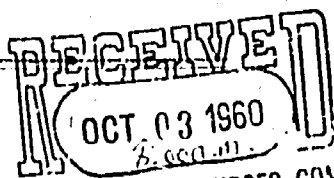


No. ~~555~~ 516-1

Water Division No. 1 MORFAN RIVER District
(Indicate to be Filled by the Engineer for the W. P. C.)



STATE WATER RESOURCES COMMISSION
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Lawrence Woodward

Postoffice address Dupree, County Ziebach, State S. Dak.

I. If a corporation ---

(a) Name of name --- CANCELS PERMIT #391-1

(b) Date and place of incorporation ---

(c) Amount of capital stock ---

(d) Amount paid in ---

(e) Names and addresses of directors ---

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Employment of others and direct labor

(b) Cash on hand, \$ --- (c) Treasury stock, \$ ---

(d) Bonds to be issued, \$ --- (e) Other resources, \$ ---

2. Name of diversion work Lawrence Woodward Waterspreading Project #2

3. Amount of water claimed 113 - (COMBINED WITH 311-1) 500.2 cubic feet per second 300.2 acres

4. Source of water supply Dry draw - surface water runoff

5. Location of point of diversion See attached sheet and map

--- on --- bank Ziebach County.

6. Annual period or periods during which water is to be used ---

7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Gravity - spreader dike system

(a) Number of acres to be irrigated 500.2 (COMBINED WITH 311-1) 300.2 acres.

(b) Legal subdivisions to be irrigated See attached sheet and map

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) ---

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use --- Name any of the above uses claimed

(b) Amount of power to be generated --- horse power.

Amount claimed for engine cooling ---

(c) Location of plant ---

(d) Method of developing power ---

(e) Point where water will be returned to stream ---

MAP NO 436-1

8. Estimated cost of work:

(a) Head Gates, \$----- Dikes 5,000.00 (b) Pumping plant, \$-----
 (c) Fluming, \$----- (d) Canal-earth, \$----- Rock, \$-----
 (e) Other structures metal culverts \$ 1,000.00 Total, \$-----

9. Description of diversion works:

I. Nature of works. (Reservoir, dam, ditch, flume, pumping plant, etc.)

Pumping plant and diversion dam

II. Dimensions of works.

(a) Dam: Height 4 - 15 feet; length at bottom ----- feet; length at top ----- feet; thickness at bottom ----- feet; thickness at top 10 feet; slope at front water face 3:1; slope at back face 2:1 material used in construction earth

(b) Reservoir: Capacity when filled ----- acre feet. Surface area at highwater mark ----- acres.

DEPTH AT OUTLET FEET	SURFACE AREA AT EACH DEPTH AT OUTLET—ACRES	FEET	ACRE-FOOT CAPACITY

(c) * Head gate: Width ----- feet; height ----- feet; Material -----

(d) Canal: Total length ----- miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet

(Give dimension where reductions in size are made.)

10. Time required for completion of work 5 years.
 11. Time required for complete application of water to the proposed beneficial use 5 + 4 years.
 12. Choice of newspaper for publication of notice of intention to appropriate West River Progress Dupree, S. Dak.

STATE OF SOUTH DAKOTA
 County of Ziebach ss.

I, Lawrence Woodward, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed Lawrence Woodward

Subscribed and sworn to before me this 30th day of September 1960

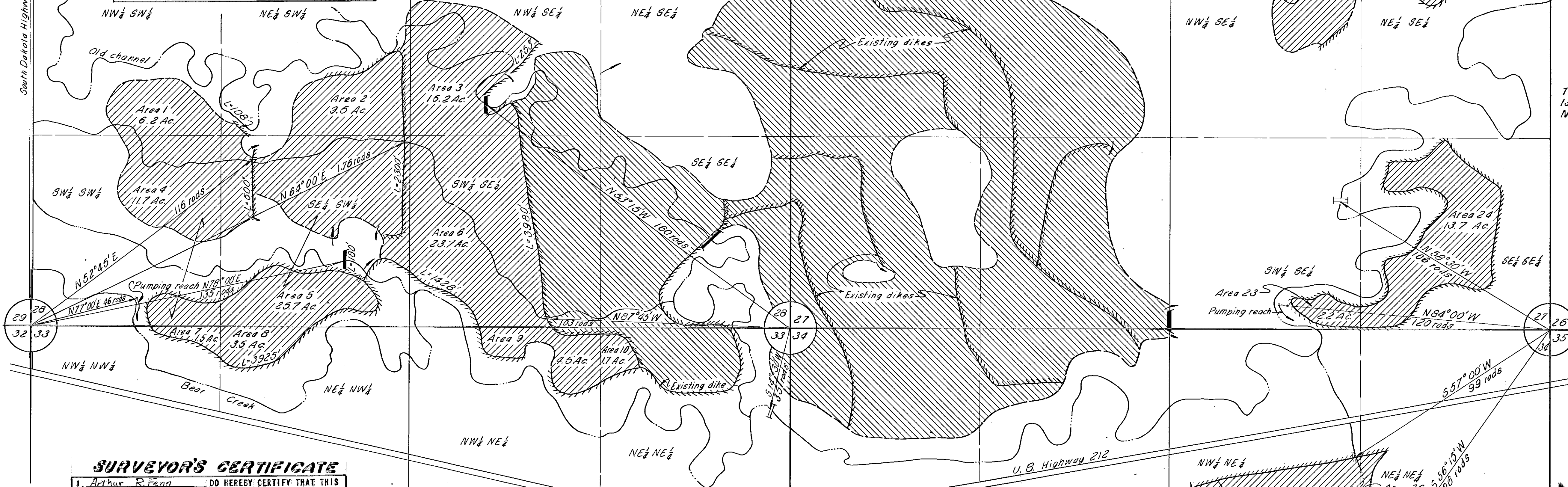
Keith F. Harlan
 Notary Public (or other qualified officer.)

29 28

All lands described are owned by Lawrence Woodward

AREA	LOCATION	SECTION	TOWNSHIP	RANGE	ACRES
1	NW 1/4 SW 1/4	28	13N	21E	6.2
2	NE 1/4 SW 1/4	28	13N	21E	9.5
3	NW 1/4 SE 1/4	28	13N	21E	15.2
4	SW 1/4 SW 1/4	28	13N	21E	11.7
5	SE 1/4 SW 1/4	28	13N	21E	25.7
6	SW 1/4 SE 1/4	28	13N	21E	23.7
7	NW 1/4 NW 1/4	33	13N	21E	1.5
8	NE 1/4 NW 1/4	33	13N	21E	3.5
9	NW 1/4 NE 1/4	33	13N	21E	4.5
10	NE 1/4 NE 1/4	33	13N	21E	1.7
11	NE 1/4 NE 1/4	28	13N	21E	8.7
12	SE 1/4 NE 1/4	28	13N	21E	0.5
13	NW 1/4 NW 1/4	27	13N	21E	18.0
14	SW 1/4 NW 1/4	27	13N	21E	0.5
15	NE 1/4 NW 1/4	27	13N	21E	21.7
16	SE 1/4 NW 1/4	27	13N	21E	12.5
17	NW 1/4 NE 1/4	27	13N	21E	4.5
18	SW 1/4 NE 1/4	27	13N	21E	26.7
19	NW 1/4 SE 1/4	27	13N	21E	10.0
20	NE 1/4 SE 1/4	27	13N	21E	15.2
21	SE 1/4 SE 1/4	27	13N	21E	14.2
22	NE 1/4 SE 1/4	27	13N	21E	3.0
23	SW 1/4 SE 1/4	27	13N	21E	2.2
24	SE 1/4 SE 1/4	27	13N	21E	13.7
25	NW 1/4 SE 1/4	34	13N	21E	9.2
26	NE 1/4 SE 1/4	34	13N	21E	1.0
27	SW 1/4 SE 1/4	34	13N	21E	13.7
28	SE 1/4 SE 1/4	34	13N	21E	21.7
SUBTOTAL WATERSPREADING PROJECT #2					300.2
SUBTOTAL PERMIT 391-1 WATERSPREADING PROJ. #1					200.0
TOTAL					500.2

South Dakota Highway 65



SURVEYOR'S CERTIFICATE

I, Arthur R. Fenn DO HEREBY CERTIFY THAT THIS MAP IDENTIFIES A REASONABLY ACCURATE RECORD OF THE LAND OF THE Lawrence Woodward Waterspreading Project #2 AND HAS BEEN PREPARED BY THE SOIL CONSERVATION SERVICE FOR THE Ziebach SOIL CONSERVATION DISTRICT.

SIGNATURE: Arthur R. Fenn

TITLE: Area Engineer
U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th DAY OF September, 1960, A.D.

Kath E. Hartman
NOTARY PUBLIC

MY COMMISSION EXPIRES 1-5, 1962

LEGEND:

- ▨ - Land to be irrigated (project 2)
- ▨ - Land irrigated under permit 391-1 (project 1)
- - Dike
- - - - - Diversion ditch
- ⊥ - Plug
- ⊥ - Culvert drain in dike
- ⊥ - Structure to raise depth of flood water for pumping, no storage

**LAWRENCE WOODWARD
WATERSPREADING PROJECT
NUMBER 2**

Ziebach County, South Dakota

**U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE**

Designed _____	Date _____	Approved by _____
Drawn _____		Title _____
Traced _____		Title _____
Checked _____	9/60	Sheet No. 1 of 1

Remarks by State Water Resources Commission:

Approval of this permit Cancels Permit 391-1 and Transfers lands under 391-1 to this permit.

The diversion rate limitation of 1 cubic foot per second for each 70 acres irrigated shall not apply to this Dry Draw irrigation diversion during periods of flood flows, when such flows are in excess of the amount of water required to satisfy domestic use requirements and other water rights.

STATE OF SOUTH DAKOTA
County of HUGHES ss.

Pierre, South Dakota, JANUARY 11, 1961

This is to certify that the foregoing application was received by the Commission at 8:00 o'clock
a m. upon the 3rd day of October, 1960

State Water Resources Commission

By:

Burton Jones
Chief Engineer, Executive Officer

Number of permit 516-1

Date of first receipt of application October 3, 1960

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right 2.85 from MAY 7, 1959, 19____
4.28 from October 3, 1960, 19____

App. December 21, 1960, Recorded in Book 6 Page 177

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before _____

JUNE 21, 1963
2nd. The whole of said work is to be completed on or before DECEMBER 21, 1965

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is _____

DECEMBER 21, 1969
4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 7.13 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and be actually applied for irrigation on or before December 21, 1969; said water to be used during the following described annual period:

whenever runoff occurs during irrigation season

Witness my hand this 11th day of JANUARY, 1961

State Water Resources Commission

By:

Green
Chief Engineer, Executive Officer

Certificate of Construction Issued JANUARY 6, 1970

Water License Issued JANUARY 6, 1970

DIVERSION POINTS
for Land to be Irrigated
Lawrence Woodward Waterspreading Project No. 2

<u>Area</u>	<u>Diversion Points</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Rods</u>
Area 1	N52°45'E of SWCor.	28	13N	21E	116
Area 2	N64°00'E of SWCor.	28	13N	21E	176
Area 3	N53°15'W of SECor.	28	13N	21E	160
Area 4	N52°45'E of SWCor.	28	13N	21E	116
and	N77°00'E of SWCor.	28	13N	21E	46
Area 5	N64°00'E of SWCor.	28	13N	21E	176
and	N77°00'E of SWCor.	28	13N	21E	46
Area 6	N53°15'W of SECor.	28	13N	21E	160
and	N87°45'W of SECor.	28	13N	21E	103
Area 7	N77°00'E of SWCor.	28	13N	21E	46
Area 8	N77°00'E of SWCor.	28	13N	21E	46
Area 9	N53°15'W of SECor.	28	13N	21E	160
and	N87°45'W of SECor.	28	13N	21E	103
Area 10	N53°15'W of SECor.	28	13N	21E	160
and	N87°45'W of SECor.	28	13N	21E	103
Area 11	S43°30'W of NECor.	28	13N	21E	84
Area 12	S43°30'W of NECor.	28	13N	21E	84
Area 13	S43°30'W of NECor.	28	13N	21E	84
Area 14	S43°30'W of NECor.	28	13N	21E	84
Area 15	S65°00'E of NWCor.	27	13N	21E	152
Area 16	S65°00'E of NWCor.	27	13N	21E	152
Area 17	S70°30'W of NECor.	27	13N	21E	122
Area 18	S65°00'E of NWCor.	27	13N	21E	152
Area 19	S65°00'E of NWCor.	27	13N	21E	152
Area 20	S70°30'W of NECor.	27	13N	21E	122

Diversion Points
 Lawrence Woodward Waterspreading Project No. 2
 Page -2-

<u>Area</u>	<u>Diversion Points</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Rods</u>
Area 21	S70°30'W of NECor.	27	13N	21E	122
and	S65°00'E of NWCOR.	27	13N	21E	152
Area 22	S65°00'E of NWCOR.	27	13N	21E	152
Area 23	N84°00'W of SECOR.	27	13N	21E	120
Area 24	N84°00'W of SECOR.	27	13N	21E	120
Area 25	S57°00'W of NECOR.	34	13N	21E	99
Area 26	S57°00'W of NECOR.	34	13N	21E	99
Area 27	S57°00'W of NECOR.	34	13N	21E	99
Area 28	S36°15'W of NECOR.	34	13N	21E	100

Diversion point transferred from Permit 391-1:

N31° 30' W, 23 rods from the SE corner Sec 28, T13N, R21E

ALL LANDS DESCRIBED ARE OWNED BY LAWRENCE WOODWARD

Waterspreading Project #2

LOCATION OF LAND TO BE IRRIGATED

<u>Area</u>	<u>Location</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Acres</u>
Area 1	NW $\frac{1}{4}$ SW $\frac{1}{4}$	28	13N	21E	6.2
Area 2	NE $\frac{1}{4}$ SW $\frac{1}{4}$	28	13N	21E	9.5
Area 3	NW $\frac{1}{4}$ SE $\frac{1}{4}$	28	13N	21E	15.2
Area 4	SW $\frac{1}{4}$ SW $\frac{1}{4}$	28	13N	21E	11.7
Area 5	SE $\frac{1}{4}$ SW $\frac{1}{4}$	28	13N	21E	25.7
Area 6	SW $\frac{1}{4}$ SE $\frac{1}{4}$	28	13N	21E	23.7
Area 7	NW $\frac{1}{4}$ NW $\frac{1}{4}$	33	13N	21E	1.5
Area 8	NE $\frac{1}{4}$ NW $\frac{1}{4}$	33	13N	21E	3.5
Area 9	NW $\frac{1}{4}$ NE $\frac{1}{4}$	33	13N	21E	4.5
Area 10	NE $\frac{1}{4}$ NE $\frac{1}{4}$	33	13N	21E	1.7
Area 11	NE $\frac{1}{4}$ NE $\frac{1}{4}$	28	13N	21E	8.7
Area 12	SE $\frac{1}{4}$ NE $\frac{1}{4}$	28	13N	21E	0.5
Area 13	NW $\frac{1}{4}$ NW $\frac{1}{4}$	27	13N	21E	18.0
Area 14	SW $\frac{1}{4}$ NW $\frac{1}{4}$	27	13N	21E	0.5
Area 15	NE $\frac{1}{4}$ NW $\frac{1}{4}$	27	13N	21E	21.7
Area 16	SE $\frac{1}{4}$ NW $\frac{1}{4}$	27	13N	21E	12.5
Area 17	NW $\frac{1}{4}$ NE $\frac{1}{4}$	27	13N	21E	4.5
Area 18	SW $\frac{1}{4}$ NE $\frac{1}{4}$	27	13N	21E	26.7
Area 19	NW $\frac{1}{4}$ SE $\frac{1}{4}$	27	13N	21E	10.0
Area 20	NE $\frac{1}{4}$ NE $\frac{1}{4}$	27	13N	21E	15.2
Area 21	SE $\frac{1}{4}$ NE $\frac{1}{4}$	27	13N	21E	14.2

Lawrence Woodward
Waterspreading Project #2
page -2-

<u>Area</u>	<u>Location</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Acres</u>
Area 22	NE $\frac{1}{4}$ SE $\frac{1}{4}$	27	13N	21E	3.0
Area 23	SW $\frac{1}{4}$ SE $\frac{1}{4}$	27	13N	21E	2.2
Area 24	SE $\frac{1}{4}$ SE $\frac{1}{4}$	27	13N	21E	13.7
Area 25	NW $\frac{1}{4}$ NE $\frac{1}{4}$	34	13N	21E	2.2
Area 26	NE $\frac{1}{4}$ NE $\frac{1}{4}$	34	13N	21E	1.0
Area 27	SW $\frac{1}{4}$ NE $\frac{1}{4}$	34	13N	21E	13.7
Area 28	SE $\frac{1}{4}$ NE $\frac{1}{4}$	34	13N	21E	21.7

Waterspreading Project No. 2	Subtotal	300.2
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XX

XXXXXXXXXXXX

Lands to be irrigated transferred from Permit 391-1:

Area 1	NW $\frac{1}{4}$ NE $\frac{1}{4}$	33	13N	21E	2.0
Area 2	NE $\frac{1}{4}$ NE $\frac{1}{4}$	33	13N	21E	5.0
Area 3	NW $\frac{1}{4}$ NW $\frac{1}{4}$	34	13N	21E	15.0
Area 4	NE $\frac{1}{4}$ NW $\frac{1}{4}$	34	13N	21E	5.0
Area 5	SE $\frac{1}{4}$ SW $\frac{1}{4}$	27	13N	21E	32.0
Area 6	SW $\frac{1}{4}$ SW $\frac{1}{4}$	27	13N	21E	30.0
Area 7	SE $\frac{1}{4}$ SE $\frac{1}{4}$	28	13N	21E	20.0
Area 8	SW $\frac{1}{4}$ SE $\frac{1}{4}$	28	13N	21E	15.0
Area 9	NE $\frac{1}{4}$ SE $\frac{1}{4}$	28	13N	21E	15.0
Area 10	NW $\frac{1}{4}$ SW $\frac{1}{4}$	27	13N	21E	38.0
Area 11	NE $\frac{1}{4}$ SW $\frac{1}{4}$	27	13N	21E	23.0

Totals Permit 391-1	<u>200.0</u>
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Total acreage for this Permit. 500.2

WATER LICENSE NO. 516-1

(1) WHEREAS, On the 3rd day of October A. D. 19 60

Lawrence Woodward

made Water Right Application No. 516-1 for a permit to use 7.13 cubic feet per second of the waters of Clear Creek and Tributaries

County of Sioux, State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 11th day of January A. D. 19 61

Permit No. 516-1 with a date of priority of May 7, 1959 and October 3, 1960

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 21st day of December A. D. 19 65 and for the

application to beneficial use of said water on or before the 21st day of December A. D. 19 69

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 6.58 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

to irrigate the following land in T13N, R21E

Section 28 NE 1/4 9.2 acres

SE 1/4 146.6 acres

Section 27 NE 1/4 113.3 acres

SE 1/4 130.5 acres

Section 33 NW 1/4 18.3 acres

Section 34 NW 1/4 42.7 acres

Total 460.6 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Lawrence Woodward

_____ of Dupree, South Dakota

the holder _____ and owner _____ of said permit No. 316-1 a water right, dating from May 7, 1959 and

October 3, 1960 to use of 6.58 cubic feet per second of the waters

of Bear Creek and Tributaries

in the County of Ziebach and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinbelow mentioned, to be diverted at points shown on Water Right Map No. 436-1, except that the two ties to the SW Corner, Section 27, T13N, R21E, have been eliminated.

and conduct to and upon portions of Sections 27, 28, 33 and 34, T13N, R21E, described on the face of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 316-1 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 6th day of January A. D.
Nineteen Hundred and Seventy

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer, **J.W. GRIMES**

Form 15.

Permit No. 516-1

Water Diversion No. 1 Moreau River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Lawrence Woodward

_____ the holder _____ of
Permit No. 516-1, issued upon Application No. 516-1, bearing date of priority of May 7, 1959 and
Oct. 3, 1960 authorizing the diversion of 7.13 cu. ft. per second of the waters of _____
Bear Creek and Tributaries County of Ziebach, State of South Dakota at points
shown on Water Right Map No. 436-1, except that the two ties to the SW Corner
of Section 27, T13N, R21E have been eliminated.

_____, for irrigation

purposes, has 8 complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 50 cu. ft. per second of water.

Date January 6, 1970

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

Permit No. 516-1Water Division 1 MOREAU RIVER Water District

REPORT OF EXAMINATION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Lawrence Woodward of Dupree, South Dakota holder of Permit No. 516-1, bearing date of priority of May 7, 1959 and October 3, 1960 ~~x10~~ authorizing the diversion of 7.13 cu. ft. per second of the waters of Bear Creek and Tributaries for irrigation purposes, in Ziebach County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Rainmaster pump 10" x 8" Model 8 DP
Farmall 560 diesel Tractor
Numerous diversion dams as shown on print of water right map 436-1
One storage dam

B. Works used to transport water to place of use,

500' of 10" rubber hose
several miles of dikes, including several 12" culverts with sliding gates, so water may be moved from one basin to another

C. Works used to apply water to beneficial use.

Land has been leveled to spread water

The system is in the following condition: very good

The point of diversion is located a shown on print of water right map 436-1 except that the two tied to SW Corner of Section 27, T13N, R21E have been eliminated

The works are capable of diverting and conveying to the place of use spreader pump, 4 c.f.s., estimated up to 50 c.f.s.
cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows: All in T13N, R21E, NE 1/4 Sec. 28, 9.2 ac
N 1/2 Sec. 27, 113.3 ac.; S 1/2 Sec. 28, 146.6 ac.; S 1/2 Sec. 27, 130.5 ac.; N 1/2 Sec. 33,
18.3 ac; and N 1/2 Sec. 34, 42.7 ac.

comprising a total of 460.6 acres of land.Date December 11, 1969

Donald Driscoll
(Signature)

Donald Driscoll, Deputy Chief Engineer
Water Resources Commission

January 6, 1960

Mr. Lawrence Woodward
Dupree, South Dakota

Dear Mr. Woodward:

This will inform you that the Water Resources Commission has deferred your Application 516-1 pending receipt of proof of publication.

