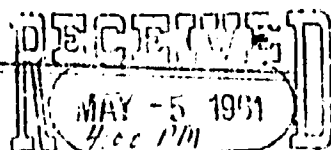


566-1

1. Considered 7-17, 1961
2. Name of Applicant Crago Bros
3. Post Office Address Spencer
4. Amount of water claimed 1.7
5. Source of water supply ground water (shallow)
6. Water to be used for irrigation
Acres to be irrigated 121
7. Water to be diverted and used in Laramie County about
3.1 miles Spencer of Spencer
8. Proof of Publication Received X
Not Received
9. Application Approved
Subject to
Not Approved
Action deferred
10. Remarks:

No. 566-1Water Division No. 1 BELLE FOURCHE RIVER District
(Blanks to be Filled by the Engineer for the W. R. C.)WATER RESOURCES COMM.
BUREAU OF RECLAMATION

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant CRAGO BROS. (VINCENT AND CHESTER)
Postoffice address SPEARFISH, LAWRENCE County GO. State SO. DAK.

I. If a corporation

- (a) Name of same _____
(b) Date and place of incorporation _____
(c) Amount of capital stock _____
(d) Amount paid in _____
(e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

(b) Cash on hand, \$ _____

(c) Treasury stock, \$ _____

(d) Bonds to be issued, \$ _____

(e) Other resources, \$ _____

2. Name of diversion work THE CRAGO IRRIGATION WELL
3. Amount of water claimed 1.7 cubic feet per second
4. Source of water supply THE CRAGO ARTESIAN WELL
5. Location of point of diversion N 0° E 1584' from the S 1/4 Cor. Sec. 18, T. 7 N., R. 2 E-BHM
_____ on _____ bank LAWRENCE County.
6. Annual period or periods during which water is to be used April 1st thru Nov. 1st for irrigation
7. To be used for: and as needed thru the winter months for stockwater.

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Gravity(a) Number of acres to be irrigated 121 acres.

(b) Legal subdivisions to be irrigated _____

NE-SW-13 Ac., SE-SW-35 Ac., NW-SE-36 Ac., SW-SE-37 Ac., Sec. 18, T. 7 N., R. 2 E.

Total 121.0

Crago Bros. Lawrence Co.

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature or use Irrigation and stockwater.
Name any of the above uses claimed(b) Amount of power to be generated None horse power.Amount claimed for engine cooling None(c) Location of plant None(d) Method of developing power None(e) Point where water will be returned to stream Y. Y.

MAP No 479-1

3. Estimated cost of work:

(a) Head Gates, \$----- I. and leveling
 (c) Plumbing, \$----- 600ft. aluminum pipe
 (d) Canal-earth, \$----- Well
 (e) Other structures \$-----
 (b) ~~Excavation~~ \$ 6000.00
 Rock, \$ 900.00
 Total, \$ 5000.00
 Total 11900.00

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works.

(a) Dam: Height-----feet; length at bottom-----feet; length at top-----feet; thickness at bottom-----feet; thickness at top-----feet; slope at front water face-----; slope at back face-----material used in construction-----
 (b) Reservoir: Capacity when filled-----acre feet. Surface area at highwater mark-----acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-Feet CAPACITY

(c)* Head gate: Width-----feet; height-----feet;
 Material-----
 (d) Canal: Total length-----miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work -----3----- years.
 11. Time required for complete application of water to the proposed beneficial use -----3----- years.
 12. Choice of newspaper for publication of notice of intention to appropriate -----

Queen City Mail, Spearfish, So. Dak.

STATE OF SOUTH DAKOTA

County of Lawrence ss.

I, Craig Bros. Vincent and Chester, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed

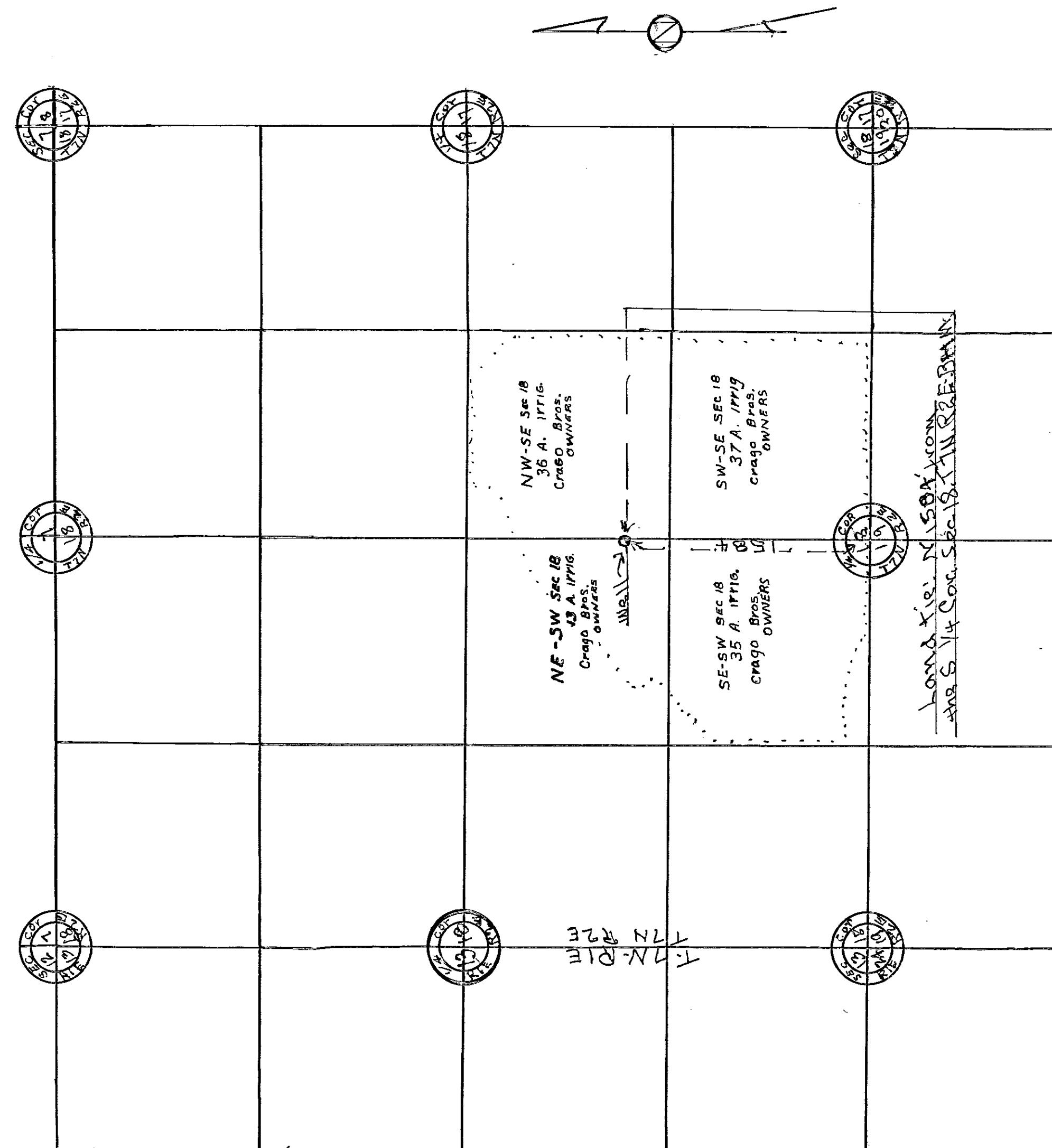
Subscribed and sworn to before me this

Craig Bros.
Vincent and Chester

day of March 1961
C. J. [Signature]
 Notary Public (or other qualified officer.)

PLAT
OF
THE CRAGO IRRIGATION WELL
SECTION 16, T.7 N., R.2 E-88M

SCALE: 1 inch = 660 feet
2 inches = 1 mile.



- SURVEYOR'S CERTIFICATE -

I, Carl M. Cornell, licensed surveyor, in and for the State of South Dakota, do hereby certify that, at the request of Crago Bros. (Vincent & Chester) of Spearfish, South Dakota, I have made a survey of the tracts shown hereon and have prepared this plat, showing the irrigable areas belonging to the said Crago Bros. as a part of his application for a permit to appropriate water for irrigation purposes.

I further certify that the lengths and bearings of the several lines shown their location with reference to the government land corners. Shown are correct, to the best of my knowledge and belief.

Dated and signed at Buffalo, South Dakota this 29th day of April, 1901

Carl M. Cornell (Seal)
Carl M. Cornell, Licensed Surveyor #214

Subscribed and sworn to before me at Buffalo, South Dakota this 29th day of April, 1901

M. R. Horn (Seal)
Notary Public

Remarks by State Water Resources Commission:

This well must be valved and closed when water is not used for irrigation purposes.

This well appears to be in an artesian basin having limited supplies, and restrictions as to flow and time of flow may be made by the Commission to protect prior water rights.

STATE OF SOUTH DAKOTA
County of Hughes } ss.

Pierre, South Dakota, July 28, 1961

This is to certify that the foregoing application was received by the Commission at 4:05 o'clock
p. m. upon the 5th day of May, 1961.

State Water Resources Commission

By:

Burton Jones
for Chief Engineer, Executive Officer

Number of permit 566-1

Date of first receipt of application MAY 5, 1961

Date of return to applicant for correction, amendments or changes required as follows: —, 19—

Date of receipt of corrected application —, 19—

Date from which applicant may claim right MAY 5, 1961

Approved July 19, 1961, Recorded in Book 6 Page 281

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before January 19, 1963

2nd. The whole of said work is to be completed on or before July 19, 1964

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is July 19, 1967

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 1.7 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before July 19, 1967; said water to be used during the following described annual period:

April 1 Thru November 1

Witness my hand this 28th day of July, 1961

State Water Resources Commission

By:

Joe Quinn
Chief Engineer, Executive Officer

Certificate of Construction Issued MARCH 2, 1970

Water License Issued MARCH 2, 1970

DRILLER'S LOG OF WELL

Location of Well: NE 1/4, SW 1/4, Section 18, Township 7 N., Range 2 E-BHM

Well to be drilled for: Crigo Bros Spearfish, So. Dak.
(Name) (Address)

Owner of land (if other than above): Crigo Bros Spearfish, So. Dak.
(Name) (Address)

Date well drilling started _____ finished _____

Purpose of well Irrigation and stockwater
(domestic, irrigation, municipal, industrial, other)

Diameter				
<u>6" casing-</u>				
inches				
0	Surface	Ground Surface Elevation: _____		
		(If Available)		
4	4'	Kind and thickness of casing to be installed:		
4	235	Heavy duty iron pipe to 637' set in		
	231	205 sacks of cement.		
235	340	Describe kind of materials drilled through (and on back of form if necessary)		
	5'	Red Shale, streaks green shale, gyp		
340	427	Red Shale, streaked with gyp	Size of casing to be installed:	
	87'	Red shale, streaked with gyp	637' feet of .6" inches diameter	
427	636	Red sandy shale streaks of gyp	_____ feet of _____ inches diameter	
	209		_____ feet of _____ inches diameter	
636	677	Light lavender limestone	Type of seal between casing sizes:	
	41'		_____	
677	792	Red shale (red silty shale)	_____	
	115'		_____	
792	820	Yellow and pink limestone	Kind of perforated screen to be installed:	
	28'		Material <u>None</u>	
820	445	White and gray sand	(steel, wood, concrete, etc.)	
	25'		Size of screen:	
			Diameter <u>None</u> inches	
			Length _____ feet	
			Size openings _____ inches	
		Water bearing material	Depth below ground surface to which water rises	
			In well Flow about <u>1100</u> GPM.	

Form 2A -- Wells (Supplement to Form 2)

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 7" Depth 845.....
 Type of casing Heavy duty iron
 (wood, concrete, steel, etc.)
 Size of casing 6" inside Thickness of casing Heavy duty.....
 Length of casing 637' If collection gallery, length, size and depth of
 gallery 208' below casing.....

(b) Screens

Type of perforated screen None
 Size of perforated screen None
 (diameter) (length)
 Thickness of gravel pack None length of gravel pack None.....

(c) Water Bearing Materials 25' white and gray sand.

Distance to water 820' Character of water bearing materials Sand.....

 Thickness of water bearing material 25'

(d) Pump and Motor

Type of pump None - Well flows about 1100 GPM
 (centrifugal, propeller, mixed flow, etc.)
 Name of pump XXXX size
 Kind of motor XXXX
 (gasoline, electric, diesel, etc.)
 Horsepower XXX Name of Motor XXX

(e) Complete well

Capacity 1100 GPM at drawdown of ? Estimated cost \$5000.00

(f) Owner of land upon which well is located Crago Bros. (Vincent & Chester,)

Address Spearfish, So. Dak.

(g) Distance to nearest existing wells

On same owner's property None rods. On property owned by others 320 rods

WATER LICENSE NO. 56601.

(1) FAS, On the 5th day of May A. D. 19 61
the Crago Bros.

made Water Right Application No. 566-1 for a permit to use 1.7 cubic feet per second of the waters of artesian ground water

County of Lawrence, State of South Dakota, for irrigation

_____ purposes; and

(2) WHEREAS, On the 28th day of July A. D. 19 61

Permit No. 566-1, with a date of priority of May 5, 1961

was issued to said applicant _____ for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 19th day of July A. D. 19 64 and for the application to beneficial use of said water on or before the 19th day of July A. D. 19 67

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.1 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

for irrigating the following land in Section 18, T7N, R2E

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 13 acres

SE $\frac{1}{4}$ SW $\frac{1}{4}$ 35 acres

NW $\frac{1}{4}$ SE $\frac{1}{4}$ 36 acres

SW $\frac{1}{4}$ SE $\frac{1}{4}$ 37 acres

Total 121 Acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Crago Bros.

of Spearfish, South Dakota

the holder a and owner a of said permit No. 56601 a water right, dating from May 5, 1961

to use of 1.1 cubic feet per second of the waters of artesian ground water

in the County of Lawrence and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point N. 0° E., 1584 feet from the S½ Corner, Section 16, T7N, R2E

and conduct to and upon portions of the E½ SW¼ and W½ SE¼, Section 18, T7N, R2E

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 566-1 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this and day of March A. D.

Nineteen Hundred and Seventy

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer, J.W. GRIMES

Form 15.

Permit No. 566-1

Water Diversion No. 1 BELLE FOURCHE RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That the Crego Bros.

_____ the holder ^u of
Permit No. 566-1, issued upon Application No. 566-1, bearing date of priority of May 5
1961 authorizing the diversion of 1.7 cu. ft. per second of the waters of
artesian ground water County of Lawrence, State of South Dakota at ^a
point N. 0° E., 1584 feet from the S $\frac{1}{2}$ Corner, Section 18, T7N, R2E

_____, for irrigation

purposes, have complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 1.1 cu. ft. per second of water.

Date March 2, 1970

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

Permit No. 566-1Water Division 1 BELLE FOURCHE RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by CRAGO
BROS. of SPEARFISH holder 3
of Permit No. 566-1, hearing date of priority of MAY 5, 1961
authorizing the diversion of 1.7 cu. ft. per second of the waters of ARTESIAN GROUND WATER
for IRRIGATION purposes, in LAWRENCE County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water.

845' DEEP WELL W/ 6" CASING
FLOW OF 500 G.P.M.

B. Works used to transport water to place of use,

RAINMASTER 40-64-100 PUMP POWERED BY 50 H.P.
ELECTRIC MOTOR.

C. Works used to apply water to beneficial use.

1000' OF 8" BURIED CONCRETE PIPE W/ 1/2 MILE OF
4" SPRINKLER LINE W/ RAINBIRD #40 SPRINKLER
HEADS W/ 7/32 NEEDLES

The system is in the following condition: GOOD

The point of diversion is located N 0° E 1584' from the S 1/4 CORNER,
SECTION 18, T7N, R2E

The works are capable of diverting and conveying to the place of use 1.1cu. ft. per second of water which is to be used for IRRIGATIONWater has been put to beneficial use to the maximum extent as follows: ALL IN SEC. 18, T7N, R2E

<u>NE 1/4 SW 1/4</u>	<u>13 ACRES</u>
<u>SE 1/4 SW 1/4</u>	<u>35 "</u>
<u>NW 1/4 SE 1/4</u>	<u>36 "</u>
<u>SW 1/4 SE 1/4</u>	<u>37 "</u>

comprising a total of 121 acres of land.

Date

JULY 26, 1969

(Signature)

WATER RESOURCES COMMISSION
WATER ENGINEER SPECIALIST

Permit No.

Water Division No. Water District

NOTICE OF COMPLETION OF WORKS

This blank must be filled out by the holder of permit and forwarded to the Executive Officer at least 60 days before the time set for completion of works

(P. O.)

Spearsfield S.D.
 (Date) *Nov. 13 1969*

TO THE STATE WATER RESOURCES COMMISSION
 OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the works for the diversion of

1.7 cu. ft. per second of the waters of the state from *April 1*
 through the *1st Nov for irrigation &*
 for *stockwater during winter months* purposes

..... in accordance with the terms and conditions of a certain permit heretofore issued by the Water Resources Commission of the State of South Dakota.

1. The name of the person or corporation holding said permit is *Crago Bros*

2. The postoffice address of such person or the place of business of such corporation is *Spearsfield*
 County of *Lawrence* State of *S. Dak*

3. The number of such permit is *566-1* and the date set for the completion of such work is

4. Said water to be used for *irrigation & stockwater* purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is *1.7* cubic feet per second.

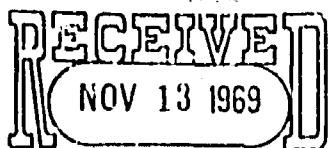
6. The amount of land for which said water is available is *121* acres,
 particularly described as follows: *NE-SW-13 ac, SE-SW-35 ac, NW-SE-36 ac.*
SW-SE-37 ac Sec. 18, T7 R2 E.

I hereby certify that the facts set forth in the above notice are true.

(Signature

holders)

Crago Bros.
by Vincent Crago



STATE WATER RESOURCES COMM.
 PIERRE, SOUTH DAKOTA

OVERSIZE

DOCUMENT IS

SUPPLEMENTARY

TO MICROFILM FILE

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA

County Lawrence ss.

Cora Mae Bridges being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the

QUEEN CITY MAIL a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the City of Spearfish County of

Lawrence and State of South Dakota; that the said notice was published in said newspaper on the following dates:

June 8, 1961

June 15, 1961

June 22, 1961

June 29, 1961

in each and every issue of the full number thereof, the first publication being made on the 8 day of June 1961 and the last publication on the 29 day of

June 1961, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was bookkeeper

the printer and publisher of the said newspaper.

Cora Mae Bridges

Subscribed and sworn to before me this 29 day of June A. D. 1961

Burton F. Jones

Notary Public Lawrence County, S. D.

RECEIVED
JUN 30 1961

STATE WATER RESOURCES COMM.
PIERRE SOUTH DAKOTA

APPROPRIATION OF WATER
Office of State Water Resources Commission,
Pierre, S. Dak., May 31, 1961
Notice is hereby given that Crago Brothers whose postoffice address is Spearfish, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.7 cubic feet of water per second of time from Artesian ground water through the Crago Irrigation Well, the point of diversion of which is to be located in the NE¼ of the SW¼ of Section 18, Twp. 7N, Range 2E. Said water to be used for the purpose of providing irrigation on portions of the following described land: W¼ Sec. 18, T. 7N, R. 2E. This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 19th day of July, 1961, at 2 P.M. All interested persons may appear and be heard. Appropriate action will be taken after suitable time has elapsed for the consideration of any or all information presented.
State Water Resources Commission
By: Burton F. Jones
Water Right Specialist
(N. 679, J. 8, 15, 22, 29)

on or before
(First Publication June 22, 1961)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., May 31, 1961

Notice is hereby given that Crago Brothers whose postoffice address is Spearfish S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.7 cubic feet of water per second of time from ~~the~~ Artesian ground water through the Crago Irrigation Well, the point of diversion of which is to be located on the ~~land~~ in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 18 Twp. 7N Range 2E Said water to be used for the purpose of providing irrigation ~~on the~~ portions of following described land:

W $\frac{1}{2}$ SE $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$, Section 18, T. 7N, R. 2E

~~INTER~~

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 19th day of July, 1961, at 2 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

CC: Mike Heinbaugh - Publisher
Quinn City Mail
Spearfish, South Dakota

State Water Resources Commission

By:

~~Chief Engineer, Executive Officer~~
BURTON F. JONES
Water Right Specialist



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 566-1

March 20, 1984

Zola Crago Austin
Belle Fourche SD 57717

Dear Ms. Austin:

Please find enclosed a copy of a Notice of Transfer of Water Permit form. This form must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50.

Upon receipt of the enclosed form and the \$2.50 filing fee the permit will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

KAREN SCHLAAK
Administrative Aide

DWNR-820A-8/83

Dakota Department of Water & Natural Resources

De Foss Building
23 East Capitol
Pierre, South Dakota 57501-3181

Second Notice

August 28, 1984

Water Right No. 556-1

Zola Crago Austin
Belle Fourche, South Dakota 57717

Dear Ms. Austin:

On March 20, 1984 notice was sent to you concerning the transfer of Water Right No. 556-1 in the name of Crago Brothers which covers irrigation of 121 acres in the E1/2, SW1/4 and W1/2 SE1/4 of Section 18, T7N, R2E. To date, we have not heard from you on this matter.

A transfer form was previously sent to you, enclosed please find an additional form. Please sign, have notarized and return the form to this office with the required filing fee of \$2.50. The permit can then be transferred to your name. If you are not the present owner of the land covered under this Permit, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact us.

Very truly yours,

John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

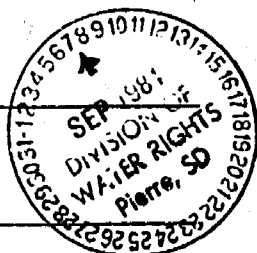
S509.WR

NO. 566-1

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: _____



This is to notify you that the title to the lands described as follows:

121 acres E $\frac{1}{4}$ SW $\frac{1}{4}$ and W $\frac{1}{4}$ SE $\frac{1}{4}$ Section 18, T7N, R2E

_____ formerly owned by Crago Brothers

has been transferred to Zola Crago Austin, Belle Fourche SD 57717 835 Harding

(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 566-1 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Butte) ss.

I, Zola Crago Austin being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Zola Crago Austin
(Signed)

Subscribed and sworn to before me this 6th Day of Sept, 1981.

Margaret Roberts
(Notary Public)

Notary Public, Butte County, S. DAK.
My Commission Expires SEPT. 19, 1982

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

No 4 9744

Pierre, September 7, 1934

835 Harding

RECEIVED OF Zola Crago Austin, Belle Fourche, SD 57717

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>526-1 Elk-1</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By

Chief Engineer

JOHN HATCH ms



**Department of
Water & Natural Resources**

Joe Foss Building

Water Rights Division

Pierre, South Dakota 57501

Phone (605) 773-3352

September 10, 1984

Zola Crago Austin
835 Harding
Belle Fourche, South Dakota 57717

Dear Ms. Austin:

Enclosed is receipt No. 4 9744 in the amount of \$ 2.50 which you
paid for transfer of Water Right No. 566-1.

Our records now show you as the owner of this Water Right.

Sincerely,

Maxine Stirling
Staff Assistant

ms/
Enc.

WNR-821-7,'79

Receipt & Notice of filing of Transfer of Water Right

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1988

ZOLA CRAGO AUSTIN
835 HARDING
BELLE FOURCHE, SD 57717

NOTICE

Re: Violation of Requirement To Submit 1987 Irrigation
Questionnaire

Our records indicate that the 1987 Irrigation Questionnaire has not been submitted for Permit No(s). 566-1. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:00 am, March 2, 1988 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 566-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

John Hatch

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, your name will be deleted from the agenda for the hearing.

2-9-98

Feb 3, 1988

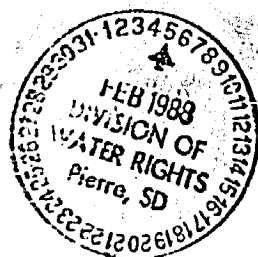
S. N. Department of Water & Natural Resources
523 East Capitol
Pierre, S.D. 57501-3181

Dear Person in Charge,

Please send me another questionnaire
for 1981 Irrigation. I seem to have misplaced
the original.

Thank you very much.

Yours Truly,
Zola Crayg Austin



**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
623 East Capitol
Pierre, South Dakota 57501-3181

February 16, 1988

566-1

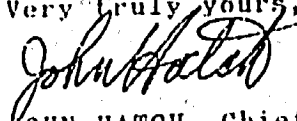
Zola Grago Austin
835 Harding
Belle Fourche SD 57717

Dear Ms. Austin:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permit No. 566-1 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

SOUTH DAKOTA
Department of
Water & Natural Resources

Jon Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

October 17, 1988

566-1

Jim Hollenbeck
Farm Credit Services
Rapid City SD 57709

Dear Mr. Hollenbeck:

Enclosed, as you requested, is a copy of Water Right No. 566-1.
The water right is currently listed in the name of Zola Crago
Austin.

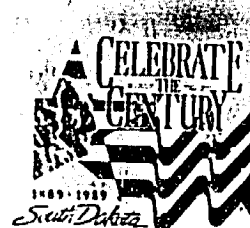
If you have any questions, please contact me.

Sincerely,

Genny McMath

GENNY MCMATH
Natural Resources Analyst
605 773-3352

enclosures





**Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 566-1

November 27, 1988

James Jennings
RR 1, Box 182 C
Spearfish, South Dakota 57783

Dear Mr. Jennings:

Please find enclosed a copy of a Notice of Transfer of Water Permit form. This form must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50.

Upon receipt of the enclosed form and the \$2.50 filing fee the permit will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

Maxine Stirling
Secretary

ms/
Enc.

DWNR-820A-8/83

566-1

 **Department of
Water & Natural Resources**
Jon Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 11, 1989

James Jennings
RR 1, Box 182C
Spearfish SD 57783

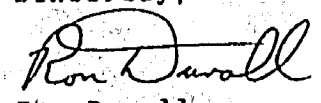
Dear Mr. Jennings:

I am writing in response to my January 11, 1989 phone conversation with Don Smith regarding transfer of ownership of Water Right No. 566-1 to Eric and Michelle Jennings.

Enclosed is a copy of Water Right No. 566-1 and a partially completed transfer of ownership form. The acreage described on the water right is the acreage listed on the transfer form. The new owners of the land (Eric and Michelle) need to review the information on the transfer form and sign the form in the presence of a notary public. The form then needs to be returned to the Division of Water Rights with the \$2.50 filing fee.

Please contact me if you have any questions.

Sincerely,



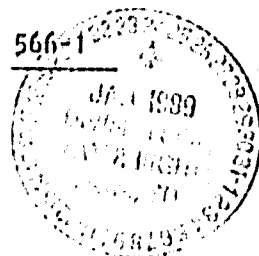
Ron Duvall
Natural Resources Engineer
605 773-3352

enc.

cc: Don Smith, 106 W Capitol, Pierre



NO. 566-1



NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: January 11, 1989

This is to notify you that the title to the lands described as follows:

NE1/4SW1/4, SE1/4SW1/4, NW1/4SE1/4, SW1/4SE1/4 section 18-T7N-R2E

Total Irrigated acreage - 121 acres

formerly owned by Zola Crago Austin

has been transferred to Eric and Michelle Jennings, 907 Park Drive, Belle Fourche SD
(please include complete mailing address) 57717
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 566-1 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

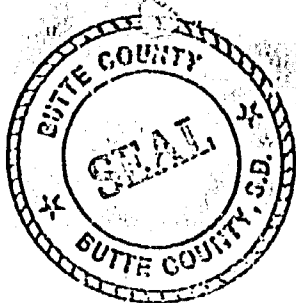
A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Butte) ss.

I, Eric Jennings being first duly sworn on my oath despose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Eric Jennings
(Signed)

Subscribed and sworn to before me this 20th Day of January, 1989.



Dee J. Johnson - Deputy Butte Co. Auditor
(Notary Public)
Expire 2 1991

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

411202

Pierre, January 25, 1980

RECEIVED OF Eric Jennings, 907 Park Drive, Belle Fourche, SD 57717

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____ 566-1	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By W. H. Hatch Jr.
Chief Engineer

SOUTH



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 30, 1989

Eric Jennings
907 Park Drive
Belle Fourche, SD 57717

Enclosed is Receipt No. 411503 in the amount of \$ 2.50 which you paid for transfer of Water Right No. 566-1.

Our records now show you as the owner of this Water Right.

Sincerely,

Marie R. Arthur
Water Rights Division
(605) 773-3352





566-1

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 9, 1998

NOTICE

TO: ERIC/MICHELLE JENNINGS, RR 1 BOX 182C, SPEARFISH, SD 57783 9615

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire has not been submitted for Permit No(s) 566-1. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, February 25, 1998, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 566-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 26, 1998

566-1

Eric & Michelle Jennings
RR 1 Box 182C
Spearfish, SD 57783-9615

Dear Mr. & Mrs. Jennings:

I am writing to acknowledge receipt of your 1997 irrigation questionnaire. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit No. 566-1.

The information was received in our office prior to the Water Management Board meeting and your names have been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

HEADLINE

SENDER COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

ERIC/MICHELLE JENNINGS
RR 1 BOX 182C
SPEARFISH SD 57783 9615

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) B. Date of Delivery

Eric Jennings 1/20/01

C. Signature

X Eric Jennings

☐ Agent
☐ Addressee

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. Article Number (Copy from service label)

7000 0600 0026 9814 3369

PS Form 3811, July 1999

Domestic Return Receipt

102595-00-M-09/92



566-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 19, 2001

NOTICE

TO: ERIC/MICHELLE JENNINGS, RR 1 BOX 182C, SPEARFISH, SD 57783 9615

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2000 Irrigation Questionnaire

Our records indicate that the 2000 Irrigation Questionnaire has not been submitted for Permit No. 566-1. The request for the Questionnaire was dated October 20, 2000. The Water Management Board has directed that owners of water permits who have not submitted the 2000 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:00 am, March 7, 2001, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No. 566-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office on/or before March 2, 2001, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire, please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JCE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2001

566-1

Eric & Michelle Jennings
RR 1 Box 182C
Spearfish, SD 57783-9615

Dear Mr. & Mrs. Jennings:

I am writing to acknowledge receipt of your 2000 irrigation questionnaire. You may disregard the January 19, 2001, "Notice" concerning reporting requirements for Water Right No. 566-1.

The information was received in our office prior to the Water Management Board meeting and your names have been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



566-1

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 18, 2008

NOTICE

TO: ERIC/MICHELLE JENNINGS, 19488 CREEKSIDE LOOP, SPEARFISH, SD 57783

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2007 Irrigation Questionnaire(s)

Our records indicate that the 2007 Irrigation Questionnaire has not been submitted for Permit No(s) 566-1. The request for the Questionnaire was dated October 19, 2007. The Water Management Board has directed that owners of water permits who have not submitted the 2007 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 11, 2008**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 566-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **March 3, 2008**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V6-IQ.pdf>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

566-1

[Home](#) | [Help](#)[Track & Confirm](#)

Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 4124
Status: **Delivered**

Your item was delivered at 2:17 PM on January 25, 2008 in SPEARFISH, SD 57783. The item was signed for by M JENNINGS.

[Additional Details >](#)[Return to USPS.com Home >](#)

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No FEAR Act EEO Data

FOIA

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USPS is an Equal Opportunity Employer

SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 4124	
ERIC/MICHELLE JENNINGS 19488 CREEKSIDE LOOP SPEARFISH SD 57783	
Waiver of Signature ☐ YES ☐ NO	
Postmark Here	
POSTAL CUSTOMER: Keep this receipt. For Inquiries: Access internet web site at www.usps.com or call 1-800-222-1811	
☐ Priority Mail [®] Service ☐ First-Class Mail [®] parcel ☐ Package Services parcel	



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 31, 2008

566-1

Eric & Michelle Jennings
19488 Creekside Loop
Spearfish SD 57783

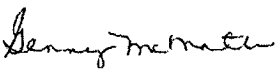
Dear Mr. & Mrs. Jennings:

I am writing to acknowledge receipt of your 2007 irrigation questionnaire. You may disregard the January 18, 2008, "Notice" concerning reporting requirements for Water Right No. 566-1.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



566-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2015

NOTICE

TO: ERIC/MICHELLE JENNINGS, 19488 CREEKSIDE LOOP, SPEARFISH, SD 57783

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2014 Irrigation Questionnaire(s)

Our records indicate your 2014 Irrigation Questionnaire has not been submitted for Permit No(s) 566-1 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 17, 2014. The Water Management Board has directed that owners of water permits who have not submitted the 2014 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 4, 2015**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 566-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2015** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

January 29, 2015

566-1

Eric & Michelle Jennings
19488 Creekside Loop
Spearfish SD 57783

Dear Mr. & Mrs. Jennings:

I am writing to acknowledge receipt of your 2014 irrigation questionnaire.

You may disregard the January 16, 2015, "Notice" concerning reporting requirements for Water Right No. 566-1. The information was received in our office prior to the Water Management Board meeting and your names have been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 14, 2025

NOTICE

TO: ERIC & MICHELLE JENNINGS, 19488 CREEKSIDE LP, SPEARFISH, SD 57783

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2024 Irrigation Questionnaire(s)

Our records indicate your 2024 Irrigation Questionnaire has not been submitted for Permit No(s) 566-1 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2024. The Water Management Board has directed owners of water permits who have not submitted the 2024 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held on **Wednesday, March 5, 2025, at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 566-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 5, 2025**, hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: GRJHDV**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 30, 2025

566-1

Eric & Michelle Jennings
19488 Creekside LP
Spearfish SD 57783

Dear Mr. Jennings:

I am writing to acknowledge the receipt of your 2024 irrigation questionnaire(s).

You may disregard the January 14, 2025, "Notice" concerning the reporting requirements for Water Permit No(s). 566-1. The information was received prior to the March 5, 2025, Water Management Board meeting and the above listed permit number(s) have been removed from the agenda.

If you have any questions or concerns, please contact me.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us