

655-1

1. Considered 7-11, 191926
2. Name of Applicant Califford D. Borden
3. Post Office Address Blackhawk
4. Amount of water claimed 1,355
5. Source of water supply ground water
6. Water to be used for irrigation
Acres to be irrigated 77
7. Water to be diverted and used in Butte County
2 1/2 miles of Valley
8. Proof of Publication Received ✓
 Not Received _____
9. Application Approved A
 Subject to _____
 Not Approved _____
 Action deferred _____
10. Remarks:

No. 655-1Water Division No. 1 BELLE FOURCHE RIVER District
(Blanks to be filled by the Engineer for the W. R. C.)

RECEIVED
MAY 23 1962
9:30 am
STATE WATER RESOURCES COM.
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant ~~Clifford B. Darden~~ by A. L. Sheeler Her Vale, So. Dak.
Postoffice address (Black Hawk), County Butte, State So. Dak.

I. If a corporation

- (a) Name of same _____
(b) Date and place of incorporation _____
(c) Amount of capital stock _____
(d) Amount paid in _____
(e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

- (b) Cash on hand, \$ _____ (c) Treasury stock, \$ _____
(d) Bonds to be issued, \$ _____ (e) Other resources, \$ _____

2. Name of diversion work
- THE DARDEN IRRIGATION SUMP

3. Amount of water claimed
- 355
- cubic feet per second
- 160 GPM

4. Source of water supply
- A shallow sump fed by a spring and penetrating a vein of gravel which lays about 18 feet above the channel of the Belle Fourche River

5. Location of point of diversion
- S 63°W 1837' from the E 1/4 Cor. Sec. 24, T.8 N., R.5 E-BRM
-
- on _____ bank
- Butte
- County.

6. Annual period or periods during which water is to be used
- April 1st thru Sept. 30th

7. To be used for:

- I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system:
- Water lifted 23 feet by pump from sump into ditch for gravity.

- (a) Number of acres to be irrigated
- 78
- acres.
-
- NW-NE-6 ac., NE-NE-33 ac., SW-NE-2 ac., SE-NE-30 ac. -- 70 ac. Sec. 24, T.8 N 5

- (b) Legal subdivisions to be irrigated
- NW-NE-5 ac., SW-NE-3 ac., SE-NE-30 ac., NW-NE-6 ac.
-
- (NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereon, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.)
- 78 ac

Irrigation and stockwater

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use
- Irrigation and stockwater
-
- Name any of the above uses claimed

- (b) Amount of power to be generated
- None
- horse power.

Amount claimed for engine cooling None

- (c) Location of plant
- None

- (d) Method of developing power
- None

- (e) Point where water will be returned to stream
- Y Y Y

MAP No 551-1

8. Estimated cost of work: ^{purchase} To be purchased (Est)

(a) Head Gates, \$-----

(b) Pumping plant, \$1000.00

(c) Fluming, \$-----

(d) Canal-earth, \$-----

Rock, \$-----

(e) Other structures -----

Total, \$-----

9. Description of diversion works:

Excavation by drag-line. Depth of water 3 ft.

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)
Sump-length 1.25', width 20', depth 10' - Capacity 7500 cu. ft. of water

or 56250 Gal. Time required to refill after being pumped dry 12 hrs.

II. Dimensions of works. Refill will probably double when irrigation starts.

(a) Dam: Height ----- feet; length at bottom ----- feet; length at top -----

----- feet; thickness at bottom ----- feet; thickness at top -----

feet; slope at front water face -----; slope at back face -----

material used in construction -----

(b) Reservoir: Capacity when filled ----- acre feet. Surface area at highwater mark ----- acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	ACRE-Feet CAPACITY

(c)* Head gate: Width ----- feet; height ----- feet;

Material -----

(d) Canal: Total length ----- miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work ----- 4 ----- years.

11. Time required for complete application of water to the proposed beneficial use ----- 4 ----- years.

12. Choice of newspaper for publication of notice of intention to appropriate -----

Belle Fourche Bee, Belle Fourche, So. Dak.

STATE OF SOUTH DAKOTA

County of Butte ss.

I, Clifford Borden by A.L. Sheeler, Mgr.

being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed *A.L. Sheeler, Mgr.*

Subscribed and sworn to before me this 4th day of May, 1968

Carl M. Cornell,

Notary Public (or State Notary Public)

*Each diversion must have a headgate or measuring device.

Form 2A — Wells (Supplement to Form 2)

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation .. Length **135'**, Width **20'** Depth **10'**

Type of casing **None**
(wood, concrete, steel, etc.)

Size of casing **None** .., Thickness of casing

Length of casing If collection gallery, length, size and depth of
gallery **Length, 135', width 20', depth of water 3'**

(b) Screens **None**

Type of perforated screen

Size of perforated screen
(diameter) (length)

Thickness of gravel pack, length of gravel pack

(c) Water Bearing Materials

Distance to water **7'** Character of water bearing materials **Gravel**

Thickness of water bearing material **3'**

(d) Pump and Motor

Type of pump **To be purchased**
(centrifugal, propeller, mixed flow, etc.)

Name of pump, size

Kind of motor
(gasoline, electric, diesel, etc.)

Horsepower, Name of Motor

(e) Complete well

Capacity **7500 cu.ft.** drawdown of Estimated cost

(f) Owner of land upon which well is located **Clifford Borden**

Name

Black Hawk, So. Dak.

A.L. Sheeler, Mgr. Vale, So. Dak.

Address

(g) Distance to nearest existing wells

No like wells known in neighborhood.
On same owner's property rods. On property owned by others rods

PLAT
OF
THE BORDEN IRRIGATION SUMP,
Sections 24, T.8 N., R.5 E., Sec. 18, T.8 N., R.6 E-BM.
Butte County, South Dakota;

SCALE 1 inch = 600 feet.

- SURVEYOR'S CERTIFICATE -

I, Carl M. Cornell, Licensed Surveyor in and for the State of South Dakota, do hereby certify that at the request of Clifford Borden of Black Hawk, South Dakota, I have made a survey of the irrigable tracts indicated hereon, and have prepared this plat showing the said irrigable tracts, for the purpose of furnishing the required plat of the irrigable areas which is required as a part of his Application for a Permit to appropriate Water for Irrigation Purposes.

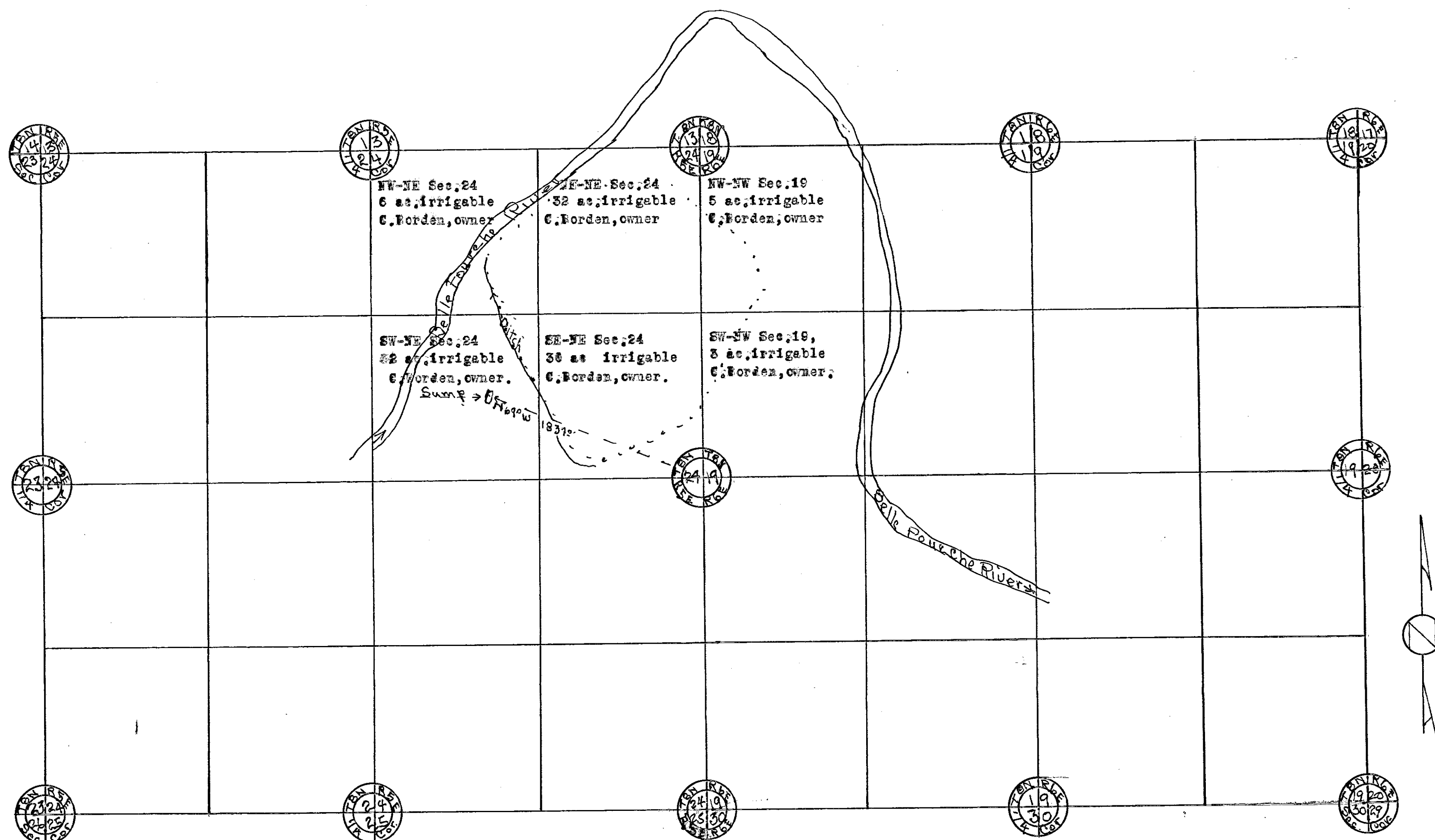
I further certify that the bearings and lengths of all lines shown hereon and their location, with reference to the Government Land Corners shown, are correct, to the best of my knowledge and belief.

Subscribed and sworn to at Buffalo, South Dakota this 14th day of May, 1962.

SIGNED: *Carl M. Cornell*
Carl M. Cornell, Licensed Surveyor.
144 (SEAL)

SUBSCRIBED AND SWORN TO AT BUFFALO, SOUTH DAKOTA THIS 14th DAY OF MAY 1962.

Eleanor Lindholm
Notary Public (SEAL)



551-1
MAP N° 655-1
APPL N° 655-1

Remarks by State Water Resources Commission:

This well is located near domestic wells which may obtain water from the same
--- aquifer. If the well covered by this Permit to Appropriate Water depletes the
domestic water supply, restrictions, to the extent necessary, of the capacity of
--- this well or periods of operation or other arrangements may be required to protect
the domestic water supply.

STATE OF SOUTH DAKOTA
County of HUGHES } ss.

