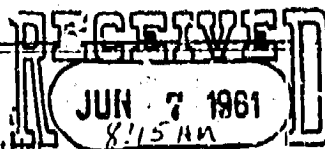


580-1

1. Considered 7-19, 1961
2. Name of Applicant Ralph Freeman
3. Post Office Address Fitch
4. Amount of water claimed .82
5. Source of water supply dry draw
6. Water to be used for irrigation
- Acres to be irrigated 57.1
7. Water to be diverted and used in Frederick County about
12.5 miles W of Adams
8. Proof of Publication Received ✓
 Not Received _____
9. Application Approved ✓
 Subject to Int'l
 Not Approved _____
 Action deferred _____

10. Remarks:

Storage
180 acre feet

No. 530-1Water Division No. 1 SULPHUR CREEK
(Blank to be Filled by the Engineer for the W. R. C.)STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant JACK Ralph Freeman
Postoffice address FAITH Rapid City, County Fennimore, State S. D.

I. If a corporation

- (a) Name of same _____
(b) Date and place of incorporation _____
(c) Amount of capital stock _____
(d) Amount paid in _____
(e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)
Contract & Direct Labor
(b) Cash on hand, \$ None (c) Treasury stock, \$ _____
(d) Bonds to be issued, \$ _____ (e) Other resources, \$ Govt/ Cost-share

2. Name of diversion work Ralph Freeman Irrigation Project Number 1
3. Amount of water claimed 0.32 cubic feet per second or 171.3 AG. FT.
4. Source of water supply Surface Run-off
5. Location of point of diversion See Attached sheet
on R 19 N bank Z 10 E County.
6. Annual period or periods during which water is to be used When available during annual season.
7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Gravity Irrigation.(a) Number of acres to be irrigated 57.1 acres.(b) Legal subdivisions to be irrigated See Attached sheet

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) Two existing smaller dams on sidedrawn for domestic use. 124 Rods S 70° E of NE corner of Sec. 5, T 10 N,R 19 E, 126 Rods N 36° 0' E of SE corner of Sec. 5, T 10 N,
II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation: R 19 E.(a) Nature of use _____
Name any of the above uses claimed

(b) Amount of power to be generated _____ horse power.

Amount claimed for engine cooling _____

(c) Location of plant _____

(d) Method of developing power _____

(e) Point where water will be returned to stream _____

Map No 493-1

8. Estimated cost of work:

(a) Head Gates, \$-----

(b) Pumping plant, \$-----

(c) Fluming, \$-----

(d) Canal-earth, \$-----

Rock, \$-----

(e) Other structures -----

Total, \$-----

9. Description of diversion works:

1. Nature of work: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works.

(a) Dam: Height ----- feet; length at bottom ----- feet; length at top ----- feet; thickness at bottom ----- feet; thickness at top -----

feet; slope at front water face -----; slope at back face -----

material used in construction -----

(b) Reservoir: Capacity when filled ----- acre feet. Surface area at highwater mark ----- acres.

DEPTH AT OUTLET—FEET	SURFACE AREA AT EACH DEPTH AT OUTLET—ACRES	FEET	ACRE-FOOT CAPACITY

(c) Head gate: Width ----- feet; height ----- feet;

Material -----

(d) Canal: Total length ----- miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER LINE	GRADE PER MILE
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work ----- 5 ----- years.

