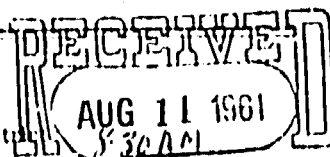


612-1

1. Considered 11-8, 1961
2. Name of Applicant Wm. L. Kelly
3. Post Office Address Enid
4. Amount of water claimed 9.9
5. Source of water supply Rabbit Creek
6. Water to be used for Irrigation  
Acres to be irrigated 553
7. Water to be diverted and used in Prink County about  
15.2 miles Cherokee of Prink
8. Proof of Publication Received ✓  
Not Received \_\_\_\_\_
9. Application Approved \_\_\_\_\_  
Subject to \_\_\_\_\_  
Not approved \_\_\_\_\_  
Action deferred \_\_\_\_\_

10. Remarks:

No. 612-1Water Division No. 1 MOREAU RIVER District  
(blanks to be filled by the Engineer for the W. R. C.)STATE WATER RESOURCES COMM.  
PIERRE SOUTH DAKOTA

# APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant MORIE KELLY  
Postoffice address FAIRM, County DEUEL, State S. D.

## I.—If a corporation

- (a) Name of same \_\_\_\_\_  
(b) Date and place of incorporation \_\_\_\_\_  
(c) Amount of capital stock \_\_\_\_\_  
(d) Amount paid in \_\_\_\_\_  
(e) Names and addresses of directors \_\_\_\_\_

(NOTE—A certified copy of articles of incorporation must accompany the application.)

## II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)  
CONTRACT AND DIRECT LABOR

- (b) Cash on hand, \$ \_\_\_\_\_ (c) Treasury stock, \$ \_\_\_\_\_  
(d) Bonds to be issued, \$ \_\_\_\_\_ (e) Other resources, \$ Govt. cont-share

2. Name of diversion work MORIE KELLY IRRIGATION PROJECT No. 1  
3. Amount of water claimed 7.9 cubic feet per second or 1,659 Ac. Ft. max.  
4. Source of water supply SURFACE RUNOFF AND INTERMITTENT WINDMILL CREEK  
5. Location of point of diversion SEE ATTACHMENT  
\_\_\_\_\_ on \_\_\_\_\_ bank PERKINS County.  
6. Annual period or periods during which water is to be used WHEN AVAILABLE DURING ANNUAL PERIOD  
7. To be used for:

- I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? GRAVITY IRR.

- (a) Number of acres to be irrigated 553 acres.

- (b) Legal subdivisions to be irrigated SEE ATTACHMENT

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.) Diversion Dam: 132 rods E. of NW corner of Sec. 16, T 15N, R 15E. Also used for stockwater

## II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use Stockwater  
Name any of the above uses claimed \_\_\_\_\_  
(b) Amount of power to be generated \_\_\_\_\_ horse power.  
Amount claimed for engine cooling \_\_\_\_\_  
(c) Location of plant \_\_\_\_\_  
(d) Method of developing power \_\_\_\_\_  
(e) Point where water will be returned to stream \_\_\_\_\_

MAP No 515-1

8. Estimated cost of work:

(a) Head Gates, \$.....

(c) Fluming, \$.....

(e) Other structures

Spreader Dikes

\$.....

Portable Pump 1,000.  
(b) Pumping plant, \$.....

(d) Canal earth, \$..... 500.

Rock, \$.....

Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Water taken from the diversion dam and ditch will irrigate part of the area, and water pumped from Rabbit Creek will irrigate other areas as shown on map

II. Dimensions of works.

(a) Dam: Height..... 10..... feet; length at bottom..... 100..... feet; length at top..... 300..... feet; thickness at bottom..... 10..... feet; thickness at top..... 1..... feet; slope at front water face..... 2:1.....; slope at back face..... 2:1..... material used in construction..... Earth.....

(b) Reservoir: Capacity when filled..... 20..... acre feet. Surface area at highwater mark..... 0.5..... acres.

| DEPTH AT<br>OUTLET-Feet | SURFACE AREA AT EACH<br>DEPTH AT OUTLET--ACRES | FEET | ACRE-Feet<br>CAPACITY |
|-------------------------|------------------------------------------------|------|-----------------------|
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |

(c) \* Head gate: Width..... feet; height..... feet; Material.....

(d) Canal: Total length..... 1.1..... miles.

| LOCATION BELOW<br>HEADGATE | DEPTH      | BOTTOM<br>WIDTH | WIDTH AT<br>WATER-LINE | GRADE<br>PER MILE |
|----------------------------|------------|-----------------|------------------------|-------------------|
| At..... Mile               | ..... feet | ..... feet      | ..... feet             | ..... feet        |
| At..... Mile               | ..... feet | ..... feet      | ..... feet             | ..... feet        |
| At..... Mile               | ..... feet | ..... feet      | ..... feet             | ..... feet        |
| At..... Mile               | ..... feet | ..... feet      | ..... feet             | ..... feet        |
| At..... Mile               | ..... feet | ..... feet      | ..... feet             | ..... feet        |
| At..... Mile               | ..... feet | ..... feet      | ..... feet             | ..... feet        |

(Give dimensions where reductions in size are made.)

10. Time required for completion of work..... 5..... years.

11. Time required for complete application of water to the proposed beneficial use..... 5..... 4..... years.

12. Choice of newspaper for publication of notice of intention to appropriate.....

FAITH INTERPRET

STATE OF SOUTH DAKOTA

County of.....

TERRELL

ss.

I, TERRELL KELLY

being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed

Terrell Kelly

Subscribed and sworn to before me this

7th

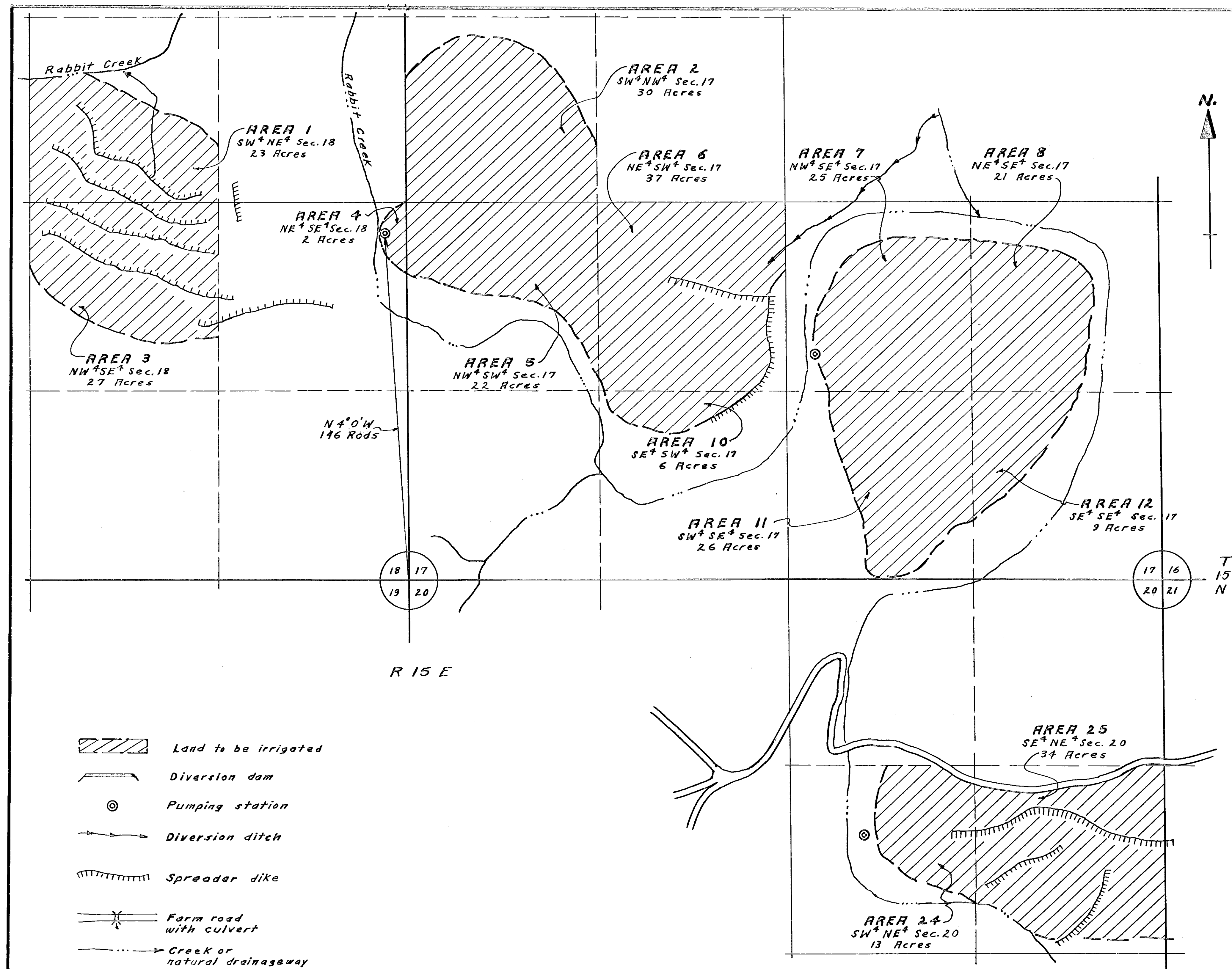
day of

August

1961

Notary Public (or other qualified officer.)

\*Each diversion must have a headgate or measuring device.



| LAND TO BE IRRIGATED |               |         |          |       |       |
|----------------------|---------------|---------|----------|-------|-------|
| AREA                 | LOCATION      | SECTION | TOWNSHIP | RANGE | ACRES |
| 1                    | SW 1/4 NE 1/4 | 18      | 15N      | 15E   | 23    |
| 2                    | SW 1/4 NW 1/4 | 17      | 15N      | 15E   | 30    |
| 3                    | NW 1/4 SE 1/4 | 18      | 15N      | 15E   | 27    |
| 4                    | NE 1/4 SE 1/4 | 18      | 15N      | 15E   | 2     |
| 5                    | NW 1/4 SW 1/4 | 17      | 15N      | 15E   | 22    |
| 6                    | NE 1/4 SW 1/4 | 17      | 15N      | 15E   | 37    |
| 7                    | NW 1/4 SE 1/4 | 17      | 15N      | 15E   | 25    |
| 8                    | NE 1/4 SE 1/4 | 17      | 15N      | 15E   | 21    |
| 9                    | NW 1/4 SE 1/4 | 15      | 15N      | 15E   | 4     |
| 10                   | SE 1/4 SW 1/4 | 17      | 15N      | 15E   | 6     |
| 11                   | SW 1/4 SE 1/4 | 17      | 15N      | 15E   | 26    |
| 12                   | SE 1/4 SE 1/4 | 17      | 15N      | 15E   | 9     |
| 13                   | SE 1/4 SE 1/4 | 16      | 15N      | 15E   | 18    |
| 14                   | SW 1/4 SW 1/4 | 15      | 15N      | 15E   | 9     |
| 15                   | SE 1/4 SW 1/4 | 15      | 15N      | 15E   | 28    |
| 16                   | SW 1/4 SE 1/4 | 15      | 15N      | 15E   | 25    |
| 17                   | NW 1/4 NW 1/4 | 21      | 15N      | 15E   | 8     |
| 18                   | NE 1/4 NW 1/4 | 21      | 15N      | 15E   | 25    |
| 19                   | NW 1/4 NE 1/4 | 21      | 15N      | 15E   | 39    |
| 20                   | NE 1/4 NE 1/4 | 21      | 15N      | 15E   | 17    |
| 21                   | NW 1/4 NW 1/4 | 22      | 15N      | 15E   | 23    |
| 22                   | NE 1/4 NW 1/4 | 22      | 15N      | 15E   | 14    |
| 23                   | NW 1/4 NE 1/4 | 22      | 15N      | 15E   | 13    |
| 24                   | SW 1/4 NE 1/4 | 20      | 15N      | 15E   | 13    |
| 25                   | SE 1/4 NE 1/4 | 20      | 15N      | 15E   | 34    |
| 26                   | SW 1/4 NW 1/4 | 21      | 15N      | 15E   | 35    |
| 27                   | SE 1/4 NW 1/4 | 21      | 15N      | 15E   | 18    |
| 28                   | SW 1/4 NE 1/4 | 21      | 15N      | 15E   | 2     |
| TOTAL                |               |         |          |       | 553   |

#### SURVEYOR'S CERTIFICATE

I, KENNETH L. HUBER, DO HEREBY CERTIFY THAT THIS MAP IDENTIFIES A REASONABLY ACCURATE RECORD OF THE LAND OF THE MERLE KELLEY IRRIGATION PROJECT NO. 1 AND HAS BEEN PREPARED BY THE SOIL CONSERVATION SERVICE FOR THE TRI-COUNTY SOIL CONSERVATION DISTRICT.

SIGNATURE: Kenneth L. Huber

TITLE: AGRICULTURAL ENGINEER

U. S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF August, 1968, A.D.

Donna J. Wolff  
NOTARY PUBLIC

MY COMMISSION EXPIRES June, 1968.

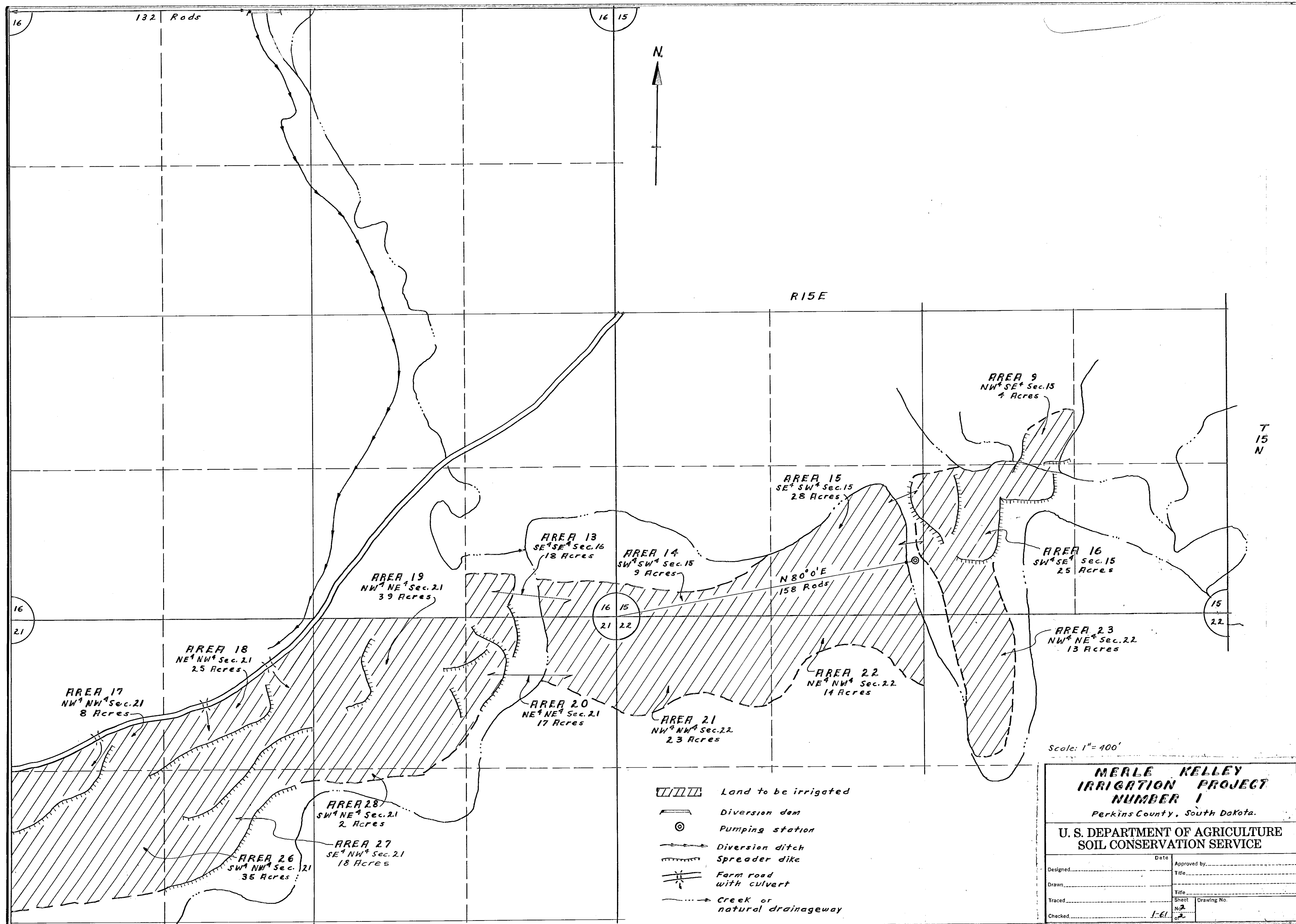
#### MERLE KELLEY IRRIGATION PROJECT NUMBER 1

Perkins County, South Dakota.

U. S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE

|                |                                |                   |
|----------------|--------------------------------|-------------------|
| Designed _____ | Date _____                     | Approved by _____ |
| Drawn _____    |                                | Title _____       |
| Traced _____   |                                | Title _____       |
| Checked _____  | Sheet No. <u>1</u> of <u>2</u> | Drawing No. _____ |

Scale: 1" = 400'



Remarks by State Water Resources Commission:

This permit does not authorize storage of the flows of Rabbit Creek for later use. Any diversion structures on the main branch of Rabbit Creek must be so constructed and operated so as to by-pass up to 2 cfs for downstream domestic use.

STATE OF SOUTH DAKOTA  
County of Hughes } ss.

Pierre, South Dakota, November 20, 1961

This is to certify that the foregoing application was received by the Commission at 8:30 o'clock a.m. upon the 11th day of August, 1961.

State Water Resources Commission

By:

Burton J. Jones  
for Chief Engineer, Executive Officer

Number of permit 612-1

Date of first receipt of application August 11, 1961

Date of return to applicant for correction, amendments or changes required as follows: —, 19—

Date of receipt of corrected application —, 19—

Date from which applicant may claim right August 11, 1961

Approved November 9, 1961, Recorded in Book 7 Page 8

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before

June 9, 1964

2nd. The whole of said work is to be completed on or before November 9, 1966

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

November 9, 1970

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 7.9 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before November 9, 1970; said water to be used during the following described annual period:

Whenever available during annual period

Witness my hand this 20th day of November, 1961.

State Water Resources Commission

By:

James H. Jones  
Chief Engineer, Executive Officer

Certificate of Construction issued APRIL 17, 1970

Water License issued APRIL 17, 1970

## STATE OF SOUTH DAKOTA

## WATER LICENSE NO. 612-1

(1) WHEREAS, On the 11th day of August A. D. 1961  
Merle Kelly

made Water Right Application No. 612-1 for a permit to use 7.9 cubic feet per second of the waters  
 of runoff and Rabbit Creek

County of Perkins, State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 20th day of November A. D. 1961

Permit No. 612-1, with a date of priority of August 11, 1961

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water  
 supply system therein described on or before the 9th day of November A. D. 1966 and for the

application to beneficial use of said water on or before the 9th day of November A. D. 1970

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota  
 relating to completion of the construction of the water supply system and is entitled to divert 3.25 cubic feet  
 per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota  
 relating to the application of water to beneficial use of the following extent,

for irrigating the following land in T15N, R15E

|            |                                   |             |
|------------|-----------------------------------|-------------|
| Section 16 | SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 8.0         |
| Section 21 | NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 8.0         |
|            | NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 25.0        |
|            | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 18.0        |
|            | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 35.0        |
|            | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 39.0        |
|            | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 8.0         |
| Section 20 | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 34.0        |
|            | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 13.0        |
| Section 18 | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 23.0        |
|            | SE $\frac{1}{4}$                  | 27.0        |
| Total      |                                   | 238.0 Acres |

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Merle Kelly

\_\_\_\_\_ of Psith  
the holder \_\_\_\_\_ and owner \_\_\_\_\_ of said permit No. 612-1 a water right, dating from August 11, 1961  
\_\_\_\_\_ to use of 3.25 cubic feet per second of \_\_\_\_\_ waters  
of surface runoff

in the County of DeWitt and State of South Dakota, or so much thereof as may be necessary for the  
purposes hereinbelow mentioned, to be diverted at a point 132 rods East of the NW Corner, Section 16,  
T15N, R15E

and conduct to and upon portions of Sections 15, 16, 20 and 21, T15N, R15E, described on  
the face of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 612-1 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota  
this 17th day of April A. D.  
Nineteen Hundred and Seventy

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer, J. W. GRINES

# MIRLE KELLY

## APPLICATION FOR PERMIT

### 5. Location of Points of Diversion:

Diversion Dam: 132 rods E. of NW corner of Sec. 16, T 15N, R 15E.

Portable pumping station: 148 rods N 4<sup>00</sup>' W. of SE corner of Sec. 18, T 15N, R 15E.

Portable pumping station: 158 rods N 80<sup>00</sup>' E. of SW corner of Sec. 16, T 15N, R 15E.

### 7. I. (b.) Legal subdivisions to be irrigated:

| AREA | LOCATION                                                         | SECTION | TOWNSHIP | RANGE | ACRES |
|------|------------------------------------------------------------------|---------|----------|-------|-------|
| 1    | SW <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub> | 18      | 15N      | 15E   | 23.0  |
| 2    | SW <sup>1</sup> / <sub>4</sub> of NW <sup>1</sup> / <sub>4</sub> | 17      | 15N      | 15E   | 30.0  |
| 3    | NW <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub> | 18      | 15N      | 15E   | 27.0  |
| 4    | NE <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub> | 18      | 15N      | 15E   | 2.0   |
| 5    | SW <sup>1</sup> / <sub>4</sub> of SW <sup>1</sup> / <sub>4</sub> | 17      | 15N      | 15E   | 22.0  |
| 6    | NE <sup>1</sup> / <sub>4</sub> of SW <sup>1</sup> / <sub>4</sub> | 17      | 15N      | 15E   | 37.0  |
| 7    | NW <sup>1</sup> / <sub>4</sub> of SW <sup>1</sup> / <sub>4</sub> | 17      | 15N      | 15E   | 25.0  |
| 8    | NE <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub> | 17      | 15N      | 15E   | 21.0  |
| 9    | NW <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub> | 15      | 15N      | 15E   | 4.0   |
| 10   | SE <sup>1</sup> / <sub>4</sub> of SW <sup>1</sup> / <sub>4</sub> | 17      | 15N      | 15E   | 6.0   |
| 11   | SW <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub> | 17      | 15N      | 15E   | 26.0  |
| 12   | SE <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub> | 17      | 15N      | 15E   | 9.0   |
| 13   | SE <sup>1</sup> / <sub>4</sub> of SW <sup>1</sup> / <sub>4</sub> | 16      | 15N      | 15E   | 18.0  |
| 14   | SW <sup>1</sup> / <sub>4</sub> of SW <sup>1</sup> / <sub>4</sub> | 15      | 15N      | 15E   | 9.0   |
| 15   | SE <sup>1</sup> / <sub>4</sub> of SW <sup>1</sup> / <sub>4</sub> | 15      | 15N      | 15E   | 28.0  |
| 16   | SE <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub> | 15      | 15N      | 15E   | 25.0  |
| 17   | NW <sup>1</sup> / <sub>4</sub> of NW <sup>1</sup> / <sub>4</sub> | 21      | 15N      | 15E   | 8.0   |
| 18   | NE <sup>1</sup> / <sub>4</sub> of NW <sup>1</sup> / <sub>4</sub> | 21      | 15N      | 15E   | 25.0  |
| 19   | NW <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub> | 21      | 15N      | 15E   | 39.0  |
| 20   | NE <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub> | 21      | 15N      | 15E   | 17.0  |
| 21   | NW <sup>1</sup> / <sub>4</sub> of NW <sup>1</sup> / <sub>4</sub> | 22      | 15N      | 15E   | 23.0  |
| 22   | NE <sup>1</sup> / <sub>4</sub> of NW <sup>1</sup> / <sub>4</sub> | 22      | 15N      | 15E   | 14.0  |
| 23   | NW <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub> | 22      | 15N      | 15E   | 13.0  |
| 24   | SW <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub> | 20      | 15N      | 15E   | 13.0  |
| 25   | SE <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub> | 20      | 15N      | 15E   | 34.0  |
| 26   | SW <sup>1</sup> / <sub>4</sub> of NW <sup>1</sup> / <sub>4</sub> | 21      | 15N      | 15E   | 35.0  |
| 27   | SE <sup>1</sup> / <sub>4</sub> of NW <sup>1</sup> / <sub>4</sub> | 21      | 15N      | 15E   | 18.0  |
| 28   | SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>    | 21      | 15N      | 15E   | 2.0   |

TOTAL 553.0

Form 15.

Permit No. 612-1

Water Diversion No. 1 MOREAU RIVER Water District

**CERTIFICATE OF CONSTRUCTION**

This is to Certify, That Merle Kelly

\_\_\_\_\_ the holder \_\_\_\_\_ of  
Permit No. 612-1, issued upon Application No. 612-1, bearing date of priority of August 11,  
1961 authorizing the diversion of 7.9 cu. ft. per second of the waters of \_\_\_\_\_  
runoff and Rabbit Creek County of Perkins, State of South Dakota at a  
point 132 rods East of the NW Corner, Section 16, T15N, R15E

\_\_\_\_\_, for irrigation

purposes, has \_\_\_\_\_ complied with the provisions of the laws of the State of South Dakota relating to proof of  
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory  
condition for diverting and conveying to the place of intended use 10.0 cu. ft. per second of water.

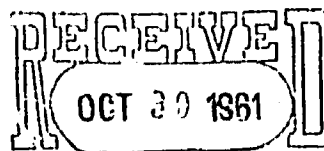
Date April 17, 1970

**WATER RESOURCES COMMISSION**

By:

**J.W. BRIMES**

## PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }  
County Merde } ss.STATE WATER RESOURCES COMM.  
PIERRE, SOUTH DAKOTA

Kenneth Howell being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the

Faith Independent a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the City of Faith County of

Merde and State of South Dakota; that the said notice was published in said newspaper on the following dates:

Oct. 4, 1961  
Oct. 11, 1961  
Oct. 18, 1961  
Oct. 25, 1961

In each and every issue of the full number thereof, the first publication being made on the 4 day of Oct

19 61 and the last publication on the 25 day of

Oct. 19 61, upon which days or times

of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he

was Publisher the printer and publisher of the said newspaper.

Kenneth Howell

Subscribed and sworn to before me this 26 day of October A. D. 19 61

Estelle Howell

Notary Public Merde County, S. D.

## APPROPRIATION OF WATER

Notice is hereby given that Merle Kelly, whose postoffice address is Faith, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 7.9 cubic feet of water per second of time from Rabbit Creek and a dry draw through the Merle Kelly Irrigation Project No. 1, the point of diversion of which is to be located on both banks of said stream from dry draw 1: the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 16; and from Rabbit Creek between a point in the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 17, and a point in the SE $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 15, Twp. 15N Range

15E. Said water to be used for the purpose of providing irrigation on portions of the following described land:

W $\frac{1}{2}$  SE $\frac{1}{4}$  and S $\frac{1}{2}$  SW $\frac{1}{4}$ , Sec. 15; SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 16; SE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  and SW $\frac{1}{4}$ , Sec. 17; NW $\frac{1}{4}$  SE $\frac{1}{4}$  and SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 18; E $\frac{1}{2}$  NE $\frac{1}{4}$ , Sec. 20; NW $\frac{1}{4}$ , N $\frac{1}{2}$ , NE $\frac{1}{4}$  and SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 21; N $\frac{1}{2}$  NW $\frac{1}{4}$  and NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 22 all in T 15N, R 15E.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 8th day of November, 1961, at 3 p.m. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

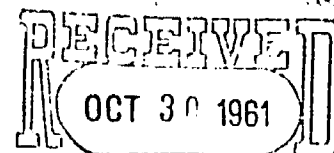
STATE WATER RESOURCES COMMISSION

BY: Burton F. Jones, Water Rights Specialist.

Pub. Oct. 4, 11, 18, 25, 1961

Form 10—Letter Accompanying Proof of Publication of Intention to Appropriate Water.

No. 612-1



STATE WATER RESOURCES COMM.  
PIERRE, SOUTH DAKOTA

To—

State Water Resources Commission  
Pierre, South Dakota

OCT 26 1961

19

Dear Sirs: Enclosed please find for filing the proof of publication of notice of my intention to appropriate for beneficial use water of the state of South Dakota as shown in the notice.

Very truly yours,

*Merle Kelly*

On or before

(First Publication October 12, 1961)

## APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., September 27, 1961Notice is hereby given that Morlo Kelly whose postofficeaddress is Faith S. Dak., has made an application in accordance withthe provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 7.9cubic feet of water per second of time from on Rabbit Creek & a dry draw through the

Morlo Kelly Irrigation Project at the point of diversion of which is to be located on both  
from dry draw in the NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 16; and from Rabbit Creek between a  
bank of said stream in the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 15 point in  
portions of the NE $\frac{1}{4}$ , Sec  
18, & a  
point  
 Twp. 15N Range 15E Said water to be used for the purpose of providing irrigation on the fol-

lowing described land:

W $\frac{1}{2}$  SE $\frac{1}{4}$  and S $\frac{1}{2}$  SW $\frac{1}{4}$ , Sec. 15; SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 16; SE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  and SW $\frac{1}{4}$   
Sec. 17; NW $\frac{1}{4}$  SE $\frac{1}{4}$  and SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 18; S $\frac{1}{2}$  NE $\frac{1}{4}$ , Sec. 20; NE $\frac{1}{4}$ , N $\frac{1}{2}$ , NE $\frac{1}{4}$   
and SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 21; N $\frac{1}{2}$  NW $\frac{1}{4}$  and NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , Sec. 22; all in T 15N, R 15E  
XXXXX

This application will be taken up by the State Water Resources Commission at their office at Pierre for  
 consideration upon the 5th day of November, 1961, at 2 P.M. All interested persons  
 may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for  
 the consideration of any or all information presented.

CC: Kenneth Howell, Publisher  
 Faith Independent  
 Faith, S. Dak.

State Water Resources Commission

By:

~~XXXXXXXXXXXXXXXXXXXX~~  
 BURTON F. JONES  
 Water Right Specialist

REPRODUCTION

EXHIBIT 25X

FILE NO. 4-12

3-10-1184

DATE RECORDED

FILE NO. 4-12

Permit No. 612-1Water Division 1 Moreau River Water District

# REPORT OF EXAMINATION OF WORKS AND ON APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Merle Kelly  
of Faith, South Dakota holder  
of Permit No. 612-1, bearing date of priority of August 11, 1961  
authorizing the diversion of 7.9 cu. ft. per second of the waters of Surface runoff & Rabbit Creek  
for irrigation purposes, in Perkins County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

## A. Works used to divert the water:

One main diversion dike and one main ditch  
Some terracing dikes

## B. Works used to transport water to place of use,

Numerous spreader dikes

## C. Works used to apply water to be

Dikes and land leveling

The system is in the following condition: Good condition but not too efficient

The point of diversion is located 132 rods East of NW Corner of Section 16,  
Township 15N, Range 15E.

The works are capable of diverting and conveying to the place of use 10 c.f.s. (seldom available)cu. ft. per second of water which is to be used for Spreader irrigation

Water has been put to beneficial use to the maximum extent as follows:

|                                                       |        |                                                       |        |
|-------------------------------------------------------|--------|-------------------------------------------------------|--------|
| SE $\frac{1}{4}$ Sec. 16, T15N, R15E                  | 8 ac.  | NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21, T15N, R15E | 39 ac. |
| NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 21, T15N, R15E | 8 ac.  | NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21, T15N, R15E | 8 ac.  |
| NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 21, T15N, R15E | 25 ac. | SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 18, T15N, R15E | 23 ac. |
| SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 21, T15N, R15E | 18 ac. | NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 18, T15N, R15E | 27 ac. |
| SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 21, T15N, R15E | 35 ac. | SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20             | 11     |
|                                                       |        | SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20             | 11     |
|                                                       |        |                                                       | 13     |

comprising a total of 238 acres of land.

This system uses surface runoff water only. There is no  
diversion from Rabbit Creek.

Date 4/2/73

Donald Driscoll  
(Signature)

Donald Driscoll, Deputy Chief Engineer  
Water Resources Commission

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**OVERSIZE  
DOCUMENT IS  
SUPPLEMENTARY  
TO MICROFILM FILE**

**South Dakota Department of  
Water & Natural Resources**

Joe Foss Building  
523 East Capitol  
Pierre, South Dakota 57501-3181

June 11, 1990

612-1

Patty Escott  
Box 476  
Faith, SD 57626

Dear Ms. Escott:

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 612-1. The water right is currently listed in the name of Merle Kelly.

The transfer form should be checked over for accuracy and signed by the new owner in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,



Genny McMath  
Natural Resources Analyst  
(605) 773-3352

enclosure

*South Dakota*



GREAT FACES. GREAT PLACES.  
October 15, 1991

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3181

**Second Notice  
Permit No. 612-1**

Patty Escott  
Box 476  
Faith SD 57626

Dear Ms. Escott:

On June 11, 1990 notice was sent to you concerning the transfer of Water Permit No. 612-1 in the name of Marle Kelley. To date, we have not heard from you on this matter.

A transfer form was previously sent to you, enclosed is an additional form. Please sign, have notarized and return the form to this office with the required filing fee of \$2.50. The permit can then be transferred to your name. If you are not the present owner of the land covered under this Permit, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact Genny McMath, (605) 773-3352.

Very truly yours,

RON DUVAL  
Natural Resources Engineer  
for John Hatch, Chief Engineer  
Water Rights Division

enclosure

**618-1**

**SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check boxes for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. (Extra charge) 2. ☐ Restricted Delivery (Extra charge)

|                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 3. Article Addressed to:<br><div style="font-family: cursive; font-size: 1.2em; margin-top: 10px;">           Patty Escott<br/>           Box 476<br/>           Faith SD 57624         </div>                                                                                                                                                                                                      | 4. Article Number<br><div style="font-family: cursive; font-size: 1.2em; margin-top: 5px;">           P 694 059 410         </div> |
| Type of Service:<br><div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Registered<br/> <input checked="" type="checkbox"/> Certified<br/> <input type="checkbox"/> Express Mail         </div> <div> <input type="checkbox"/> Insured<br/> <input type="checkbox"/> COD<br/> <input type="checkbox"/> Return Receipt for Merchandise         </div> </div> |                                                                                                                                    |
| Always obtain signature of addressee or agent and <b>DATE DELIVERED</b> .                                                                                                                                                                                                                                                                                                                           |                                                                                                                                    |
| 5. Signature - Addressee<br><div style="font-family: cursive; font-size: 1.2em; margin-top: 5px;">           X <i>Patty Kelly</i> </div>                                                                                                                                                                                                                                                            | 8. Addressee's Address (ONLY if requested and fee paid)                                                                            |
| 6. Signature -- Agent<br><div style="font-family: cursive; font-size: 1.2em; margin-top: 5px;">           X         </div>                                                                                                                                                                                                                                                                          |                                                                                                                                    |
| 7. Date of Delivery<br><div style="font-family: cursive; font-size: 1.2em; margin-top: 5px;">           10-18-91         </div>                                                                                                                                                                                                                                                                     |                                                                                                                                    |



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3181

July 7, 1992

THIRD NOTICE  
WATER RIGHT NO. 612-1

Patty Escott  
Box 476  
Faith, SD 57626

Dear Ms. Escott:

On June 10, 1990 and October 15, 1991, notices were sent to you concerning the transfer of Water Right No. 612-1 in the name of Merla Kelley. To date, we have not heard from you on this matter.

A transfer form was previously sent to you, enclosed is an additional form. Please sign, have notarized and return the form to this office with the required filing fee of \$2.50. The water right can then be transferred to your name. If you are not the present owner of the land covered under this water right, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water be filed with this office within ninety days.

Failure to keep records current can mean a delay in receiving a notice or even no receipt of a notice that pertains to the water right. In some cases, a notice from this office includes an order which could result in up to one year suspension of a permit or other penalty if not complied with.

The Statutes provide that a permit for irrigation remains appurtenant to the land. If there is an ownership change; however, no such assignment (transfer) shall be binding except upon the parties thereto, unless filed for record in this office.

If you have any questions, please contact Genny McMath (605) 773-3352.

Very truly yours,

RON DUVALL  
Natural Resources Engineer  
for John Hatch, Chief Engineer  
Water Rights Division

enclosure

Is your RETURN ADDRESS completed on the reverse side?

**SENDER:**

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

412-1

4a. Article Number

P 906 559 918

4b. Service Type

- |                                               |                                                         |
|-----------------------------------------------|---------------------------------------------------------|
| <input type="checkbox"/> Registered           | <input type="checkbox"/> Insured                        |
| <input checked="" type="checkbox"/> Certified | <input type="checkbox"/> COD                            |
| <input type="checkbox"/> Express Mail         | <input type="checkbox"/> Return Receipt for Merchandise |

7. Date of Delivery

7-10-92

5. Signature (Addressee)

*Patty Escott*

6. Signature (Agent)

8. Addressee's Address (Only if requested and fee is paid)

FS Form 3811, December 1991 :: U.S.G.P.O. : 1992-307-530

**DOMESTIC RETURN RECEIPT**

Thank you for using Return Receipt Service.

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer  
Water Rights Division, DENR  
523 E. Capitol  
Pierre, SD 57501-3181

No. 612-1

Date: 7/13/92

I\We request that Water Right No. 612-1

formerly owned by: Merle Kelly

be transferred to: (name & address) PATTY ANN KELLY - D.C. KELLY RANCH INC.  
PO Box 476, Faith, SD 57626-0476 (Telephone No.) 605-786-2261

Title to the following described land(s)/property has been transferred as described above:

238 acres - SE 1/4 SE 1/4 Section 16; NW 1/4, N 1/2 NE 1/4 Section 21; S 1/2 NE 1/4  
Section 20; SW 1/4 NE 1/4, NW 1/4 SE 1/4 Section 18, T15N, R15E

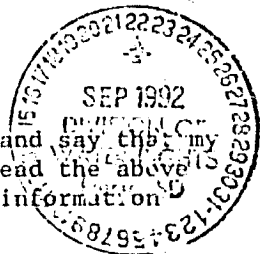
I\We understand that the validity of Water Right No. 612-1 has not been determined by this transfer action. If I\We have any questions on validity, I\We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA )  
County of PERKINS )

I\We PATTY ANN KELLY being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.



Patty Ann Kelly  
(Signed)

Subscribed and sworn to before me this 26<sup>th</sup> day of August, 1992.

Connie Beusch  
(Notary Public)  
CONNIE BEUSCH, Notary Public, S.D.  
My Commission expires April 21, 1993

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

A circular ink stamp from the Division of Water Rights in Pierre, South Dakota. The text "SEP 1962" is at the top, "DIVISION OF WATER RIGHTS" is in the middle, and "Pierre, SD" is at the bottom. A handwritten number "123456789" is visible along the right edge of the stamp.

PATTY ANN KELLY, President  
(605) 788-2261  
GNELE S'IKENE ESCOTT, Vice-President  
(605) 788-2975

Enclosed is above and fee of \$2.50  
Please let me know what other water rights  
I possess.

Thanks o

Pattie Kelly & J.C. Kelly Ranch, Inc.

Sorry for the delay in this as  
it got pushed aside.

# RECEIPT

413439

Division of Water Rights

South Dakota Department of Environment and Natural Resources

Pierre, September 22, 1992

RECEIVED OF Patty Kelly, Box 476, Faith, SD 57626  
the following amount in fees for services rendered as provided for by law:

|                                                                                                                      |       |      |
|----------------------------------------------------------------------------------------------------------------------|-------|------|
| Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____ |       |      |
| Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____                                  |       |      |
| Fee to retain Future Use Permit No. _____ after period of seven years.                                               |       |      |
| Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____                  | 2     | 50   |
| Fee for Filing Transfer Form <u>Water Right No. 512-1</u>                                                            |       |      |
| Fee for Filing Extension Request _____                                                                               |       |      |
| Fee for _____                                                                                                        |       |      |
| _____                                                                                                                |       |      |
| _____                                                                                                                |       |      |
| (Any Other Work Provided by Law)                                                                                     | Total | 2 50 |

By John Hatch/Chief  
Chief Engineer



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3181

September 23, 1992

No. 612-1

Patty Ann Kelly  
>C Kelly Ranch, Inc.  
P.O. Box 476  
Faith, SD 57626-0476

Dear Ms. Kelly:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 612-1.

Our records now show you as the owner of Water Right No. 612-1.

Sincerely,

Cheryl F. Frost  
Secretary  
Water Rights Division  
(605) 773-3352

enclosure

*South Dakota*



GREAT FACES. GREAT PLACES.

612-1

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3181

October 23, 1991

612-1

Patty Ann Kelly  
>C Kelly Ranch, Inc  
Box 476  
Faith, SD 57626

Dear Ms. Kelly:

Enclosed is the "Notice of Transfer of Ownership" you submitted for filing an ownership change with Water Right No. 612-1. The form will need to be signed and notarized before the transfer can be processed.

I will mail you the receipt for the filing fee when the transfer is completed. If you have any questions, please contact me.

Sincerely,

*Genny McMath*

Genny McMath  
Natural Resources Analyst  
(605) 773-3352

enclosure

# RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

412885

Pierre, \_\_\_\_\_ October 23, 19 91

RECEIVED OF Patty Kelly, Box 476, Faith, SD 57626

the following amount in fees for services rendered as provided for by law:

|                                                                                                                            |       |     |
|----------------------------------------------------------------------------------------------------------------------------|-------|-----|
| Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____ |       |     |
| Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____                                         |       |     |
| Fee to retain Future Use Permit No. _____ after period of seven years.                                                     |       |     |
| Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____                        |       | 250 |
| Fee for Filing Transfer Form <u>Water Right No. 612-1</u>                                                                  |       |     |
| Fee for Filing Extension Request _____                                                                                     |       |     |
| Fee for Certified Copy of _____                                                                                            |       |     |
| Fee for Print Copy of Map _____                                                                                            |       |     |
| Fee for Certifying _____                                                                                                   |       |     |
| Fee for _____                                                                                                              |       |     |
| (Any Other Work Provided by Law)                                                                                           | Total | 250 |

By John Hatch (E)  
Chief Engineer



**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3181

February 17, 1993

Patty Kelly  
Kelly Ranch, Inc  
Box 476  
Faith, SD 57626

77-1  
612-1

Dear Ms. Kelly:

Enclosed, as you requested, are copies of Water Right Nos. 77-1 and 612-1. No. 77-1 was formerly owned by Alice Kelly and No. 612-1 was formerly owned by Merle Kelly. I was not able to find other water rights in either your name or their names. If you would be able to provide legal descriptions for other areas, I will recheck our files. It could be that the water rights were filed in a name other than "Kelly".

I apologize for the quality of the copies. It is difficult to obtain a good copy from the older microfilm files. If you have any questions, please contact me.

Sincerely,

Genny McMath  
Natural Resources Analyst  
Water Rights Division  
(605) 77-3352

enclosures



May 19, 1995

612-1

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

77-1

612-1

Kent Rasmussen  
PO Box 866  
Rapid City, SD 57709-0866

Dear Mr. Rasmussen:

Enclosed, as we discussed, is a copy of Water Right No. 612-1, listed in the name of Patty Ann Kelly. I have included a copy of Water Right No. 77-1, also listed in Ms Kelly's name. This water right is for land in a different legal location than you had inquired about. You may or may not be interested in No. 77-1.

As you will note when reviewing the water permit and the water license portion of each, that the legal description of the acres irrigated are not the same. The land described in the license is the actual amount authorized for irrigation. Under No. 612-1, the permit originally authorized irrigation of 7.9 cubic feet of water per second (cfs) from runoff and Rabbit Creek to irrigate 553 acres. Once the system was inspected, a water license was issued for the amount actually developed. The water license authorizes diversion of 3.25 cfs from runoff (only) to irrigate 238 acres.

I have made notations on the enclosed maps to show how many acres in each legal description were licensed. Some of the areas I have marked "out", meaning that specific acreage was not licensed.

Once last thing to be aware of, the validity of Water Right Nos. 77-1 and 612-1 depends on whether or not the land was irrigated once every three years. If legal excuse exists for the non-use of water, then the three year period does not count. Legal excuse as defined by Water Management Board Rule, includes, but is not limited to the following: 1) unavailability of water to satisfy a permit or right; 2) legal proceedings which prevent the use of water and 3) water use under existing climatic conditions would result in a waste of water.

If you have any questions, after reviewing the enclosed material, please contact me at (605) 773-3352.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Division

enclosures