Pierre, South Dakota, JULY 17, 1962

This is to certify that the foregoing application was received by the Commission at 9:30 o'clock
a.m. upon the 23rd day of MAY, 1962

State Water Resources Commission

By:

Burton Jones
for Chief Engineer, Executive Officer

Number of permit 655-1

Date of first receipt of application MAY 23, 1962

Date of return to applicant for correction, amendments or changes required as follows: —, 19—

Date of receipt of corrected application —, 19—

Date from which applicant may claim right MAY 23, 1962

Approved JULY 11, 1962, Recorded in Book 7 Page 141

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before

JULY 11, 1962

2nd. The whole of said work is to be completed on or before JULY 11, 1966

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

JULY 11, 1966

4th. The water appropriated shall be used for the purpose of IRRIGATION

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed .35 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before JULY 11, 1966; said water to be used during the following described annual period:

APRIL 1 THRU SEPTEMBER 30

Witness my hand this 17TH day of JULY, 1962

State Water Resources Commission

By:

Geo. D. Jones
Chief Engineer, Executive Officer

Certificate of Construction Issued SEPTEMBER 23, 1963

Water License Issued SEPTEMBER 23, 1963

STATE OF SOUTH DAKOTA

WATER LICENSE No. 655-1

WHEREAS, On the 23rd day of May A. D. 1962
Clifford D. Borden

of Black Hawk County of Fremington and State of
South Dakota duly made application (No. 655-1) to us for a permit to use .35
cubic feet per second of the waters of ground water
County of Butte, State of South Dakota, for irrigation
purposes; and

WHEREAS, On the 17th day of July A. D. 1962
Permit No. 655-1 was issued to said applicant for the diversion of said water, and providing for the
completion of the works of diversion therein described on or before the 11th day of
July A. D. 1966 and for the application to beneficial use of said
water on or before the 11th day of July A. D. 1966
and,

WHEREAS, On the 13th day of September A. D. 1962
the holder of said permit duly made proof of the completion of adequate works for the diversion of .35
cubic feet per second of said waters, as evidenced by our Certificate No. 655-1
dated September 23, 1963 confirming the completion of works of sufficient capacity for
diverting and conveying to the place of intended use .35 cubic feet per second of water, with date of
priority of May 23, 1962 and,

WHEREAS, On the 13th day of September A. D. 1962
proof was duly made of the application to beneficial use of .35 cubic feet per second of said water;
for irrigating .78 acres in Section 24, T8N, R5E and Section 17, T8N, R6E

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,
 We hereby grant and confirm to Clifford D. Forden
 of Black Hawk the holder and owner of said permit No. 655-1
 a water right, dating from May 23, 1962 to the use of .35
 cubic feet per second of the waters of ground water
 in the County of Butte and State of South Dakota, or so much thereof as may be
 necessary for the purposes hereinbelow mentioned, to be diverted at a point S69°W, 1637' from the E1/2
corner, Section 24, T8N, R5E
 and conducted to and upon portions of Section 24, T8N, R5E and Section 19, T8N, R6E, more
specifically described in the Certificate of Completion of Works
 for the purpose of irrigation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the State, and subject, also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
 this 23rd day of September A. D. Nineteen
 Hundred and Sixty-Three

State Water Resources Commission

By:

J. W. GRIMES
 Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA

Water License No.	To	Source of Supply	County	Ac't	Point of Diversion	Place of Use	Purpose	Date of Priority	Recorded	In Book of Page
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Permit No. 655-1River
Water Division No. 1 Butte Fourche Water District**Certificate of Completion of Works**

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That Clifford D. Borden

of Black Hawk, County of Pennington, and State of South Dakota, the holder of Permit No. 655-1, Issued upon Application No. 655-1, bearing date of priority of May 23, 1962, authorizing the diversion of .35 cu. ft. per second of the waters of ground water County of Butte, State of South Dakota, at a point S69°W, 1337' from the E¹ corner, Section 24, T8N, R5E

for irrigation purposes, has 5 fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use .35 cu. ft.

per second of water; and that the lands proposed to be irrigated by the use of said water are described as follows,

to-wit: Section 24, T8N, R5E NW¹ NE¹ 6.0 acres

NE¹ NE¹ 32.0 "

SW¹ NE¹ 2.0 "

SE¹ NE¹ 30.0 "

Section 19, T8N, R5E NW¹ NW¹ 5.0 "

SW¹ NW¹ 3.0 "

Total - 78.0 "

Witness my hand this 23rd day of September A. D. 1963

State Water Resources Commission

By: J. W. GRIMES
Chief Engineer, Executive Officer

Permit No. 655-1

Water Division No. Belle Fourche Water District

Certificate of Examination of Works

Report of Examining Engineer

To the State Water Resources Commission, Pierre, South Dakota:

Dear Sirs: I hereby certify that in accordance with your letter of authorization dated _____

10____, I have this day made a thorough examination of the diversion works constructed by _____

Clifford D. Borden, Al Shick, Mgr. of _____

Butte County, South Dakota, holder of Permit No. 655-1, issued

upon Application No. 655-1, bearing date of priority of May 23, 1962, authorizing the

diversion of 0.355 cu. ft. per second of the waters of Aspen Grove for irrigation

purposes. I have to report on the condition of the same as follows:

The diversion works comprise: One Sump 125' Long & 20' wide, 10' deep
w/ approx 3' average of water in sump, 25' Lift. Rain Master
Mod. # 8 - DP, 1500 GPM run by a John Deere 520
Approx. Capacity is 7500 cu. ft. or 5000 Gals.
160' of 8" mainline pipe, 2 miles of main ditches & 3/4 miles of laterals
 and the system is in the following condition: Good

The point of diversion is located 7069' W 153' N from the E 1/4 Cor. Sec. 24, T20N R5E E1/4

The works are capable of diverting and conveying to the place of use 0.355 cu. ft. per second of water,
 which is to be used for Irrigation

The legal sub-divisions to be irrigated are: N 1/4 NE 1/4 - 60 ac
NE 1/4 NE 1/4 - 20 "
SE 1/4 NE 1/4 - 20 " } 70 acres Sec. 24 T20N R5E

N 1/4 NW 1/4 - 60 ac
SW 1/4 NW 1/4 - 20 " } 80 acres Sec. 24 T20N R5E

comprising a total of 78 acres of land.

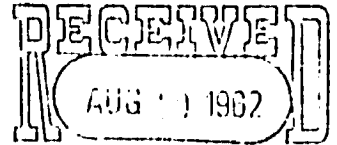
The domestic use intended comprises _____

The utilization for power, mining, or other beneficial uses comprises: _____

Witness my hand, this 13 day of Sept., A. D. 1962

—SEAL—

Clifford D. Borden
 Examining Engineer.

Permit No. 655-1
 Water Division No. 1 Bill Beniche Water District 1 STATE WATER RESOURCES COMM.
 PIERRE, SOUTH DAKOTA

NOTICE OF COMPLETION OF WORKS

This blank must be filled out by the holder of permit and forwarded to the Executive Officer at least 60 days before the time set for completion of works

(P. O.) Black Hawk S. Dak(Date) Aug 10 1962

TO THE STATE WATER RESOURCES COMMISSION
 OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the works for the diversion of Bill Beniche
River 3.5 cu. ft. per second of the waters of the state from Sump
 through the Borden irrigation Sump
 for Irrigation & stock water purposes

----- in accordance with the terms and conditions of a certain permit heretofore issued by the Water Resources Commission of the State of South Dakota.

1. The name of the person or corporation holding said permit is Clifford Borden

2. The postoffice address of such person or the place of business of such corporation is Black Hawk
 County of Meade State of S. Dak.

3. The number of such permit is 655-1 and the date set for the completion of such work is

Nov 1 - 1962

4. Said water to be used for Irrigation & stock water purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 3.5 cubic feet per second.

6. The amount of land for which said water is available is 78 acres,
 particularly described as follows: -----

I hereby certify that the facts set forth in the above notice are true.

(Signature of Owners)

X Clifford Borden

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
County Butte } ss.Lawrence Wigh being duly sworn, deposes and says the annexed printed copy of Notice

of Intention to Appropriate Water was taken from the -----

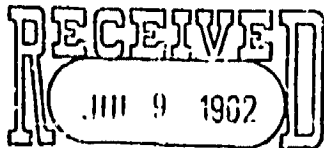
Belle Fourche Press a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in theCity of Belle Fourche County of Butte and State of South Dakota;

that the said notice was published in said newspaper on the following dates:

June 15, 1962June 22, 1962June 29, 1962July 6, 1962in each and every issue of the full number thereof, the first publication being made on the 15 day of June1962 and the last publication on the 6 day ofJuly 1962, upon which days or times

of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he

was ----- the printer and publisher of the said newspaper.

Lawrence WighSubscribed and sworn to before me this July day of July A. D. 1962STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTANotary Public Butte County, S. D.Notary Public, Butte County, S. D.
My Commission Expires Sept. 27, 1963No. 655-1
APPROPRIATION OF WATER
Office of State WaterResources Commission,
Pierre, S. Dak.,
June 6, 1962

Notice is hereby given that Clifford D. Borden whose post-office address is Blackhawk, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use .35 cubic feet of water per second of time from ground water through the Borden Irrigation Sump, the point of diversion of which is to be located in the SW 1/4 of the NE 1/4 of Section 24 Twp. 8N Range 5E. Said water to be used for the purpose of

1. Men's pleasure — Fire Opal of AA, Laura and Matt Boggio first; Johnny Ringo, Iden Myers, second; Spotted Britches tal Don and Jan Helmer, third. Re Trail — Flashy Britches, Doroff Norgren, first; Spotted Britches, Don and Jan Helmer, second; Fire Opal of AA, Laura and Matt Boggio, third. her: Most colorful mount — Miss Liberal, Dorothy Bowling, first

on or before June 14, 1962
(First Publication _____, 1962)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., June 6, 1962

Notice is hereby given that **Clifford D. Borden** whose postoffice address is **Blackhawk** S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use **.35** cubic feet of water per second of time from ~~xxx~~ **ground water** through the **Borden Irrigation Sump**, the point of diversion of which is to be located ~~across~~

~~XXXXXXXXXX~~ in the **SW** $\frac{1}{4}$ of the **NE** $\frac{1}{4}$ of Section **24** **portions**, Twp. **8N** Range **5E** Said water to be used for the purpose of providing irrigation on the following described land:

NE $\frac{1}{4}$ Section 24, T8N, R5E and W $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, T8N, R5E

~~XXXXXXXXXX~~

Location will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the **11th** day of **July**, 19**62**, at **2 P.** M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

~~XXXXXXXXXXXXXXXXXXXX~~
BURTON F. JONES
Water Right Specialist

CC: **Mr. Laurence Weyler**
Publisher
Belle Fourche Bee
Belle Fourche, S. Dak.

Form 20.

655-1

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Resources Commission
State Office Building No. 2
Pierre, South Dakota 57501

Date October 6, 1970

This is to notify you that title to the lands described as follows:
Portions of the NE $\frac{1}{4}$, Section 24, T8N, R5E and W $\frac{1}{2}$ NW $\frac{1}{4}$, Section 19, T8N, R6E;
described in Water Right No. 655-1

formerly owned by Clifford D. Borden, Blackhawk, S.D.

has been transferred to A.L. Sheeler, Vale, S.D.

together with any rights to the beneficial use of water thereon as evidenced by Water Right Permit No. 655-1
as provided for in Section 61.0127 of the 1960 Supplement to the South Dakota Code of 1939.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Resources Commission as evidence of the change of ownership.

A fee of one dollar is hereto attached to cover filing fees as required under Section 61.0159 of the 1960 Supplement to the South Dakota Code of 1939.

STATE OF SOUTH DAKOTA)
County of Burt) ss.

I, A.L. Sheeler being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

A.L. Sheeler
(Signed)

Suscribed and sworn to before me this 7 day of Jan, 19 71

Notary Public for S.D.
My Comm. Expires 10, 1971

[Signature]
(Notary Public)

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 15, 1985

A L Sheelor
RR 1 Box 87
Yale SD 57788

Notice

Re: Violation of Requirement To Submit 1984 Irrigation Questionnaire

Our records indicate that the 1984 Irrigation Questionnaire has not been submitted for Permit No(s). 412-1, 471-1 & 655-1. The request for the Questionnaire was dated October 17, 1984. The Water Management Board has directed that owners of water permits who have not submitted 1984 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 10:30 a.m., May 15, 1985 in the Civil Defense Room, State Capitol Building, Pierre, South Dakota.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11, and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 412-1, 471-1 & 655-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Sincerely,

John Hatch
John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

NOTE: If the questionnaire(s) is received in this office before the May 15th hearing date, your name will be deleted from the agenda for the hearings.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

June 12, 1985

Notice of Amendment to Water Permit(s)

To: A.L. Sheeler
Sheeler Farms
RR #1, Box 87
Vale, SD 57788

FROM: John Hatch, Chief Engineer
Water Rights Division 773-3352

SUBJECT: Amendment to Water Permit No(s). 655-1, 71-1 & 412-1.

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 655-1, 471-1 & 412-1 to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

The addition of this qualification to your Permit means that failure to submit the required Irrigation questionnaire in the future could result in suspension of the water permit and no use of water for up to one year for the first violation. Please include the enclosed attachment with your permit.

South Dakota
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Attachment to Water Permit No(s). 655-1, 471-1 & 412-1

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 655-1, 471-1 & 412-1 to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."



**Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 655-1
471-1

Sheeler Farms
RR#1, Box 87
Vale, South Dakota 57788

Dear Sir:

Please find enclosed a copy of a Notice of Transfer of Water Permit forms. This form must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50 for each, total of \$5.00.

Upon receipt of the enclosed form and the \$2.50 filing fee for each permit total of \$5.00 the permit will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

Maxine Stirling
Staff Assistant

m/

Enc.

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1987

A L SHEELER
RR #1 BOX 87
VALE, SD 57788

NOTICE

Re: Violation of Water Permit No(s). 471-1, 655-1, 412-1

Our records indicate that the 1986 Irrigation Questionnaire has not been received for Permit No(s). 471-1, 655-1, 412-1. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of permit violation and of hearing(s) before the Board. The hearing(s) will be held to determine action to be taken by the Board for violation of Water Permit No(s). 471-1, 655-1, 412-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

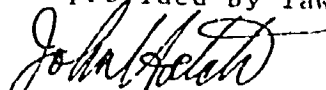
The hearing(s) will be at 2:00 pm, May 6, 1987, Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing(s) will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

Following the hearing(s) the Water Management Board can:

1. Suspend Permit No(s). 471-1, 655-1, 412-1 until either the 1986 Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.


JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, you will no longer be in violation of your permit(s) and your name will be deleted from the agenda pertaining to these hearings.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

May 14, 1987

NOTICE OF ONE YEAR SUSPENSION OF WATER PERMIT

TO: A L SHEELER
RR #1 BOX 87
VALE, SD 57783

FROM: John Hatch, Chief Engineer
Water Rights Division
605 773-3352

SUBJECT: One Year Suspension Of Water Permit No(s). 471-1,
655-1 If The 1986 Irrigation Questionnaire Is Not
Received By June 1, 1987

Pursuant to the provisions of the Notice dated March 23, 1987,
and following the Hearing May 6, 1987, the Water Management Board
ordered:

That Water Permit No(s). 471-1, 655-1 be **SUSPENDED** until
December 31, 1987 unless the required 1986 Irrigation Water Use
Questionnaire is received by June 1, 1987.

Suspension of a permit means water may not be pumped during the
1987 Irrigation Season. Decisions of the Board may be appealed
to the Circuit Court and the Supreme Court as provided by law.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

May 22, 1987

Water Right Nos. 412-1
471-1
655-1

A James Sheeler
RR #1 Box 87
Vale, SD 57788

Dear Mr. Sheeler:

I am writing to acknowledge receipt of the 1986 Irrigation Questionnaires for Water Rights listed in the name of A L Sheeler and Sheeler Farms. A notice was sent to you May 14, 1987 regarding the Board action taken May 6, 1987 to suspend these water rights if the 1986 irrigation questionnaires were not received before June 1, 1987.

You may disregard the May 14 notice. With receipt of your 1986 questionnaires, your water rights will not be suspended.

If you have any questions, please contact us.

Very truly yours,

A handwritten signature in dark ink, appearing to read "John Hatch". The signature is written in a cursive style with a large, stylized "J" and "H".

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

471-1
655-1

May 21, 1987

A. James Sheeler
RR 1, Box 87
Vale, South Dakota 57788

Dear Mr. Sheeler:

Thank you for your recent letter regarding Water Right Nos. 471-1 and 655-1 listed in the name of A. L. Sheeler. These water rights should be transferred to whoever now owns the land.

Enclosed are partially completed "Notice of Transfer" forms. Please check them over, complete where necessary, date, and sign the forms in the presence of a notary public. Upon completion of the forms, return them to our office with a \$2.50 filing fee for each (total of \$5.00).

Upon receipt of the forms and filing fees in our office, Water Right Nos. 471-1 and 655-1 will be transferred to the new owner. If you have any questions, please contact me.

Sincerely,

Genny McMath
Natural Resources Analyst

GM:ms
Enc.

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

September 18, 1987

Second Notice
Water Right Nos.
471-1 & 655-1

A James Sheeler
RR #1 Box 87
Vala, SD 57788

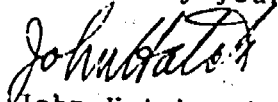
Dear Mr. Sheeler:

On May 21, 1987, notice was sent to you concerning the transfer of Water Right Nos. 471-1 and 655-1 in the name of A. L. Sheeler which cover irrigation of portions of Sections 19 & 29, T8N, R6E and Section 24, T8N, R5E. To date, we have not heard from you on this matter.

Transfer forms were previously sent to you, enclosed are additional forms. Please sign, have notarized and return the forms to this office with the required filing fee of \$2.50 each (total of \$5.00). The water rights can then be transferred to your name. If you are not the present owner of the land covered under these water rights, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact us.

Very truly yours,



John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

enclosure



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1988

A L SHEELER & JAMES SHEELER
RR #1 BOX 87
VALE, SD 57788

NOTICE

Re: Violation of Water Permit No(s). 655-1, 471-1

Our records indicate that the 1987 Irrigation Questionnaire has not been received for Permit No(s). 655-1, 471-1. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of permit violation and of hearing(s) before the Board. The hearing(s) will be held to determine action to be taken by the Board for violation of Water Permit No(s). 655-1, 471-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

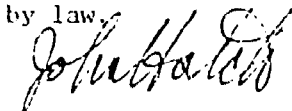
The hearing(s) will be at 9:00 am, March 2, 1988, Room 213, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing(s) will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

Following the hearing(s) the Water Management Board can:

1. Suspend Permit No(s). 655-1, 471-1 until either the 1987 Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.


JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, you will no longer be in violation of your permit(s) and your name will be deleted from the agenda pertaining to these hearings.

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3191

February 5, 1988

412-1
471-1
655-1

A James Sheeler
RR 1, Box 87
Vale SD 57788

Dear Mr. Sheeler:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permit Nos. 412-1, 471-1 & 655-1 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

1

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: _____

This is to notify you that the title to the lands described as follows:

76 Acres - W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 19, T8N-R6E; NE $\frac{1}{4}$ Section 24, T8N-R5E

formerly owned by A. L. Sheeler

has been transferred to 77 James S. Gadden RI Bx 97 Jale SD.
(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by 57755

Water Right Permit No. 655-1 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

[illegible]

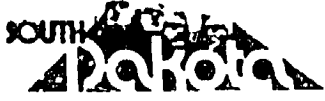
1. A James Shuler being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

A. Lamar Chaloy
(Signed)

Subscribed and sworn to before me this 1st Day of February, 1952.

William Williams
(Notary Public) 10/20/91





Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 9, 1988

471-1
655-1

A James Sheeler
RR #1 box 87
Vale, SD 57788

Dear Mr. Sheeler:

I am contacting you in regard to the "Notice of Transfer" forms you filed for Water Right Nos. 471-1 and 655-1. The forms were completed properly, however, they can not be filed for record without the required filing fees.

A \$2.50 filing fee (for each transfer) is required before a change of ownership can be filed on a water permit or right. Please remit a total of \$5.00 to our office as soon as possible. Upon receipt of the \$5.00, Water Right Nos. 471-1 and 655-1 will be transferred to A James and Sheldon A Sheeler.

If you have any questions, please contact me.

Sincerely,

GENNY MCMATH
Natural Resources Analyst

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, February 23, 1928, 19

RECEIVED OF Sheeler Farms, RR 1, Box 67, Vale, SD 57788

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>625-1</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By [Signature]
Chief Engineer JONATHAN HATCH (S)

No. 655-1

SOUTH Dakota Department of
Water & Natural Resources
Joe Foss Building Water Rights Division
Pierre, South Dakota 57501 Phone (605) 773-3352

February 24, 1988

A. James Sheeler
Route 1, Box 87
Vale, South Dakota 57788

Dear Mr. Sheeler:

Enclosed is receipt No. 411158 in the amount of \$ 2.50 which you
paid for transfer of Water Right No. 655-1.

Our records now show you as the owner of this Water Right.

Sincerely,

Maxine Stirling
Secretary

ms/
Enc.



655-1

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 7, 1995

A JAMES SHEELER
RR #1 BOX 87
VALE SD 57788 9701

NOTICE

RE: Violation of Water Permit No(s) 412-1, 471-1 & 655-1.

Our records indicate that the 1994 Irrigation Questionnaire has not been submitted for Permit No(s) 412-1, 471-1 & 655-1. The request for the Questionnaire was dated November 3, 1994. The Water Management Board has directed that owners of water permits who have not submitted the 1994 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will determine the action to be taken for violation of Water Permit No(s) 412-1, 471-1 & 655-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:30 am, March 8, 1995 in the Crown Room, 3rd Floor, Kings Inn Best Western Convention Center, 200 S Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 412-1, 471-1 & 655-1 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 3, 1995, you will no longer be in violation of your permit and your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352



655-1

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 24, 1995

412-1

471-1

655-1

A James Sheeler
RR # 1 Box 87
Vale, SD 57788-9701

Dear Mr. Sheeler:

I am writing to acknowledge receipt of your 1994 irrigation questionnaires. You may disregard the February 7, 1995, Notice of Violation of Water Permit Nos. 412-1, 471-1 and 655-1.

The questionnaires were received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352



655--1

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 9, 1998

NOTICE

TO: A JAMES SHEELER, PO BOX 87, VALE, SD 57788 9701

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 412-1, 471-1 & 655-1. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 412-1, 471-1 & 655-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:45 am, February 25, 1998 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 412-1, 471-1 & 655-1 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

A JAMES SHEELER
PO BOX 87
VALE SD 57788 9701

4a. Article Number

2119141503

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☒ Certified |
| ☐ Express Mail | ☐ Insured |
| ☐ Return Receipt for Merchandise | ☐ COD |

7. Date of Delivery

1-10-98

5. Received By: (Print Name)

ELLEN SHEELER

6. Signature: (Addressee or Agent)

X Ellen Sheeler

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1994

102595-97-8 0179

Domestic Return Receipt

Thank you for using Return Receipt Service.



655-1

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 13, 1998

412-1

471-1

655-1

A James Sheeler
PO Box 87
Vale, SD 57788-0087

Dear Mr. Sheeler:

I am writing to acknowledge receipt of your 1997 irrigation questionnaires. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit Nos. 412-1, 471-1 and 655-1.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

September 10 1998

Sheldon Sheeler
Box 153
Vale, SD 57788

Dear Mr. Sheeler:

I am contacting you with regard to your September 9th telephone conversation with Del Brosz.

It is my understanding that James Sheeler has passed away and you were inquiring about water rights held in his name. The following is a list of water rights with James Sheeler's name on them. They are as follows:

Water Right No.	Name	C.F.S.	Source of Water	Acres - Description
No. 412-1	Sheeler Farms (%) James Sheeler)	3.30	Cottonwood Creek & the Belle Fourche River	234 acres - NE ¼ NW ¼, S ½ NW ¼, N ½ SW ¼ Sec. 28 & N ½ SE ¼ Sec. 29, T8N, R6E
No. 471-1	A James & Sheldon Sheeler	1.00 cfs	Cottonwood Creek	74 acres - S ½ NE ¼ Sec. 29, T8N, R6E
No. 506-1	James Sheeler, Jr.	0.23 cfs	Belle Fourche River	17 acres - NW ¼ SE ¼ Sec. 14, T8N, R5E
No. 655-1	A James Sheeler	0.35 cfs	ground water (sump hole)	78 acres - NE ¼ Sec. 22, T8N, R5E and W ½ NW ¼ Sec. 19, T8N, R6E
No. 892-1	James Sheeler, Jr.	1.00 cfs	Belle Fourche River	70 acres - W ½ NE ¼, SE ¼ NW ¼ Sec. 14, T8N, R6E

Enclosed, as you requested, is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change with Partial Vested Water Right No. 412-1. No. 471-1 should probably be transferred to your name also. It is currently held in both your names, however in order to have it listed solely in your name, a transfer form is required. Basically, this shows that the permit holder requested the action and the staff didn't arbitrarily cross someone's name off a water right.

Please review the forms and make any necessary corrections or additions. Please complete the portion titled "to be transferred to: (name and address)..." You will need to sign the forms in the presence of a notary public and return them to our office with a required filing fee of \$2.50 each (total of \$5.00).

continued

Page 2
September 10, 1998
Sheldon Sheeler

With respect to the water rights held in James' name, who should we be directing transfer forms and correspondence to for those? The reason I ask is because we are getting ready to mail out the 1998 irrigation questionnaires (in October) and I want to be sure I get them to the right person(s).

During your phone conversation with Del, you asked about whether or not the yearly irrigation questionnaires for James' water rights were being returned. I reviewed the past few years and found that we do have them on file.

Thank you Mr. Sheeler for getting in touch with us concerning these water rights. If I can answer any other questions for you, please get in touch with me. The transfer of Partial Vested Water Right No. 412-1 and Water Right No. 471-1 will be effective once we receive the completed forms and filing fees in our office.

Sincerely,



Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3
www.state.sd.us/denr

February 16, 1999

655-1

Ellen I Sheeler
RR 1 Box 87
Vale SD 57788

Dear Mrs. Sheeler

I am contacting you regarding ownership of Water Right No. 655-1 formerly owned by A James Sheeler. We have been informed that James Sheeler is deceased.

The Butte County Register of Deeds indicates the land located in the NE ¼ Section 24-T8N-R5E and W ½ NW ¼ Section 19-T8N-R6E is now owned by you. Do you own this property and does irrigation still exist on this property? If you irrigate, a Notice of Transfer of Ownership form needs to be filed to keep our records accurate.

Enclosed is a *Notice of Transfer of Ownership* form. The form needs to be completed, signed by the owner, notarized and returned with a \$2.50 filing fee.

Please complete this form or let us know the status of this water right. If you have any questions, please contact Genny McMath.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
605 773-3352

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 655-1



Date: March 3, 1999

I/We request that Water Right No. 655-1

formerly owned by: A James Sheeler

be transferred to: (name & address) Ellen J. Sheeler

RR 1 Box 87 VALE SD 57788 Telephone No. 605-456-2307

Title to the following described land(s)/property has been transferred as described above:

78 acres - NE 1/4 Section 24-T8N-R5E and W 1/4 NW 1/4 Section 19-T8N-R6E

I/We understand that the validity of Water Right No. 655-1 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

Mendota)

County of BUTTE)

I/We Ellen J. Sheeler being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Ellen J. Sheeler
(Signed)

Subscribed and sworn to before me this 3rd day of March, 1999.

Carol Kaye
(Notary Public) Comm Exp 6/14/01

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

N~~2~~ 416058

Pierre, _____ March 8, 1999

RECEIVED OF Ellen I. Sheeler, R R 1, Box 87, Vale, SD 57788
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form Water Right No. 655-1

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

2 50

2 50

By

Chief Engineer

John M. [Signature]



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

March 9, 1999

655-1

Ellen I Sheeler
RR 1 Box 87
Vale, SD 57788

Dear Ms. Sheeler:

Thank you for sending in the ownership change for Water Right No. 655-1. The transfer has been completed and the water right is now listed in your name.

Enclosed is your receipt in the amount of \$2.50, which you paid for filing the ownership change. You may keep the receipt for your records.

If I can answer any questions for you, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosure



655-1
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 14, 2004

NOTICE

TO: ELLEN I SHEELER, RR 1 BOX 87, VALE, SD 57788
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2003 Irrigation Questionnaire(s)

Our records indicate that the 2003 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 655-1. The request for the Questionnaire was dated October 17, 2003. The Water Management Board has directed that owners of water permits who have not submitted the 2003 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 655-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 3, 2004 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 655-1 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 27, 2004**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



655-1

Track & Confirm

Current Status

You entered 2301 3460 0000 8515 9654

Your item was delivered at 11:09 am on January 15, 2004 in VALE, SD 57788. The item was signed for by E SHEELER.

[Shipment Details >](#)

Notification Options

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Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)

SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8515 9654

ELLEN I SHEELER
RR 1 BOX 87
VALE SD 57788

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:

Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

☐ Priority Mail®
☐ Package Services

655-1



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3102
www.state.sd.us/denr

February 2, 2004

655-1

Ellen I Sheeler
406 Cottonwood Creek Lane
Vale SD 57788

Dear Ms. Sheeler:

I am writing to acknowledge receipt of your 2003 irrigation questionnaire. You may disregard the January 14, 2004, "Notice" concerning reporting requirements for Water Right No. 655-1.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 18, 2008

NOTICE

TO: ELLEN I SHEELER, 406 COTTONWOOD CREEK LN, VALE, SD 57788

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2007 Irrigation Questionnaire(s)

Our records indicate that the 2007 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 655-1. The request for the Questionnaire was dated October 19, 2007. The Water Management Board has directed that owners of water permits who have not submitted the 2007 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 655-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 11, 2008** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 655-1 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **March 3, 2008**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V6-IQ.pdf>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

655-1

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Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 3578
Status: **Delivered**

Your item was delivered at 10:52 AM on January 19, 2008 in VALE, SD 57788. The item was signed for by E SHEELER.

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SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 3578	
ELLEN I SHEELER 406 COTTONWOOD CREEK LN VALE SD 57788	
Waiver of Signature	☐ YES ☐ NO
Postmark Here	
POSTAL CUSTOMER: Keep this receipt. For inquiries: Access internet web site at www.usps.com or call 1-800-222-1811	
☐ Priority Mail™ Service ☐ First-Class Mail® parcel ☐ Package Services parcel	



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 28, 2008

655-1

Ellen Sheeler
406 Cottonwood Creek Ln
Vale SD 57788

Dear Mr. & Mrs. Sheeler:

I am writing to acknowledge receipt of your 2007 irrigation questionnaire. You may disregard the January 18, 2008, "Notice" concerning reporting requirements for Water Right No. 655-1.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

November 3, 2009

655-1

James Sheeler Jr
13154 River Loop Rd
Vale SD 57788

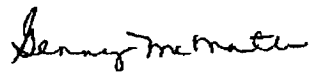
Dear Mr. Sheeler:

Thank you for the prompt return of the 2009 irrigation questionnaire for Water Right No. 655-1. I appreciate your note concerning the ownership change and am including a "Notice of Transfer of Ownership" form for you to complete.

Please review the form and make any necessary corrections. Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

RECEIVED

DEC - 1 2009

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 655-1
Date: 11-30-09

I/We request that Water Right No. 655-1

formerly owned by: Ellen I Sheeler (River Ranch)

be transferred to: (name & address) James Sheeler

13154 River Loop Rd
Vale, S.D. 57788 Telephone No. 605-456-2333

Title to the following described land(s)/property has been transferred as described above:

78 acres - NE ¼ Section 24, T8N, R5E and W ½ NW ¼ Section 19, T8N, R6E

I/We understand that the validity of Water Right No. 655-1 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We James Sheeler, the new owner, certify that the above information is true and correct.

James Sheeler
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 12/1/2009, 20 09

RECEIVED OF James Sheeler Jr 13154 River Loop Rd Vale SD 57788

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50 00	
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>655-1</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	50 00	
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. 04254

By Garland Erbe
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 7, 2009

655-1

James Sheeler
River Ranch
13154 River Loop Rd
Vale SD 57788

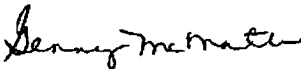
Dear Mr. Sheeler:

I am writing to acknowledge receipt of the "Notice of Transfer of Ownership" form and filing fee you submitted for transferring Water Right No. 655-1. The ownership change has been completed. The water right formerly held by Ellen I Sheeler is now listed in your name.

Enclosed is your Receipt No. 04254 in the amount of \$50.00. You may keep this for your records.

If you have any questions, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



655-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2017

NOTICE

TO: JAMES SHEELER, 13154 RIVER LOOP RD, VALE, SD 57788

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2016 Irrigation Questionnaire(s)

Our records indicate your 2016 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 655-1. The request for the Questionnaire was dated October 21, 2016. The Water Management Board has directed that owners of water permits who have not submitted the 2016 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 655-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 1, 2017 at 11:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 655-1 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 1, 2017** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



655-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 8, 2017

655-1

James Sheeler
13154 River Loop Rd
Vale SD 57788

Dear Mr. Sheeler:

I am writing to acknowledge receipt of your 2016 irrigation questionnaire.

You may disregard the January 20, 2017, "Notice" concerning reporting requirements for Water Right No. 655-1. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



884-1
655-1

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: JAMES SHEELER, 13154 RIVER LOOP RD, VALE, SD 57788

FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaires

Our records indicate your 2025 Irrigation Questionnaires have not been submitted. The request for the Questionnaires was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaires be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine if Permit No(s) 884-1 should be amended to require the Questionnaire to be submitted each year and to determine action to be taken for violation of Water Permit No(s) 655-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 655-1 in accordance with applicable provisions of SDCL 46-1-12;
2. Amend Permit No(s) 884-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
3. Postpone any action or take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaires for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: NQQJLL**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 10, 2026

884-1

655-1

James Sheeler
13154 River Loop Rd
Vale, SD 57788

Dear Mr. Sheeler,

I am writing to acknowledge receipt of your 2025 irrigation questionnaire(s).

You may disregard the January 20, 2026, "Notice" concerning irrigation reporting requirements for your water permit/right(s). The information was received in our office prior to the Water Management Board meeting, and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Shannon Konst
Water Rights Program
605 773-8204
Shannon.konst@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 10, 2026

884-1

655-1

James Sheeler
13154 River Loop Rd
Vale, SD 57788

Dear Mr. Sheeler,

I am writing to acknowledge receipt of your 2025 irrigation questionnaire(s).

You may disregard the January 20, 2026, "Notice" concerning irrigation reporting requirements for your water permit/right(s). The information was received in our office prior to the Water Management Board meeting, and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Shannon Konst
Water Rights Program
605 773-8204
Shannon.konst@state.sd.us