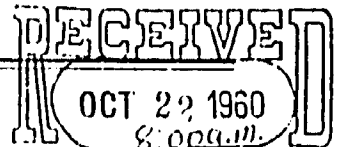


5201

1. Considered 17.21, 1966
2. Name of Applicant Glenn Barker
3. Post Office Address Opportunity
4. Amount of water claimed 2.3
5. Source of water supply City of Reno
6. Water to be used for irrigation
Acres to be irrigated 161.8
7. Water to be diverted and used in Trinity County about
8.5 miles of Opportunity.
8. Proof of Publication Received ✓
Not Received ---
9. Application Approved ✓
Subject to ---
Not approved ---
Action deferred ---

10. Remarks:

No. 520-1
 Water Division No. 1 BELLE FOURCHE RIVER District STATE WATER RESOURCES COM. W.
 (Blanks to be Filled by the Engineer for the W. R. C.) PIERRE SOUTH DAKOTA

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

 1. Name of applicant Glenn Baker
 Postoffice address Spearfish, S. D., County Lawrence, State S. D.

I. If a corporation

- (a) Name of same _____
- (b) Date and place of Incorporation _____
- (c) Amount of capital stock _____
- (d) Amount paid in _____
- (e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Contract

- (b) Cash on hand, \$ Sufficient (c) Treasury stock, \$ _____
- (d) Bonds to be issued, \$ _____ (e) Other resources, \$ _____

2. Name of diversion work Glenn Baker Irrigation Project # 1
3. Amount of water claimed 2.3 cubic feet per second
4. Source of water supply Runoff
5. Location of point of diversion From the SE corner of Section 23 - T. 6 N. - R. 3 E.
3000 feet, North 40° 5' West on _____ bank Lawrence County.
6. Annual period or periods during which water is to be used April 15 - October 15
7. To be used for:

- I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system?
- Combination

- (a) Number of acres to be irrigated 161.8 acres. SE-SE - 20.0 acs.,
SW-NE - 15.3 acs., SE-NE - 7.1 acs., NW-SE - 32.5 acs.
- (b) Legal subdivisions to be irrigated NE-SW - 26.4 acs., SE-SW - 20.2 acs., SW-SW - 40.0 a.

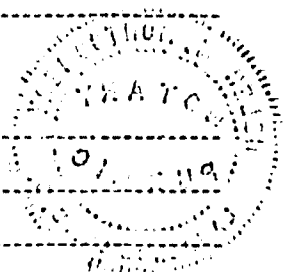
(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.)
- Also used for Stockwater.

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use Stockwater
 Name any of the above uses claimed _____
- (b) Amount of power to be generated _____ horse power.
 Amount claimed for engine cooling _____
- (c) Location of plant _____
- (d) Method of developing power _____
- (e) Point where water will be returned to stream _____

MAP NO 439-1



8. Estimated cost of work:

(a) Head Gates, \$ 300.00

(b) Pumping plant, \$ 4000.00

(c) Fluming, \$

(d) Canal-earth, \$

Rock, \$

(e) Other structures Dirt fill & Total \$ 3200.00

Total, \$ 7500.00

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Storage dam & Pumping Plant.

II. Dimensions of works:

(a) Dam: Height 24 feet; length at bottom 705 feet; length at top 705 feet; thickness at bottom 136 feet; thickness at top 12 feet; slope at front water face 4-1; slope at back face 2-1; material used in construction dirt

(b) Reservoir: Capacity when filled 89.17 acre feet. Surface area at highwater mark 11.8 acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	ACRE-Feet CAPACITY
0.0	.17	.25
5.0	1.22	3.72
10.0	2.73	13.72
15.0	7.80	40.17
20.0	11.50	39.17

(c)* Head gate: ~~Width~~ Diameter - 12 inch feet; height feet; Material Cast iron & steel

(d) Canal: Total length none miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work 4 years.

11. Time required for complete application of water to the proposed beneficial use 5 years.

12. Choice of newspaper for publication of notice of intention to appropriate Queen City Mail, Spearfish, So. Dak.

STATE OF SOUTH DAKOTA

County of

ss.

I, Blair B. Baker, being first duly sworn on my oath depose and say That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed

Subscribed and sworn to before me this

15th

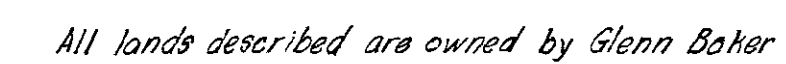
day of

October

1960

Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.



LOCATION OF LAND TO BE IRRIGATED				
LOCATION	SECTION	TOWNSHIP	RANGE	ACRES
SW ¹ NE ⁴	23	6N	3E	15.3
SE ¹ NE ⁴	23	6N	3E	7.1
NW ¹ SE ⁴	23	6N	3E	32.5
NE ¹ SE ⁴	23	6N	3E	26.7
SE ¹ SW ⁴	23	6N	3E	20.2
SW ¹ SE ⁴	23	6N	3E	40.0
SE ¹ SE ⁴	23	6N	3E	20.0
				TOTAL 161.8

11.8 ACRES - RESERVOIR SURFACE AREA AT
HIGH WATERLINE

 Irrigable land
 Storage dam surface area
 Nonirrigable land

SURVEYOR'S CERTIFICATE
I, Hollis W. Allcott DO HEREBY CERTIFY THAT THIS
MAP IDENTIFIES A REASONABLY ACCURATE RECORD OF THE LAND
OF THE Glenn Baker Irr. Project Number 1
AND HAS BEEN PREPARED BY THE SOIL CONSERVATION SERVICE
FOR THE Lawrence SOIL CONSERVATION DISTRICT.
SIGNATURE: Hollis W. Allcott
TITLE: Area Engineer
U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE
SUBSCRIBED AND SWORN TO BEFORE ME THIS 13 DAY OF
October 1960, A.D.
Roy E. Emory
NOTARY PUBLIC Co. Treas.
MY COMMISSION EXPIRES Jan 1, 1964.

Scale: 1"=400'

**GLENN BAKER
IRRIGATION PROJECT
NUMBER 1**

Lawrence County, South Dakota

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Designed.....	Date.....	Approved by.....
Drawn <u>G.D.E.</u>	<u>9/23/60</u>	Title.....
Traced.....	Sheet.....	Title.....
Checked.....	No. /	Drawing No.
	of.....	

Remarks by State Water Resources Commission:

The diversion rate limitation of 1 cubic foot per second for each 70 acres irrigated shall not apply to this Dry Draw irrigation diversion during periods of flood flows, when such flows are in excess of the amount of water required to satisfy domestic use requirements and other water rights.

APPROVAL OF THIS PERMIT AUTHORIZES STORAGE OF 89 AC FT ANNUALLY

STATE OF SOUTH DAKOTA
County of Hughes } ss.

Pierre, South Dakota, MARCH 16, 1961

This is to certify that the foregoing application was received by the Commission at 8:00 o'clock
6 a.m. upon the 22ND day of OCTOBER, 1960

State Water Resources Commission

By: B. J. [Signature]

for Chief Engineer, Executive Officer

Number of permit 520-1

Date of first receipt of application OCTOBER 22, 1960

Date of return to applicant for correction, amendments or changes required as follows: —, 19—

Date of receipt of corrected application —, 19—

Date from which applicant may claim right OCTOBER 22, 1960

Approved MARCH 15, 1961, Recorded in Book 6 Page 185

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before MARCH 15, 1963

2nd. The whole of said work is to be completed on or before MARCH 15, 1965

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

MARCH 15, 1966

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 2.3 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MARCH 15, 1966, said water to be used during the following described annual period:

APRIL 15 to OCTOBER 15, inclusive

Witness my hand this 16TH day of MARCH, 1961

State Water Resources Commission

By: [Signature]

Chief Engineer, Executive Officer

Certificate of Construction issued AUGUST 14, 1963

Water License issued AUGUST 14, 1963

STATE OF SOUTH DAKOTA

WATER LICENSE No. 520-1

WHEREAS, On the 22nd day of October A. D. 1963
Glenn Baker

of Spearfish County of Lawrence and State of
South Dakota duly made application (No. 520-1) to us for a permit to use 2.3
cubic feet per second of the waters of a dry draw
County of Lawrence State of South Dakota, for irrigation
purposes; and

WHEREAS, On the 16th day of March A. D. 1961
Permit No. 520-1 was issued to said applicant for the diversion of said water, and providing for the
completion of the works of diversion therein described on or before the 15th day of
March A. D. 1965 and for the application to beneficial use of said
water on or before the 15th day of March A. D. 1966
and,

WHEREAS, On the 4th day of June A. D. 1963
the holder of said permit duly made proof of the completion of adequate works for the diversion of 2.3
cubic feet per second of said waters, as evidenced by our Certificate No. 520-1
dated August 14, 1963 confirming the completion of works of sufficient capacity for
diverting and conveying to the place of intended use 2.3 cubic feet per second of water, with date of
priority of October 22, 1960 and,

WHEREAS, On the 4th day of June A. D. 1963
proof was duly made of the application to beneficial use of 2.3 cubic feet per second of said water;
for irrigating 161.8 acres in Section 23, T6N, R3E

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,
 We hereby grant and confirm to Glenn Baker
 of Spearfish the holder and owner of said permit No. 520-1
 a water right, dating from October 22, 1960 to the use of 2.3
 cubic feet per second of the waters of a dry draw
 In the County of Lawrence and State of South Dakota, or so much thereof as may be
 necessary for the purposes hereinbelow mentioned, to be diverted at a point N40°5' W, 3000 feet from
the SE corner, Section 23, T6N, R3E
 and conducted to and upon 161.8 acres in Section 23, T6N, R3E, more specifically described
in the Certificate of Completion of Works
 for the purpose of irrigation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the State, and subject, also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
 this 14th day of August A. D. Nineteen
 Hundred and Sixty-Three

State Water Resources Commission
 By: J. W. GRIMES
 Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA	
Water License No. _____	
To _____	_____
Source of Supply _____	_____
County _____	_____
Am't _____ c. f. s.	_____
Point of Diversion _____	_____
Place of Use _____	_____
Purpose _____	_____
Date of Priority _____	_____
Recorded _____	_____
In Book _____ of _____	Page _____

Permit No. 520-1Water Division No. 1 Belle Fourche River
Water District**Certificate of Completion of Works**

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That Baker

of Spearfish, County of Lawrence, and State of South Dakota, the holder of Permit No. 520-1, issued upon Application No. 520-1, bearing date of priority of October 22, 1960, authorizing the diversion of 2.3 cu. ft. per second of the waters of a dry draw County of Lawrence, State of South Dakota, at a point N 40° 5' W, 3000 feet from the SE corner, Section 23, T6N, R3E for irrigation

purposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 2.3 cu. ft. per second of water; and that the lands proposed to be irrigated by the use of said water are described as follows,

to-wit: All in Section 23, T6N, R3ESW 1/4 NE 1/4 15.3 acresNE 1/4 SE 1/4 26.7 "SE 1/4 NE 1/4 7.1 "SE 1/4 SW 1/4 20.2 "SE 1/4 SE 1/4 20.0 "N 1/4 SE 1/4 32.5 "SW 1/4 SE 1/4 40.0 "Total - 161.8 "Witness my hand this 14th day of August A. D. 1963

State Water Resources Commission

By: J. W. GRIMES
Chief Engineer, Executive Officer

Permit No. 520-1Water Division No. 1 Belle Fourche Water District

Certificate of Examination of Works

Report of Examining Engineer

To the State Water Resources Commission, Pierre, South Dakota:

Dear Sirs: I hereby certify that in accordance with your letter of authorization dated _____

10_____, I have this day made a thorough examination of the diversion works constructed by _____

_____ Glenn Baker _____, of Lawrence __________ County, South Dakota, holder of Permit No. 520-1 _____, issued upon Application No. 520-1 _____, bearing date of priority of Oct. 22 _____, 1960 _____, authorizing the diversion of 2.3 cu. ft. per second of the waters of Runoff to dam for Irrigation purposes. I have to report on the condition of the same as follows:

The diversion works comprise: one Dam; 24' high, 705' long @ the top, 136' thick @ Bot.; and 12' thick @ top
Capacity when filled 89.17 ac. ft. w/a 12" dia.
headgate 36" drop inlet & 30" outlet. 6" German Rupp
pump # pup 5146 11628 run by an J.H. gas motor.
 and the system is in the following condition: Good see below

The point of diversion is located From S.E. cor. of Sec 23 - T61 R3E
3000' N 40° 5' West

The works are capable of diverting and conveying to the place of use 2.3 cu. ft. per second of water, which is to be used for Irrigation

The legal sub-divisions to be irrigated are:

SE SE - 20.95
SW NE - 15.3
NE SE - 26.7
SE NE - 7.1
NE SE - 32.5
SW SE - 40
SE SW - 20.2

comprising a total of 161.8 acres of land.The domestic use intended comprises Stockwater

The utilization for power, mining, or other beneficial uses comprises: _____

Witness my hand, this

4th

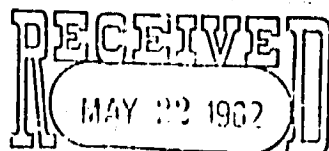
day of

JuneA. D. 1963

—SEAL—

William H. Miller
 Examining Engineer.

6109 UDCB - 77-31-225A. Using a total of
 1/4 mi. of 6.5 & 4" sprinkle pipe w/ 30, 7/32" Rainbird
 sprinkle nozzles & 2000' of 6" mainline pipe.

Permit No. 520 - 1

Bella Fourche

Water Division No. 1 River _____ Water District _____STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

NOTICE OF COMPLETION OF WORKS

This blank must be filled out by the holder of permit and forwarded to the Executive Officer at least 60 days before the time set for completion of works

(P. O.) Spearfish, So. Dak.(Date) May 21, 1962

TO THE STATE WATER RESOURCES COMMISSION
OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the works for the diversion of _____

2.3 _____ cu. ft. per second of the waters of the state from _____
through the Glenn Baker Irrigation Project # 1 _____
for Irrigation and livestock _____ purposes

_____ in accordance with the terms and conditions of a certain permit heretofore issued by the Water Resources Commission of the State of South Dakota.

1. The name of the person or corporation holding said permit is _____

Glenn Baker, Spearfish, S.D.

2. The postoffice address of such person or the place of business of such corporation is Spearfish

County of Lawrence State of South Dakota

3. The number of such permit is 520-1 and the date set for the completion of such work is

March 15, 1965

4. Said water to be used for Irrigation and livestock _____ purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 2.3 cubic feet per second.

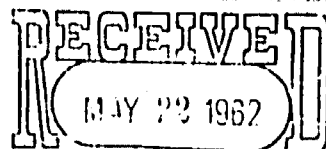
6. The amount of land for which said water is available is 161.8 acres,

particularly described as follows: SW-NE - 15.3 acs., SE-NE - 7.1 acs., NW-SE - 32.5 acs.,

NE-SE - 26.7 acs., SE-SW - 20.2 acs., SW-SE - 40.0 acs., SE-SE - 20.0 acs.

I hereby certify that the facts set forth in the above notice are true.

(Signature of Owners) _____



Permit No. 520 - 1
Belle Fourche
 Water Division No. 1 River Water District

STATE WATER RESOURCES COMM.
 PIERRE, SOUTH DAKOTA

Notice of Application of Water to Beneficial Use

(This blank must be filled out by holder of permit and forwarded to the State Water Resources Commission at least sixty days before the time set for application of water.)

(P. O.) Spearfish, So. Dak.

(Date) May 21, 1962

TO THE STATE WATER RESOURCES COMMISSION OF SOUTH DAKOTA, PIERRE:
 approximately the 1

DEAR SIR: Notice is hereby given that on the _____ day of July

19 62, at Spearfish County of Lawrence State of South Dakota,
 before Water Resources Commission proof will be submitted of the application to beneficial use
 (Examining Engineer or Officer)

of 2.3 cubic feet per second of the waters of Glenn Baker Irrigation Project # 1

_____ in accordance with the terms and conditions of Permit No. 520-1

heretofore issued by the Water Resources Commission of South Dakota.

1. The name and postoffice address of the person or corporation holding said permit are _____

Glenn Baker, Spearfish, So. Dak.

2. The use to which said water has been applied is Irrigation and Stockwater

3. The amount applied to beneficial use is 2.3 cubic feet per second

4. The place where said water is used is (if for irrigation, give full and accurate description of the lands irrigated) SW-NE - 15.3 acs., SE-NE - 7.1 acs., NW-SE - 32.5 acs., NE-SE - 26.7 acs.,

SE-SW - 20.2 acs., SW-SE - 40.0 acs., SE-SE - 20.0 acs..

5. The name of the canal or ditch or other works by which said water is conducted to such place of use is

Glenn Baker Irrigation Project # 1

6. The right to take the water from such works is based upon permit No. 520 - 1

7. The source of supply from which such water is diverted is Runoff

8. The date or priority which said user is prepared to establish is October 22, 1930 is the date

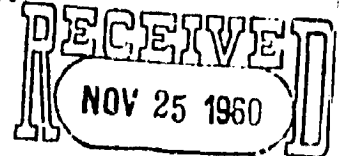
from which applicant may claim right. Water to be put to beneficial use on or

before March 15, 1966

(Sign)

Glenn Baker

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
County Lawrence } ss.Cora Mae Bridges being duly
sworn, deposes and says the annexed printed copy of Noticeof intention to appropriate water was taken from the
QUEEN CITY MAILa newspaper which
during the whole time of publication of said notice herein
after stated, has been and is printed and published in the
Cityof Spearfish County of
Lawrence and State of South Dakota;that the said notice was published in said newspaper on the
following dates:Nov. 3, 1960Nov. 10, 1960Nov. 17, 1960Nov. 24, 1960in each and every issue of the full number thereof, the first
publication being made on the 3rd day of November1960 and the last publication on the 24th day of
November 1960, upon which days or timesof publication aforesaid the newspaper was regularly pub-
lished, and that during the whole time of said publication, ~~he~~bookkeeper
was the printer and publisher of
the said newspaper.Cora Mae BridgesSubscribed and sworn to before me this 24th day of November A. D. 1960Burton F. JonesNotary Public Lawrence County, S. D.STATE WATER RESOURCES COM.
PIERRE, SOUTH DAKOTAAPPROPRIATION OF WATER
Office of State Water Resources
Commission, Pierre, S. Dak. 57501
October 25, 1960

Notice is hereby given that Glen A. Baker whose postoffice address is Spearfish, S. D., has made an application in accordance with the provisions of the water law of South Dakota for a permit to appropriate for beneficial use 2.3 cubic feet of water per second of time from dry draws through the Baker Irrigation Project No. 1, the point of diversion of which is to be located on both banks of said stream in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 22 Twp. 6N Range 3E. Said water to be used for the purpose of providing irrigation on portions of the following described land: SE $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 23, T. 6N R. 3E and for stockwater purposes.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 21st day of December, 1960, at 2 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources
Commission
By: Burton F. Jones
Water Right Specialist
(N 625, 4t. N. 3-10-17-24)

(First Publication on or before Nov. 24, 1960)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre S. Dak., October 25, 1960

Notice is hereby given that Glenn Baker whose postoffice address is Spearfish S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.3 cubic feet of water per second of time from ~~xxx~~ dry draws through the Baker Irrigation Project #1, the point of diversion of which is to be located ~~xxx~~ on both bank of said stream in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 23 Twp. 6N Range 3E. Said water to be used for the purpose of providing irrigation on the following described land:

SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 23, T 6N R 3E

and for stockwater purposes.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 21st day of December, 1960 at 2 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

cc: Mike Heinbaugh—Publisher
Queen City Mail
Spearfish, South Dakota

By:

~~XXXXXXXXXXXXXXXXXXXX~~
Burton F. Jones
Water Right Specialist



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
623 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

November 21, 2000

No. 520-1

Glenn Baker
Rt 2 Box 417
Spearfish SD 57783-9716

Dear Mr Baker:

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 520-1. The water right is currently listed in the name of Glenn Baker. Your irrigation questionnaire indicated that the name should be changed to Centennial Prairie Ranch, Inc. I spoke with Mrs. Baker this morning and she indicated the same thing.

The transfer form should be checked over for accuracy and signed by the owner in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
605 773-3352

enclosure

Spearfish, S. D. 57783
11-28-2000

Water Rights Program. D&NR.

523 Capitol

Pierre, S. D. 57501-3181

Glenn Baker passed away Feb. 2000, as sole owner of his estate, I would like to have Water Right #520-1 transferred into the ranch name Centennial Prairie Ranch, Inc.

Nelly Baker



NOTICE OF TRANSFER OF OWNERSHIP



To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 520-1

Date: _____

I/We request that Water Right No. 520-1

formerly owned by: Gleann Baker

be transferred to: (name & address) Centennial Prairie Ranch, Inc.
Rt. 2, Box 417, Spearfish, S.D. 57783 Telephone No. 605-578-1677

Title to the following described land(s)/property has been transferred as described above:

161.8 acres – portions of S ½ NE ¼, SE ¼, SE ¼ SW ¼ Section 23-T6N-R3E

I/We understand that the validity of Water Right No. 520-1 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Meade)

I/We Hally Baker being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Hally Baker
(Signed)

Subscribed and sworn to before me this 30th day of November, 19 2000.

My Commission Expires August 10, 2005

Robert Korman
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

N2 416702

Pierre, December 4, 2000

RECEIVED OF Centennial Prairie Ranch, Inc., Rt 2 Box 417, Spearfish SD 57783
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form Water Right No. 520-1

Fee for Filing Extension Request _____

Fee for _____

2 50

Total

2 50

(Any Other Work Provided by Law)

By

Chief Engineer

Markand Erbeles

KS



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 6, 2000

520-1

Holly Baker
Centennial Prairie Ranch, Inc
RR 2 Box 417
Spearfish, SD 57783

Dear Ms. Baker:

Thank you for following up on the transfer for Water Right No. 520-1. The transfer has been completed and the water right is now listed in the name of "Centennial Prairie Ranch, Inc."

Enclosed is your Receipt No. 416702 in the amount of \$2.50. If I can answer any questions for you, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures