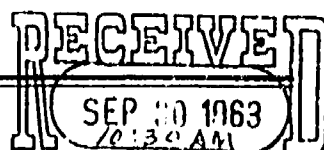


710-1

1. Considered 11-6, 1963
2. Name of Applicant ORON PATTERSON
3. Post Office Address MEADOW
4. Amount of water claimed .9
5. Source of water supply KARRO CREEK DRY DAM
6. Water to be used for IRRIGATION
- Acres to be irrigated 62
7. Water to be diverted and used in PERKINS County about
16.546 miles of PIPE
8. Proof of Publication Received ✓
Not Received _____
9. Application Approved A
Subject to _____
Not Approved _____
Action deferred _____

10. Remarks:

~~_____~~

No. 710-1Water Division No. 1 MOREAU RIVER
(Blanks to be Filled by the Engineer for the W. R. C.)STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Odou Patterson
Postoffice address Meadow Bison, County Perkins, State South Dakota

I. If a corporation None

- (a) Name of same _____
(b) Date and place of incorporation _____
(c) Amount of capital stock _____
(d) Amount paid in _____
(e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Contract(b) Cash on hand, \$ Adequate (c) Treasury stock, \$ _____(d) Bonds to be issued, \$ _____ (e) Other resources, \$ SCS-ACP2. Name of diversion work Diversion Dam and Pump3. Amount of water claimed 0.9 cubic feet per second4. Source of water supply Un-named creek and Rabbit Creek5. Location of point of diversion See attached sheet between a point with SE 1/4, Section 34, T14N, R10E, NE 1/4, Section 23, T14N, R10E

_____ on _____ bank _____ County.

6. Annual period or periods during which water is to be used When available

7. To be used for:

I. Irrigation of domestic use: Gravity, overhead sprinkling or combination system? Gravity(a) Number of acres to be irrigated 62 acres.(b) Legal subdivisions to be irrigated See attached sheet

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) None

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use None
Name any of the above uses claimed _____(b) Amount of power to be generated _____ horse power.
Amount claimed for engine cooling _____

(c) Location of plant _____

(d) Method of developing power _____

(e) Point where water will be returned to stream _____

MAP No 595-1

RECEIVED
SEP 20 1963
STATE WATER RESOURCES COM'N.
PIERRE, SOUTH DAKOTA

ITEM 5.

POINTS OF DIVERSION

No.	Location
1	2366' S14° 20' W of SE Cor. Sec. 28 T 16N R 14E
2	2046' S66° 20' E of SE Cor. Sec. 28, T 16 N R 14E
3	2587' S 46° 50'E of SE Cor Sec 28, T 16 N, R 14 E

ITEM 7, 1. 6.

LEGAL SUBDIVISIONS TO BE IRRIGATED

No.	Description	Acres
1	SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 33, T 16N, R 14E	7.2
2	SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 34, T 16N, R 14E	29.3
3	SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 34, T 16N, R 14E	8.1
4	NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 34 T 16N R 14E	3.2
5	NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 33 T 16N R 14E	5.1
6	NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 34 T16N R 14E	<u>9.1</u>
Total		62.0

8. Estimated cost of work:

(a) Head Gates, \$50.00

(b) Pumping plant, \$900.00

(c) Fluming, \$

(d) Canal-earth, \$300.00

Rock, \$

(e) Other structures Diversion Dam \$200.00

Total, \$

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Earthen dam and supply canal. Pumping plant is an alternate

II. Dimensions of works.

(a) Dam: Height 16.0 feet; length at bottom 60.0 feet; length at top 200 feet; thickness at bottom 92.0 feet; thickness at top 12.0 feet; slope at front water face 3:1; slope at back face 2:1
material used in construction Earth

(b) Reservoir: Capacity when filled 24.0 acre feet. Surface area at highwater mark acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	ACRE-Feet CAPACITY
7.0	6.4	20.3
3.5	2.6	4.55
0.0	0.0	0.0

(c)* Head gate: Width 15" diam. feet/height feet;
Material Steel

(d) Canal: Total length 0.6 miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At All Mile	1.7 feet	10 feet	17.2 feet	2.64 feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work 5 years.

11. Time required for complete application of water to the proposed beneficial use 5.4 years.

12. Choice of newspaper for publication of notice of intention to appropriate

Bison Courier

STATE OF SOUTH DAKOTA

County of Perkins

Odou Patterson

I, Odou Patterson, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed

Odou Patterson

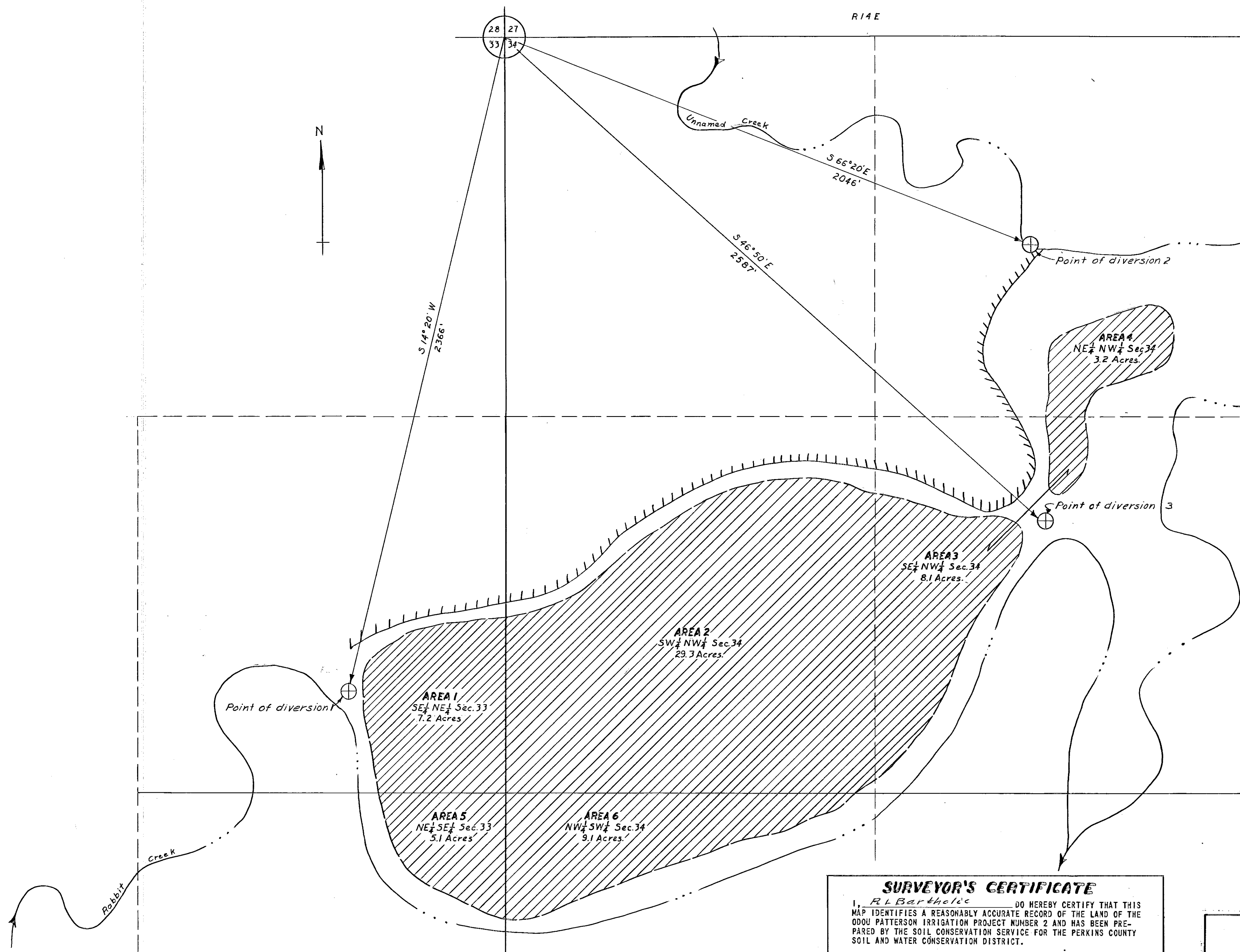
Subscribed and sworn to before me this 27

day of

September

1963

Gladia B. Buehler
Notary Public (or other qualified officer.)
Com exp. 3-15-67



All lands described are owned by Odou Patterson.

LOCATION OF LAND TO BE IRRIGATED					
AREA	LOCATION	SECTION	TOWNSHIP	RANGE	ACRES
1	SE 1/4 NE 1/4	33	16N	14E	7.2
2	SW 1/4 NW 1/4	34	16N	14E	29.3
3	SE 1/4 NW 1/4	34	16N	14E	8.1
4	NE 1/4 NW 1/4	34	16N	14E	3.2
5	NE 1/4 SE 1/4	33	16N	14E	5.1
6	NW 1/4 SW 1/4	34	16N	14E	9.1
TOTAL					62.0

Land to be irrigated

Diversion points

SURVEYOR'S CERTIFICATE

I, R. L. Bartholic DO HEREBY CERTIFY THAT THIS MAP IDENTIFIES A REASONABLY ACCURATE RECORD OF THE LAND OF THE ODOU PATTERSON IRRIGATION PROJECT NUMBER 2 AND HAS BEEN PREPARED BY THE SOIL CONSERVATION SERVICE FOR THE PERKINS COUNTY SOIL AND WATER CONSERVATION DISTRICT.

SIGNATURE: R. L. Bartholic

TITLE: Agri. Eng - 365

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24 DAY OF September, 1963, A.D.

Oyden T. McC.
NOTARY PUBLIC

MY COMMISSION EXPIRES 7-26-, 1970.

Scale: 1" = 200'

**ODOU PATTERSON
IRRIGATION PROJECT
NUMBER 2**

Perkins County, South Dakota

**U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE**

Designed _____	Date _____	Approved by _____
Drawn _____		Title _____
Traced _____		Title _____
Checked _____	Sheet <u>5</u> of <u>1</u>	Drawing No. _____

Remarks by State Water Resources Commission:
This permit authorizes diversion of water from Rabbit Creek between a point located 2366' S 14° 20' N of the SE corner, Section 28, T16N, R14E, and a point 2587' S 46° 50' E of the SE corner, Section 28, T16N, R14E, and the construction of a dam and diversion of water from Pickake Creek at a point 2046' E of the SE corner, Section 28, T16N, R14E, as specified in Application No 710-1 and as shown on Water Right Map No 595-1. This permit authorizes diversion of water to irrigate 62 acres, such water being a supplemental supply to the 30 acres containing the E 1/4 corner, Section 33 T16N, R14E, as shown in Water Right Map No 189-1, said 30 acres already being irrigated under Water License 181-1A.

STATE OF SOUTH DAKOTA }
County of Hughes } ss.

Pierre, South Dakota, January 6, 1964

This is to certify that the foregoing application was received by the Commissioner at 10:30 o'clock
a.m. upon the 30th day of September, 1963

State Water Resources Commission

By:

Auston Jones
for Chief Engineer, Executive Officer

Number of permit 710-1

Date of first receipt of application September 30, 1963

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right September 30, 1963

Approved November 6, 1963, Recorded in Book 8 Page 147

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before _____

May 6, 1966

2nd. The whole of said work is to be completed on or before November 6, 1968

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

November 6, 1972

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed .9 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before November 6, 1972; said water to be used during the following described annual period:

When available

Witness my hand this 6th day of January, 1964

State Water Resources Commission

By:

Geo. Brines
Chief Engineer, Executive Officer

Certificate of Construction issued JULY 12, 1971

Water License issued JULY 12, 1971

WATER LICENSE NO. . . . 710-1

(1) WHEREAS, On the 30th day of September A. D. 19 63

Odou Patterson

made Water Right Application No. 710-1 for a permit to use .9 cubic feet per second of the waters of Pickel and Rabbit Creeks

County of Perkins, State of South Dakota, for irrigation

_____ purposes; and

(2) WHEREAS, On the 6th day of January A. D. 19 64

Permit No. 710-1, with a date of priority of September 30, 1971

was issued to said applicant _____ for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 6th day of November A. D. 19 68 and for the application to beneficial use of said water on or before the 6th day of November A. D. 19 72

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert .9 cubic feet per second of water for beneficial use and.

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent.

for irrigating the following land in T16N, R14E

Section 33 SE $\frac{1}{4}$ NE $\frac{1}{4}$ 7.2 acres

NE $\frac{1}{4}$ SE $\frac{1}{4}$ 5.1 acres

Section 34 SW $\frac{1}{4}$ NW $\frac{1}{4}$ 29.3 acres

SE $\frac{1}{4}$ NW $\frac{1}{4}$ 8.1 acres

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 3.2 acres

NW $\frac{1}{4}$ SW $\frac{1}{4}$ 9.1 acres

Total 62.0 acres

(5) NOW, THEREFORE, By the virtue of authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Odou R. Patterson

_____ of Meadow, S.D.
the holder _____ and owner _____ of said permit No. 710-1 a water right, dating from September 30, 1963
_____ to use of .9 cubic feet per second of the waters
of Pickel and Rabbit Creeks
in the County of Perkins and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at from NW Corner, Section 34, T16N, R14E, Rabbit
Creek, between points S. 14° 20' W., 2366 feet and S. 46° 50' E., 2587 feet,
Pickel Creek Dam, S. 66° 20' E., 2046 feet

and conduct to and upon portions of Sections 33 and 34, T16N, R14E, described on the face
of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 710-1 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 12th day of July A. D.
Nineteen Hundred and Seventy - one

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer, JW. GRIMES

Form 15.

Permit No. 710-1

Water Diversion No. 1 MOREAU RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Odou Patterson

_____ the holder _____ of
Permit No. 710-1, issued upon Application No. 710-1, bearing date of priority of September 30,
1963 authorizing the diversion of .9 cu. ft. per second of the waters of _____
Rabbit and Fickel Creeks County of Perkins, State of South Dakota at _____
from NW Corner, Section 34, T16N, R14E, Rabbit Creek, between points S. 14° 20' W,
2366 Feet and S. 46° 50' E, 2587 feet - Fickel Creek Dam, S 66° 20' E, 2546 feet
_____, for _____ irrigation

_____ purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use several cu. ft. per second of water.

Date July 12, 1971

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
 County Perkins } ss.

Lloyd I Sadow being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the Bison Courier a newspaper which during the whole itme of publication of said notice herein after stated, has been and is printed and published in the Town of Bison County of Perkins and State of South Dakota; that the said notice was published in said newspaper on the following dates:

October 10, 17, 24, 31, 1963

in each and every issue of the full number thereof, the first publication being made on the 10 day of October 1963 and the last publication on the 31st day of October 1963, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was _____ the printer X and publisher X of the said newspaper.

RECEIVED
 NOV 4 1963

STATE WATER RESOURCES COMM.
 PIERRE, SOUTH DAKOTA

October 1, 1963.
 Notice is hereby given that Olou R. Patterson whose postoffice address is Leadow, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use .9 cubic feet of water per second of time from Rabbit Creek and a dry draw through the Patterson Irrigation Project No. 2, the point of diversion of which is to be located on both banks of said stream between a point in the SE¹/₄ NE¹/₄ Section 33 and a point in the NE¹/₄ of the NW¹/₄ of Section 31 Twp. 16N Range 14E. Said water to be used for the purpose of providing irrigation on portions of the following described land:
 S¹/₂ NW¹/₄, NE¹/₄ NW¹/₄ and NW¹/₄ SW¹/₄, Section 31; and SE¹/₄ NE¹/₄ and NE¹/₄ SE¹/₄, Section 33, all in T16N, R14E.
 This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 6th day of November, 1963, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By: BURTON F. JONES
 Water Right Specialist

Oct. 10-31

Subscribed and sworn to before me this 31st day of October A. D. 1963

Notary Public Perkins County, S. D.

on or before October 10, 1963
(First Publication)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., October 1, 1963

Notice is hereby given that Odou R. Patterson, whose postoffice address is Meadow, S. Dak., has made an application in accordance with

the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use .9

cubic feet of water per second of time from ~~the~~ Rabbit Creek and a dry draw through the Patterson Irrigation Project #2, the point of diversion of which is to be located on ~~the~~ both

between a point in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 33 and a point bank of said stream/in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 34

Twp. 16N Range 14E. Said water to be used for the purpose of providing irrigation on/the following described land: portions of

S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ & NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 34; and SE $\frac{1}{4}$ NE $\frac{1}{4}$ & NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33, all in

T16N, R14E

~~XXXXXX~~ ~~XXXXXX~~ purposes.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 6th day of November, 1963, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

BURTON F. JONES
Water Right Specialist

CC: Mr. Lloyd I. Sudlow, Publisher
Bison Courier
Bison, South Dakota

Permit No. 710-1Water Division 1 MOREAU RIVER Water District

REPORT OF EXAMINATION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Odou Pattersen
of Meadow, South Dakota holder
of Permit No. 710-1, bearing date of priority of September 30, 19 63
authorizing the diversion of 0.9 cu. ft. per second of the waters of Rabbit and Pickel Creeks
for irrigation purposes, in Perkins County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Earth Dam-Surface area, 6.4 acres, capacity 24 acre-feet, with 15" diameter steel drawdown works and gate plus pumping equipment used under Water License No. 181-A1.

B. Works used to transport water to place of use,

Canal, 4' x 1½' x 0.6 miles long
Plus mainline pipe used under Water License No. 181-A1

C. Works used to apply water to beneficial use,

Lateral ditches
Plus sprinkler equipment listed for Water License No. 181-A1

The system is in the following condition: Good
The points of diversion are located from NW Corner of Sec. 34-T16N-R14E, Rabbit Creek between points S. 14° 20' W., 2366' and S. 46° 50' E., 2587'-Pickel C. Dam, S. 66° 20' E., 2046'.

The works are capable of diverting and conveying to the place of use several
cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows: All in T16N, R14E

	Acres		Acres
SE½ NE½, Sec. 33	7.2	NE½ SE½, Sec. 33	5.1
SW½ NW½, Sec. 34	29.3	NW½ SW½, Sec. 34	9.1
SE½ NW½, Sec. 34	8.1		
NE½ NW½, Sec. 34	3.2		

comprising a total of 62.0 acres of land.

Of with the following is supplemental to Water License 181-A1.

SE½ NE½, Sec. 33	4.0 acres
NE½ SE½, Sec. 33	4.0 acres
SW½ NW½, Sec. 34	12.0 acres
NW½ SW½, Sec. 34	10.0 acres

Date June 24, 1971

Donald Driscoll
(Signature)

DONALD DRISCOLL, Deputy Chief Engineer W.R.C.

OVERSIZE

DOCUMENT IS

SUPPLEMENTARY

TO MICROFILM FILE

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 15, 1985

Odou Patterson
SR 2 Box 451A
Bison SD 57620

Notice

Re: Violation of Requirement To Submit 1984 Irrigation Questionnaire

Our records indicate that the 1984 Irrigation Questionnaire has not been submitted for Permit No(s). 181-1A & 710-1. The request for the Questionnaire was dated October 17, 1984. The Water Management Board has directed that owners of water permits who have not submitted 1984 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 10:30 a.m., May 15, 1985 in the Civil Defense Room, State Capitol Building, Pierre, South Dakota.

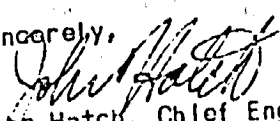
The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11, and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 181-1A & 710-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;

3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Sincerely,


John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 775-5352

NOTE: If the questionnaire(s) is received in this office before the May 15th hearing date, your name will be deleted from the agenda for the hearings.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

June 12, 1985

Notice of Amendment to Water Permit(s)

To: Odou Patterson
St. Rt. 2, Box 451A
Bison, SD 57620

FROM: John Hatch, Chief Engineer
Water Rights Division 773-3352

SUBJECT: Amendment to Water Permit No(s). 710-1 & 181-1A.

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 710-1 & 181-1A to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

The addition of this qualification to your Permit means that failure to submit the required Irrigation questionnaire in the future could result in suspension of the water permit and no use of water for up to one year for the first violation. Please include the enclosed attachment with your permit.

South Dakota Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Attachment to Water Permit No(s). 710-1 & 181-1A

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 710-1 & 181-1A to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1987

ODOU PATTERSON
HCR 69 BOX 452
BISON, SD 57620

NOTICE

Re: Violation of Water Permit No(s). 181-1A, 710-1

Our records indicate that the 1986 Irrigation Questionnaire has not been received for Permit No(s). 181-1A, 710-1. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of permit violation and of hearing(s) before the Board. The hearings(s) will be held to determine action to be taken by the Board for violation of Water Permit No(s). 181-1A, 710-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing(s) will be at 2:00 pm, May 6, 1987, Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing(s) will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

Following the hearing(s) the Water Management Board can:

1. Suspend Permit No(s). 181-1A, 710-1 until either the 1986 Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, you will no longer be in violation of your permit(s) and your name will be deleted from the agenda pertaining to these hearings.

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 15, 1987

181-1A
710-1

Odon Patterson
HCR 69 Box 452
Bison, SD 57620

Dear Mr. Patterson:

This will acknowledge receipt of and thank you for the return of your 1986 Irrigation Questionnaires. A notice was sent to you March 23, 1987 regarding the Irrigation Questionnaire submittal violation of Water Right Nos. 181-1A and 710-1 and the date hearings were to be held before the Water Management Board to determine any action to be taken concerning the violation.

Please disregard the notice sent to you dated March 23, 1987. Your name has been deleted from the agenda pertaining to these hearings.

If you have any questions, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

181-1A
710-1

October 16, 1987

Cora I. Patterson
HCR 69, Box 452
Bison, South Dakota 57620

Dear Mrs. Patterson:

Please find enclosed copies of Notice of Transfer of Water Permit forms. These forms must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50 for each, total of \$5.00 for two permit transfers.

Upon receipt of the enclosed forms and the \$2.50 filing fee for each, total of \$5.00, the permits will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

Maxine Stirling
Secretary

ms/
Enc.

NO. 710-1

NOTICE OF TRANSFER OF WATER



TO: Water Rights
Foss Building
Pierre, SD 57501

Date: Oct 22 1987

This is to notify you that the title to the lands described as follows:

SE $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33; S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 34, T16N, R14E

formerly owned by Odou Patterson

has been transferred to Cora I. Patterson HCR 69, Box 452, Bison, SD 57620
(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 710-1 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Burke) ss.

I, Cora I. Patterson being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Cora I. Patterson
(Signed)

Subscribed and sworn to before me this 22 Day of October, 1987

John Brackett
(Notary Public) Comm. exp 5/6/91

RECEIPT

Division of Water Rights
South Dakota Department of Water and Natural Resources

411027

Pierre, _____ October 26 _____, 19 57

RECEIVED OF Carl L. Peterson, HCR 82, Box 432, Bison, SD 57620
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>710-1</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John Hatch
Chief Engineer JOHN HATCH (MS)

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

710-1
181-1

November 5, 1987

Cora I. Patterson
HCR 69, Box 452
Bison, South Dakota 57620

Dear Mrs. Patterson:

Enclosed are receipt Nos. 411027 and 411028 in the amount of \$2.50 each which you paid for transfer of Water Right Nos. 710-1 and 181-1A.

Our records now show you as the owner of these Water Rights.

Sincerely,

Maxine Stirling
Secretary

ms/
Enc.



DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

GREAT FACES. GREAT PLACES.

February 1, 1991

CORA PATTERSON
HCR 69 BOX 452
BISON SD 57620

NOTICE

RE: Violation of Water Permit No(s) 181-1A, 710-1

Our records indicate that the 1990 Irrigation Questionnaire has not been submitted for Permit No(s) 181-1A, 710-1. The request for the Questionnaire was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing will be held to determine action to be taken by the Board for violation of Water Permit No(s) 181-1A, 710-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:15 am, February 27, 1991, at the Governor's Inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Suspend Permit No(s) 181-1A, 710-1 until the 1990 Irrigation Water Use Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the February 27th hearing date, you will no longer be in violation of your permit and your name will be deleted from the agenda for the hearing.

Very truly yours,

Ron Luvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.
Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult the postmaster for fees and check boxes for additional services requested.

1. ☒ Show to whom delivered, date, and addressee's address (data charge) 2. ☐ Restricted Delivery (data charge)

3. Article Addressed to:

CORA PATTERSON
HCR 69 BOX 452
BISON SD 57620

4. Article Number
P 694 671 403

Type of Service
☐ Registered ☐ Insured
☒ Certified ☐ Registered Mail
☐ Express Mail ☐ Return Receipt for Merchandise

Always obtain signature of addressee or agent and **DATE DELIVERED.**

5. Signature - Addressee
X

6. Signature - Agent
X *Dora Peterson*

7. Date of Delivery
2/1/91

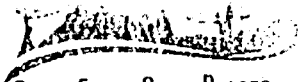
8. Addressee's Address (ONLY if requested and fee paid)

PS Form 3811, Apr 1989

• U.S. • FO. 15-972/1-5

DOMESTIC RETURN RECEIPT

South Dakota


GREAT FACES. GREAT PLACES.

DEPARTMENT OF WATER & NATURAL RESOURCES
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 7, 1991

181-1A
710-1

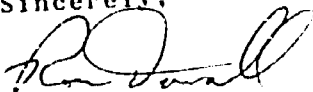
Cora Patterson
HCR 69 Box 452
Bison, SD 57620

Dear Ms. Patterson:

I am writing to acknowledge receipt of your 1990 irrigation questionnaires for Water Right Nos. 181-1A and 710-1. You may disregard the February 1, 1991. Notice of failure to submit the 1990 irrigation questionnaires. With receipt of the questionnaires, your name has been deleted from the February Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,



Ron Duvall, Natural Resources Engineer IV
Water Rights Division

710-1



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 29, 1993

NOTICE

TO: CORA PATTERSON
BOX 64
BISON SD 57620

FROM: Ron Duvall, Natural Resources Engineer IV
for JOHN HATCH, Chief Engineer
Water Rights Division

RE: Violation of Water Permit No(s) 181-1A & 710-1

Our records indicate that the 1992 Irrigation Questionnaire has not been submitted for Permit No(s) 181-1A & 710-1. The request for the Questionnaire was dated October 16, 1992. The Water Management Board has directed that owners of water permits who have not submitted the 1992 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will determine the action to be taken for violation of Water Permit No(s) 181-1A & 710-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:30 am, March 3, 1993, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 181-1A & 710-1 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to February 22, 1993, contact the Water Rights Division, 523 E Capitol, Pierre SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the questionnaire(s) is(are) received in this office before the March 3rd hearing date, you will no longer be in violation of your permit and your name will be deleted from the Board agenda.



710-1

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 10, 1993

181-1A
710-1

Cora Patterson
Box 64
Bison, SD 57620

Dear Ms. Patterson:

I am writing to acknowledge receipt of your 1992 irrigation questionnaires. You may disregard the January 29, 1993 Notice of Violation of Water Right Nos. 181-1A and 710-1.

The questionnaires were received prior to the Water Management Board Meeting and your name has been deleted from the agenda. If you have any questions, please contact me at (605) 773-3352.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Natural Resources Analyst
Water Rights Division



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

August 13, 1998

181-1A
710-1

Lorraine Fried
PO Box 152
Bison, SD 57620-0152

Dear Ms. Fried:

I am contacting you in follow-up to our August 12th conversation concerning water rights listed in the name of Cora Patterson. Enclosed is a copy of Water Right Nos. 181-1A and 710-1. You may keep them for your records.

Also enclosed are two partially completed "Notice of Transfer of Ownership" forms for use in filing an ownership change with the water rights. You indicated that the land is now under a "trust" handled by you and your brother. The water rights can be transferred to the "Cora Patterson Trust" or if you would rather, the transfer can wait until the probate is settled. Either way is acceptable.

Please review the transfer forms and complete the portion titled "*be transferred to (name and address)*". Upon completion, please sign the forms in the presence of a notary public and return them to our office with a required filing fee of \$2.50 each (total of \$5.00).

In October each year, we mail out irrigation questionnaires to irrigators requesting information on water use for that specific crop year. Questionnaires were not mailed to Cora for the last few years because the land has been in CRP. A notation in the file indicates that most of the land came out of CRP in 1997.

With this in mind, we will resume mailing questionnaires for both water rights in October. I am including a sample copy of an irrigation questionnaire to give you an idea of the type of information required. You may keep this copy for your files.

Let me know how you wish to proceed with the transfer of ownership for the water rights. If you have any questions concerning the enclosed materials, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures: copy of water rights
transfer forms
"sample" irrigation questionnaire



710-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

November 17, 1998

SECOND NOTICE
Permit Nos. 181-1A

710-

Lorraine Fried
P.O. Box 152
Bison, SD 57620-0152

Dear Ms. Fried:

On August 13, 1998, notice was sent to you concerning the transfer of Water Right Nos. 181-1A and 710-1 in the name of Cora Patterson. To date, we have not heard from you on this matter.

Transfer forms were previously sent to you, enclosed are additional forms. Please sign, have notarized and return the forms to this office with the required filing fee of \$2.50 per transfer (\$5.00 total). The Water Rights can then be transferred to your name. If you are not the present owner of the land covered under these Water Rights, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact Genny McMath, (605) 773-3352.

Very truly yours,

RON DUVALL
Natural Resources Engineer
For John Hatch, Chief Engineer
Water Rights Program

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 710-1



Date: 12-02-98

I/We request that Water Right No. 710-1

formerly owned by: Cora Patterson

be transferred to: (name & address) Cora Patterson Trust

% Lorraine Fried, PO Box 152, Bison, SD 57620-0152

& Larry Patterson, 1601 Monte Vista, Gillette, WY 82716 Telephone No. 605-244-5651

Title to the following described land(s)/property has been transferred as described above:

SE 1/4 NE 1/4, NE 1/4 SE 1/4 Section 33; S 1/2 NW 1/4, N 1/2 SW 1/4 Section 34, T16N, R14E.

I/We understand that the validity of Water Right No. 710-1 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

STATE OF SOUTH DAKOTA)

County of Perkins)

I/We Larry Patterson & Lorraine Fried being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Cora Patterson Trust
Lorraine Fried Co. Trustee

(Signed)

Subscribed and sworn to before me this 2nd day of December, 19 98.

(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



710-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denv

December 28, 1998

181-1A
710-1

Lorraine Fried
PO Box 152
Bison, SD 57620-0152

Dear Ms. Fried:

Thank you for submitting the "Notice of Transfer of Ownership" forms for transferring Water Right Nos. 181-1A and 710-1. The transfer for No. 181-1A has been completed and the water right is now listed in the name of "Cora Patterson Trust" – in care of you and Larry Patterson. Enclosed is Receipt No. 415930 in the amount of \$2.50 which you paid for filing the ownership change.

The transfer for No. 710-1 has not yet been done. I received the form on December 4th, however the required filing fee of \$2.50 was not submitted with the form. I apologize for not notifying you of this sooner, it seems I laid form back and neglected to give you a call.

As soon as we receive the filing fee of \$2.50 from you, Water Right No. 710-1 will be transferred to the Cora Patterson Trust. I am enclosing a postage paid envelope for your convenience in sending in the fee. Again, I apologize for my oversight.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosure: Receipt No. 415930

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

№ 416000

Pierre,

January 5 19 99

RECEIVED OF Lorraine Fried, P.O. Box 152, Bison, SD 57620
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form Water Right No. 710-1

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

2 50

2 50

By

Chief Engineer

John M. White



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 22, 1999

710-1

Lorraine Fried
PO Box 152
Bison, SD 57620-0152

Dear Ms. Fried:

The transfer of Water Right No. 710-1 has been completed. The water right is now listed as being in the Cora Patterson Trust in-care-of Lorraine Fried and Larry Patterson.

Enclosed is Receipt No. 416000 in the amount of \$2.50 which you paid to cover the cost of the filing fees. I am also enclosing a copy of the forms you filed. You may keep them for your records.

If you have any questions, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



710-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2009

NOTICE

TO: CORA PATTERSON TRUST, % LORRAINE FRIED, 3737 STURGIS RD APT 10, RAPID CITY, SD 57702 0363

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2008 Irrigation Questionnaire(s)

Our records indicate that the 2008 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 181-1A & 710-1. The request for the Questionnaire was dated October 24, 2008. The Water Management Board has directed that owners of water permits who have not submitted the 2008 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 181-1A & 710-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 11, 2009** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

- 1 Suspend or cancel Permit No(s) 181-1A & 710-1 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 6, 2009**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V7-IQ.pdf>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

[Home](#) | [Help](#)[Track & Confirm](#)

Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 7224

Detailed Results:

- Delivered, January 30, 2009, 6:54 am, PIERRE, SD 57501
- Undeliverable as Addressed, January 28, 2009, 3:27 pm, RAPID CITY, SD 57702
- Notice Left, January 24, 2009, 10:44 am, RAPID CITY, SD 57702

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Track & Confirm

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No FEAR Act EEO Data

FOIA

Keep this receipt for your records.

Keep this receipt for your records.

SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 7224	CORA PATTERSON TRUST % LORRAINE FRIED ✓ 3737 STURGIS RD APT 10 RAPID CITY SD 57702 0363	
	Waiver of Signature ☐ YES ☐ NO	
	Postmark Here	
	POSTAL CUSTOMER: Keep this receipt. For Inquiries: Access internet web site at www.usps.com ® or call 1-800-222-1811	
☐ Priority Mail™ Service ☐ First-Class Mail® parcel ☐ Package Services parcel		



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

September 9, 2009

181-1A
710-1

Lorraine Blossmo
PO Box 193
Bison SD 57620

Dear Ms. Blossmo:

I am contacting you in regard to Water Right Nos. 181-1A and 710-1 listed in the name of Cora Patterson Trust. The Perkins County Register of Deeds has you listed as owner of the property.

Our records show that the land was in CRP through 2007 and we have nothing on file for 2008. Please take a few minutes to write or call and let us know if the land has been re-enrolled in CRP; if you wish to maintain the water rights and also if a transfer of ownership is needed to get the water rights listed in your name as opposed to the "Trust".

Thank you in advance for updating the water rights.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

McMath, Genny

From: Darlene Lockert [pkrod@sdplains.com]
Sent: Thursday, September 03, 2009 9:55 AM
To: McMath, Genny
Subject: RE: land ownership in Perkins County

Genny

Lorraine Fried is now married and her married name is **Lorraine 'Blosmo'**.

She still lives in Bison SD. She has a business, (hair salon), so may not be available throughout the day. Her home phone: 605-244-7131; her mailing address is PO Box 193, Bison SD 57620

Business phone: *RAINE Day Salon*: 605-244-5420

She is still the owner of real estate you listed.

Darlene Lockert

Register of Deeds
Perkins County

From: Genny.McMath@state.sd.us [mailto:Genny.McMath@state.sd.us]
Sent: Wednesday, September 02, 2009 11:54 AM
To: Darlene Lockert
Subject: land ownership in Perkins County

I am currently reviewing a water right file for the Cora Patterson Trust (% Lorraine Fried, Bison SD) and am unable to get ahold of Ms Fried. Could you tell me whether or not the land described below is still held in "Trust" and if so the updated mailing address for the contact person? If the land has been sold, I would like to receive the new owner's name and address so I may contact them about the water rights.

I don't need copies of anything – just the updated ownership with mailing address. Thank you in advance for your help.

Legal Description is:

SE ¼ NE ¼, NE ¼ SE ¼ Section 33

S ½ NW ¼, N ½ SW ¼ Section 34

All in T16N, R14E

Genny McMath

DENR

Water Rights Program

09/08/2009

710-1

McMath, Genny

From: Raine [massageraine@sdplains.com]
Sent: Wednesday, October 07, 2009 3:22 PM
To: McMath, Genny
Subject: Water Right for LorRaine Blossmo

Hi Genny,

Hi I put this letter up and just now found it. The CRP has been out the last 37 acres just went out this October. Yes I am the owner of the land and would like to retain the water rights. What Do You need to do that?

Thanks

Lor Raine email massageraine@sdplains.com

10/08/2009



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

October 8, 2009

181-1A
710-1

Lorraine Blossmo
PO Box 193
Bison SD 57620-0193

Dear Ms. Blossmo:

I am writing in follow up to your email communication yesterday indicating you now owned the land described in Water Right Nos. 181-1A and 710-1. It is my understanding too that the land is now out of CRP and eligible for irrigation.

Enclosed are partially completed Notice of Transfer of Ownership forms for filing an ownership change with each water right. Upon completion, please sign and return the forms to our office with a required filing fee of \$50.00 each (total of \$100.00). The check or money order for the fee can be made payable to the Water Rights Program.

An additional item I wanted to make you aware of is that in order to maintain a water right, water must be placed to beneficial use for the purpose it was appropriated at least once every three years. This three year period may be waived if legal excuse exists for the years of non-use. Enclosed are excerpts of the water laws and Water Management Board rules dealing with these issues.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



710-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 22, 2010

NOTICE

TO: LORRAINE BLOSMO, MGR, PO BOX 193, BISON, SD 57620
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2009 Irrigation Questionnaire(s)

Our records indicate that the 2009 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 181-1A & 710-1. The request for the Questionnaire was dated October 16, 2009. The Water Management Board has directed that owners of water permits who have not submitted the 2009 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 181-1A & 710-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 10, 2010** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 181-1A & 710-1 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 5, 2010**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq/asp>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

710-1



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 11, 2010

181-1A
710-1

LorRaine Blossmo
PO Box 193
Bison SD 57620 0193

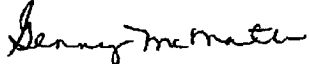
Dear Ms. Blossmo:

I am writing to acknowledge receipt of your 2009 irrigation questionnaires. You may disregard the January 22, 2010, "Notice" concerning reporting requirements for Water Right Nos. 181-1A and 710-1. These water rights are listed in the name of Cora Patterson Trust.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

RECEIVED

DEC 27 2010

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 710-1

Date: 12-22-10

I/We request that Water Right No. 710-1

formerly owned by: Cora Patterson Trust

be transferred to: (name & address)

Lor Raine Blossmo
406 1st Ave. East P.O. Box 193
Bison SD 57620

Telephone No. 605-244-7131

Title to the following described land(s)/property has been transferred as described above:

SE ¼ NE ¼, NE ¼ SE ¼ Section 33; S ¼ NW ¼, N ¼ SW ¼ Section 34, T16N, R14E

I/We understand that the validity of Water Right No. 710-1 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Lor Raine Blossmo, the new owner, certify that the above information is true and correct.

Lor Raine Blossmo
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 1/5, 20 11

RECEIVED OF Lorraine Blosmo PO Box 193 Bison SD 57620

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use		
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>710-1</u>	50	00
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. **04796**

By *Lorraine Blosmo*
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 5, 2011

181-1A
710-1

LorRaine Blossmo
PO Box 193
Bison SD 57620-0193

Dear Ms. Blossmo:

Thank you for the return of the 2010 irrigation questionnaires and the filing fees for the ownership changes.

The ownership changes have been completed. The water rights formerly listed in the name of Cora Patterson Trust are now listed in your name. The files are now up to date and nothing further needs to be done until next fall when a new set of irrigation questionnaires will be mailed to you for reporting anything irrigated during 2011.

Enclosed for your records are Receipt Nos. 04796 and 04797. If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: LORRAINE BLOSMO, PO BOX 193, BISON, SD 57620

FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaire(s)

Our records indicate your 2025 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 181-1A & 710-1. The request for the Questionnaire was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 181-1A & 710-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 181-1A & 710-1 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: SGESWC**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

181-1A
710-1

Lorraine Blosmo
PO Box 193
Bison, SD 57620

Dear Ms. Blosmo:

I am writing to acknowledge receipt of your 2025 irrigation questionnaires.

You may disregard the January 20, 2026, "Notice" concerning reporting requirements for Water Right Nos. 181-1A, 710-1. The information was received in our office prior to the Water Management Board meeting, and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Shannon Konst

Shannon Konst
Water Rights Program
605 773-8204
Shannon.konst@state.sd.us