In going over your application, we referred back to Permit 391-1, and found that the description of the land was in error, both on the map (339-1) and on the application. The land listed on the application and map as being in Sections 32 and 33 is actually in Sections 34 and 35 as shown on map #436-1, submitted with application 516-1.

I believe the best way to correct this error would be to issue Permit 516-1 covering the entire acreage, including the 200 acres under Permit 391-1. The priority under 391-1 (May 7, 1959) would be retained for the 200 acres, with a priority of October 3, 1960 assigned to the 300.2 acres requested in Application 516-1. Permit 391-1 would then be cancelled, and both permits included under the same project.

Upon receipt of the proof of publication and your concurrence with the above outlined procedure, Permit 516-1 will be issued.

Sincerely,

Burton F. Jonas
Water Rights Specialist

BFJ:ls

OVERSIZE

DOCUMENT IS

SUPPLEMENTARY

TO MICROFILM FILE

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

November 20, 1986

516-1
-715-1

Lawrence Woodward
Box 97
Dupree, South Dakota 57623

Dear Mr. Woodward:

Thank you for returning your 1986 irrigation questionnaires so promptly. You inquired on the data sheets as to why you were receiving two forms.

The reason for the two forms is because you have two water rights. I have enclosed a copy of Water Rights Nos. 516-1 and 715-1 for your records.

If you have any other questions I can help you with, please advise.

Sincerely,

Genny McMath
Natural Resources Analyst

GM:ms

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 8, 1989

LAWRENCE WOODWARD
BOX 276
DUPREE, SD 57623

NOTICE

RE: Violation of Requirement to Submit 1988 Irrigation Questionnaire

Our records indicate that the 1988 Irrigation Questionnaire has not been submitted for Permit No(s). 516-1, 715-1. The request for the Questionnaire was dated October 26, 1988. The Water Management Board had directed that owners of water permits who have not submitted the 1988 Irrigation Questionnaire be given notice of hearing to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:45 am, March 1, 1989 at the Howard Johnson's, Roosevelt Room, I-90 at LaCrosse, Rapid City SD.

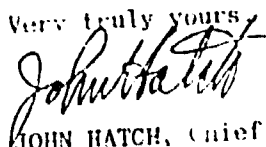
The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-1-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s). 516-1, 715-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the March 1st hearing date, your name will be deleted from the agenda for the hearings.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
695 773-3352



South Dakota Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 6, 1989

516-1
715-1

Lawrence Woodward
Box 275
Dupree, SD 57623

Dear Mr. Woodward:

I am writing to acknowledge receipt of your 1988 irrigation questionnaires for Water Permit Nos. 516-1 and 715-1. You may disregard the February 8, 1989, Notice of failure to submit the 1988 irrigation questionnaire. Your questionnaires were received prior to the March Water Management Board meeting and your name was deleted from the agenda pertaining to the hearing.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Very truly yours,

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

South Dakota

GREAT FACES. GREAT PLACES.

DEPARTMENT OF WATER & NATURAL RESOURCES
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 1, 1991

LAWRENCE WOODWARD
BOX 275
DUPRE SD 57623

NOTICE

RE: Violation of Requirement to Submit 1990 Irrigation Questionnaire

Our records indicate that the 1990 Irrigation Questionnaire has not been submitted for Permit No(s) 516-1, 715-1. The request for the Questionnaire was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 Irrigation Questionnaire be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:15 am, February 27, 1991, at the Governor's Inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

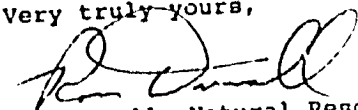
The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s) 516-1, 715-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is received in this office before the February 27th hearing date, your name will be deleted from the agenda for the hearing.

Very truly yours,



Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

REPRODUCTIONS, REDUCTION

FILE NO

DATE MICROFILMED

SOUTH DAKOTA
Department of
Water & Natural Resources
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 5, 1991

715-1
516-1

Lawrence Woodward
Box 275
Dupree, SD 57623

Dear Mr. Woodward:

I am writing to acknowledge receipt of your 1990 irrigation questionnaires for Water Right Nos. 516-1 and 715-1. You may disregard the February 1, 1991, Notice of failure to submit the 1990 irrigation questionnaire. The questionnaires were received prior to the Water Management Board meeting and your name was deleted from the agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,



Ron Duvall, Natural Resources Engineer IV
Water Rights Division



516-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 15, 2016

NOTICE

TO: LAWRENCE WOODWARD, PO BOX 220, DUPREE, SD 57623 0220

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire has not been submitted for Permit No(s) 516-1 & 715-1 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 516-1 & 715-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 3, 2016

516-1
715-1

Lawrence Woodward
PO Box 220
Dupree SD 57623-0220

Dear Mr. Woodward:

I am writing to acknowledge receipt of your 2015 irrigation questionnaires.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right Nos. 516-1 and 715-1. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



516-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2019

NOTICE

TO: LAWRENCE WOODWARD, PO BOX 220, DUPREE, SD 57623 0220

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2018 Irrigation Questionnaire(s)

Our records indicate your 2018 Irrigation Questionnaire has not been submitted for Permit No(s) 516-1 & 715-1 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 30, 2018. The Water Management Board has directed that owners of water permits who have not submitted the 2018 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 6, 2019 at 10:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 516-1 & 715-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2019** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

516-1



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 11, 2019

516-1
715-1

Lawrence Woodward
PO Box 220
Dupree SD 57623-0220

Dear Mr. Woodward:

I am writing to acknowledge receipt of your 2018 irrigation questionnaires.

You may disregard the January 25, 2019, "Notice" concerning reporting requirements for Water Right Nos. 516-1 and 715-1. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



516-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2020

NOTICE

TO: LAWRENCE WOODWARD, PO BOX 220, DUPREE, SD 57623 0220

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2019 Irrigation Questionnaire(s)

Our records indicate your 2019 Irrigation Questionnaire has not been submitted for Permit No(s) 516-1 & 715-1 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 18, 2019. The Water Management Board has directed that owners of water permits who have not submitted the 2019 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, February 26, 2020 at 8:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 516-1 & 715-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **February 26, 2020** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: FDAUJT**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

516-1

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516-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

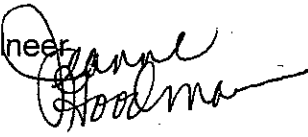
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PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 27, 2020

NOTICE OF ENTRY OF ORDER TO AMEND WATER RIGHTS

TO: Lawrence Woodward, PO Box 220, Dupree SD 57623 0220

FROM: Jeanne Goodman, Chief Engineer, Water Rights Program 

SUBJECT: Amendment to Water Right Nos. 516-1 and 715-1

On February 27, 2020, the Water Management Board amended Water Right Nos. 516-1 and 715-1 to add the following qualification:

"This water right is subject to the Irrigation Water Use Questionnaire being submitted each year."

This action was taken for your failure to return the 2019 irrigation questionnaires. The addition of this qualification to your water right means that failure to submit the required irrigation questionnaire in the future could result in suspension of the water right with no use of water for up to one year for the first violation.

Please contact Genny McMath (605) 773-3352, if you have any questions.

516-1

CERTIFICATION

I hereby certify that on February 27, 2020, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated February 27, 2020 regarding Water Management Board action taken February 26, 2020 for Irrigation Questionnaire violations addressed as stated below:

One Year Suspensions:

Water Right No. 6947-3

Joel Adler, 48353 149th St, Milbank SD 57252

Water Permit No. 7655-3

Thomas Brady, 265 Antler Dr., Yankton SD 57078

Water Right Nos. 2698-2 & 2721-2

Neil & Lupita Fanning, 220 Rangely Ct., Simi Valley CA 93065

Water Right No. 5947-3

Sean Davis, Fish Lake Country Club, 24385 393rd Ave., Letcher SD 57359

Water Permit Nos. 7008A-3 and 7009A-3

Roger D Hanson, 615 E 72nd St., Kansas City MO 64131

Water Right No. 7043-3

Corey Johannsen, 502 Main St., Tolstoy SD 57475

Donald & Dianna Stotz, 14850 328th Ave, Tolstoy SD 57475

Water Right No. 876-1

Gene E Johnson, 19610 US Hwy 85, Belle Fourche SD 57717

Water Right No. 1213B-1

Charles & Cathy Kimbril, 19027 137th Ave, Vale SD 57788

Water Right No. 410B-2

Kathi Koester, PO Box 206, Custer SD 57730-0206

Water Permit No. 8253-3

James Makens, Makens Oak Tree LLP, 42563 168th St, Clark SD 57225

Water Permit Nos. 5849-3 and 6194-3

Josh Oakley, Meadow Creek Golf Course, PO Box 511, Volga SD 57071-0511

Water Right Nos. 2521-3 and 2934-3

Henry Decker, Pembroke Hutterian Inc., 35955 139th St, Ipswich, SD 57451 7103

Water Right Nos. 5566-3 & 7615-3 and Water Permit No. 7616-3

Wayne Reiersen, 30048 Reiersen Pl., Pollock SD 57648

Water Permit No. 2350-3

Bill Boyer, President, River Valley Farms, PO Box 486, Alcester SD 57001 0486

Water Right No. 4737-3

RUS Farms Real Estate LLC, 3283 Dogwood Ave., Rock Valley IA 51247

Water Right No. 2954-3

Lane Tekrony, 47840 180th St, Clear Lake SD 57226-5405

Water Right Nos. 6131-3 and 6132-3

Daniel Ulmer, PO Box 433, Menno SD 57045 0433

Water Right Nos. 2631A-3 and 5451-3
Merritt Ulmer, PO Box 433, Menno SD 57045-0433
Merritt & Marie Ulmer, 1402 S Cage #217, Pharr TX 78577

Water Right No. 553-1
Richard W Kieffer, 14555 Hamlet Pl, Sturgis SD 57785

Three Year Suspensions:

Water Right No. 6168-3
Robert Hattum, 21744 W Bend Rd, Harrold SD 57536

Water Right No. 2106-2
Stuart Rice, 2300 Skyline Ranch Rd, Rapid City SD 57701

Amendments:

Water Right Nos. 804-2 & 995-2
Robert Berry, 23331 Hwy 14, Midland SD 57552

Water Right No. 766-2
Gene Fortune, PO Box 60, Interior SD 57750 0060

Water Right Nos. 516-1 and 715-1
Lawrence Woodward, PO Box 220, Dupree SD 57623 0220

Both Suspend and Amendments

Water Right No. 960-3 and Water Permit No. 472A-3
Chad Binger, 18309 383rd Ave, Tulare SD 57476

Water Right Nos. 2579-3, 4353-3, 5774-3, 6424-3, 6606-3, 6870-3, 7193-3, 7490-3 & 7491-3
Jonathan Wollman, Claremont Colony, 46271 184th St, Castlewood SD 57223

Water Right Nos. 3012-3 and 7323B-3
Mark Morlock, 33820 112th St., Eureka SD 57437-6005
Marvin Morlock, 11072 339th Ave, Eureka SD 57437-6003

Water Right No. 399-2 and Water Permit No. 2668-2
Steve L Simunek, 27851 S Buffalo Gap Rd, Oral SD 57766



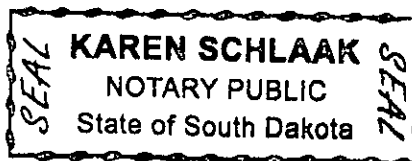
Eric Gronlund
Water Rights Program

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 27th day of February, 2020.



Karen Schlaak
Notary Public
My Commission expires April 1, 2025



516-1



DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2022

NOTICE

TO: LAWRENCE WOODWARD, PO BOX 220, DUPREE, SD 57623 0220

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2021 Irrigation Questionnaire(s)

Our records indicate your 2021 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 516-1 & 715-1. The request for the Questionnaire was dated October 22, 2021. The Water Management Board has directed that owners of water permits who have not submitted the 2021 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 516-1 & 715-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 2, 2022 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 516-1 & 715-1 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 2, 2022** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: DMIUAC**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

516-1

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Jan 25	8:06 AM	Dupree, SD, United States	Arrived at post office
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516-1
**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

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danr.sd.gov

March 3, 2022

NOTICE OF ENTRY OF ORDER FOR ONE YEAR SUSPENSION OF WATER RIGHTS

TO: Lawrence Woodward, PO Box 220, Dupree SD 57623-0220

FROM: Eric Gronlund, Chief Engineer *Eric Gronlund*
Water Rights Program

SUBJECT: One Year Suspension of Water Right Nos. 516-1 & 715-1

On March 2, 2022, the Water Management Board ordered:

Effective April 4, 2022, Water Right Nos. 516-1 & 715-1 be suspended for the 2022 irrigation season for failure to submit the 2021 irrigation questionnaires.

If the 2021 irrigation questionnaire is received prior to April 4, 2022, the suspension will not take effect.

Suspension of a water permit or right means water may not be pumped during the 2022 irrigation season. Consistent with the Board's order, you are not permitted to irrigate in 2022 unless the 2021 irrigation questionnaires are submitted by April 4, 2022.

After April 4th, you may petition the Water Management Board to rescind the suspensions. You will need to submit the 2021 irrigation questionnaires and a letter to our office requesting time on the agenda for the next Water Management Board meeting scheduled for May 4-5, 2022, in Pierre, SD. The letter should include your reasons for not completing the 2021 irrigation questionnaires. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Water Rights Staff will conduct compliance checks of suspended water rights this summer to determine if irrigation is taking place.

Please contact Genny McMath (605) 773-3352, if you have any questions.

516-1

CERTIFICATION

I hereby certify that on March 3, 2022, I have personally deposited with the United States mail at Pierre, South Dakota, a first class postage prepaid envelopes containing a "Notice" dated March 3, 2022, concerning Board action to amend and/or suspend water rights to the following:

Amendments:

No. 3487-3: Dave Hanson, 31489 455th Ave., Meckling SD 57069
No. 2460-3: Ryan Patterson, 10946 425th Ave., Britton SD 57430
Patterson Farm Inc, 42474 SD Hwy 10, Britton SD 57430

Amend & Suspend:

Nos. 1397-2, 2647-2 & 2701-2: Cody Burull, 25299 Deer Valley Rd, Reliance SD 57569

Nos. 2072-3, 2126-3, 3204-3, 7236-3 & 7237-3:

- David Ulvestad, 46720 201st St., Bruce SD 57220
- Darwin Ulvestad, 46679 201st St, Bruce SD 57220

Three year suspensions:

No. 410B-2: Kathi Koester, PO Box 206, Custer SD 57730-0206
Nos. 1350-3 & 6042-3: Scott Jensen, 24348 478th Ave., Dell Rapids SD 57022

One year suspensions:

No. 6947-3: Joe Adler, 48353 149th St, Milbank SD 57252
Nos. 6263-3 & 8041-3: George G Hofer, Cedar Grove Colony, 36926 266th St, Platte SD 57369
No. 881-2: Ryan Edwards, 25331 Yellow Eagle Rd, White River SD 57579
No. 6316-3: Howard Athletic Club Inc., 508 E Farmer Ave., Howard SD 57349-9017
Nos. 2851-3 & 4955-3: David Huber, 16010 413th Ave., Conde SD 57434

Nos. 2390A-3, 3268A-3, 4400A-3, 5651-3, 6431-3, 7365-3, 7366-3, 7367-3, 7370-3, 7395-3, 7905-3, 7906-3, 7369A-3, 7369B-3, 7369C-3, 7906A-3: Joey Waldner Colony, 40068 Huron Colony Lane, Huron SD 57350-8001

Nos. 7286-3 & 7543-3: Brian Kozak, 30620 417th Ave., Tyndall SD 57066
No. 5665-3: Pat Mentele, PO Box 41, Woonsocket SD 57385-0041
No. 8326-3: Jerry D Nelsen, 45125 291st St., Viborg SD 57070
No. 7005-3: Troy Randall, Randall Enterprise LLC, 24250 479th Ave., Dell Rapids SD 57022 6139
No. 2497-2: Marty Vanderploeg, 22958 293rd St, Martin SD 57551-5930
No. 8265-3: Carl Pulvermacher, Wiskota Farm, 14050 SD Hwy 25, Webster SD 57274
Nos. 516-1 & 715-1: Lawrence Woodward, PO Box 220, Dupree SD 57623-0220



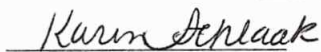
Genny McMath
Program Assistant-Water Rights

STATE OF SOUTH DAKOTA)

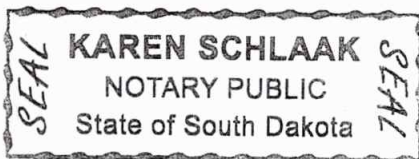
) SS

COUNTY OF HUGHES)

Sworn to, before me, this 3rd day of March, 2022.



Karen Schlaak
Notary Public
My Commission expires April 1, 2025





DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 19, 2024

NOTICE

TO: LAWRENCE WOODWARD, PO BOX 220, DUPREE, SD 57623 0220

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2023 Irrigation Questionnaire(s)

Our records indicate your 2023 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 516-1 & 715-1. The request for the Questionnaire was dated October 20, 2023. The Water Management Board has directed owners of water permits who have not submitted the 2023 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 516-1 & 715-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 6, 2024 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 516-1 & 715-1 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2024** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: IYATMZ**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 5, 2024

516-1

715-1

Lawrence Woodward
PO Box 220
Dupree SD 57623

Dear Mr. Woodward:

I am writing to acknowledge the receipt of your 2023 irrigation questionnaire(s).

You may disregard the January 19, 2024, "Notice" concerning the reporting requirements for Water Permit No(s). 516-1 & 715-1. The information was received prior to the March 6, 2024, Water Management Board meeting and these permit numbers have been removed from the agenda.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

November 7, 2024

516-1

715-1

Current Resident of
PO BOX 220
Dupree SD 57623

To whom it may concern:

Each year, the State of South Dakota sends out Water Management Irrigation Questionnaires to collect information based on annual water use from our state's waters.

This year on the submissions received for Water Right Nos. 516-1 & 715-1, it was indicated that the holder of those water rights, Lawrence Woodward, had passed away, and that no irrigation had taken place this year.

With the passing of Mr. Woodward, ownership of both water rights will need to be transferred to the current property owner. For your convenience I have enclosed a partially completed "Transfer of Ownership" form for each water right for the new owner to complete and return in the pre-paid envelope.

Please return the forms with a check for \$100.00 (\$50.00/transfer) made payable to "SD Water Rights Program" to cover the transfer fees. If you would prefer to pay by card, you may call our Fiscal Office at 605.773.5559. These forms will still need to be returned even if you are submitting payment over the phone.

If irrigation will no longer be taking place under either of these water rights, we would ask that you notify our office. No transfer would be needed if irrigation practices are ceased.

If you have any questions or concerns, please give me a call. My direct number is 605.910.5187

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosures



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 27, 2025

715-1

516-1

Delbert Woodward
PO Box 81
Dupree SD 57623

Dear Mr. Woodward:

The Water Rights Program is in receipt of the "Notice of Transfer of Ownership" forms you submitted for Water Right Nos. 516-1 & 715-1, currently held by Lawrence Woodward. However, the required fees for processing the transfers have not been received.

Please submit payment in the amount of \$100.00 (\$50/transfer) via check, made payable to SD Water Rights, or over the phone by calling our Fiscal Office at 605-773-5559.

Once payment has been received, our office will proceed with transferring ownership of Water Right Nos. 516-1 & 715-1 to yourself.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

516-1

NOTICE OF TRANSFER OF OWNERSHIP

For assistance call (605) 773-3352

Mail to: SD DANR, Water Rights Program
523 E Capitol Ave
Pierre, SD 57501-3182

Water Right/Permit No. 516-1Date: 12-30-24

I/We request that Water Right/Permit No. 516-1 formerly owned by:
Lawrence Woodward - Dupree SD be transferred to:

New Owner Name: Delbert Woodward
Address: Box 81 mobile: _____
City, State, Zip Dupree, SD 57623 email: _____

Title to the following described land(s)/property has been transferred as described above: ALL IN T13N-R21E

NE 1/4 Sec 28 - 9.2 acres
S 1/2 Sec 28 - 146.6 acres
N 1/2 Sec 27 - 113.3 acres
S 1/2 Sec 27 - 130.5 acres
N 1/2 Sec 33 - 18.3 acres
N 1/2 Sec 34 - 42.7 acres
TOTAL: 460.6 acres

☒ I understand that the validity of Water Right/Permit No. 516-1 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.

I, Delbert Woodward, the new owner, certify that the above information is true and correct.


(signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five-year construction period has expired. Once a water permit is developed, an inspection is conducted to issue a water right license for the project as developed. A water permit/right may be cancelled for one or more of the following reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three-year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIVED

JAN 24 2025

OFFICE OF
WATER

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Agriculture and Natural Resources

Date February 20th 2025

RECEIVED OF Delbert Woodward PO Box 81 Dupree SD 57623

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. _____ after period of seven years.	\$ _____
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form #516-1 & #715-1	\$ <u>100.00</u>
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law)	
TOTAL	\$ <u>100.00</u>

By

Eric Grodum

Chief Engineer



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 20, 2025

516-1

715-1

Delbert Woodward
PO Box 81
Dupree SD 57623

Dear Mr. Woodward:

The South Dakota Water Rights Program is in receipt of the "Notice of Transfer of Ownership" forms and the required fees you submitted for Water Right Nos. 516-1 & 715-1. Enclosed is a receipt of payment for your records.

Water Right Nos. 516-1 & 715-1, previously held by Lawrence Woodward, are now listed under yourself. I have also updated your contact information in our system.

As a reminder, so long as you use the water beneficially, as stated in the licenses (copies enclosed), State Water Laws provide that you have a continuing right to use the water. Should the water not be put to beneficial use for a period longer than 3 consecutive years, without legal excuse, the water rights will be subject to cancellation.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

NOTE: The validity of Water Right Nos. 516-1 & 715-1 have not been determined by this transfer action. Only the Water Management Board has the authority to determine if a water permit/right is valid.

enclosures