc.)
- Name of pump size
- Kind of motor (gasoline, electric, diesel, etc.)
- Horsepower Name of Motor
- (e) Complete well
- Capacity 400 G.P.M. at drawdown of Estimated cost \$15,000.00
- (f) Owner of land upon which well is located BELLE FOURCHE COUNTRY CLUB
Name
BELLE FOURCHE, SOUTH DAKOTA
Address
- (g) Distance to nearest existing wells
- On same owner's property 0 rods. On property owned by others rods

8. Estimated cost of work:

(a) Head Gates, \$-----

(b) Pumping plant, \$-----

(c) Fluming, \$-----

(d) Canal-earth, \$-----

Rock, \$-----

(e) Other structures ----- \$-----

Total, \$-----

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

11. Dimensions of works.

(a) Dam: Height ----- feet; length at bottom ----- feet; length at top ----- feet; thickness at bottom ----- feet; thickness at top ----- feet; slope at front water face -----; slope at back face ----- material used in construction -----

(b) Reservoir: Capacity when filled ----- acre feet. Surface area at highwater mark ----- acres.

DEPTH AT OUTLET- FEET	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE- FEET CAPACITY

(c)* Head gate: Width ----- feet; height ----- feet;
Material -----

(d) Canal: Total length ----- miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work ----- 3 ----- years.

11. Time required for complete application of water to the proposed beneficial use ----- 4 ----- years.

12. Choice of newspaper for publication of notice of intention to appropriate -----

THE DAILY POST, BELLE FOURCHE, SOUTH DAKOTA.

STATE OF SOUTH DAKOTA

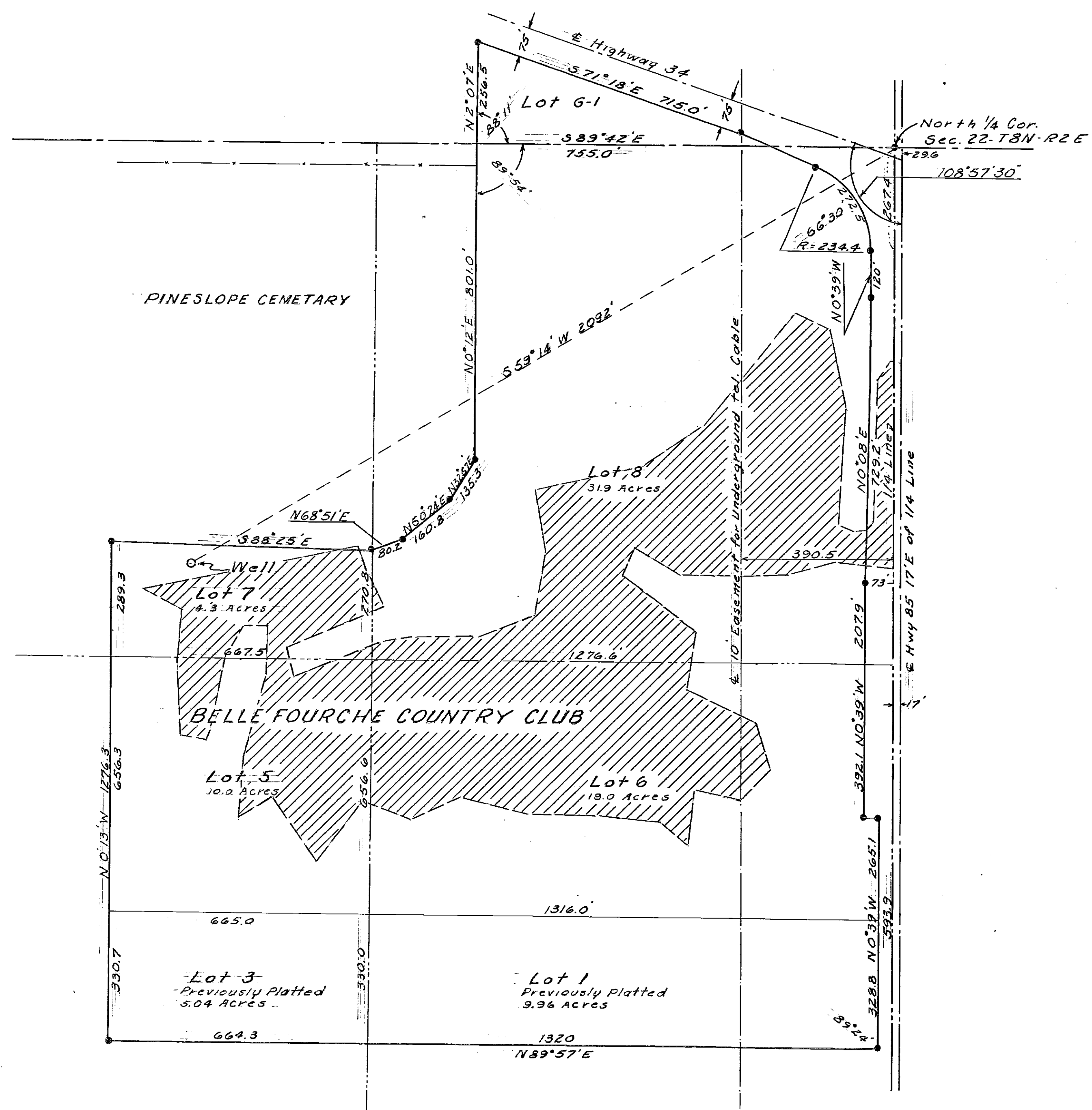
County of -----

I, Allen M. Herman, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed Allen M. HermanSubscribed and sworn to before me this 17th day of Jan 1918.

Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.



SURVEYOR'S CERTIFICATE

I, William D. Cook, Registered Land Surveyor, do hereby certify that at the direction of the owner, I have surveyed the proposed well location and irrigable acres as shown on this map. The distances and location of irrigable acres are as shown.

William D. Cook
Registered Land Surveyor

ACKNOWLEDGEMENT OF SURVEYOR
STATE OF SOUTH DAKOTA
COUNTY OF LAWRENCE

Be it remembered that on this day before me the undersigned, a notary public, personally appeared William D. Cook, known to me to be the person who executed the foregoing Surveyor's Certificate. Subscribed and sworn to this 17 day of January, 1968.

Alta Shupe
NOTARY PUBLIC
My commission expires Aug. 15, 1975

IRRIGABLE ACRES IN NW⁴ SECTION 22

Lot 1	9.96 Ac.
Lot 3	5.04 Ac.
Lot 5	6.8 Ac.
Lot 6	10.6 Ac.
Lot 7	2.0 Ac.
Lot 8	21.8 Ac.
	<u>56.20 Ac.</u>

LEGEND

Not to Be Irrigated
 Property Corner
 Well

BELLE FOURCHE COUNTRY CLUB INC.
WELL LOCATION

LOCATED IN BUTTE COUNTY
NW⁴ SEC. 22 - T8N - R2E

Brady Engineering Consulting Engineers Spearfish, South Dakota	Acct. No. M 190 Drawn By: W. S. Checked By: W. C.	Scale: 1" = 200' Date: JAN 1968 Sheet: 1 of 1
--	---	---

MAP N^o 688-1 (APPL N^o 826-1)

Remarks by State Water Resources Commission:

THIS WELL MUST BE VALVED AND THE FLOW REDUCED TO A MINIMUM WHEN NOT BEING USED. THIS WELL APPEARS TO BE IN AN ARTERIAL BASIN HAVING LIMITED SUPPLIES, AND RESTRICTIONS AS TO FLOW OR TIME OF FLOW MAY BE MADE BY THE COMMISSION TO PROTECT PRIOR WATER RIGHTS. IF AT ANY TIME THIS PERMIT IS CANCELLED OR THE WELL IS ABANDONED, THE WELL MUST BE PLUGGED TO THE SATISFACTION OF THE COMMISSION.

STATE OF SOUTH DAKOTA

County of

HUGHES

SS.

Pierre, South Dakota, MARCH 22, 1968

This is to certify that the foregoing application was received by the Commission at 11:00 o'clock

A.M. upon the 22ND day of JANUARY, 1968

State Water Resources Commission

By:

Burton Jones
for Chief Engineer, Executive Officer

Number of permit 826-1

Date of first receipt of application JANUARY 22, 1968

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right JANUARY 22, 1968

Approved MARCH 20, 1968, Recorded in Book 10 Page 94

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before

SEPTEMBER 20, 1969

2nd. The whole of said work is to be completed on or before MARCH 20, 1971

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

MARCH 20, 1975

4th. The water appropriated shall be used for the purpose of IRRIGATION

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed .80 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before MARCH 20, 1975, said water to be used during the following described annual period:

APRIL TO OCTOBER

Witness my hand this 22ND day of MARCH, 1968

State Water Resources Commission

By:

McCormick
Chief Engineer, Executive Officer

Certificate of Construction Issued SEPTEMBER 28, 1973

Water License Issued SEPTEMBER 28, 1973

WATER LICENSE NO. 826-1

(1) WHEREAS, On the 22nd day of January A. D. 19 68
the Belle Fourche Country Club, Inc.

made Water Right Application No. 826-1 for a permit to use .80 cubic feet per second of the waters
of artesian ground water
County of Butte, State of South Dakota for irrigation

purposes; and
(2) WHEREAS, On the 20th day of March A. D. 19 68
Permit No. 826-1 with a date of priority of January 22, 1968

was issued to said applicant 3 for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 20th day of March A. D. 19 71 and for the
application to beneficial use of said water on or before the 20th day of March A. D. 19 75

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert .80 cubic feet
per second of water for beneficial use and;

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent.

all in Section 22, T8N, R2E

<u>Lot 1</u>	<u>9.96 acres</u>
<u>Lot 3</u>	<u>5.04 acres</u>
<u>Lot 5</u>	<u>6.80 acres</u>
<u>Lot 6</u>	<u>10.60 acres</u>
<u>Lot 7</u>	<u>2.00 acres</u>
<u>Lot 8</u>	<u>21.80 acres</u>
<u>Total</u>	<u>36.20 Acres</u>

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to the Belle Fourche Country Club, Inc.

_____ of Belle Fourche, S.D.
the holder B and owner B of said permit No. 826-1 a water right, dating from January 22, 1968
_____ to me of .30 cubic feet per second of the waters
of artesian ground water
in the County of Butte and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point South 59° 14' West, 2092 feet from the N½
corner, Sec. 22, T8N, R2E

and conduct to and upon 56.20 acres in Section 22, T8N, R2E, more fully described on the
face of this License

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 826-1 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 28th day of September, 1973 A. D.

Nineteen Hundred and Seventy-three
WATER RIGHTS COMMISSION
WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer DONALD DRISCOLL

Form 15.

Permit No. 826-1

Water Diversion No. 1 BELLE FOURCHE RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That the Belle Fourche Country Club, Inc.

_____ the holder B of
Permit No. 826-1, issued upon Application No. 826-1, bearing date of priority of January 22,
1968 authorizing the diversion of .80 cu. ft. per second of the waters of _____
artesian ground water County of Butte, State of South Dakota at _____
a point South 59° 14' West, 2092 feet from the NE Corner, Sec. 22, T8N, R2E

_____, for irrigation

_____, has ve complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.0 cu. ft. per second of water.

Date September 28, 1973

~~WATER RIGHTS COMMISSION~~
WATER RIGHTS COMMISSION

By:

DONALD DRISCOLL, Chief Engineer

PROOF OF PUBLICATION

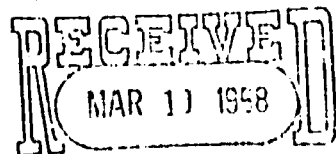
STATE OF SOUTH DAKOTA

County B. H. ss.

Laurence W. High being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the Albany Belle Fourche (La.) a newspaper which during the whole itme of publication of said notice herein after stated, has been and is printed and published in the city of Belle Fourche County of B. H. and State of South Dakota; that the said notice was published in said newspaper on the following dates:

Feb. 9, 1968
Feb. 16, 1968
Feb. 23, 1968
March 1, 1968
 in each and every issue of the full number thereof, the first publication being made on the 9th day of February 1968 and the last publication on the 1st day of March 1968, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was Laurence W. High the printer and publisher of the said newspaper.

Subscribed and sworn to before me this 1st day of March A. D. 1968



STATE WATER RESOURCES COMM.
 PIERRE, SOUTH DAKOTA

THE DAILY POST 3
 Friday, February 16, 1968
 Belle Fourche, S. D.

No. 823-1
 APPROPRIATION OF WATER
 Office of State Water Resources
 Commission, Pierre, S. Dak.,
 February 1, 1968

Notice is hereby given that the Belle Fourche Country Club, Inc. whose postoffice address is Belle Fourche, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 40 cubic feet of water per second of time from artesian ground water through the Country Club Well No. 1, the point of diversion of which is to be located on Lot 7 of the NW $\frac{1}{4}$ of Section 22 Twp. 8N Range 2E. Said water to be used for the purpose of providing irrigation on a portion of the following described land:

NW $\frac{1}{4}$, Section 22, T8N, R2E, 15W

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 20th day of March, 1968, at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

cc: Glen W. Hornum
 Belle Fourche, S. D.
 State Water Resources Commission
 By: Burton F. Jones
 Water Rights Specialist

P 41 (2) 9-16-23 (3) 1

Notary Public B. H. County, S. D.

Notary Public, Belle Fourche, S. D.
 My Commission Expires Feb. 22, 1971

on or before
(First Publication February 15, 1968.)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., February 1, 1968.

Notice is hereby given that the Belle Fourche Country Club, Inc. whose postoffice address is Belle Fourche S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use .80 cubic feet of water per second of time from the artesian ground water through the Country Club Well #1, the point of diversion of which is to be located on the Section 22, T8N, R2E of the NW $\frac{1}{4}$ of Section 22 Twp. 8N Range 2E Said water to be used for the purpose of providing irrigation of a portion of the following described land:

SW $\frac{1}{4}$, Section 22, T8N, R2E

~~XXXXX~~

~~XXXXX~~

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 20th day of March, 1968, at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

cc: Glen W. Herman
Belle Fourche, S.D.

State Water Resources Commission

By:

~~XXXXX~~ Burton F. Jones ~~XXXXX~~
~~XXXXX~~ Executive Officer ~~XXXXX~~

BURTON F. JONES
Water Rights Specialist

Permit No. 826-1Water Division 1 BELLE FOURCHE RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USERIGHTS
TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by BELLE FOURCHE COUNTRY CLUB, INC. of BELLE FOURCHE holder _____ of Permit No. 826-1, bearing date of priority of JANUARY 22, 1968 authorizing the diversion of .80 cu. ft. per second of the waters of ARTESIAN GROUND WATER for IRRIGATION purposes, in BUTTE County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

2550' DEEP WELL W/ 10" CASING 100' DOWN & 8" CASING
REMAINER REST OF THE WAY (160 G.P.M.)

B. Works used to transport water to place of use,

WATER RUNS INTO SMALL DAM (APPROX 2 1/2 S.F.) AND IS RE-PUMPED
WITH BERKELEY #37 RL PUMP, POWERED BY BRONX 40 H.P. ELECTRIC
MOTOR.

C. Works used to apply water to beneficial use.

ABOUT 3 MILES OF 6", 4", 2" & 1 1/2" BURIED PLASTIC PVL AND
TRANSIT PIPE. 50 SPRINKLER HEADS FROM 10-50 G.P.M.

The system is in the following condition: VERY GOOD

The point of diversion is located AT POINT S59°14'W, 2092 ft FROM THE
N 1/4 CORNER, SECTION 22, T8N, R2E

The works are capable of diverting and conveying to the place of use 1.0cu. ft. per second of water which is to be used for IRRIGATIONWater has been put to beneficial use to the maximum extent as follows: ALL IN SECTION 22, T8N, R2E

LOT 1	9.96 AC.	LOT 7	7.00
LOT 3	5.04 "	LOT 8	21.80
LOT 5	6.80 "		
LOT 6	10.60 "		

comprising a total of 56.20 acres of land.Date AUGUST 30, 1973

Arilton Jones
(Signature)

WATER RIGHT SPECIALIST
WATER RIGHTS COMMISSION



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1987

BELLE FOURCHE COUNTRY CLUB, Wally Kiehl
1230 WALWORTH
BELLE FOURCHE, SD 57717

NOTICE

Re: Violation of Requirement To Submit 1986 Irrigation
Questionnaire

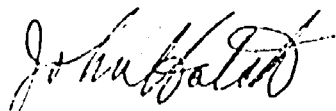
Our records indicate that the 1986 Irrigation Questionnaire has not been submitted for Permit No(s). 826-1. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 2:00 pm, May 6, 1987 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 826-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, your name will be deleted from the agenda for the hearing.

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 13, 1987

826--1

Wally Kiewel
Belle Fourche Country Club
1230 Walworth
Belle Fourche, SD 57717

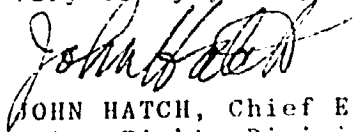
Dear Mr. Kiewel:

This will acknowledge receipt of and thank you for the return of your 1986 Irrigation Questionnaire. A notice was sent to you March 23, 1987 regarding the Irrigation Questionnaire submittal violation of Water Right No. 826-1 and the date hearings were to be held before the Water Management Board to determine any action to be taken concerning the violation.

Please disregard the notice sent to you dated March 23, 1987. Your name has been deleted from the agenda pertaining to these hearings.

If you have any questions, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352



January 22, 1999

826-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

NOTICE

TO: BELLE FOURCHE COUNTRY CLUB, MARCELLE HERMAN, 832 FAIRVIEW, BELLE
FOURCHE, SD 57717

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1998 Irrigation Questionnaire(s)

Our records indicate that the 1998 Irrigation Questionnaire has not been submitted for Permit No(s) 826-1. The request for the Questionnaire was dated October 16, 1998. The Water Management Board has directed that owners of water permits who have not submitted the 1998 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, March 3, 1999, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 826-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1999, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

826-1

led on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

BELLE FOURCHE COUNTRY CLUB
MARCELLE HERMAN
832 FAIRVIEW
BELLE FOURCHE SD 57717

4a. Article Number

2-119 141 647

Service Type

Registered ☒ Certified

Express Mail ☐ Insured

Return Receipt for Merchandise ☐ COD

Date of Delivery

1-27-95

5. Received By: (Print Name)

Marcelle Herman

6. Signature: (Addressee or Agent)

X Marcelle Herman

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.

RETURN TO SENDER



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

February 9, 1999

826-1

Marcelle Herman
Belle Fourche Country Club
832 Fairview
Belle Fourche, SD 57717

Dear Ms. Herman:

I am writing to acknowledge receipt of your 1998 irrigation questionnaire. You may disregard the January 22, 1999, "Notice" concerning reporting requirements for Water Right No. 826-1.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 22, 2010

NOTICE

TO: BELLE FOURCHE COUNTRY CLUB, MARCELLE HERMAN, 832 FAIRVIEW, BELLE
FOURCHE, SD 57717

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2009 Irrigation Questionnaire(s)

Our records indicate that the 2009 Irrigation Questionnaire has not been submitted for Permit No(s) 826-1. The request for the Questionnaire was dated October 16, 2009. The Water Management Board has directed that owners of water permits who have not submitted the 2009 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 10, 2010**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 826-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 5, 2010**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

[Track & Confirm](#)[FAQs](#)

Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 7736

Service(s): **Signature Confirmation™**Status: **Delivered**

Your item was delivered at 11:08 AM on January 26, 2010 in BELLE FOURCHE, SD 57717. The item was signed for by A NORE.

Track & Confirm

Enter Label/Receipt Number.

[Go >](#)

Detailed Results:

- Delivered, January 26, 2010, 11:08 am, BELLE FOURCHE, SD 57717
- Notice Left, January 23, 2010, 12:53 pm, BELLE FOURCHE, SD 57717
- Out for Delivery or Available at PO Box, January 23, 2010, 8:35 am, BELLE FOURCHE, SD 57717
- Sorting Complete, January 23, 2010, 8:05 am, BELLE FOURCHE, SD 57717
- Arrival at Post Office, January 23, 2010, 6:37 am, BELLE FOURCHE, SD 57717

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)

Proof of Delivery

Verify who signed for your item by email, fax, or mail. [Go >](#)[Site Map](#)[Customer Service](#)[Forms](#)[Gov't Services](#)[Careers](#)[Privacy Policy](#)[Terms of Use](#)[Business Customer Gateway](#)

Copyright© 2010 USPS. All Rights Reserved.

No FEAR Act EEO Data

FOIA

U.S. Postal Service™ Signature Confirmation™ Receipt

SIGNATURE CONFIRMATION NUMBER:
9527 2000 0000 0802 7736BELLE FOURCHE COUNTRY CLUB
MARCELLE HERMAN
832 FAIRVIEW
BELLE FOURCHE SD 57717Waiver of Signature ☐ YES ☐ NOPostmark
Here

POSTAL CUSTOMER:

Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com®
or call 1-800-222-1811

CHECK ONE (POSTAL USE ONLY)

- ☐ Priority Mail™ Service
☐ First-Class Mail® parcel
☐ Package Services parcel

(See Reverse)

PS Form 153, May 2002



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 28, 2010

826-1

Marcelle Herman
Belle Fourche Country Club
832 Fairview
Belle Fourche SD 57717

Dear Ms. Herman:

I am writing to acknowledge receipt of your 2009 irrigation questionnaire. I completed a questionnaire for you based on our January 28th telephone conversation.

You may disregard the January 22, 2010, "Notice" concerning reporting requirements for Water Right No. 826-1. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



826-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 21, 2011

NOTICE

TO: BELLE FOURCHE COUNTRY CLUB, MARCELLE HERMAN, 832 FAIRVIEW, BELLE
FOURCHE, SD 57717

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2010 Irrigation Questionnaire(s)

Our records indicate that the 2010 Irrigation Questionnaire has not been submitted for Permit No(s) 826-1 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 15, 2010. The Water Management Board has directed that owners of water permits who have not submitted the 2010 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 9, 2011**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 826-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2011**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

826-1

[Home](#) | [Help](#) | [Sign In](#)[Track & Confirm](#)[FAQs](#)

Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 0843

Service(s): **Signature Confirmation™**Status: **Delivered**

Your item was delivered at 1:58 pm on January 25, 2011 in BELLE FOURCHE, SD 57717. The item was signed for by M HERMAN.

Track & Confirm

Enter Label/Receipt Number.

[Go >](#)

Detailed Results:

- Delivered, January 25, 2011, 1:58 pm, BELLE FOURCHE, SD 57717
- Notice Left, January 22, 2011, 1:14 pm, BELLE FOURCHE, SD 57717
- Out for Delivery, January 22, 2011, 8:26 am, BELLE FOURCHE, SD 57717
- Sorting Complete, January 22, 2011, 8:16 am, BELLE FOURCHE, SD 57717
- Arrival at Post Office, January 22, 2011, 6:40 am, BELLE FOURCHE, SD 57717

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)

Proof of Delivery

Verify who signed for your item by email, fax, or mail. [Go >](#)

[Site Map](#)[Customer Service](#)[Forms](#)[Gov't Services](#)[Careers](#)[Privacy Policy](#)[Terms of Use](#)[Business Customer Gateway](#)

Copyright© 2010 USPS. All Rights Reserved.

No FEAR Act EEO Data

FOIA

SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 0843	BELLE FOURCHE COUNTRY CLUB	
	MARCELLE HERMAN	
	832 FAIRVIEW	
	BELLE FOURCHE SD 57717	
Waiver of Signature ☐ YES ☐ NO		POSTAL CUSTOMER: Keep this receipt. For Inquiries: Access internet web site at www.usps.com ® or call 1-800-222-1811
Postmark Here		
☐ Priority Mail™ Service ☐ First-Class Mail® parcel ☐ Package Services parcel		



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 26, 2011

826-1

Marcelle Herman
Belle Fourche Country Club
832 Fairview
Belle Fourche SD 57717

Dear Ms. Herman:

I am writing to acknowledge receipt of the 2010 irrigation questionnaire for the Country Club.

You may disregard the January 21, 2011, "Notice" concerning reporting requirements for Water Right No. 826-1. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

October 18, 2011

826-1

Belle Fourche Country Club
10941 SD Hwy 34
Belle Fourche SD 57717

Dear Sirs:

Enclosed is a "Notice" dated October 14, 2011 concerning the 2011 irrigation questionnaire.

The notice was originally mailed to 832 Fairview Drive % Marcelle Herman). The post office notified us her address has changed and so I am changing the contact address back to the County Club's address.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures