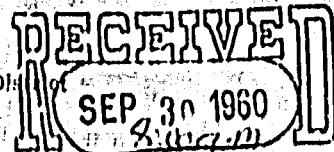


515

1. Considered 12-21, 1945
2. Name of Applicant Howard J Perkins
3. Post Office Address Springfield
4. Amount of water claimed 1.98
5. Source of water supply Artesian ground water
6. Water to be used for irrigation
Acres to be irrigated 138.83
7. Water to be diverted and used in Lawrence County about
5N miles _____ of Springfield.
8. Proof of Publication Received ☒
Not Received _____
9. Application Approved _____
Subject to _____
Not approved _____
Action deferred _____
10. Remarks:

No. 515-1Water Division No. 1 BELLE FOURCHE RIVER
(Blanks to be filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

(NOTE—Draw a line through items not applicable.)

1. Name of applicant HOWARD W. PERKINS SEAFARISH VALLEY RANCH, INC.Postoffice address SPEARFISH, County LAWRENCE, State SOUTH DAKOTA

I. If a corporation

(a) Name of same

(b) Date and place of incorporation

(c) Amount of capital stock

(d) Amount paid in

(e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

DITCHES - DIRECT LABOR - WELL CONTRACT(b) Cash on hand, \$ 6036

(c) Treasury stock, \$

(d) Bonds to be issued, \$

(e) Other resources, \$

2. Name of diversion work HOWARD W. PERKINS IRRIGATION PROJECT3. Amount of water claimed 1.98 cubic feet per second4. Source of water supply FLOWING WELL - 900 G.P.M.5. Location of point of diversion S 13° - 55' E @ 4609' FROM NW 1/4 COR, SEC. 15, T2N,
R2E, B.H.M. on LAWRENCE County.6. Annual period or periods during which water is to be used SPRING - SUMMER IRRIGATION

7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? GRAVITY IRRIGATION(a) Number of acres to be irrigated 132.83 acres.(b) Legal subdivisions to be irrigated NW 1/4, NE 1/4, SW 1/4, SE 1/4, SEC. 15; NE 1/4, SE 1/4, SEC. 21; NW 1/4, SW 1/4, SEC. 22, T2N, R2E, B.H.M.

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.)

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use

Name any of the above uses claimed

(b) Amount of power to be generated horse power.

Amount claimed for engine cooling

(c) Location of plant

(d) Method of developing power

(e) Point where water will be returned to stream

MAP NO 435-1

8. Estimated cost of work:

(a) Head Gates, \$

(b) Pumping plant, \$

(c) Fluming, \$

(d) Canal-earth, \$ 400.00

Rock, \$

(e) Other structures WELL

\$ 5636.

Total, \$ 6036.00

9. Description of diversion work:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

WELL & DITCHES

II. Dimensions of works:

(a) Dam: Height feet; length at bottom feet; length at top feet; thickness at bottom feet; thickness at top feet; slope at front water face; slope at back face material used in construction

(b) Reservoir: Capacity when filled acre feet. Surface area at highwater mark acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET-ACRES	FEET	ACRE-Feet CAPACITY

(c)* Head gate: Width feet; height feet; Material

(d) Canal: Total length 0.35 miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At ALL POINTS Mile	1.5 feet	2 feet	2 feet	5 feet
At Mile				
At Mile				
At Mile				
At Mile				
At Mile				
At Mile				

(Give dimensions where reductions in size are made.)

10. Time required for completion of work 4 5 years.

11. Time required for complete application of water to the proposed beneficial use 4 years.

12. Choice of newspaper for publication of notice of intention to appropriate QUEEN CITY MAIL
SPEARFISH, S. DAK.

STATE OF SOUTH DAKOTA

County of Lawrence

ss.

I, Howard K. Perkins, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed Howard K. Perkins

Subscribed and sworn to before me this 14 day of Sept 1960

Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.

Remarks by State Water Resources Commission:

THIS WELL MUST BE VALVED & CLOSED WHEN WATER IS NOT STOPPED FOR IRRIGATION PURPOSES. THIS WELL APPEARS TO BE IN AN ARTESIAN BASIN HAVING LIMITED SUPPLIES, AND RESTRICTIONS AS TO FLOW AND TIME OF FLOW MAY BE MADE BY THE COMMISSION TO PROTECT PRIOR WATER RIGHTS.

STATE OF SOUTH DAKOTA
County of HUGHES ss.

Pierre, South Dakota, DECEMBER 21, 1960

This is to certify that the foregoing application was received by the Commission at 8:00 o'clock A.m. upon the 30TH day of SEPTEMBER, 1960

State Water Resources Commission

By: [Signature]

Chief Engineer, Executive Officer

Number of permit 515-1

Date of first receipt of application SEPTEMBER 30, 1960

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right SEPTEMBER 30, 1960

Approved DECEMBER 21, 1960, Recorded in Book 6 Page 147

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before _____

JUNE 21, 1962

2nd. The whole of said work is to be completed on or before DECEMBER 21, 1965

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

DECEMBER 21, 1969

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 1.98 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before DECEMBER 21, 1969; said water to be used during the following described annual period:

April to SEPTEMBER inclusive

Witness my hand this 21st day of DECEMBER, 1960

State Water Resources Commission

By: [Signature]

Chief Engineer, Executive Officer

Certificate of Construction issued MARCH 26, 1970

Water License issued MARCH 26, 1970

Owner: MERLE R. BANDY

Owner: MERLE R. BANDY

Phone 892 - 4505

Belle Fourche, South Dakota

~~South Highway~~ 85

LOG OF WELL

LOG OF WELL
Howard Perkins Log Well #1
H. Perkins

• Date Completed)

(Date Started)

From Feet	To Feet	Description of Material Drilled; and Formations Encountered
0	1	Surface
1	8	Sandy clay
8	11	Sand & gravel
11	18	Pink sandy clay
18	21	White sandy clay
21	53	Tan, gray, brown, blue sandy shale
53	76	Light blue silty shale
76	121	Pink to buff sandy shale streaks of pink sand
121	181	Pink, white & green sandy shale
181	201	Light tan green sand
201	233	green, tan, pink sandy shale
233	258	Light blue, green blue sandy shale
258	264	Blue sand
264	281	Light green & blue sandy shale & yellow
281	291	Red & buff shale
291	318	Typical rock
318	731	Red & buff shale streak of yellow
731	956	Red sandy shale
956	987	Light brown, lower det. limestone
987	1035	Red sandy shale
1035	1039	Anhydrite
1039	1117	Red silty shale
1117	1133	Red sand

Form 2A — Wells (Supplement to Form 2)

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 5 3/4 INCHES....., Depth 1218 FT.....

Type of casing 6 INCH STEEL CASING.....
(wood, concrete, steel, etc.)

Size of casing 6 5/8....., Thickness of casing 1/4.....

Length of casing 965..... If collection gallery, length, size and depth of
gallery

(b) Screens

Type of perforated screen NONE.....

Size of perforated screen NONE.....
(diameter) (length)

Thickness of gravel pack NONE....., length of gravel pack

(c) Water Bearing Materials

Distance to water 1152..... Character of water bearing materials PINK AND.....

... WHITE SAND

Thickness of water bearing material 66 FT.....

(d) Pump and Motor

Type of pump
(centrifugal, propeller, mixed flow, etc.)

Name of pump , size

Kind of motor
(gasoline, electric, diesel, etc.)

Horsepower , Name of Motor

(e) Complete well

Capacity at drawdown of
ACTUAL COST OF WELL: \$5636.88
Estimated cost

(f) Owner of land upon which well is located HOWARD W. PERKINS.....
Name

..... SPEARFISH, SOUTH DAKOTA.....
Address

(g) Distance to nearest existing wells

On same owner's property NONE rods. On property owned by others 320+ rods

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 515-1

(1) WHEREAS, On the 20th day of September A. D. 19 60
Howard W. Perkins

made Water Right Application No. 515-1 for a permit to use 1.96 cubic feet per second of the waters
of artesian ground water

County of Lawrence, State of South Dakota, for irrigation
purposes; and

(2) WHEREAS, On the 27th day of December A. D. 19 60
Permit No. 515-1, with a date of priority of September 30, 1960

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 21st day of December A. D. 19 65 and for the
application to beneficial use of said water on or before the 21st day of December A. D. 19 69

and whereas on the 26th day of February, 1970, the Permit was transferred to the
Spearfish Valley Ranch, Inc.

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 3.11 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent.

for irrigating the following lands in T7N, R2E

		Acres
Section 15	NW $\frac{1}{4}$ SW $\frac{1}{4}$	14.78
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	22.61
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	11.70
Section 21	SE $\frac{1}{4}$ SW $\frac{1}{4}$	27.07
	NE $\frac{1}{4}$ NE $\frac{1}{4}$	20.15
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	1.87
Section 22	NW $\frac{1}{4}$ NW $\frac{1}{4}$	29.03
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	2.62
Total		138.83 Acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to the Spearfish Valley Ranch, Inc.

_____ of Spearfish, South Dakota
the holder _____ and owner _____ of said permit No. 515-1 a water right, dating from September 30, 1960
_____ to use of 1.11 cubic feet per second of the waters
of artesian ground water

in the County of Lawrence and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point South 13° 55' East, 4609 feet from the NW
Corner, Section 15, T7N, R2E

and conduct to and upon portions of Sections 15, 21 and 22, T7N, R2E, described on the
face of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 515-1 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 26th day of March _____ A. D.
Nineteen Hundred and Seventy

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer, J.W. GRILES

Form 15.

Permit No. 515-1

Water Diversion No. 1 BELLE FOURCHE RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Spearfish Valley Ranch, Inc.

_____ the holder _____ of
Permit No. 515-1, issued upon Application No. 515-1, bearing date of priority of September 30,
1960 authorizing the diversion of _____ cu. ft. per second of the waters of _____
artesian ground water County of Lawrence, State of South Dakota at _____
a point South 13°55' East, 4609 feet from the NW Corner, Section 15, T2N, R2E

_____, for irrigation

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.11 cu. ft. per second of water.

Date March 26, 1970

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

Permit No. 515-1Water Division 1 BELL: FOURCHE RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by SPEARFISH
VALLEY RANCH, INC. of SPEARFISH holder_____
 of Permit No. 515-1, bearing date of priority of SEPTEMBER 30, 1960
 authorizing the diversion of 1.98 cu. ft. per second of the waters of ARTESIAN GROUND WATER
 for IRRIGATION purposes, in LAWRENCE County.
 I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

1218' DEEP WELL 6" STEEL CASING

B. Works used to transport water to place of use,

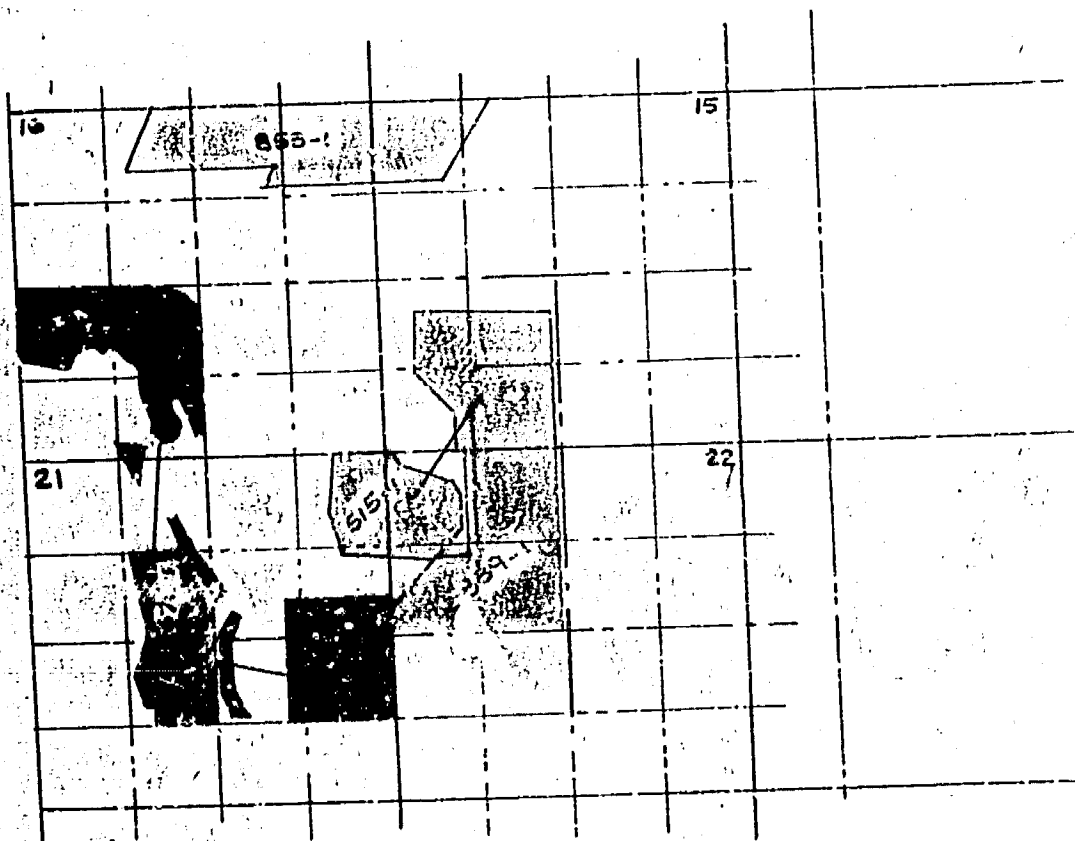
APPROX 2400' OF MAIN DITCH TO LEVELLED LAND
IN SECTIONS 21 & 22.
1500' OF 6" MAINLINE

C. Works used to apply water to beneficial use.

2 - 1050' 4" SPRINKLER LINES W/ RAINBIRD 4600
SPRINKLER HEADS 2 1/2" NOZZLES @ 40' SPACINGThe system is in the following condition: EXCELLENTThe point of diversion is located S 13° 55' E, 4609' FROM THE
NW CORNER, SECTION 15, T7N, R2EThe works are capable of diverting and conveying to the place of use 1.11cu. ft. per second of water which is to be used for IRRIGATIONWater has been put to beneficial use to the maximum extent as follows: ALL IN T7N, R2E

SECTION 15	SECTION 21	SECTION 22
NW ¹ SW ⁴ 14.78 AC.	NE ¹ NE ⁴ 20.15	NW ¹ NW ⁴ 29.03
NE ¹ SW ⁴ 22.61 "	SE ¹ NE ⁴ .87	SW ¹ NW ⁴ 2.62
SW ¹ SW ⁴ 11.70 "		
SE ¹ SW ⁴ 57.07 "		
comprising a total of <u>138.83</u> acres of land.		

Date JULY 25, 1969Durton 2/you
(Signature)WATER RIGHT SPECIALIST
WATER RESOURCES COMMISSION



Permit No. 515-1
BELE FOURCHE
 Water Division No. 1 RIVER Water District

NOTICE OF COMPLETION OF WORKS

This blank must be filled out by the holder of permit and forwarded to the Executive Officer at least 60 days before the time set for completion of works

(P. O.) SPEARFISH - S. DAK.

(Date) MARCH 4, 1963

TO THE STATE WATER RESOURCES COMMISSION
 OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the works for the diversion of 1.98

cu. ft. per second of the waters of the state from GROUND WATER

through the HOWARD PERKINS WELL
 for IRRIGATION & STOCKWATERING purposes

in accordance with the terms and conditions of a certain permit heretofore issued by the Water Resources Commission of the State of South Dakota.

1. The name of the person or corporation holding said permit is HOWARD PERKINS

2. The postoffice address of such person or the place of business of such corporation is SPEARFISH
 County of LAWRENCE State of S. DAK.

3. The number of such permit is 515-1 and the date set for the completion of such work is

DECEMBER 21, 1965

4. Said water to be used for IRRIGATION purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 1.98 cubic feet per second.

6. The amount of land for which said water is available is 138.83 acres,
 particularly described as follows: SW 1/4, SECTION 15 & NE 1/4, SECTION 21
and NW 1/4, SECTION 22, T7N R2E

I hereby certify that the facts set forth in the above notice are true.

(Signature of Owners)

Howard W Perkins

Permit No.

515-1

Water Division No.

BELLE FOURCHE

P. W. E. R. Water District

Notice of Application of Water to Beneficial Use

(This blank must be filled out by holder of permit and forwarded to the State Water Resources Commission at least sixty days before the time set for application of water.)

(P. O.)

SPEARISH, S. DAK

(Date)

MARCH 4, 1963

TO THE STATE WATER RESOURCES COMMISSION OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given that on the

AFTER THE ABOVE DATE

19____, at SPEARISH County of LAWRENCE State of South Dakota,

before _____ proof will be submitted of the application to beneficial use

(Examining Engineer or Officer)

of 1.98 cubic feet per second of the waters of GROUND WATER

_____ in accordance with the terms and conditions of Permit No. 515-1

heretofore issued by the Water Resources Commission of South Dakota.

1. The name and postoffice address of the person or corporation holding said permit are _____

HOWARD PERKINS

2. The use to which said water has been applied is _____

IRRIGATION

3. The amount applied to beneficial use is _____

1.98

4. The place where said water is used is (if for irrigation, give full and accurate description of the lands irrigated) _____

SEE APPLICATION MAP NO 435-1

5. The name of the canal or ditch or other works by which said water is conducted to such place of use is _____

PERKINS IRRIGATION PROJECT

6. The right to take the water from such works is based upon permit No. _____

515-1

7. The source of supply from which such water is diverted is _____

GROUND WATER

8. The date of priority which said user is prepared to establish is _____

SEPT 30, 1960

(Sign)

Howard W Perkins

PROOF OF PUBLICATION

RECEIVED
NOV 25 1960

STATE WATER RESOURCES COM.
PIERRE, SOUTH DAKOTA

STATE OF SOUTH DAKOTA }
County Lawrence } ss.

Cora Mae Bridges being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the -----

QUEEN CITY MAIL a newspaper which during the whole itme of publication of said notice herein after stated, has been and is printed and published in the City ----- of Spearfish County of -----

Lawrence and State of South Dakota; that the said notice was published in said newspaper on the following dates:

Nov. 3, 1960

Nov. 10, 1960

Nov. 17, 1960

Nov. 24, 1960

in each and every issue of the full number thereof, the first publication being made on the 3rd day of November

1960 and the last publication on the 24th day of

November 1960, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he

was the bookkeeper the printer and publisher of the said newspaper.

Cora Mae Bridges

Subscribed and sworn to before me this 24 day of November A. D. 1960

Gertrude M. Baftor

Notary Public Lawrence County, S. D.

APPROPRIATION OF WATER
Office of State Water Resources
Commission, Pierre, S. Dak.
October 25, 1960

Notice is hereby given that Howard W. Perkins whose postoffice address is Spearfish, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.98 cubic feet of water per second of time from artesian ground water through the Perkins Irrigation Project, the point of diversion of which is to be located in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 15, Twp. 7N, Range 2E. Said water to be used for the purpose of providing irrigation on portions of the following described land: SW $\frac{1}{4}$ Sec. 15; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 21; and W $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, all in T 7N R 2E.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 21st day of December, 1960, at 2 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources
Commission

By: Burton F. Jones

Water Right Specialist
(624, 41, N. 3-10-17-24)

(First Publication ~~on or before Nov. 24~~ 60)**APPROPRIATION OF WATER**

Office of State Water Resources Commission,

Pierre, S. Dak., October 25, 1960

Notice is hereby given that Howard W. Perkins whose postoffice address is Spearfish S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.98 cubic feet of water per second of time from the artesian ground water through the Perkins Irrigation Project, the point of diversion of which is to be located on the ~~xxxx~~ in the SW 1/4 of the SW 1/4 of Section 15 Twp. 7N Range 2E. Said water to be used for the purpose of providing irrigation on the following described land:

SW 1/4 Sec 15, E 1/2 NE 1/4, Sec 21, and W 1/2 NW 1/4, Sec 22, all in T 7N R 2Eand for irrigation purposes.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 21st day of December, 1960, at 2 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

cc: Mike Heinbaugh—Publisher
Queen City Mail
Spearfish, South Dakota

By:

~~Glenn E. Jones~~
Burton F. Jones
Water Right Specialist

NOTICE OF TRANSFER OF WATER PERMIT

TU: Water Resources Commission
State Office Building No. 2
Pierre, South Dakota 57501

Date _____

This is to notify you that title to the lands described as follows:

PORTIONS OF SECTIONS 15, 21 & 22, T7N, R2E,
DESCRIBED IN WATER RIGHT NO 515-1

formerly owned by HOWARD W. PERKINShas been transferred to THE SPEARFISH VALLEY RANCH, INC.

together with any rights to the beneficial use of water thereon as evidenced by Water Right Permit No.
515-1 as provided for in Section 61.0127 of the 1960 Supplement to the South Dakota Code of 1939.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Resources Commission as evidence of the change of ownership.

A fee of one dollar is hereto attached to cover filing fees as required under Section 61.0159 of the 1960 Supplement to the South Dakota Code of 1939.

STATE OF SOUTH DAKOTA)
) ss.
County of LAWRENCE)

I, FRED D. BRADY being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Fred D. Brady
(Signed)

Subscribed and sworn to before me this 26th day of FEBRUARY, 19 70

Notary Public
(Notary Public)

MY COMMISSION EXPIRES 15 AUGUST 1975

Form 20.

No. 515-1

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights Commission
Foss Building
Pierre, South Dakota 57501

Date: June 27, 1978

This is to notify you that title to the lands described as follows:

SW $\frac{1}{4}$, Section 15, E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 21 and W $\frac{1}{2}$ NW $\frac{1}{4}$, Section 22 all in T7N, R2E

formerly owned by Spearfish Valley Ranch Inc.

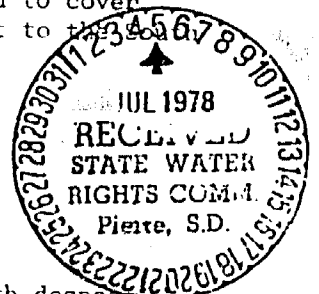
has been transferred to Melvin E. Delzer

together with any rights to the beneficial use of water thereon as evidenced by
Water Right Permit No. 515-1 as provided for in Section 61.0127 of the 1960
Supplement to the South Dakota Code of 1939.

You are therefore hereby requested to file this "Notice of Transfer of Water
Permit" in its appropriate file at the Office of Water Rights Commission as
evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover
filing fees as required under Section 61.0159 of the 1960 Supplement to the
Dakota Code of 1939..

STATE OF SOUTH DAKOTA)
) SS.
County of Pennington)



I, Melvin E. Delzer being first duly sworn on my oath depose
and say. That my relation to the above described undertaking is that of Owner,
that I have read the above foregoing statement, and I know of my own personal
knowledge that the information herein stated is true.

Melvin E. Delzer
(Signed)

Subscribed and sworn to before me this 28 day of June

19 78

Elmer M. Prezler
(Notary Public)

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 6477

PIERRE, July 10, 1978

RECEIVED OF Gloria Delzer, 4013 Falls Drive, Rapid City, SD 57701

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____	
Fee for inspecting Construction, and issuing Cert. of Construction No. _____	
Fee for inspecting Beneficial Use, and issuing Water License No. _____	
Fee for issuing Location Certificate-Dry Draw, No. _____	
Fee for filing transfer of Water Right Permit No. 515-1	2 50
Fee for certified copy of _____	
Fee for Print copy of map _____	
Fee for Certifying _____	
Fee for _____ (any other work as provided by law)	
TOTAL	2 50

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer

JOHN HATCH

9Y

515-1 Melvin E Delger

6-25-81 Well - Depth 1000 to 1300' Est
pumping 380 gpm.

GE Motor - 40 HP. 3540 RPM

Model 5K186 JN1140A.

Cornell Pump. Model 11YB40-2

Ser # 16624 7/8.

Valley CP. Model 2071.

L.P. # 13206. 5" alum pipe to CP

by J. H. H. H. H.

515-1

6-25-81

Melvin E. Delzer - Roger Delzer - operator.
Well # 2. Depth 1218 ft.

Pumping 380 gpm.

GE Motor, 40 HP. 3540 RPM. , Model 5K286 JN 1140A.

Cornell Pump. Model 4YB40-2, Ser # 18624-7 $\frac{3}{8}$

Valley C.P. Model 2071. Ser # 13206.

5" Alum pipe to C.P.

676-1

6-25-81

Well # 1 Licensed

Depth ~~1150~~⁹⁶⁰ ft - 500 gpm.

Motor GE - 50 HP. 3545 RPM, Model 5K324XAM101

Ser # A GJ113347

Pump = Cornell Model 5WB50-2 Ser # 10554 7 $\frac{5}{8}$

Uses Tow lines or side rolls.

Pump to run Side roll = Motor, GE 30 HP 3530 RPM

Model 5K234XAM101; Ser # ADJ110449.

Pump Cornell, Model 3YB30-2.

This well furnishes water for 2 houses

This permit licensed for Irrigation, Suburban housing, recreation

839-1

6-25-81

Well #4 Depth Est - 1250 ft.

Pumping 750 gpm.

Motor GE Model 5K326 YH 157, Ser # BK6093003.

60 HP, 3530 RPM, Pump. Cornell Model 4YB60-2

Ser # 18637 8 $\frac{5}{8}$. Valley C.P. Covers 132 Ac.

6" PVC pipe from Well to C.P.

To irrigate
Area West of
Spring Creek
W4-21. under
old permit

853-1
6-25-81

Dam - Licensed March 26, 1970
Storage Capacity 44.6 Ac. Ft.

959-1
6-25-81

Well #3 - Artesian Flow - has shut-off valve
Depth 950' deep. 150 gpm - Well runs into
the storage dam.

Pump at dam - US Elec. 100 H.P. 1770 RPM.

FD# R 9981-00-814 R 2047785

Pump = Crane Deming - Ser # 75591 - 1750 RPM. Fg 4700
Valley C.P. Model 2071 - Ser # 12193. 140 Ac. (132 + end Gun).
8" A.C. Pipe from pump to C.P. Pump 800 gpm

995-1
6-25-81

Well #5 - Minnetonka Est 1100 ft

Pumps 450 gpm Pump in shop at time of Insp.
Valley C.P. Covers 100 Ac.

1004-1
6-25-81

Well #6 - Depth ~~1700 ft~~ 1260 ft

Artesian Pressure 110 PSI. 800 gpm - With Shut-off
Valve. No pump necessary.

Valley C.P. - Covers 132 Acres.

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Water Rights Division
605 773-3352

515-1

June 9, 1984

Melvin E Delzer
2040 W Main
Rapid City SD 57701

Dear Mr. Delzer:

Enclosed herewith is, Water License No. 1276-1. This is the final water right document completing your process of obtaining a water right.

The priority dates listed in Water License No. 1276-1 are based upon the lands and not on the wells. The applicable portions of Water Right Nos. (515-1) 676-1, 853-1 and Water Permit Nos. 839-1, 959-1, 995-1 and 1004-1 have been incorporated into this Water License.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division

JH:ks

encl.

Equal Opportunity Employer