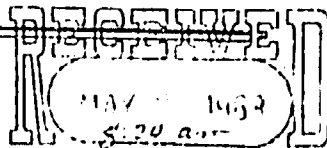


1. Considered 7-17, 1943 695-
2. Name of Applicant HELEN ARTELLICH
3. Post Office Address PLAINFIELD S. D.
4. Amount of water claimed 2.43
5. Source of water supply TIMBER CREEK & TOWN DRAINS
6. Water to be used for IRRIGATION
Acres to be irrigate 240
7. Water to be diverted and used in _____ County
about 12 1/2 miles _____ of PLAINFIELD
8. Proof of Publication Received
 Not Received
9. Application Approved
 Subject to
 Not Approved
 Action deferred
10. Remarks:

No. 6295-1Water Division No. 1 BELLE FOURCHE RIVER District
(Brinks to be filled by the Engineer for the W. J. C.)STATE WATER RESOURCES COMMISSION
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT To appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant HELEN ALTEILLISCH
 Postoffice address PLAINVIEW, County MEADE, State S. DAK

- I. If a corporation _____
- (a) Name of same _____
- (b) Date and place of incorporation _____
- (c) Amount of capital stock _____
- (d) Amount paid in _____
- (e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

CONTRACT

- (b) Cash on hand, \$
- ADEQUATE
- (c) Treasury stock, \$ _____

- (d) Bonds to be issued, \$ _____ (e) Other resources, \$ _____

2. Name of diversion work HELEN ALTEILLISCH WATERSPREADING PROJECT #13. Amount of water claimed c. 43 cubic feet per second4. Source of water supply TIMBER CREEK & DRY DRAWS5. Location of point of diversion SEE ATTACHED SHEETon BOTH bank MEADE County.6. Annual period or periods during which water is to be used WHEN AVAILABLE

7. To be used for:

- I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system?
- WATERSPREADING

- (a) Number of acres to be irrigated
- 239.8
- acres.

- (b) Legal subdivisions to be irrigated
- SEE ATTACHED SHEET

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.) _____

II. Stockwatering, mining, mill power, fish culture, fire protection and public recreation:

- (a) Nature of use _____
-
- Name any of the above uses claimed

- (b) Amount of power to be generated _____ horse power.

Amount claimed for engine cooling _____

- (c) Location of plant _____

- (d) Method of developing power _____

- (e) Point where water will be released to stream _____

MAP NO 580-1

Form 2 No. 5

Helen Alfellish - Points of Diversion Water Spreading System No. 1.

Diversion No. 1.	3102 ft	S 67° 10' W	of SE Cor. Sec. 12	T6N	R16E
" No 2.	3115 ft	S 68° 50' W	of SE Cor. Sec. 12	T6N	R16E
" No 3.	2112 ft	S 40° 40' W	of SE Cor. Sec. 12	T6N	R16E
" No 4.	1294 ft	S 51° 10' W	of SE Cor. Sec. 12	T6N	R16E
" No 5.	1452 ft	S 48° 30' E	of SE Cor. Sec. 12	T6N	R16E
" No 6.	1808 ft	S 82° 40' E	of SE Cor. Sec. 12	T6N	R16E
" No 7.	1848 ft	N 66° 10' E	of SE Cor. Sec. 12	T6N	R16E
" No 8.	1214 ft	N 69° 20' W	of SE Cor. Sec. 12	T6N	R16E
" No 9.	2574 ft	N 38° 15' W	of SE Cor. Sec. 7	T6N	R17E
" No 10.	2402 ft	N 10° 5' W	of SE Cor. Sec. 7	T6N	R17E
" No 11.	1320 ft	N 00° 0' W	of SE Cor. Sec. 7	T6N	R17E
" No 12.	2112 ft	N 31° 55' E	of SE Cor. Sec. 7	T6N	R17E
" No 13.	3538 ft	N 54° 0' E	of SE Cor. Sec. 7	T6N	R17E
" No 14.	4153 ft	N 63° 10' E	of SE Cor. Sec. 7	T6N	R17E

Form 2 No 7. I. b.

Plot 1.	NW ¹ SE ¹	Sec 7	T6N	R17E	9.0 Ac.
" 2.	NE ¹ SE ¹	Sec 7	T6N	R17E	32.0 Ac.
" 3.	NW ¹ SW ¹	Sec 8	T6N	R17E	28.8 Ac.
" 4.	NE ¹ SW ¹	Sec 8	T6N	R17E	15.8 Ac.
" 5.	NW ¹ SE ¹	Sec 3	T6N	R17E	16.6 Ac.
" 6.	SW ¹ SW ¹	Sec 7	T6N	R17E	3.8 Ac.
" 7.	SE ¹ SW ¹	Sec 7	T6N	R17E	20.8 Ac.
" 8.	SW ¹ SE ¹	Sec 7	T6N	R17E	28.0 Ac.
" 9.	SE ¹ SE ¹	Sec 7	T6N	R17E	5.2 Ac.
" 10.	NE ¹ NE ¹	Sec 13	T6N	R16E	10.6 Ac.
" 11.	NW ¹ NW ¹	Sec 18	T6N	R17E	25.6 Ac.
" 12.	NE ¹ NW ¹	Sec 18	T6N	R17E	3.0 Ac.
" 13.	SE ¹ NW ¹	Sec 13	T6N	R16E	3.6 Ac.
" 14.	SW ¹ NE ¹	Sec 13	T6N	R16E	14.8 Ac.
" 15.	SE ¹ NE ¹	Sec 13	T6N	R16E	17.6 Ac.
" 16.	SW ¹ NW ¹	Sec 12	T6N	R16E	3.8 Ac.
					237.0 Ac.

Water Right No. 695-1, Helen L. Altfillish,

Plot	Location	Sec.	Twp.	Rge.	Acres
1	NW $\frac{1}{4}$ SE $\frac{1}{4}$	7	6N	17E	9.0
2	NE $\frac{1}{4}$ SE $\frac{1}{4}$	7	6N	17E	32.0
3	NW $\frac{1}{4}$ SW $\frac{1}{4}$	8	6N	17E	28.8
4	NE $\frac{1}{4}$ SW $\frac{1}{4}$	8	6N	17E	15.8
5	NW $\frac{1}{4}$ SE $\frac{1}{4}$	8	6N	17E	16.6
6	SW $\frac{1}{4}$ SW $\frac{1}{4}$	7	6N	17E	3.8
7	SE $\frac{1}{4}$ SW $\frac{1}{4}$	7	6N	17E	20.8
8	SW $\frac{1}{4}$ SE $\frac{1}{4}$	7	6N	17E	28.8
9	SE $\frac{1}{4}$ SE $\frac{1}{4}$	7	6N	17E	5.2
10	NE $\frac{1}{4}$ NE $\frac{1}{4}$	13	6N	16E	10.5
11	NW $\frac{1}{4}$ NW $\frac{1}{4}$	18	6N	17E	25.6
12	NE $\frac{1}{4}$ NW $\frac{1}{4}$	18	6N	17E	3.0
13	SE $\frac{1}{4}$ NW $\frac{1}{4}$	13	6N	16E	3.6
14	SW $\frac{1}{4}$ NE $\frac{1}{4}$	13	6N	16E	14.8
15	SE $\frac{1}{4}$ NE $\frac{1}{4}$	13	6N	16E	17.6
16	SW $\frac{1}{4}$ NW $\frac{1}{4}$	18	6N	17E	3.8
TOTAL					239.8

8. Estimated cost of work: \$950.00

(a) Head Gate, \$.....

(b) Pumping plant, \$.....

(c) Fluming, \$.....

(d) Canal earth, \$.....

Rock, \$.....

(e) Other structures

DICES

\$3100.00

Total, \$.....

9. Description of diversion works:

I. Nature of work: (Reservoir, dam, ditch, flume, pumping plant, etc.)

DIVERSION DAM

II. Dimensions of work:

(a) Dam: Height 8-12 feet; length at bottom 50-70 feet; length at top 60-100 feet; thickness at bottom 50 feet; thickness at top 10 feet; slope at front water face 3:1, slope at back face 2:1; material used in construction EARTH

(b) Reservoir: Capacity when filled NO STORAGE acre feet. Surface area at highwater mark..... acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET—ACRES	FEET	ACRE-Feet CAPACITY

(c)* Head gate: Width 12" PIPE W/ GATE feet; height..... feet;
Material STEEL

(d) Canal: Total length..... miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At..... Mile	 feet	 feet	 feet	 feet
At..... Mile	 feet	 feet	 feet	 feet
At..... Mile	 feet	 feet	 feet	 feet
At..... Mile	 feet	 feet	 feet	 feet
At..... Mile	 feet	 feet	 feet	 feet
At..... Mile	 feet	 feet	 feet	 feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work 5 years

11. Time required for complete application of water to the proposed beneficial use 4 years

12. Choice of newspaper for publication of notice of intention to appropriate

FAITH INDEPENDENT, FAITH, S. DAK.

STATE OF SOUTH DAKOTA

County of

Sioux

as.

I.

Walter L. Atchley

being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed Walter L. Atchley

Subscribed and sworn to before me this

29th

day of

April

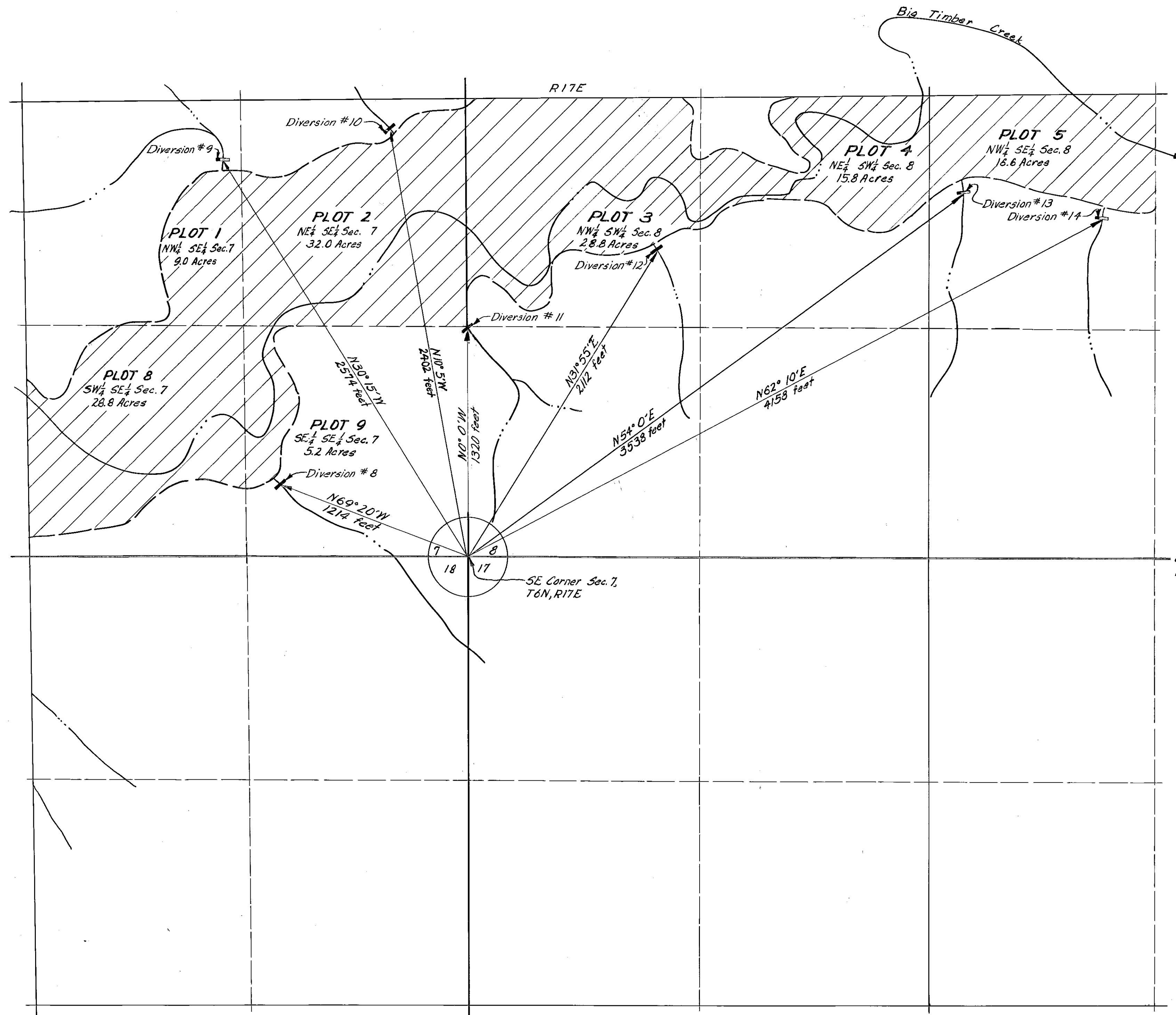
1963

Marie M. Doak
Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device

MARIE M. DOAK.

My Commission Expires March 27, 1971



Scale: 1" = 400'

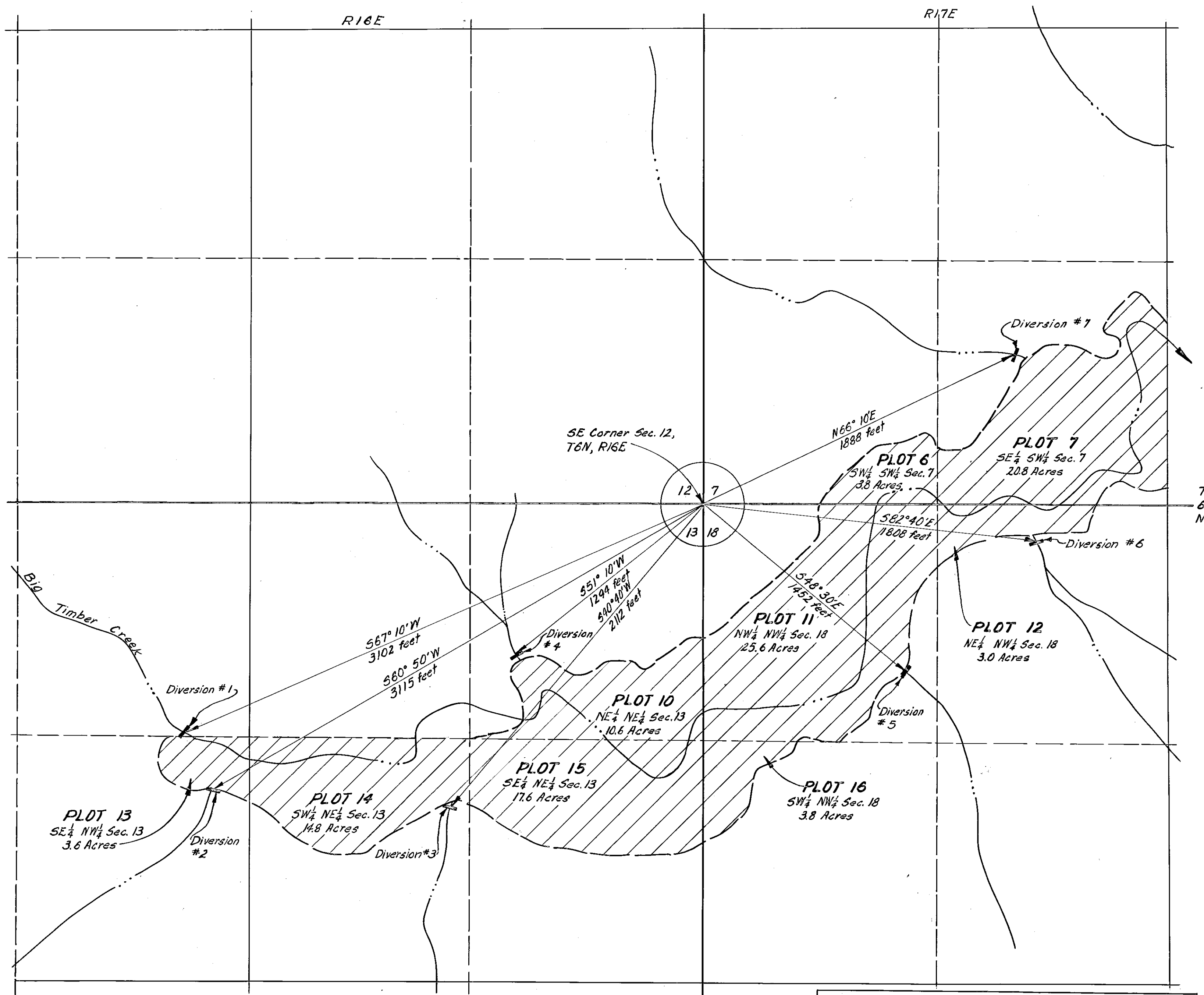
**HELEN L. ALTFILLISH
WATERSPREADING SYSTEM
NUMBER 1**

Meade County, South Dakota

**U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE**

Designed.....	Date.....	Approved by.....
Drawn.....		Title.....
Traced.....		Title.....
Checked.....	3.63	Sheet No. 2 of 2
		Drawing No. 695-1

MAP N° 580-1 (SHT 2) (APPL N° 695-1)



All lands described are owned by Helen L. Altfillish

LOCATION OF LAND TO BE IRRIGATED					
PLOT	LOCATION	SECTION	TOWNSHIP	RANGE	ACRES
1	NW ¹ / ₄ SE ¹ / ₄	7	6N	17E	9.0
2	NE ¹ / ₄ SE ¹ / ₄	7	6N	17E	32.0
3	NW ¹ / ₄ SW ¹ / ₄	8	6N	17E	28.8
4	NE ¹ / ₄ SW ¹ / ₄	8	6N	17E	15.8
5	NW ¹ / ₄ SE ¹ / ₄	8	6N	17E	16.6
6	SW ¹ / ₄ SW ¹ / ₄	7	6N	17E	3.8
7	SE ¹ / ₄ SW ¹ / ₄	7	6N	17E	20.8
8	SW ¹ / ₄ SE ¹ / ₄	7	6N	17E	28.8
9	SE ¹ / ₄ SE ¹ / ₄	7	6N	17E	5.2
10	NE ¹ / ₄ NE ¹ / ₄	13	6N	16E	10.6
11	NW ¹ / ₄ NW ¹ / ₄	18	6N	17E	25.6
12	NE ¹ / ₄ NW ¹ / ₄	18	6N	17E	3.0
13	SE ¹ / ₄ NW ¹ / ₄	13	6N	16E	3.6
14	SW ¹ / ₄ NE ¹ / ₄	13	6N	16E	14.8
15	SE ¹ / ₄ NE ¹ / ₄	13	6N	16E	17.6
16	SW ¹ / ₄ NW ¹ / ₄	18	6N	17E	3.8
TOTAL					239.8

SURVEYOR'S CERTIFICATE

I, R.L. Bartholme DO HEREBY CERTIFY THAT THIS MAP IDENTIFIES A REASONABLY ACCURATE RECORD OF THE LAND OF THE HELEN L. ALTFILLISH WATERSPREADING SYSTEM NO. 1 AND HAS BEEN PREPARED BY THE SOIL CONSERVATION SERVICE FOR THE MEADE COUNTY SOIL AND WATER CONSERVATION DISTRICT.

SIGNATURE: R.L. Bartholme
 TITLE: Agri Engineer
 U.S. DEPARTMENT OF AGRICULTURE
 SOIL CONSERVATION SERVICE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF April, 1963, A.D.

Keith Martenweck
 NOTARY PUBLIC
 MY COMMISSION EXPIRES January 5, 1967

Scale: 1" = 400'

**HELEN L. ALTFILLISH
WATERSPREADING SYSTEM
NUMBER 1**

Meade County, South Dakota

**U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE**

Date _____		Approved by _____	
Designed _____		Title _____	
Drawn _____		Title _____	
Traced _____		Sheet No. <u>1</u> of <u>2</u>	
Checked _____		Drawing No. _____	

3-63

MAP NO 580-1(SHT 1) APPL NO 645-1

Remarks by State Water Resources Commission:

Nº 1 ON THE MAINSTEM OF TAMBER CREEK

Diversion structure built under this Permit must incorporate an uncontrolled by-pass tube not smaller than 12 inches in diameter to allow passage of low stream flows for downstream domestic use and prior water rights.

The top of these outlet tubes must be located at least one foot below that elevation at which water would be diverted from the watercourse.

The diversion rate limitation of 1 cubic foot per second for each 70 acres irrigated shall not apply to this Dry Draw irrigation diversion during periods of flood flows, when such flows are in excess of the amount of water required to satisfy domestic use requirements and other water rights.

STATE OF SOUTH DAKOTA

County of HUGHES ss.

Pierre, South Dakota, JULY 30, 1963

This is to certify that the foregoing application was received by the Commission at 8:20 o'clock A.m. upon the 23RD day of MAY, 1963

State Water Resources Commission

By:

[Signature]
for Chief Engineer, Executive Officer

Number of permit 695-1

Date of first receipt of application MAY 23, 1963

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right MAY 23, 1963

Approved JULY 17, 1963, Recorded in Book 8 Page 102

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before JANUARY 17, 1966

2nd. The whole of said work is to be completed on or before JULY 17, 1968

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is JULY 17, 1972

4th. The water appropriated shall be used for the purpose of IRRIGATION

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 3.43 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before JULY 17, 1972; said water to be used during the following described annual period:

WHENEVER AVAILABLE

Witness my hand this 30TH day of JULY, 1963

State Water Resources Commission

By:

[Signature]
Chief Engineer, Executive Officer

Certificate of Construction Issued AUGUST 13, 1971

Water License Issued AUGUST 13, 1971

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 695-1

(1) WHEREAS, On the 23rd day of May A. D. 19 63
Helen L. Altfillisch

made Water Right Application No. 695-1 for a permit to use 3.43 cubic feet per second of the waters
of Timber Creek and dry draws
County of Meade State of South Dakota, for irrigation

purposes; and
(2) WHEREAS, On the 30th day of July A. D. 19 63
Permit No. 695-1 with a date of priority of May 23, 1963

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 17th day of July A. D. 19 68 and for the
application to beneficial use of said water on or before the 17th day of July A. D. 19 72

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 3.43 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,
for irrigating the following land: (See attachment)

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Helen L. Altfillisch

_____ of Plainview, B.D.

the holder _____ and owner _____ of said permit No. 695-1 a water right, dating from May 23, 1971

_____ to use of 3.43 cubic feet per second of the waters of tributaries of Timber Creek

in the County of Meads and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted ~~at~~ between points in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 18, T6N, R16E, and in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 8, T6N, R17E

and conduct to and upon portions of Sections 7, 8 and 18, T6N, R17E and Section 13, T6N, R16E, described on the attachment

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 695-1 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 13th day of August A.D.
Nineteen Hundred and Seventy-one

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer, J.W. GRIMES

Permit No. 695-1Water Diversion No. 1 ~~BELLE FOURCHE RIVER~~ Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Helen L. Altfillloch

the holder of

Permit No. 695-1, issued upon Application No. 695-1, bearing date of priority of May 23,1963 authorizing the diversion of 3.43 cu. ft. per second of the waters ofTimber Creek & dry draws County of Hemlock, State of South Dakota at xbetween points in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 18, T6N, R16E and in the NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 8, T6N, R17Efor irrigation

purposes, has 8 complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use up to 30 cu. ft. per second of water.

Date August 13, 1971

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
 County Meade } ss.

Kenneth Howell being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the

Faith Independent a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the

City of Faith County of Meade and State of South Dakota; that the said notice was published in said newspaper on the following dates:

June 19, 1963

June 26, 1963

July 3, 1963

July 10, 1963

in each and every issue of the full number thereof, the first publication being made on the 19 day of June

1963 and the last publication on the 10 day of

July 1963, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was the printer and publisher X of the said newspaper.

Kenneth Howell

Subscribed and sworn to before me this 11 day of July A. D. 1963

Estelle Howell

Notary Public Meade County, S. D.

Estelle Howell
 My Commission Expires May 8, 1965

APPROPRIATION OF WATER

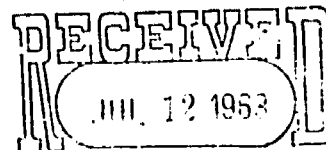
Notice is hereby given that Helen A. Hillech, whose postoffice address is Plainville, S. Dak., has made an application, in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 3.43 cubic feet of water per second of time from the Timber Creek and dry daws through the Hillech Water-spreading Project No. 1, the point of diversion of which is to be located on both banks of said streams between a point in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, T6N, R16E, and a point in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 8 T6N, R16E. Said water to be used for the purpose of providing irrigation on portions of the following described land:

SE $\frac{1}{4}$ and SW $\frac{1}{4}$, Section 7; NW $\frac{1}{4}$, SW $\frac{1}{4}$, and NW $\frac{1}{4}$, SE $\frac{1}{4}$, Section 8; NW $\frac{1}{4}$, Section 10, all in T 6 N, R 17 E and SE $\frac{1}{4}$, NW $\frac{1}{4}$, and NE $\frac{1}{4}$, Section 13, T6N, R16E.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 17th day of July, 1963, at 3 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission



STATE WATER RESOURCES COMMISSION
 PIERRE, SOUTH DAKOTA

on or before
(First Publication June 22, 1963)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., June 4, 1963

Notice is hereby given that Helen Altfillisch whose postoffice address is Plainview S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 3.43 cubic feet of water per second of time from the Timber Creek and dry draws through the Altfillisch Waterspreading Project #1 the point of diversion of which is to be located on the both between a point in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, T6N, R16E, and a point bank of said stream in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 8 portions of Twp 6N Range 17E. Said water to be used for the purpose of providing irrigation of the fol-

lowing described land:

SE $\frac{1}{4}$ and S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 7; N $\frac{1}{2}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 8; NW $\frac{1}{4}$, Section 18,
all in T6N R17E and SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$, Section 13, T6N, R16E

~~XXXXXX~~

~~XXXXXXXXXX~~

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 17th day of July, 1963, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

BURTON F. JONES
Water Right Specialist

CC: Mr. Kenneth Howell, Publisher
Faith Independent
Faith, South Dakota

Permit No. 695-1
 Water Division 1 BLUE SPRING RIVER Water District

REPORT OF EXAMINATION OF WORKS
 AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by HELEN
ALTFILLISCH of PLAINVIEW holder
 of Permit No. 695-1, bearing date of priority of MAY 23, 1963
 authorizing the diversion of 3.43 cu. ft. per second of the waters of TIMBER CREEK & DRY DRAWS
 for IRRIGATION purposes, in MEADE County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

SERIES OF DICES OR DIVERSION DAMS ON
DRAWS - NO DICES ON TIMBER CREEK

B. Works used to transport water to place of use,

DICES W/ 12" GATED TUBES

C. Works used to apply water to beneficial use.

WATERSPREADING

The system is in the following condition: EXCELLENT

The point of diversion is located BETWEEN POINTS IN THE SE¹ NW¹ SECTION 18, T6N, R1E,
AND IN THE NW¹ SE¹ SECTION 3, T6N, R1E

The works are capable of diverting and conveying to the place of use UP TO 30
 cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

SEE ATTACHED LIST

comprising a total of 239.3 acres of land.

Date

AUGUST 11, 1971
Dustin [Signature]
 (Signature)

WATER RIGHT SPECIALIST
 WATER RESOURCES COMMISSION

Water Right No. 695-1, Helen L. Altfillish,

Plot	Location	Sec.	Twp.	Rge.	Acres
1	NW $\frac{1}{4}$ SE $\frac{1}{4}$	7	6N	17E	9.0
2	NE $\frac{1}{4}$ SE $\frac{1}{4}$	7	6N	17E	32.0
3	NW $\frac{1}{4}$ SW $\frac{1}{4}$	8	6N	17E	28.8
4	NE $\frac{1}{4}$ SW $\frac{1}{4}$	8	6N	17E	15.8
5	NW $\frac{1}{4}$ SE $\frac{1}{4}$	8	6N	17E	16.6
6	SW $\frac{1}{4}$ SW $\frac{1}{4}$	7	6N	17E	3.9
7	SE $\frac{1}{4}$ SW $\frac{1}{4}$	7	6N	17E	20.8
8	SW $\frac{1}{4}$ SE $\frac{1}{4}$	7	6N	17E	28.8
9	SE $\frac{1}{4}$ SE $\frac{1}{4}$	7	6N	17E	5.2
10	NE $\frac{1}{4}$ NE $\frac{1}{4}$	13	6N	16E	10.6
11	NW $\frac{1}{4}$ NW $\frac{1}{4}$	18	6N	17E	25.6
12	NE $\frac{1}{4}$ NW $\frac{1}{4}$	18	6N	17E	3.0
13	SE $\frac{1}{4}$ NW $\frac{1}{4}$	13	6N	16E	3.6
14	SW $\frac{1}{4}$ NE $\frac{1}{4}$	13	6N	16E	14.8
15	SE $\frac{1}{4}$ NE $\frac{1}{4}$	13	6N	16E	17.6
16	SW $\frac{1}{4}$ NW $\frac{1}{4}$	18	6N	17E	3.8

TOTAL

239.8

**OVERSIZE
DOCUMENT IS
SUPPLEMENTARY
TO MICROFILM FILE**