11. Time required for complete application of water to the proposed beneficial use ----- 4 ----- years.

12. Choice of newspaper for publication of notice of intention to appropriate -----

FAITHFUL AND TRUSTWORTHY

STATE OF SOUTH DAKOTA

County of -----

I, Ralph Face, being first duly sworn

on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed

Subscribed and sworn to before me this -----

day of -----

19. 61

Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device

6 5
7 8

5 4
8 9

T 10 N

T 10 N

N



Red Coat Creek

AREA 9
NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 8
0.5 Acres

AREA 10
SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 8
70 Acres

R. 19 E.

R. 19 E.

Scale: 1" = 200'

**RALPH FREEMAN
IRRIGATION PROJECT
NUMBER 1**

Ziebach County, South Dakota

**U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE**

Designed _____	Date _____	Approved by _____
Drawn _____		Title _____
Traced _____	Sheet No. <u>3</u>	Drawing No. _____
Checked _____	of <u>3</u>	

(App. # 580-1)



T 11 N

RESERVOIR CAPACITY TABLE		
ELEVATION	STORAGE (AC. FT.)	SURFACE AREA (ACRES)
177.0	0.0	0.0
180.0	2.4	1.58
185.0	40.9	13.8
190.0	151.7	30.5
191.6	171.3	38.0
195.0	359.2	52.6
199.0		
200.0	690.2	79.6

DETENTION STORAGE

PRIMARY SPILLWAY CREST (TOP OF IRRIGATION POOL)

EMERGENCY SPILLWAY CREST

WATER LINE AT EMERGENCY SPILLWAY CREST (ELEV. 199.0)

AREA 1
Lot 3, Sec. 30
4.5 Acres

AREA 2
Lot 4, Sec. 30
13.5 Acres

AREA 3
S.E. 1/4 of S.W. 1/4 Sec. 30
5.9 Acres

Red Coat Creek

N 16° 0' E
110 Rods

SURVEYOR'S CERTIFICATE

I, KENNETH L. HUBER DO HEREBY CERTIFY THAT THIS MAP IDENTIFIES A REASONABLY ACCURATE RECORD OF THE LAND OF THE RALPH FREEMAN IRRIGATION PROJECT NUMBER 1 AND HAS BEEN PREPARED BY THE SOIL CONSERVATION SERVICE FOR THE ZIEBACH COUNTY SOIL CONSERVATION DISTRICT.

SIGNATURE: Kenneth L. Huber

TITLE: AGRICULTURAL ENGINEER

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10th DAY OF June, 1961, A.D.

William M. Woff
NOTARY PUBLIC

MY COMMISSION EXPIRES June 3, 1962.

Scale: 1" = 200'

RALPH FREEMAN IRRIGATION PROJECT NUMBER 1

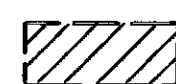
Ziebach County, South Dakota

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

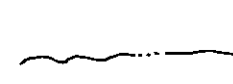
Designed	Date	Approved by
Drawn		Title
Traced		Title
Checked	Sheet No. / of 3	Drawing No.

MAP NO 413-1 (APPL NO 580-1)

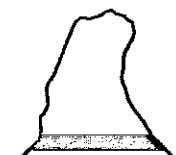
LOCATION OF LAND TO BE IRRIGATED					
AREA	LOCATION	SECTION	TOWNSHIP	RANGE	ACRES
1	LOT 3	30	11N	19E	4.5
2	LOT 4	30	11N	19E	13.5
3	SE 1/4 SW 1/4	30	11N	19E	5.9
4	SW 1/4 NW 1/4	5	10N	19E	6.0
5	NW 1/4 SW 1/4	5	10N	19E	10.0
6	NE 1/4 SW 1/4	5	10N	19E	1.7
7	SW 1/4 SW 1/4	5	10N	19E	2.9
8	SE 1/4 SW 1/4	5	10N	19E	5.1
9	NW 1/4 NE 1/4	8	10N	19E	0.5
10	SW 1/4 NE 1/4	8	10N	19E	7.0
TOTAL					57.1



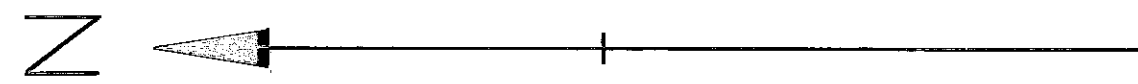
Land to be irrigated



Natural draw or drainageway



Irrigation storage reservoir



T 10 N

R 19 E

R 19 E

31 32
6 5

6 5
7 8

5.70' E.
124 Rods

N 86° 01' E.
126 Rods

EXISTING DAM
(DOMESTIC USE)

AREA 4
SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 5
6.0 Acres

AREA 5
NW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 5
10.0 Acres

AREA 6
NE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 5
1.7 Acres

EXISTING DAM
(DOMESTIC USE)

AREA 7
SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 5
2.9 Acres

AREA 8
SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 5
5.1 Acres

Scale: 1"=200'

**RALPH FREEMAN
IRRIGATION PROJECT
NUMBER 1**

Ziebach County, South Dakota

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Designed _____	Date _____	Approved by _____
Drawn _____		Title _____
Traced _____		Title _____
Checked _____	Sheet No. 2 of 3	Drawing No. _____

Appl. # 580-1)

ATTACHMENT NO. 1

RALPH FREEMAN

Application for Permit

5. Location of point of diversion: 110 Rods E 16⁰⁰' E of SW corner of sec.
30, T 11 N, R 19 E.

7. 1 (b) Legal subdivisions to be irrigated:

Location of land to be irrigated

<u>AREA</u>	<u>LOCATION</u>	<u>SECTION</u>	<u>TOWNSHIP</u>	<u>RANGE</u>	<u>ACRES</u>
1	Lot 3	30	11 N	19 E	4.5
2	Lot 4	30	11 N	19 E	13.5
3	SE 1/4	30	11 N	19 E	5.6
4	SW 1/4	5	10 N	19 E	6.0
5	NE 1/4	5	10 N	19 E	10.0
6	SE 1/4	5	10 N	19 E	1.7
7	SW 1/4	5	10 N	19 E	2.9
8	SE 1/4	5	10 N	19 E	5.1
9	NE 1/4	8	10 N	19 E	0.5
10	SE 1/4	8	10 N	19 E	7.0
TOTAL:					57.1

Remarks by State Water Resources Commission:

Structures built under this Permit must incorporate provisions for by-passing low flows to provide for downstream domestic use and prior water rights

STATE OF SOUTH DAKOTA

County of Hughes

Pierre, South Dakota,

July 28, 1961

This is to certify that the foregoing application was received by the Commission at 8:15 o'clock

a.m. upon the 7th day of June, 1961

State Water Resources Commission

By:

Chief Engineer, Executive Officer

Number of permit 580-1

Date of first receipt of application June 7, 1961

Date of return to applicant for correction, amendments or changes required as follows: 19

Date of receipt of corrected application 19

Date from which applicant may claim right June 7, 1961

Approved July 19, 1961, Recorded in Book 6 Page 284

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before

January 19, 1964

2nd. The whole of said work is to be completed on or before July 19, 1966

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

July 19, 1970

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 82 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before July 19, 1970; said water to be used during the following described annual period:

when available during annual season

Witness my hand this 28th day of July, 1961

State Water Resources Commission

By:

Chief Engineer, Executive Officer

Certificate of Construction Issued MAY 7, 1970

Water License Issued MAY 7, 1970

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 510-1

(1) WHEREAS, On the 7th day of June A. D. 1961
Ralph Freeman

made Water Right Application No. 580-1 for a permit to use .82 cubic feet per second of the waters
of Red Coat Creek
County of Ziebach, State of South Dakota, for irrigation

purposes; and
(2) WHEREAS, On the 28th day of July A. D. 1961
Permit No. 580-1, with a date of priority of June 7, 1961

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 19th day of July A. D. 1966 and for the
application to beneficial use of said water on or before the 19th day of July A. D. 1970

and, whereas, on the 3rd day of February, 1970, the permit was transferred
to Jack Freeman,

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert .82 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,
for irrigating the following described land

T11N, R19E	Section 30	lot 3	5 acres
		lot 4	16 acres
T10N, R19E	Section 5	SE $\frac{1}{4}$ SW $\frac{1}{4}$	6 acres
		SW $\frac{1}{4}$ NW $\frac{1}{4}$	6 acres
		NW $\frac{1}{4}$ SW $\frac{1}{4}$	10 acres
		NE $\frac{1}{4}$ SW $\frac{1}{4}$	2 acres
		SW $\frac{1}{4}$ SW $\frac{1}{4}$	3 acres
		SE $\frac{1}{4}$ SW $\frac{1}{4}$	5 acres
	Section 6	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10 acres
Total			61 Acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Jack Freeman

of Faith, South Dakota

the holder _____ and owner _____ of said permit No. 580-1 a water right, dating from June 7, 1961

to use of .82 cubic feet per second of the waters

of ~~XXXXXXXXXXXX~~ Red Coat Creek

in the County of Ziebach and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinafter mentioned, to be diverted at a point North 15⁰ East, 110 rods from the SW Corner,

Section 30, T11N, R19E

and conduct to and upon portions of Section 30, T11N, R19E, and Section 5, and 6, T10N, R19E,

described on the face of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 580-1 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 7th day of May A. D.

Nineteen Hundred and Seventy

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer, J.W. GRILES

Permit No. 580-1

Water Diversion No. 1 SULPHUR CREEK Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Jack Freeman

_____ the holder _____ of
Permit No. 580-1, issued upon Application No. 580-1, bearing date of priority of June 7, 1961
_____ authorizing the diversion of .82 cu. ft. per second of the waters of _____
Red Coat Creek County of Ziebach, State of South Dakota at _____
a point North 16° East, 110 rods from the SW Corner, Section 30, T11N, R19E
_____, for irrigation

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 40 cu. ft. per second of water.

Date May 7, 1970

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

Permit No. 580-1Water Division 1 Sulphur Cr. Water District

REPORT OF EXAMINATION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Jack Freeman of Faith, South Dakota holder of Permit No. 580-1, bearing date of priority of June 7, 19 61 authorizing the diversion of .82 cu. ft. per second of the water s of Red Coat Creek for irrigation purposes, in Ziebach County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Upstream storage Dam, with valved draw-down structure, capacity of 190 acre-feet and surface area of 25 acres.

Diversion dikes

B. Works used to transport water to place of use,

Ditches, dikes and natural Creek bed

C. Works used to apply water to beneficial use.

Land leveling and retention dikes

The system is in the following condition: Good

The point of diversion is located N 16°E 110 rods of SW Corner of Section 30.
Township 11N, Range 19E

The works are capable of diverting and conveying to the place of use Up to 40cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows:

Lot 3 Sec. 30, T11N, R19E	5 ac.	SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 5, T10N, R19E	6 ac.
Lot 4 Sec. 30, T11N, R19E	14 ac.	NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, T10N, R19E	10 ac.
SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 30, T11N, R19E	6 ac.	NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, T10N, R19E	2 ac.
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 6, T10N, R19E	10 ac.	SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, T10N, R19E	3 ac.
		SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, T10N, R19E	5 ac.

comprising a total of 61 acres of land.Date 4/1/70

Donald Driscoll
(Signature)

Donald Driscoll
Deputy Chief Engineer
Water Resources Commission

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA
County Meade } ss.

Kenneth Howell being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the

Faith Independent a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the

City of Faith County of

Meade and State of South Dakota; that the said notice was published in said newspaper on the following dates:

June 14, 1961

June 21, 1961

June 28, 1961

July 5, 1961

in each and every issue of the full number thereof, the first publication being made on the 14 day of June

1961 and the last publication on the 5 day of

July 1961, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was publisher the printer and publisher of the said newspaper.

Kenneth Howell

Subscribed and sworn to before me this 13 day of July A. D. 19 61

Estelle Howell

Notary Public _____ County, S. D.

Estelle Howell
My Commission Expires May 5, 1964

APPROPRIATION OF WATER

Notice is hereby given that Ralph Freeman whose postoffice address is Faith, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 41 cubic feet of water per second of time from Red Coat Creek and dry draws through the Freeman Irrigation Project No. 1, the point of diversion of which is to be located on both banks of said stream in Lot 3 of Section 30 T10P. 11N Range 19 E. Said water to be used for the purpose of providing irrigation on portions of the following described land.

Lot 3 and 4 and SW 1/4, Section 30, T 11 N. R. 19 E. SW 1/4, and SW 1/4, Section 8, W 11 N. E. Section 8, T 10 N. R. 19 E.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 18th day of July, 1961, at 2 p.m. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources

Commission

By: Burton F. Jones

Water Right Specialist

June 14—July 5

RECEIVED
JUL 14 1961

STATE WATER RESOURCES COMM.
PIERRE SOUTH DAKOTA

On or before June 21, 61
(First Publication _____, 19____)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., June 12, 61

Notice is hereby given that Ralph Freeman whose postoffice address is _____ S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use .82 cubic feet of water per second of time from xx Rad Cont Creek and dry draws through the Freeman Irrigation Project #1 the point of diversion of which is to be located on xx both bank of said stream in xx Lot 3 xxxxxx of Section 30 portions of Twp. 11N Range 19 E. Said water to be used for the purpose of providing irrigation on the following described land:

Lots 3 and 4 and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 30, T 11 N R 19 E; SE $\frac{1}{4}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$ Section 5; W $\frac{1}{2}$ NE $\frac{1}{4}$, Section 8, T 10N R 19 E

xxxxx xxxxx

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 19th day of July, 1961, at 2 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

xxxxxxxxxxxxxxxxxxxx
Burton F. Jones
Water Right Specialist

CC: Kenneth Howell, Publisher
Faith Independent
Faith, S. Dak.

OVERSIZE

DOCUMENT IS

SUPPLEMENTARY

TO MICROFILM FILE

Ziebach County, South Dakota

1-000 3-12-898
State and County Code
and Farm Number

EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned,

CRSTC
(Name of person or persons granting easement)
part of the first part for a good and valuable consideration the receipt of
which is hereby acknowledged, do hereby grant unto Freeman Dixon
(Applicant)

part of the second part, and his (her) heirs, successors, or assigns, the
right of flowage caused by the construction of dams or drainage ditches
upon other lands adjacent to or in the neighborhood of the following
described real estate:

Sec. 25, Twp. 11, Rge. 18
Sec. 34, Twp. 11, Rge. 18

(Legal description of land to which water will be diverted)

which said real estate is owned by party of the first part. The undersigned
covenant that they are the owners of the above-described lands and that the
said lands are free and clear of encumbrances and liens of whatsoever
character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this
19th day of July, 1960.

Sec. 25, 25-11-18 1409 - Tribe owns 17/30
Sec. 34, 34-11-18 1411 - Tribe owns 77/90

Anthony A. Rivers, Chairman, CRSTC

Signatures of Grantor(s)
or Lienholder(s)

ACKNOWLEDGMENT

STATE OF SOUTH DAKOTA)
COUNTY OF Ziebach) ss.

On this 19th day of July, in the year of 1960, before me personally
appeared Anthony A. Rivers, known to me or proved to me

on the oath of Notary Public, to be the person(s)
described in, and who executed the within instrument, and acknowledged to me
that he (they) executed the same.

In witness whereof I hereunto set my hand and official seal.

(Seal and date of expiration
of Notary's commission)

Bernard G. Hengel
NOTARY PUBLIC

My com. expires 5-25-68

BERNARD G. HENGEL

and, finally, in "The Great Gatsby" (1925) which is a novel about a man who has lost his soul.

[illegible]

(2) 701991 to 701999
(2) 701991 to 701999

Doc. 1015 50 177150

OFFICE OF REGISTER OF DEEDS

October A.D. 1960 at 8:10 a.m./ont

of ^{on page} Easter B. Heron Register of Deeds.
By _____ Danville

1. Therefore to (1) Law Ref.
2. (1) (2) (3) (4) (5) (6) (7) (8) (9) (10) (11) (12) (13) (14) (15) (16) (17) (18) (19) (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30) (31) (32) (33) (34) (35) (36) (37) (38) (39) (40) (41) (42) (43) (44) (45) (46) (47) (48) (49) (50) (51) (52) (53) (54) (55) (56) (57) (58) (59) (60) (61) (62) (63) (64) (65) (66) (67) (68) (69) (70) (71) (72) (73) (74) (75) (76) (77) (78) (79) (80) (81) (82) (83) (84) (85) (86) (87) (88) (89) (90) (91) (92) (93) (94) (95) (96) (97) (98) (99) (100) (101) (102) (103) (104) (105) (106) (107) (108) (109) (110) (111) (112) (113) (114) (115) (116) (117) (118) (119) (120) (121) (122) (123) (124) (125) (126) (127) (128) (129) (130) (131) (132) (133) (134) (135) (136) (137) (138) (139) (140) (141) (142) (143) (144) (145) (146) (147) (148) (149) (150) (151) (152) (153) (154) (155) (156) (157) (158) (159) (160) (161) (162) (163) (164) (165) (166) (167) (168) (169) (170) (171) (172) (173) (174) (175) (176) (177) (178) (179) (180) (181) (182) (183) (184) (185) (186) (187) (188) (189) (190) (191) (192) (193) (194) (195) (196) (197) (198) (199) (200) (201) (202) (203) (204) (205) (206) (207) (208) (209) (210) (211) (212) (213) (214) (215) (216) (217) (218) (219) (220) (221) (222) (223) (224) (225) (226) (227) (228) (229) (230) (231) (232) (233) (234) (235) (236) (237) (238) (239) (240) (241) (242) (243) (244) (245) (246) (247) (248) (249) (250) (251) (252) (253) (254) (255) (256) (257) (258) (259) (260) (261) (262) (263) (264) (265) (266) (267) (268) (269) (270) (271) (272) (273) (274) (275) (276) (277) (278) (279) (280) (281) (282) (283) (284) (285) (286) (287) (288) (289) (290) (291) (292) (293) (294) (295) (296) (297) (298) (299) (300) (301) (302) (303) (304) (305) (306) (307) (308) (309) (310) (311) (312) (313) (314) (315) (316) (317) (318) (319) (320) (321) (322) (323) (324) (325) (326) (327) (328) (329) (330) (331) (332) (333) (334) (335) (336) (337) (338) (339) (340) (341) (342) (343) (344) (345) (346) (347) (348) (349) (350) (351) (352) (353) (354) (355) (356) (357) (358) (359) (360) (361) (362) (363) (364) (365) (366) (367) (368) (369) (370) (371) (372) (373) (374) (375) (376) (377) (378) (379) (380) (381) (382) (383) (384) (385) (386) (387) (388) (389) (390) (391) (392) (393) (394) (395) (396) (397) (398) (399) (400) (401) (402) (403) (404) (405) (406) (407) (408) (409) (410) (411) (412) (413) (414) (415) (416) (417) (418) (419) (420) (421) (422) (423) (424) (425) (426) (427) (428) (429) (430) (431) (432) (433) (434) (435) (436) (437) (438) (439) (440) (441) (442) (443) (444) (445) (446) (447) (448) (449) (450) (451) (452) (453) (454) (455) (456) (457) (458) (459) (460) (461) (462) (463) (464) (465) (466) (467) (468) (469) (470) (471) (472) (473) (474) (475) (476) (477) (478) (479) (480) (481) (482) (483) (484) (485) (486) (487) (488) (489) (490) (491) (492) (493) (494) (495) (496) (497) (498) (499) (500) (501) (502) (503) (504) (505) (506) (507) (508) (509) (510) (511) (512) (513) (514) (515) (516) (517) (518) (519) (520) (521) (522) (523) (524) (525) (526) (527) (528) (529) (530) (531) (532) (533) (534) (535) (536) (537) (538) (539) (540) (541) (542) (543) (544) (545) (546) (547) (548) (549) (550) (551) (552) (553) (554) (555) (556) (557) (558) (559) (560) (561) (562) (563) (564) (565) (566) (567) (568) (569) (570) (571) (572) (573) (574) (575) (576) (577) (578) (579) (580) (581) (582) (583) (584) (585) (586) (587) (588) (589) (590) (591) (592) (593) (594) (595) (596) (597) (598) (599) (600) (601) (602) (603) (604) (605) (606) (607) (608) (609) (610) (611) (612) (613) (614) (615) (616) (617) (618) (619) (620) (621) (622) (623) (624) (625) (626) (627) (628) (629) (630) (631) (632) (633) (634) (635) (636) (637) (638) (639) (640) (641) (642) (643) (644) (645) (646) (647) (648) (649) (650) (651) (652) (653) (654) (655) (656) (657) (658) (659) (660) (661) (662) (663) (664) (665) (666) (667) (668) (669) (670) (671) (672) (673) (674) (675) (676) (677) (678) (679) (680) (681) (682) (683) (684) (685) (686) (687) (688) (689) (690) (691) (692) (693) (694) (695) (696) (697) (698) (699) (700) (701) (702) (703) (704) (705) (706) (707) (708) (709) (710) (711) (712) (713) (714) (715) (716) (717) (718) (719) (720) (721) (722) (723) (724) (725) (726) (727) (728) (729) (730) (731) (732) (733) (734) (735) (736) (737) (738) (739) (740) (741) (742) (743) (744) (745) (746) (747) (748) (749) (750) (751) (752) (753) (754) (755) (756) (757) (758) (759) (760) (761) (762) (763) (764) (765) (766) (767) (768) (769) (770) (771) (772) (773) (774) (775) (776) (777) (778) (779) (780) (781) (782) (783) (784) (785) (786) (787) (788) (789) (790) (791) (792) (793) (794) (795) (796) (797) (798) (799) (800) (801) (802) (803) (804) (805) (806) (807) (808) (809) (810) (811) (812) (813) (814) (815) (816) (817) (818) (819) (820) (821) (822) (823) (824) (825) (826) (827) (828) (829) (830) (831) (832) (833) (834) (835) (836) (837) (83

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Resources Commission
State Office Building No. 2
Pierre, South Dakota 57501

Date January 20, 1970

This is to notify you that title to the lands described as follows:

Portions of Lots 3 and 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 30, T11N, R19E; SW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5; W $\frac{1}{2}$ NE $\frac{1}{4}$, Section 8, T10N, R19E, described in Water

Permit #580-1.

formerly owned by Ralph Merrickx Freeman

has been transferred to Jack Merrickx Freeman

together with any rights to the beneficial use of water thereon as evidenced by Water Right Permit No. 580-1 as provided for in Section 61.0127 of the 1960 Supplement to the South Dakota Code of 1939.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Resources Commission as evidence of the change of ownership.

A fee of one dollar is hereto attached to cover filing fees as required under Section 61.0159 of the 1960 Supplement to the South Dakota Code of 1939.

STATE OF SOUTH DAKOTA)
County of Ziebach) ss.

I, Jack Freeman being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

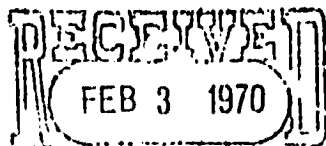
Jack Freeman
(Signed)

Suscribed and sworn to before me this 2nd day of February, 1970

Delma Zimmerman
Delma Zimmerman

(Notary Public) Clerk of Courts

CLERK OF COURTS
DUPREE, S. DAK.



STATE WATER RESOURCES COM.
PIERRE, SOUTH DAKOTA