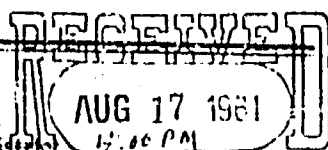


No. 603-1Water Division No. 1GRAND RIVER District

(Blanks to be filled by the Engineer for the W. R. C.)

STATE WATER RESOURCES COMM.
PIERRE SOUTH DAKOTA**VESTED RIGHT
APPLICATION FOR PERMIT****To appropriate Water within the State of South Dakota**

(NOTE—Draw a line through items not applicable.)

1. Name of applicant South Dakota Department of Game, Fish and Parks
Postoffice address Pierre, County Hughes, State South Dakota

I. If a corporation

- (a) Name of same _____
(b) Date and place of incorporation _____
(c) Amount of capital stock _____
(d) Amount paid in _____
(e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

(b) Cash on hand, \$ _____ (c) Treasury stock, \$ _____

(d) Bonds to be issued, \$ _____ (e) Other resources, \$ _____

2. Name of diversion work Flat Creek Dam - Perkins County
As required to fill lake to outlet level - approximately 552
3. Amount of water claimed acre feet per year cubic feet per second
4. Source of water supply Flat Creek
One point in the watershed located in the
5. Location of point of diversion SE 1/4 Sec. 17, T. 21 N., R. 16 E., Perkins County.
_____ on _____ bank _____ County.

6. Annual period or periods during which water is to be used continuously
7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system?

(a) Number of acres to be irrigated _____ acres.

(b) Legal subdivisions to be irrigated _____

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to ~~land to be irrigated~~ (giving location, etc.) SW 1/4 Sec. 17, SE 1/4 Sec. 18, T. 21, R. 16

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use Public recreational uses
Name any of the above uses claimed

(b) Amount of power to be generated _____ horse power.

Amount claimed for engine cooling _____

(c) Location of plant _____

(d) Method of developing power _____

(e) Point where water will be returned to stream _____

8. Estimated cost of work:

(a) Head Gates, \$..... (b) Pumping plant, \$.....
 (c) Fluming, \$..... (d) Canal-earth, \$..... Rock, \$.....
 (e) Other structures \$..... Total, \$ 55,000

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works.

(a) Dam: Height 37 feet; length at bottom 900 feet; length at top 1220 feet; thickness at bottom 192 feet; thickness at top 16 feet; slope at front water face 3:1; slope at back face 1 1/2:1 10' boom material used in construction Clay and Gumbo
 (b) Reservoir: Capacity when filled 2,139.4 acre feet. Surface area at highwater mark 184 acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET-ACRES	ACRE-Feet CAPACITY

(c) Head gate: Width feet; height feet;

Material

(d) Canal: Total length miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work completed - not applicable

11. Time required for complete application of water to the proposed beneficial use completed years.

12. Choice of newspaper for publication of notice of intention to appropriate not applicable

STATE OF SOUTH DAKOTA

County of Hughes } ss.

I, Walter J. Fillmore, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed *Walter J. Fillmore*

Subscribed and sworn to before me this 16 day of August 1961

..... *Edward J. Wilson*
 Notary Public (or other qualified officer.)

Remarks by State Water Resources Commission:

"VESTED RIGHT" CLAIMED

STATE OF SOUTH DAKOTA
County of HUGHES ss.

Pierre, South Dakota,

NOVEMBER 13, 1962

This is to certify that the foregoing application was received by the Commission at 4:00 o'clock
P.m. upon the 17th day of AUGUST, 1961.

State Water Resources Commission

By:

Durton Jones
for Chief Engineer, Executive Officer

Number of permit 603-1

Date of first receipt of application AUGUST 17, 1961

Date of return to applicant for correction, amendment's or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right 1934, 19____

Approved NOVEMBER 13, 1962, Recorded in Book 7 Page 191

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is ~~to be completed on or before~~

2nd. The whole of said work is ~~to be completed on or before~~, 19____

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

completed, 19____

4th. The water appropriated shall be used for the purpose of public recreation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 552 acre feet annually
~~cubic foot per second~~; neither shall it exceed the capacity of the above described system of diversion works,
nor the least amount of water that experience may hereafter indicate as necessary for ~~the production of crops~~
~~in the exercise of the best husbandry, and further, said appropriation must be limited to not more than one~~
~~seventieth (1/70) of one cubic foot of water per~~ used for public recreation ~~and of time for each acre of land to which water is actually~~
used for public recreation ~~was~~

and beneficially ~~applied for irrigation~~ used for public recreation on or before June 30, 1955; said water to be used during the following described annual period:

Witness my hand this 13th day of November, 1962

State Water Resources Commission

By:

Rollins
Chief Engineer, Executive Officer

Certificate of Construction issued November 13, 1962

Water License issued November 13, 1962

STATE OF SOUTH DAKOTA

WATER LICENSE No. 603-1

WHEREAS, On the 17th day of August A. D. 1961
the Department of Game, Fish and Parks

of Pierre County of Hughes and State of
South Dakota duly made application (No. 603-1 "Vested Right"
annually to us for a permit to use 552 acre ft.
of the waters of Flat Creek
County of Perkins, State of South Dakota, for public recreation
purposes; and

WHEREAS, On the 13th day of November A. D. 1962
"Vested Right" recognizing
/Permit No. 603-1 was issued to said applicant for the diversion of said water, and ~~providing for~~
completion of the works of diversion therein described ~~on or before the~~ day of
and ~~in the~~ application to beneficial use of said
water ~~on or before the~~ day of
and,

WHEREAS, On the 17th day of August A. D. 1961
the holder of said permit duly made proof of the completion of adequate works for the diversion of 552 acre ft.
annually ~~of said water~~ of said water, as evidenced by our Certificate No. 603-1
dated November 13, 1962 confirming the completion of works of sufficient capacity for
diverting and conveying to the place of intended use 552 acre ft. annually
priority of 1934 cubic feet per second of water, with date of
and,

WHEREAS, On the 17th day of August A. D. 1961
proof was duly made of the application to beneficial use of 552 acre ft. annually
to be used in place for public recreation

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,
We hereby grant and confirm to the Department of Game, Fish and Parks
of Pierre "Vested Right" 603-1
the holder... and owner... of said perm No. 603-1
a water right, dating from 1934 to the use of 552 acre ft. annually

~~XXXXXX~~ of the waters of Flat Creek
in the County of Hughes and State of South Dakota, or so much thereof as may be
necessary for the purposes hereinbelow mentioned, to be diverted at a point in the SE 1/4 SW 1/4 Section 17,
T21N, R16E

and ~~conducted~~ stored in place

for the purpose... of public recreation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the
State, and subject, also to the local or community customs, rules and regulations which have been or may be
adopted from time to time by a majority of the users from a common source of supply, canal or lateral from
which such water may be taken, when such rules and regulations have for their object the economical use of such
water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
this 13th day of November A. D. Nineteen
Hundred and Sixty-Two.

State Water Resources Commission

By:

Chief Engineer, Executive Officer
J. W. GRIMES

STATE OF SOUTH DAKOTA

Water License No. _____

To _____

Source of Supply _____

County _____

Amt _____ c. f. s. _____

Point of Diversion _____

Place of Use _____

Purpose _____

Date of Priority _____

Recorded _____

In Book _____ of _____ Page _____

Permit No. 603-1Water Division No. 1 Grand River Water District**Certificate of Completion of Works**

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That the Department of Game, Fish and Parks

of Pierre, County of Hughes, and State of South Dakota, the holder of Permit No. 603-1, issued upon Application No. 603-1, bearing date of priority of 1934, authorizing the diversion of 552 acre ft. annually ~~and to per se~~ of the waters of Flat Creek County of Perkins, State of South Dakota, at a point in the SE 1/4 SW 1/4, Section 17, T21N, R16E

for public recreation

purposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are recognized as satisfactory ~~and to per se~~ for diverting and conveying to the place of intended use 552 acre ft. annually ~~and to per se~~ per second of water; and that the ~~lands proposed to be irrigated by the use of said water are described as follows,~~ to be used in place for public recreation

Witness my hand this 13th day of November A. D. 1962

State Water Resources Commission

By:

Chief Engineer, Executive Officer
J. W. GRIMES

Location No.....

Water Division No.....Water District

Proof of Application of Water to Beneficial Use

PETITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address

Ans. South Dakota Department of Game, Fish and Parks, Pierre, South Dakota

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent,) your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State date of posting and date of recording notice of appropriation.

Ans. _____

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Flat Creek - One point in the watershed located in the SE1SW1 Sec. 17, T 21, R 16

Ques. 5. Describe your works of diversion giving length and height of each dam and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use, and date of completion of same.

Ans. Earth Dam - approximately 900 feet long, 37 feet high

Impoundment of 184 acres at dam site

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have ACTUALLY been irrigated with said water.)

Ans. Fish and wildlife propagation, conservation and recreation

Ques. 7. If for other than irrigation purpose, state how applied, amount of horse power generated, etc.

Ans. Used in place in lake or reservoir

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. As required to fill lake to spillway outlet - approximately 552 acre-feet per year

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent, the water diverted under above mentioned permit has been used.

Ans. Been in use ever since 1934-1935 when dam was constructed. Used by the public for the uses specified except for that amount lost by evaporation and seepage.

(Sign) *J. J. Hillmore*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Pierre, County of Hughes.

State of South Dakota, on this 16th day of August A. D. 1961.
Edward L. Johnson
Witnesses.

I, the undersigned, do hereby certify that I am a duly qualified elector residing in the immediate vicinity of the diversion works designated in the foregoing testimony, that I have no interest in the works, water or land above described, that I have read the foregoing testimony and that I know of my own personal knowledge that the matters therein stated are true.

Location No. _____

**PROOF OF APPLICATION OF
WATER TO BENEFICIAL USE**

PETITION OF HOLDER

Amount of Water _____ c. f. s.

Source _____

County _____

Purpose _____

Place of Use _____

Date of recording _____

Received and filed _____

**OVERSIZE
DOCUMENT IS
SUPPLEMENTARY
TO MICROFILM FILE**

South Dakota
Department of
Water & Natural Resources

Joe Foss Building
 523 East Capitol
 Pierre, South Dakota 57501-3181

September 21, 1989

Richard Beringson, Secretary
 Department of Game, Fish and Parks
 Anderson Building
 445 E Capitol
 Pierre SD 57501

Dear Mr. Beringson:

I am writing to notify you that pursuant to the Notice of Intent to Validate Vested Water Right Claims dated June 20, 1988 that I intend to oppose validation of all Department of Game, Fish and Parks Vested Water Right Claims for lakes for the following reasons:

1. Until the outlet elevation for each lake is surveyed and the outlet elevation is set by the Water Management Board.
2. To allow the Vested Water Right Claim to be amended, if necessary, as follows:
 - a) Include the outlet elevation;
 - b) To correct the amount of water claimed;
 - c) To add the qualification that a vested claim is subject where necessary to installation of a concrete outlet structure to assure retention of the outlet as the established elevation; and
 - d) To add any amendments and qualifications necessary to clarify a Vested Right Claim.

Also, that I intend to oppose validation of all Department of Game, Fish and Parks Vested Water Right Claims for dams to allow the Vested Water Right Claim to be amended, if necessary, as follows:

1. To include the spillway elevation;
2. To correct the amount of water claimed; and
3. To add any amendments and qualifications necessary to clarify a Vested Right Claim.

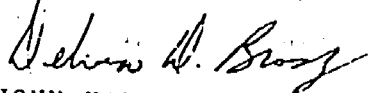


September 21, 1983
Richard Reringsen, Secretary
Page 2

We will be working with your staff on these validations. We have already discussed setting outlet elevations before validating claims for lakes. Although the work necessary to complete the validation process will take several years to complete, the results should be of benefit to the public and to your Department. As the work is completed to validate each claim, the claim will be presented to the Water Management Board for validation.

Please advise if you have any questions.

Very truly yours,


for JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

cc: Roy Roth, Department of Game, Fish and Parks