

1. Considered 5-1, 19 63 678-1
2. Name of Applicant MORRIS O. JENSEN
3. Post Office Address BISON
4. Amount of water claimed 1.5
5. Source of water supply S. FORK GRAND R. & DRY DRAW
6. Water to be used for IRRIGATION
7. Acres to be irrigate 126.7
7. Water to be diverted and used in PERKINS County
about 6 miles A of BISON
8. Proof of Publication Received ☒
Not Received ☐
9. Application Approved ☒
Subject to ☐
Not Approved ☐
Action deferred ☐
10. Remarks: Grand River Restriction

No. 67B-1Water Division No. 1 GRAND RIVER District 1
(Blanks to be filled by the Engineer for the W. R. C.)RECEIVED
MAY 2 1963
STATE WATER RESOURCES
MENARD, SOUTH DAKOTAAPPLICATION FOR PERMIT
To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Morris O. JannerPostoffice address Bison, County Parkins, State S. Dak.

I. If a corporation

(a) Name of same

(b) Date and place of incorporation

(c) Amount of capital stock

(d) Amount paid in

(e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work: (Whether by contract, employment of others, or by direct labor)

Contract(b) Cash on hand, \$ sufficient

(c) Treasury stock, \$

(d) Bonds to be issued, \$

(e) Other resources, \$

2. Name of diversion work No. 1 & No. 2 Pumping Plant and No. 3 Diversion Dam3. Amount of water claimed 1.5 cubic feet per second 320 Ac. Ft.4. Source of water supply Point of Div. No 1 & 2 - South Fork Grand River, No. 3 Unnamed Creek5. Location of point of diversion No. 1 - 2140 S. 61° 40 E. of NW Corner Sec. 13-19-13, No 2-2460'S. 15° 30' W of NE corner Sec. 13-19-13 on South bank Parkins County.
No. 3-1985' N. 53° 10' W of SE corner Sec. 13-19-136. Annual period or periods during which water is to be used During Flood Flow

7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Gravity(a) Number of acres to be irrigated 106.7 acres.(b) Legal subdivisions to be irrigated See attached list

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.)

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use

Name any of the above uses claimed

(b) Amount of power to be generated Force power.

Amount claimed for engine cooling

(c) Location of plant

(d) Method of developing power

(e) Point where water will be returned to stream

MAP No 567-1

FLOT	AREA	LOCATION
1	19.1	SL ⁴ NW ⁴ 13-19-13
2	35.2	SW ⁴ NE ⁴ 13-19-13
3	12.8	SE ⁴ NE ⁴ 13-19-13
4	23.0	NW ⁴ SE ⁴ 13-19-13
5	9.6	NE ⁴ SE ⁴ 13-19-13
6	6.3	SW ⁴ SL ⁴ 13-19-13
TOTAL	106.7	Sec. 13-19-13

8. Estimated cost of work:

(a) Head Gate, \$.....

(c) Fluming, \$.....

(e) Other structures

(b) Pumping plant, \$3000.00...

Rock, \$.....

Total, \$3000.00...

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flum, pumping plant, etc.)

Diversion Dam

II. Dimensions of works.

(a) Dam: Height 10 feet; length at bottom feet; length at top feet; thickness at bottom 6 feet; thickness at top 12 feet; slope at front water face 3:1; slope at back face 2:1 material used in construction Earth

(b) Reservoir: Capacity when filled 2.4 acre feet. Surface area at highwater mark .75 acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET-ACRES	FEET	ACRE-Feet CAPACITY

(c) Head gate: Width feet; height feet; Material

(d) Canal: Total length miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work 5 years.

11. Time required for complete application of water to the proposed beneficial use 4 years.

12. Choice of newspaper for publication of notice of intention to appropriate Bison Courier

STATE OF SOUTH DAKOTA

County of ss.

I, being first duly sworn, do hereby depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed

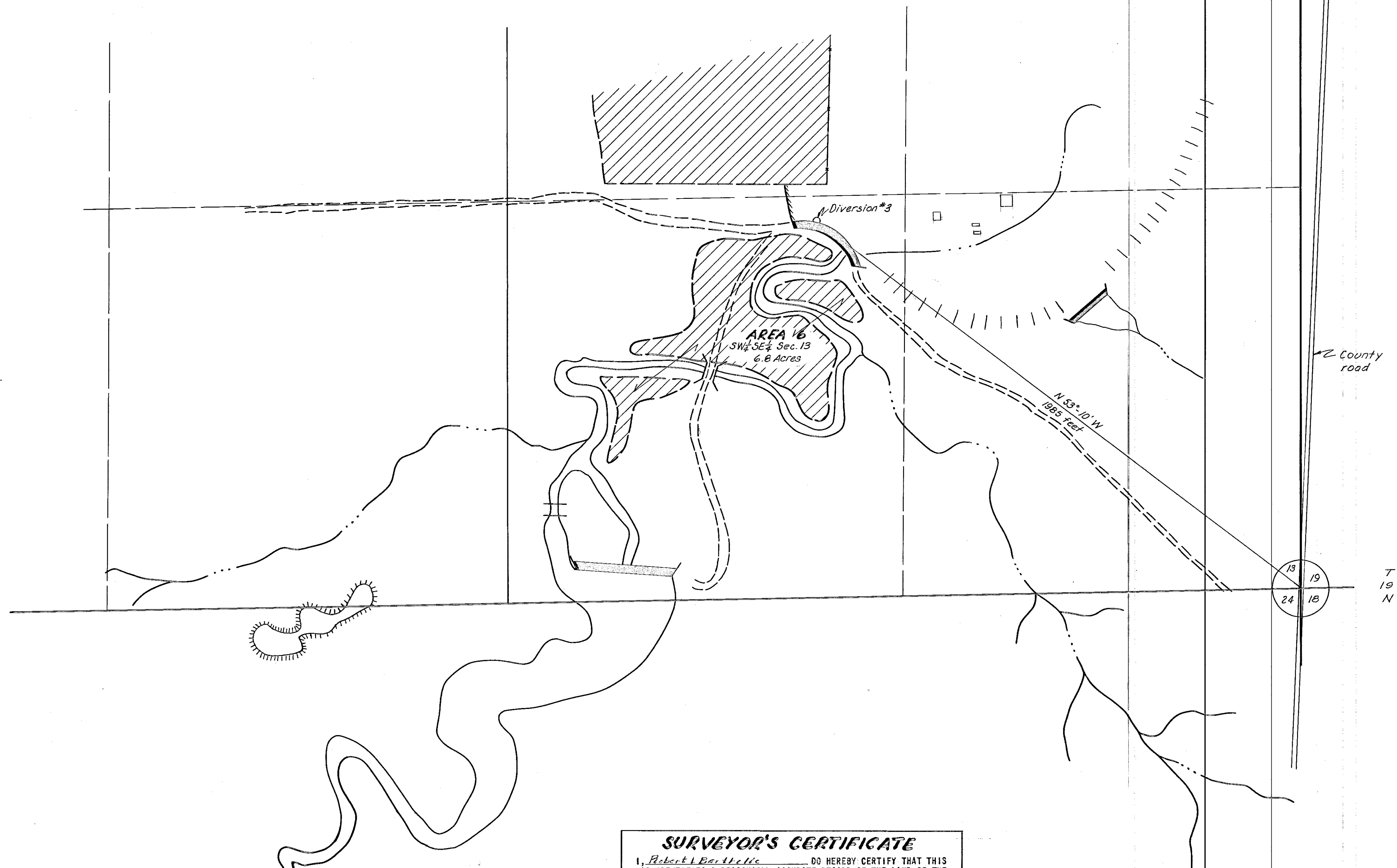
Subscribed and sworn to before me this 12 day of 1913

Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.



R 13 E



All lands described are owned by M. Jensen

LOCATION OF LAND TO BE IRRIGATED				
LOCATION	SECTION	TOWNSHIP	RANGE	ACRES
SE 1/4 NW 1/4	13	19N	13E	19.1
SW 1/4 NE 1/4	13	19N	13E	35.2
SE 1/4 NE 1/4	13	19N	13E	12.3
NW 1/4 SE 1/4	13	19N	13E	23.8
NE 1/4 SE 1/4	13	19N	13E	9.5
SW 1/4 SE 1/4	13	19N	13E	6.8
TOTAL				106.7



Land to be irrigated



Existing dike

SURVEYOR'S CERTIFICATE

I, Robert L. Bartholme, DO HEREBY CERTIFY THAT THIS MAP IDENTIFIES A REASONABLY ACCURATE RECORD OF THE LAND OF THE M. JENSEN IRRIGATION PROJECT NUMBER 1 AND HAS BEEN PREPARED BY THE SOIL CONSERVATION SERVICE FOR THE PERKINS COUNTY SOIL AND WATER CONSERVATION DISTRICT.

SIGNATURE: Robert L. Bartholme

TITLE: Agricultural Engineer

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY OF January, 1928, A.D.

Robert L. Bartholme
NOTARY PUBLIC

MY COMMISSION EXPIRES 7-26, 1928

Scale: 1"=200'

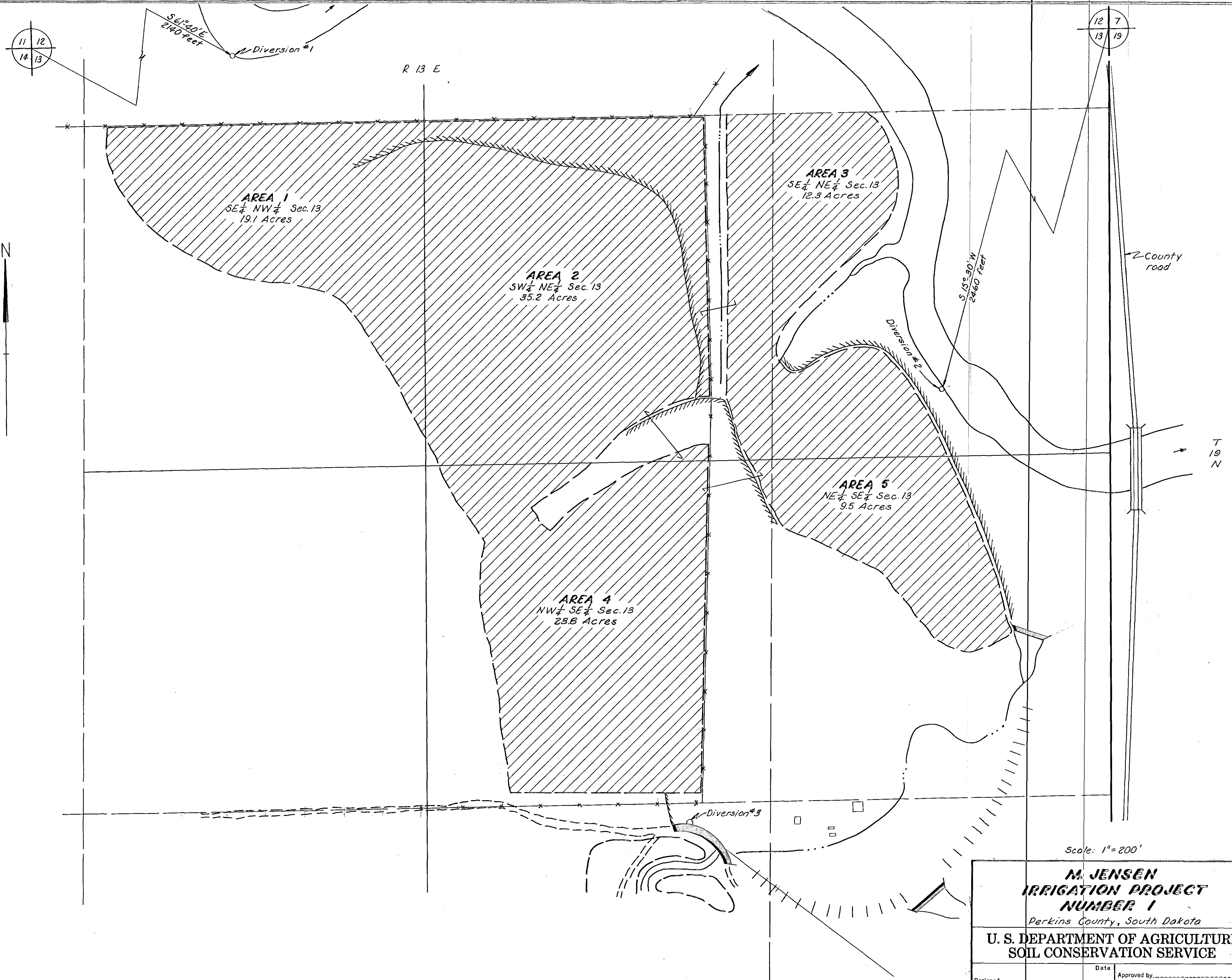
**M. JENSEN
IRRIGATION PROJECT
NUMBER 1**

Perkins County, South Dakota

**U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE**

Designed.....	Date.....	Approved by.....
Drawn.....		Title.....
Traced.....		Title.....
Checked.....		Sheet No. 1 of 2
		Drawing No.

MAP NO 567-1 (SUT) (APPL NO 678-1)



M. JENSEN IRRIGATION PROJECT NUMBER 1 Perkins County, South Dakota			
U. S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE			
Designed.....	Date.....	Approved by.....	
Drawn.....		Title.....	
Traced.....		Title.....	
Checked.....		Sheet No. 2 of 2	Drawing No.

Remarks by State Water Resources Commission:

Flows of the Grand River proposed for use under this permit are included under U.S. Withdrawal 594-1 for storage in Shadehill Reservoir. Restrictions on the use of water granted under this permit may be necessary if the Bureau of Reclamation develops the Shadehill Unit Irrigation Project as proposed under such withdrawal.

STATE OF SOUTH DAKOTA

County of HUGHES ss.

Pierre, South Dakota, MAY 9, 1963

This is to certify that the foregoing application was received by the Commission at 8:20 o'clock a.m. upon the 13TH day of MARCH, 1963

State Water Resources Commission

By:

Denton Howe
Chief Engineer, Executive Officer

Number of permit 678-1

Date of first receipt of application MARCH 13, 1963

Date of return to applicant for correction, amendments or changes required as follows: —, 19—

Date of receipt of corrected application —, 19—

Date from which applicant may claim right MARCH 13, 1963

Approved MAY 1, 1963, Recorded in Book B Page 63

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 1, 1965

2nd. The whole of said work is to be completed on or before MAY 1, 1968

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

MAY 1, 1972

4th. The water appropriated shall be used for the purpose of IRRIGATION

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 1.5 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before MAY 1, 1972; said water to be used during the following described annual period:

DURING FLOOD FLOWS

Witness my hand this 9TH day of MAY, 1963

State Water Resources Commission

By:

J. C. Hume
Chief Engineer, Executive Officer

Certificate of Construction Issued APRIL 20, 1971

Water License Issued APRIL 20, 1971

WATER LICENSE NO. 676-1

(1) WHEREAS, On the 13th day of March A. D. 1963
Morris O. Jensen

made Water Right Application No. 676-1 for a permit to use 1.5 cubic feet per second of the waters
of Grand River and a dry draw

County of Perkins, State of South Dakota, for irrigation
purposes; and

(2) WHEREAS, On the 9th day of May A. D. 1963

Permit No. 676-1, with a date of priority of March 13, 1965

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 1st day of May A. D. 1968 and for the
application to beneficial use of said water on or before the 1st day of May A. D. 1972

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 1.5 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,

for irrigating the following land in Section 13, T19N, R13E

<u>SE$\frac{1}{4}$ NW$\frac{1}{4}$</u>	<u>19.1 acres</u>
<u>SW$\frac{1}{4}$ NE$\frac{1}{4}$</u>	<u>35.2 acres</u>
<u>SE$\frac{1}{4}$ NE$\frac{1}{4}$</u>	<u>12.3 acres</u>
<u>NW$\frac{1}{4}$ SE$\frac{1}{4}$</u>	<u>23.8 acres</u>
<u>NE$\frac{1}{4}$ SE$\frac{1}{4}$</u>	<u>9.5 acres</u>
<u>SW$\frac{1}{4}$ SE$\frac{1}{4}$</u>	<u>6.8 acres</u>
<u>Total</u>	<u>106.7 acres</u>

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Morris O. Jensen

_____ of Bison, South Dakota
the holder _____ and owner _____ of said permit No. 678-1 a water right, dating from March 13, 1963
_____ to use of 1.5 cubic feet per second of the waters
of Grand River and a dry draw

in the County of Perkins and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at points #1, 2140', South 61°40' East from NW Corner
#2, 2460' South 15° 30' West of the NE Corner, and #3, 1985' North 53°10' West of SE
Corner, all corners in Section 13, T19N, R13E

and conduct to and upon a portion of Section 13, T19N, R13E, described on the face of this
License

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 678-1 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 20th day of April A. D.
Nineteen Hundred and Seventy-one

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer, J.W. GRIMES

Form 15.

Permit No. 678-1

Water Diversion No. 1 GRAND RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Morris O. Jensen

_____ the holder _____ of
Permit No. 678-1, issued upon Application No. 678-1, bearing date of priority of March 13,
1963 authorizing the diversion of 1.5 cu. ft. per second of the waters of _____
Grand River & dry draw County of Perkins, State of South Dakota at _____
points #1, 2140', South 61° 40' East from NW Corner, #2, 2460' South 15° 30' West
of the NE Corner, and #3, 1985' North 53° 10' West of SE Corner, all corners
in Section 13, T19N, R13E, for irrigation

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.5 on pump plus up to 20 c.f.s. by ~~xxxxxxx~~ of water spreader flow

Date April 20, 1971

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

on or before April 4, 1963
(First Publication)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., March 18, 1963

Notice is hereby given that Morris O. Jensen whose postoffice address is Bison S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.5 cubic feet of water per second of time from the Grand River and a dry draw through the Jensen Irrigation Project, the point of diversion of which is to be located on the south bank of said stream/in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13 portions of Twp. 19N Range 13E. Said water to be used for the purpose of providing irrigation on/the following described land:

SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 13, T19N, R13E

~~XXXXXX~~

~~XXXXXX~~

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 1st day of May, 1963, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

CC: Lloyd I. Sudlow, Publisher
Bison Courier
Bison, S. Dak.

By:
BURTON F. JONES
Water Right Specialist

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
County Perkins } ss.

Lloyd I Sudlow being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the Bison Courier a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the Town of Bison County of Perkins and State of South Dakota; that the said notice was published in said newspaper on the following dates:

March 28, April 4, 11, 18 1963

in each and every issue of the full number thereof, the first publication being made on the 28 day of March 1963 and the last publication on the 18 day of April 1963, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was the printer and publisher of the said newspaper.

Subscribed and sworn to before me this 18 day of April A. D. 1963

Notary Public Perkins County, S. D.

No. 675-1
APPROPRIATION OF WATER
Office of State Water Resources Commission,
Pierre, S. Dak., March 18, 1963

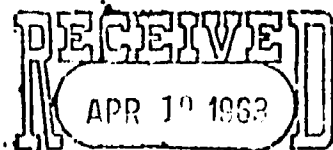
Notice is hereby given that Morris O. Jensen whose postoffice address is Bison, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.5 cubic feet of water per second of time from the Grand River and a dry draw through the Jensen Irrigation project, to a point of diversion of which is to be located on the south bank of said stream between a point in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13; and a point in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13, Twp 18N, Range 14E. Said water to be used for the purpose of providing irrigation on portions of the following described land:

SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 13, T19N, R13E

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 1st day of May, 1963, at 2 P. M. All interested persons may appear and be heard. Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By: BURTON F. JONES
Water Right Specialist
(M28-A18)



STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

Permit No. 678-1
Gravel
Pierre
Water Division No. 1

Water District

 RECEIVED
 OCT 23 1967

 STATE WATER RESOURCES COMM.
 PIERRE, SOUTH DAKOTA

NOTICE OF COMPLETION OF WORKS

This blank must be filled out by the holder of permit and forwarded to the Executive Officer at least 60 days before the time set for completion of works

(P. O.)

(Date)

TO THE STATE WATER RESOURCES COMMISSION
 OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the works for the diversion of

11.5 cu. ft. per second of the waters of the state from the South Fork of Grand River and unnamed creek
 for irrigation purposes

..... In accordance with the terms and conditions of a certain permit heretofore issued by the Water Resources Commission of the State of South Dakota.

1. The name of the person or corporation holding said permit is

M. O. Jensen

2. The postoffice address of such person or the place of business of such corporation is Bison

County of Pierre State of S. D.

3. The number of such permit is 678-1 and the date set for the completion of such work is

May 15 1968

4. Said water to be used for irrigation purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 1.5 cubic feet per second.

6. The amount of land for which said water is available is 106.7 acres,
 particularly described as follows:

As listed in water right application 678-1

I hereby certify that the facts set forth in the above notice are true.

(Signature of Owners)

Morris Jensen

Please do not schedule final inspection until I notify you that I have put the water to beneficial use to the maximum extent I plan to do within the specified time limit

Permit No. 678-1*Letter sent 4-16-71*Water Division 1 GRAND RIVER Water District

REPORT OF EXAMINATION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Morris O. Jensen
of Bison, South Dakota holder
of Permit No. 678-1, bearing date of priority of March 13, 19 63
authorizing the diversion of 1.5 cu. ft. per second of the waters of S.F. Grand River and large dry draw
for irrigation purposes, in Perkins County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Berkeley centrifigal pump, Ford 960 or MM 602 gasoline tractor

Two main diversion dams

B. Works used to transport water to place of use,

Dikes as shown on water right map No. 567-

120' of 10 inch pipe

Ditches

C. Works used to apply water to beneficial use.

Land leveling

Dikes

Gravity flow

The system is in the following condition: Excellent

The point of diversion is located #1- 2140' S. 61° 40' E. from NW Corner, #2-2460' S. 15° 30' W.
of NE Corner and #3-1985' N. 53° 10' W. of SE Corner, all corners being of Section
13, T19N, R13E

The works are capable of diverting and conveying to the place of use 1.5 c.f.s. by pump-plus spreader flow
of up to 20 c.f.s.

~~on the Grand River~~ which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows: All in Section 13, T19N, R13E

SE $\frac{1}{4}$ NW $\frac{1}{4}$	19.1 acres	NE $\frac{1}{4}$ SE $\frac{1}{4}$	9.5 acres
SW $\frac{1}{4}$ NE $\frac{1}{4}$	35.2 acres	SW $\frac{1}{4}$ SE $\frac{1}{4}$	6.8 acres
SE $\frac{1}{4}$ NE $\frac{1}{4}$	12.3 acres		
NW $\frac{1}{4}$ SE $\frac{1}{4}$	23.8 acres		

comprising a total of 106.7 acres of land.

Jensen Lake, a W.P.A. lake is located just upstream from the irrigated area.

In addition to the sources of water shown, Mr. Morris O. Jensen has a 15 surface
acre-120' re feet dam, with drawdown and he can release this water, run it
through Jensen Lake to irrigate the area.

Date April 14, 1971

Donald Driscoll
(Signature)

DONALD DRISCOLL

Deputy Chief Engineer, Water Resources Commission

United States Department of Agriculture
Forest Service

SPECIAL USE PERMIT

Act of June 4, 1897, or February 15, 1901
This permit is revocable and nontransferable

NAME OF PERMITTEE

Jensen, Morris O.

KIND OF USE
Water

Transmission

DATE OF PERMIT

February 26, 1963

FILE CODE

2710

REGION

STATE

FOREST

RANGER DISTRICT

One

South Dakota

Custer

Grand River, D-6

Permission is hereby granted to Morris O. Jensen

of Bison, South Dakota,
hereinafter called the permittee, to use subject to the conditions set out below, the following described
lands or improvements:

Install an irrigation pump located 2,140 feet south, 61° - 40' east of
the NW corner of Section 13, Township 19 North, Range 13 East, B.H.M.
Also to construct and maintain a ditch or pipeline running due south,
from the above pump site, to the property boundary located on the south
line of the NE 1/4, Section 13, Township 19 North, Range 13 East, B.H.M.,
as indicated on the attached plat which is hereby made a part of this
permit.

This permit covers 400 + feet acres and/or 400 + feet and is issued for the purpose of:

installing and maintaining pump, ditch and/or pipeline to convey
irrigation water to hayland located on privately-owned land.

This permit is granted free of charge pursuant to authority of
Title III of the Bankhead-Jones Farm Tenant Act.

The exercise of any of the privileges granted hereby constitutes acceptance of all the conditions of
this permit.

1. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of
Agriculture, the sum of _____ Dollars (\$ _____) for the period
from _____ 19____, to _____ 19____, and thereafter
annually on _____ Dollars (\$ _____).

~~Provided, however, Charges for this use may be made or readjusted whenever necessary to place the
charges on a basis commensurate with the value of use authorized by this permit.~~

2. Construction or occupancy and use under this permit shall begin within 6 months, and construction, if any, shall be completed within 8 months, from the date of the permit. This use shall be actually exercised at least 180 days each year, unless otherwise authorized in writing.

3. Development plans; layout plans; construction, reconstruction, or alteration of improvements; or revision of layout or construction plans for this area must be approved in advance and in writing by the forest supervisor. Trees or shrubbery on the permitted area may be removed or destroyed only after the forest officer in charge has approved, and has marked or otherwise designated that which may be removed or destroyed. Timber cut or destroyed will be paid for by the permittee as follows: Merchantable timber at appraised value; young-growth timber below merchantable size at current damage appraisal value; provided that the Forest Service reserves the right to dispose of the merchantable timber to others than the permittee at no stumpage cost to the permittee. Trees, shrubs, and other plants may be planted in such manner and in such places about the premises as may be approved by the forest officer in charge.

4. The permittee shall maintain the improvements and premises to standards of repair, orderliness, neatness, sanitation, and safety acceptable to the forest officer in charge.

5. This permit is subject to all valid claims.

6. The permittee, in exercising the privileges granted by this permit, shall comply with the regulations of the Department of Agriculture and all Federal, State, county, and municipal laws, ordinances, or regulations which are applicable to the area or operations covered by this permit.

7. The permittee shall take all reasonable precautions to prevent and suppress forest fires. No material shall be disposed of by burning in open fires during the closed season established by law or regulation without a written permit from the forest officer in charge or his authorized agent.

8. The permittee shall exercise diligence in protecting from damage the land and property of the United States covered by and used in connection with this permit, and shall pay the United States for any damage resulting from negligence or from the violation of the terms of this permit or of any law or regulation applicable to the national forests by the permittee, or by any agents or employees of the permittee acting within the scope of their agency or employment.

9. The permittee shall fully repair all damage, other than ordinary wear and tear, to national forest roads and trails caused by the permittee in the exercise of the privilege granted by this permit.

10. No Member of or Delegate to Congress or Resident Commissioner shall be admitted to any share or part of this agreement or to any benefit that may arise herefrom unless it is made with a corporation for its general benefit.

11. Upon abandonment, termination, revocation, or cancellation of this permit, the permittee shall remove within a reasonable time all structures and improvements except those owned by the United States, and shall restore the site, unless otherwise agreed upon in writing or in this permit. If the permittee fails to remove all such structures or improvements within a reasonable period, they shall become the property of the United States, but that will not relieve the permittee of liability for the cost of their removal and restoration of the site.

12. This permit is not transferable. If the permittee through voluntary sale or transfer, or through enforcement of contract, foreclosure, tax sale, or other valid legal proceeding shall cease to be the owner of the physical improvements other than those owned by the United States situated on the land described in this permit and is unable to furnish adequate proof of ability to redeem or otherwise reestablish title to said improvements, this permit shall be subject to cancellation. But if the person to whom title to said improvements shall have been transferred in either manner above provided is qualified as a permittee and is willing that his future occupancy of the premises shall be subject to such new conditions and stipulations as existing or prospective circumstances may warrant, his continued occupancy of the premises may be authorized by permit to him if, in the opinion of the issuing officer or his successor, issuance of a permit is desirable and in the public interest.

13. In case of change of address, the permittee shall immediately notify the forest supervisor.

14. The temporary use and occupancy of the premises and improvements herein described may be sublet by the permittee to third parties only with the prior written approval of the forest supervisor but the permittee shall continue to be responsible for compliance with all conditions of this permit by persons to whom such premises may be sublet.

15. This permit may be terminated upon breach of any of the conditions herein or at the discretion of the regional forester or the Chief, Forest Service.

16. In the event of any conflict between any of the preceding printed clauses or any provision thereof and any of the following clauses or any provisions thereof, the preceding printed clauses will control.

17. This permit is accepted subject to the conditions set forth above and to conditions 18 to 19 attached hereto and made a part of this permit.

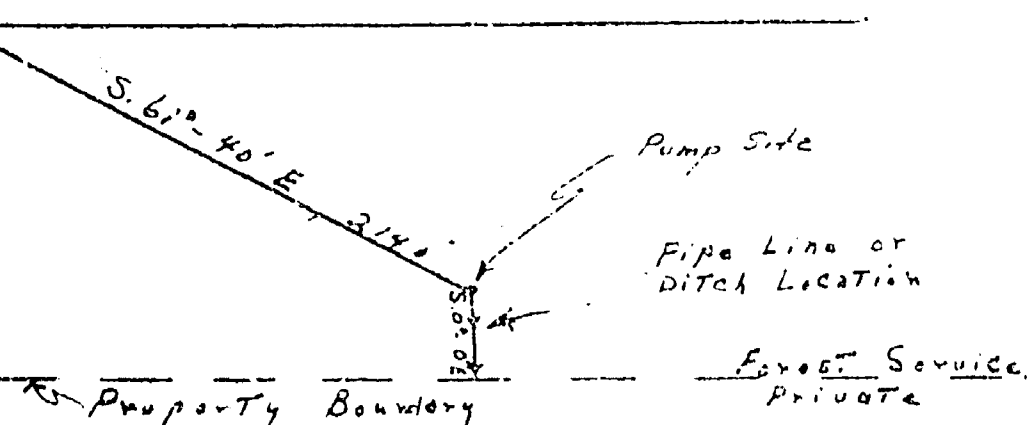
DATE	SIGNATURE OF ISSUING OFFICER	TITLE
February 26, 1963	<i>W. E. Williams</i>	Acting Forest Supervisor

18. This permit is for land occupancy only and confers no right to the use of the water.
19. The width of area covered by this permit is limited to the area actually used for the water transmission line or ditch.

MORRIS O. JENSEN

Scale = 8" = 1 Mile

Corner Sec 13, T 19 N. R 13 E, B.H.M.



3/4 mile east from pipe line to
White Butte road -
1-3/4 mile north, 4 mile east, &
21 mile north to White Butte
12 mile east from White Butte to
Larmon.



MORRIS O. JENSEN
BOX 336
BISON SD 57620

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

NOTICE

RE: Violation of Requirement to Submit 1991 Irrigation Questionnaire

Our records indicate that the 1991 Irrigation Questionnaire has not been submitted for Permit No(s) 678-1. The request for the Questionnaire was dated October 18, 1991. The Water Management Board has directed that owners of water permits who have not submitted the 1991 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

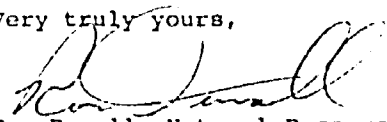
The hearing will be held at 9:15 am, March 4, 1992, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 678-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office before the March 4th hearing date, your name will be deleted from the Board agenda.

Very truly yours,


Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 4, 1992

678-1

Morris O Jensen
Box 336
Bison, SD 57620

Dear Mr. Jensen:

I am writing to acknowledge receipt of your 1991 irrigation questionnaire for Water Right No. 678-1. You may disregard the January 27, 1992, Notice of failure to submit the 1991 irrigation questionnaire. The questionnaire was received prior to the Water Management Board meeting and your name was deleted from the agenda.

If you have any questions, please contact me at (605) 773-3352.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt Fee will provide you the signature of the person delivered to and the date of delivery.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

MORRIS O. JENSEN
BOX 335
BISON, SD 57620

4a. Article Number

P906 557 697

4b. Service Type

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

5. Signature (Addressee)

Morris O. Jensen

6. Signature (Agent)

8. Addressee's Address (Only if requested and fee is paid)



678-1

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 29, 1993

NOTICE

TO: MORRIS O. JENSEN
BOX 336
BISON SD 57620

FROM: Ron Duvall, Natural Resources Engineer IV
for JOHN HATCH, Chief Engineer
Water Rights Division

RE: Violation of Requirement to Submit 1992 Irrigation Questionnaire

Our records indicate that the 1992 Irrigation Questionnaire has not been submitted for Permit No(s) 678-1. The request for the Questionnaire was dated October 16, 1992. The Water Management Board has directed that owners of water permits who have not submitted the 1992 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:30 am, March 3, 1993, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 678-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to February 22, 1993, contact the Water Rights Division, 523 E Capitol, Pierre SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the questionnaire(s) is(are) received in this office before the March 3rd hearing date, your name will be deleted from the Board agenda.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- 1. ☐ Addressee's Address
- 2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

MORRIS O. JENSEN
BOX 336
BISON SD 57620

678-1

4a. Article Number

PAID 560 062

4b. Service Type

- ☐ Registered ☐ Insured
- ☒ Certified ☐ COD
- ☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

5. Signature (Addressee)

Morris O. Jensen

6. Signature (Agent)

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.



678-1

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 18, 1993

678-1

Morris O Jensen
Box 336
Bison, SD 57620

Dear Mr. Jensen:

I am writing to acknowledge receipt of your 1992 irrigation questionnaire for Water Right No. 678-1. The questionnaire was completed for you following our February 8, 1993 telephone conversation.

You may disregard the January 29, 1993, Notice of Violation of the Requirement to Submit the 1992 Irrigation Questionnaire. The questionnaire was received in our office prior to the Water Management Board meeting, your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division
(605) 773-3352

678-1



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 22, 2003

678-1

Ruby E Jensen
Box 336
Bison SD 57620

Dear Mrs. Jensen:

I am writing to acknowledge receipt of your 2003 irrigation questionnaire. On the form, you made a notation that the water right should be listed in your name.

Enclosed is a partially completed Notice of Transfer of Ownership form for filing an ownership change. Please review the form and make any necessary corrections. Upon completion, please sign the form and return it to our office with a required filing fee of \$2.50. The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 678-1

Date: _____

I/We request that Water Right No. 678-1

formerly owned by: Morris O Jensen

be transferred to: (name & address) Ruby E Jensen
Box 336
Bison, S.D Telephone No. 605. 244. 5442

Title to the following described land(s)/property has been transferred as described above:

106.7 acres in the SE ¼ NW ¼, S ½ NE ¼, N ½ SE ¼ and SW ¼ SE ¼ all in Section 13, T19N, R13E

I/We understand that the validity of Water Right No. 678-1 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Ruby E Jensen, the new owner, certify that the above information is true and correct.

Ruby E Jensen
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIVED
JAN 14 2004
WATER RIGHTS
PROGRAM

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date January 14, 2004

RECEIVED OF Ruby Jensen, Box 336, Bison SD 57620

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use		
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>678-1</u>	2	50
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2.50

No.

001035

By

Darland Elbe

Chief Engineer

gm



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 14, 2004

678-1

Ruby E Jensen
Box 336
Bison SD 57620

Dear Mrs. Jensen:

I am writing to acknowledge receipt of the transfer of ownership form and filing fee you sent in for changing ownership on Water Right No. 678-1. The transfer has been completed. The water right formerly listed in the name of Morris O Jensen is now listed in your name.

Enclosed is your Receipt No. 001085 in the amount of \$2.50. You may keep this for your records.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



November 23, 2005

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

678-1

Ruby E Jensen
Box 336
Bison SD 57620

Dear Ms. Jensen:

I am writing concerning Water Right No. 678-1 and to ensure that you are aware of water use requirements. The water right authorizes irrigation of portions of the SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 13-T19N-R13E. On your 2005 irrigation questionnaire you indicated you were leasing the land and did not want to lose the water right.

Water rights must be used in order to maintain them. Under South Dakota Water Law, water must be placed to beneficial use for the purpose it was appropriated, at least once every three years, unless legal excuse exists for not irrigating. Enclosed are excerpts of our water laws and Water Management Board Rules dealing with these issues.

If you decide to discontinue irrigation as authorized by Water Right No. 678-1, please contact us. At that time, we can schedule the water right for cancellation consideration.

Thank you in advance for your assistance.

Sincerely,

Karen Schlaak
Water Rights Program
605 773-3352
email: karen.schlaak@state.sd.us

enclosure



678-1

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 26, 2007

NOTICE

TO: RUBY E JENSEN, BOX 336, BISON, SD 57620

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2006 Irrigation Questionnaire(s)

Our records indicate that the 2006 Irrigation Questionnaire has not been submitted for Permit No(s) 678-1. The request for the Questionnaire was dated October 20, 2006. The Water Management Board has directed that owners of water permits who have not submitted the 2006 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:30 am, March 7, 2007, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 678-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **March 1, 2007**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V5-IQ.pdf>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 7, 2007

678-1

Ruby E Jensen
Box 336
Bison SD 57620

Dear Ms. Jensen:

I am writing to acknowledge receipt of your 2006 irrigation questionnaire. You may disregard the January 26, 2007, "Notice" concerning reporting requirements for Water Right No. 678-1.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

678-1

[Home](#) | [Help](#)[Track & Confirm](#)

Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0799 6651

Status: **Acceptance**

Your item was accepted at 11:14 AM on January 26, 2007 in PIERRE,
SD 57501. No further information is available for this item.

Track & Confirm

Enter Label/Receipt Number.

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)

Proof of Delivery

Verify who signed for your item by email, fax, or mail. [Go >](#)**POSTAL INSPECTORS**
Preserving the Trust[site map](#)[contact us](#)[government services](#)[jobs](#)[National & Premier Accounts](#)

Copyright © 1999-2004 USPS. All Rights Reserved. Terms of Use Privacy Policy

U.S. Postal Service™ Signature Confirmation™ Receipt

SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0799 6651

Post **RUBY E JENSEN**
BOX 336
BISON SD 57620

Postmark Here

Waiver of Signature ☐ YES ☐ NO

POSTAL CUSTOMER:
Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com®
or call 1-800-222-1811

CHECK ONE (POSTAL USE ONLY)

☐ Priority Mail™ Service
☐ First-Class Mail® parcel
☐ Package Services parcel

PS Form 153, May 2002 (See Reverse)

Item not found by postoffice however questionnaire was returned and no further action is necessary.

Water Rights Program - DENR

File Documentation

File No. 678-1

County: Perkins

Name of Person: Ruby Jensen

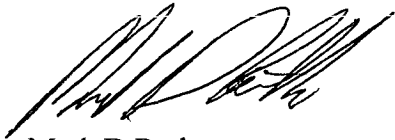
Address: Box 336, Bison SD 57620

Date: February 6, 2007 **Telephone:** 605-244-5442

RE: Status of Water Right No. 678-1

Comments:

I called Ruby Jensen based upon comments she made on the 2006 Irrigation Questionnaire. We discussed since her husband passed away several years ago active irrigation by pumping from the South Grand no longer occurs. However there is a dam listed on the water right that still collects runoff that when full spills out and irrigates the land as a passive spreader system. I told her we would remove the S Grand River portion of the water right and reissue No 678-1 for the dam diversion point only. She would also no longer receive the irrigation questionnaire. She agreed with this plan.



Mark D Rath

Natural Resources Engineering Specialist

2006 Water Management Board Irrigation Questionnaire

Please fill out and return before December 1, 2006

REMEMBER! Return of this questionnaire is required whether or not you irrigated this year.

Return the completed form(s) to the Water Rights Program at 523 E Capitol, Pierre, SD 57501-3181 (605) 773-3352 or send your form(s) electronically over the internet at <https://www.state.sd.us/eforms/secure/eforms/E0455V5-IQ.pdf>

Permit No. 678-1

RUBY E JENSEN
BOX 336
BISON SD 57620

Any address/ownership corrections?

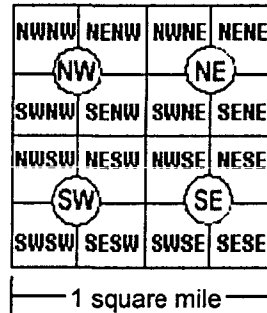
Telephone No. 605 244 5442

1. Did you irrigate in 2006? *yes ☐ **no ☒
*If yes, _____ acres were irrigated out of
the 106.70 acres covered by Permit No. 678-1

**If no, check reason(s) for not irrigating:
sufficient moisture ☐ no water available ☐
system not constructed ☒ use abandoned ☐
enrolled in CRP ☐, through what year? _____
other ☐, please explain in the comment box:

Comment Box

2. If your answer to question No. 1 is "no," you are done!
If you answered "yes," please complete Nos. 3, 4 & 5.
3. Did you apply chemicals or fertilizer through the
system in 2006? yes ☐ no ☐
4. If more than one water source is listed below, circle
each source used. A. GRAND RIVER
B. DRY DRAW
5. Provide your water use on the back of this form.



Office use only

RECEIVED

FEB 06 2007

WATER RIGHTS
PROGRAM

Acreage permitted for irrigation under No. 678-1

(see above section map for help reading legal descriptions)

sec 13-T019N-R13E, SE1/4NW1/4 - 19.10 acres
sec 13-T019N-R13E, SW1/4NE1/4 - 35.20 acres
sec 13-T019N-R13E, SE1/4NE1/4 - 12.30 acres
sec 13-T019N-R13E, NW1/4SE1/4 - 23.80 acres
sec 13-T019N-R13E, NE1/4SE1/4 - 9.50 acres
sec 13-T019N-R13E, SW1/4SE1/4 - 6.80 acres

Please provide your 2006 water use to irrigate the above acreage on the REVERSE side of this form.

For an example of a completed questionnaire, please refer to the reverse side of your cover letter.

STATE OF SOUTH DAKOTA

REISSUED WATER LICENSE NO. 678-1

(1) Morris O Jensen was issued Water License No. 678-1, April 20, 1971 for a water right to divert 1.50 cubic feet of water per second from the Grand River and a dry draw, in Perkins County, South Dakota for irrigation purposes. Water License No. 678-1, with a priority date of March 13, 1963 was issued to permit holder for diversion of water with construction of the described water supply system completed and the application to beneficial use of water completed.

On January 14, 2004, Water Right No. 678-1 was transferred to Ruby E Jensen.

Since the time originally licensed, the water use system and the method of irrigation has changed. The water right holder no longer diverts from the Grand River. The acreage is irrigated by a passive water spreader system from the dry draw. Water License No. 678-1 is being reissued to remove the Grand River as a source of water and will reflect irrigation of the land takes place via a diversion dam on the dry draw.

(2) It is certified that the permit holder has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 1.50 cubic feet of water per second for beneficial use. The diversion dam used for the spreader irrigation is located 1,000 feet N and 1,560 feet W of the SE ¼ Section 13, T19N, R13E (SW ¼ SE ¼).

(3) The permit holder has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

Section 13, T19N, R13E			
SE ¼ NW ¼	19.1 acres	NW ¼ SE ¼	23.8 acres
		NE ¼ SE ¼	9.5 acres
SW ¼ NE ¼	35.2 acres	SW ¼ SE ¼	6.8 acres
SE ¼ NE ¼	12.3 acres		
Total 106.7 acres			

(4) Pursuant to South Dakota Water Law 46-5-30.1 Ruby E Jensen, Box 336, Bison SD 57620 the holder and/or owner of Water Right No. 678-1 is issued a license to appropriate water, the right to use 1.50 cubic feet of water per second from a dry draw with a priority date of March 13, 1963 from the location specified in (2) of this license. The water is to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation.

This license is subject to South Dakota Water Law, any limitations or conditions listed in Water Right No. 678-1.

Garland Erbele

Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

APR 20 2007

date





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

APR 20 2007

678-1

Ruby E Jensen
Box 336
Bison SD 57620

Dear Ms. Jensen:

Enclosed is your Reissued Water License No. 678-1. On February 6th, Mark Rath with our program visited with you about your use of water as described in the water right. You confirmed that you no longer irrigate from the Grand River however the acreage is still irrigated by a passive water spreader system from the dry draw.

The water license was reissued to remove the Grand River as a source of water and reflects irrigation of the land from the diversion dam on the dry draw. Since you no longer pump from the river and the system is strictly water spreading, you will no longer be required to submit an annual irrigation questionnaire.

As long as you use the water beneficially, as stated in the Water License, State Water Laws provide that you have a continuing right to use the water from the dry draw.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosure