

721-1

1. Considered 5-6, 1941
2. Name of Applicant Daniel & Mildred Hoffman
3. Post Office Address Lemmon
4. Amount of Water Claimed 2.6
5. Source of water supply Dry Draws
6. Water to be used for irrigation
Acres to be irrigated 179.7
7. Water to be diverted and used in Perkins County about
4W 15 Miles of Lemmon
8. Proof of Publication Received ✓
Not Received _____
9. Application Approved _____
Subject to Clarkston 3/10/41
Not Approved _____
Action deferred _____
10. Remarks:

No. 721-1

Water Division No. 1

(Blanks to be filled by the Engineer for the W. R. C.)

Grand River

STATE WATER RESOURCES COMMISSION
PIERRE, SOUTH DAKOTAMAR 23 1964
11:30 AM

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant DANIEL B. AND MILDRED R. HOFFMAN
 Postoffice address LEWIS, SO DAK, County PERKINS, State SO DAK

I. If a corporation NONE

- (a) Name of same _____
 (b) Date and place of incorporation _____
 (c) Amount of capital stock _____
 (d) Amount paid in _____
 (e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

CONTRACT(b) Cash on hand, \$ ADEQUATE

(c) Treasury stock, \$ _____

(d) Bonds to be issued, \$ _____

(e) Other resources, \$ SGS& ACP2. Name of diversion work EARTH DAMS3. Amount of water claimed 2.6 cubic feet per second4. Source of water supply UNNAMED CREEK5. Location of point of diversion SEE ATTACHED SHEET BETWEEN A POINT IN THE NE 30, SECS. 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 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623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 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1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069,

R
DANIEL R HOFFMAN
MILDRED B HOFFMAN
ATTACHMENT FOR FORM 2

ITEM 716

AREA NO. 1-NE 4 SW4 SEC 25 T 23 R 14
AREA NO 2- SE4 SW4 SEC 25 T 23 R14
AREA NO. 3-SW4 SW4 SEC 25 T 23 R 14
AREA NO. 4 NE4 NE4 SEC 35 T 23 R 14
AREA NO. 5 SW4 NE4 SEC 35 T 23 R 14
AREA NO. 6 SE4 NE4 SEC 35 T 23 R 14
AREA NO. 7 NE4 SE4 SEC 35 T23 R14

ITEM 5

POINTS OF DIVERSION

NO. 1 3200' N 46DEGREES 10 MIN. E OF NE CORNER SEC 35-23-14
NO. 2 3117' S 54 DEGREES 45 MIN. W OF NE CORNER SEC 35-23-14
NO. 3 2218' N 87 DEGREES 20 MIN. E OF NE CORNER SEC 35-23-14
NO. 4 2244' S 2 DEGREES 30 MIN. W OF NE CORNER SEC 35-23-14
NO. 5 1384' S 52 DEGREES 50 MIN. W OF NE CORNER SEC 35-23-14
NO. 6 2244' S 53 DEGREES 10 MIN. W OF NE CORNER SEC 35-23-14

8. Estimated cost of work:

(a) Head Gates, \$.....150.00

(b) Pumping plant, \$.....

(c) Fluming, \$.....

(d) Canal-earth, \$.....

Rock, \$.....

(e) Other structures DAMS, DIKES, DRAINS, PIPES...\$4750.00..

Total, \$.....

9. Description of diversions works:

10. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

EARTH DAMS

II. Dimensions of works.

(a) Dam: Height...7 ft. 12 in...feet, length at bottom20.....feet; length at top
100 feet; thickness at bottom45 to 70.....feet; thickness at top10.....
feet; slope at front water face3:1.....; slope at back face2:1.....

material used in constructionEARTH.....

(b) Reservoir: Capacity when filledNO STORAGE.....acre feet. Surface area at highwater
mark.....acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-Feet CAPACITY

(c) Head gate: Width 30" DIAM.feet; heightfeet;
MaterialSTEEL.....

(d) Canal: Total lengthNONE.....miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work12.....years.

11. Time required for complete application of water to the proposed beneficial use4.....years.

12. Choice of newspaper for publication of notice of intention to appropriateBISON COURIER.....

STATE OF SOUTH DAKOTA

County ofPERKINS.....

I, DANIEL A. AND MILNER B. HOFFMAN, being first duly sworn
on my oath depose and say: That my reason to the above described undertaking is that of owner, that I have
read the above foregoing statement, examined the map accompanying the same, and that I know of my own
personal knowledge that the matters therein stated and shown are true.

Signed

Subscribed and sworn to before me this

day of

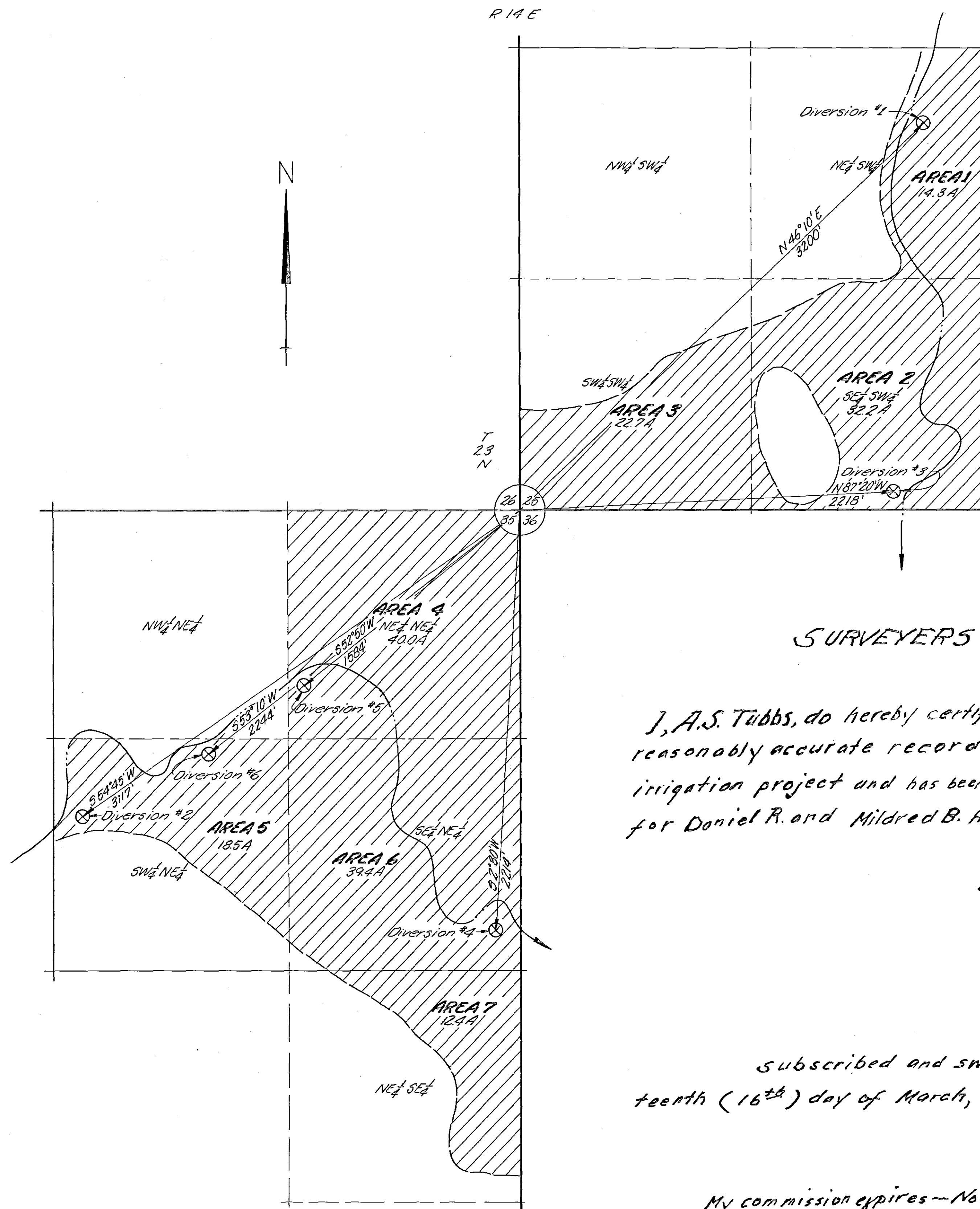
Notary Public (or other qualified officer.)

HELEN C. TUBBS, NOTARY PUBLIC

State of South Dakota

My Commission Expires Nov. 17, 1916

*Each diversion must have a headgate or measuring device.



All lands described are owned by Daniel R. & Mildred B. Hoffman

LOCATION OF LAND TO BE IRRIGATED					
AREA NO.	LOCATION	SECTION	TOWNSHIP	RANGE	AREA
1	NE ⁴ SW ⁴	25	23N	14E	14.3
2	SE ⁴ SW ⁴	25	23N	14E	32.2
3	SW ⁴ SW ⁴	25	23N	14E	22.7
4	NE ⁴ NE ⁴	35	23N	14E	40.0
5	SW ⁴ NE ⁴	35	23N	14E	18.7
6	SE ⁴ NE ⁴	35	23N	14E	39.4
7	NE ⁴ SE ⁴	35	23N	14E	12.4
TOTAL					179.7

SURVEYERS CERTIFICATE

I, A.S. Tubbs, do hereby certify that this map identifies a reasonably accurate record of the land of the Hoffman irrigation project and has been prepared under my supervision for Daniel R. and Mildred B. Hoffman, owners.

Signature A.S. Tubbs
 Title Registered Civil Engineer, S.D.

Subscribed and sworn to before me this SIXteenth (16th) day of March, A.D. 1964.

My commission expires — Nov. 1st, A.D. 1966. Notary Public, S.D.

Scale: 1"=400'

DANIEL R. & MILDRED B. HOFFMAN
WATERSPREADING SYSTEM 1

Perkins County, South Dakota

U. S. DEPARTMENT OF AGRICULTURE
 SOIL CONSERVATION SERVICE

Designed	Date	Approved by
Drawn		Title
Traced		Title
Checked	Sheet No. / of	Drawing No.

Map N^o 604-1 (Appl N^o 721-1)

Remarks by State Water Resources Commission:

APPROVAL OF THIS PERMIT CANCELS
PERMIT 30-1

The diversion rate limitation of 1 cubic foot per second for each 70 acres irrigated shall not apply to this Dry Draw Irrigation diversion during periods of flood flows, when such flows are in excess of the amount of water required to satisfy domestic use requirements and other water rights.

STATE OF SOUTH DAKOTA

County of HUGHES ss.

Pierre, South Dakota,

NOVEMBER 23, 1964

This is to certify that the foregoing application was received by the Commission at 10:30 o'clock

A.m. upon the 23RD day of MARCH, 1964

State Water Resources Commission

By:

Burton Jones
for Chief Engineer, Executive Officer

Number of permit 721-1

Date of first receipt of application MARCH 23, 1964

Date of return to applicant for correction, amendments or changes required as follows: MARCH 24, 1964

Date of receipt of corrected application MARCH 25, 1964

Date from which applicant may claim right MARCH 23, 1964

Approved MAY 6, 1964, Recorded in Book 8 Page 271

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before

NOVEMBER 6, 1966

2nd. The whole of said work is to be completed on or before MAY 6, 1969

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

MAY 6, 1973

4th. The water appropriated shall be used for the purpose of IRRIGATION

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 2.6 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before MAY 6, 1973; said water to be used during the following described annual period:

WHEN AVAILABLE

Witness my hand this 23RD day of NOVEMBER, 1964

State Water Resources Commission

By:

George L. Jones
Chief Engineer, Executive Officer

Certificate of Construction issued JUNE 21, 1971

Water License issued JUNE 21, 1971

WATER LICENSE NO. 721-1

(1) WHEREAS, On the 23rd day of March A. D. 19 64

Mildred R. Hoffman

made Water Right Application No. 721-1 for a permit to use 2.6 cubic feet per second of the waters of local watershed

County of Perkins State of South Dakota, for irrigation

purpose; and

(2) WHEREAS, On the 23rd day of November A. D. 19 64

Permit No. 721-1, with a date of priority of March 23, 1964

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 6th day of May A. D. 19 69 and for the application to beneficial use of said water on or before the 6th day of May A. D. 19 73

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert .74 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

for irrigating the following land in Section 25, T23N, R14W

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 16 acres

SE $\frac{1}{4}$ SW $\frac{1}{4}$ 36 acres

Total 52 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Mildred G. Hoffman

_____ of Lemmon, S.D.
the holder _____ and owner _____ of said permit No. 721-1 a water right, dating from March 13, 1964
_____ to use of .74 cubic feet per second of the waters
of local watershed

in the County of Perkins and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point North 46° 10' East, 3200 feet from the
SW Corner, Section 25, T23N, R14E

and conduct to and upon portions of the SW 1/4, Section 25, T23N, R14E, described on the
face of this License

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 721-1 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 21st day of June A. D.
Nineteen Hundred and Seventy-one

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer, J.W. GRIMPE

Form 15.

Permit No. 721-1

Water Diversion No. 1 GRAND RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Mildred B. Hoffman

_____ the holder _____ of
Permit No. 721-1, issued upon Application No. 721-1, bearing date of priority of March 23, 1964
_____ authorizing the diversion of 2.6 cu. ft. per second of the waters of _____
local watershed County of Perkins, State of South Dakota at _____
a point North 46° 10' East, 3200 feet from the SW Corner, Section 25, T23N, R14W

_____ for irrigation

purposes, has 8 complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use up to 5 cu. ft. per second of water.

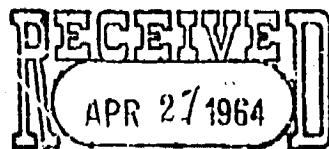
Date June 21, 1971

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

PROOF OF PUBLICATION



STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

STATE OF SOUTH DAKOTA }
County Perkins } ss.

Lloyd I Suilow being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the _____

Bison Courier a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the Town _____ of Bison County of

Perkins and State of South Dakota, that the said notice was published in said newspaper on the following dates:

April 2, 9, 16, 23, 1964

in each and every issue of the full number thereof, the first publication being made on the 2 day of April 1964 and the last publication on the 23 day of April 1964, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was Editor the printer A and publisher X of the said newspaper.

Lloyd I Suilow

Subscribed and sworn to before me this 23 day of April A. D. 1964

Charles B. Jones

Notary Public Perkins County, S. D.

MY COMMISSION EXPIRES 12, 1965

No. 721-1
APPROPRIATION OF WATER
Office of State Water Resources
Commission, Pierre, South Dakota,
March 23, 1964.

Notice is hereby given that Daniel J. and Mildred B. Hoffman whose postoffice address is Lemmon South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.6 cubic feet of water per second of time from dry draws through the Hoffman Waterspreading Project No. 1, the point of diversion or which is located on both banks of main stream between a point in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25, and a point in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35, Twp. 23N, Range 14E. Said water to be used for the purpose of providing irrigation on portions of the following described land:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of Section 25; NE $\frac{1}{4}$ and NE $\frac{1}{4}$ of Section 35, T23N, R14W.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 6th day of May, 1964, at 2:00 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any and all information presented.

State Water Resources
Commission
By Burton F. Jones,
Water Right Specialist

on or before
(First Publication April 8, 1964)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak. March 25, 1964

Notice is hereby given that Daniel R. & Mildred B. Hoffman whose postoffice address is Lemmon S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.6 cubic feet of water per second of time from the dry draws through the Hoffman Waterspreading Project #1, the point of diversion of which is to be located on the both bank of said stream between a point in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 25, and a point in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35 portions of Twp. 23N Range 14E. Said water to be used for the purpose of providing irrigation on the following described land:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 25; NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35, T23N, R14W.

~~XXXXXX~~

~~XXXXXXXXXX~~

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 6th day of May, 1964, at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

cc: **Lloyd I. Sudlow-Publisher**
Bison Courier
Bison, S.D.

State Water Resources Commission

By:

BURTON F. JONES
Water Right Specialist

Permit No. 721-1Water Division 1 GRAND RIVER Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Daniel and Mildred Hoffman of Lemmon, S.D. holder of Permit No. 721-1, bearing date of priority of March 23, 1964 authorizing the diversion of 179.7 cu. ft. per second of the waters of local watershed for spreader irrigation purposes, in Perkins County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Diversion dam

B. Works used to transport water to place of use,

Four dikes with gated culverts

C. Works used to apply water to beneficial use.

Water spreading

Flooding

Land leveling

The system is in the following condition: Excellent

The point of diversion is located North 46° 10' East, 3200 feet from the SW Corner of Section 25, T23N, R14W

The works are capable of diverting and conveying to the place of use up to 5cu. ft. per second of water which is to be used for spreader and flood irrigationWater has been put to beneficial use to the maximum extent as follows: all in Section 25, T23N, R14WNE 1/4 SW 1/4 16 acresSE 1/4 SW 1/4 36 acrescomprising a total of 52 acres of land.

Daniel is deceased, license should be issued to Mildred B. Hoffman, Lemmon, S.D.

Date June 16, 1971

DONALD DRISCOLL

(Signature)
Deputy Chief Engineer, W.R.C.

**OVERSIZE
DOCUMENT IS
SUPPLEMENTARY
TO MICROFILM FILE**