

STATE OF SOUTH DAKOTA
WATER LICENSE NO. 466-1A
(DIVISION OF WATER LICENSE NO. 466-1 INTO 466-1A & 466-1B)

(1) Arvin Magnuson was issued Water License No. 466-1, January 3, 1962, for a water right to divert 1.5 cubic feet of water per second (cfs) from groundwater, two wells (Inyan Kara Aquifer), Butte County, South Dakota for irrigation purposes. Water Right No. 466-1, with a priority date of May 9, 1960, authorizes the irrigation of 434 acres located in portions of Sections 13 and 14; both in T8N-R3E & Section 18, T8N, R4E.

On September 2, 2025, Roger & Cora Brown filed a "Notice of Transfer of Ownership" for a portion of the land described in the water right. Based on the ownership change, Water Right No. 466-1 is being divided and reissued to reflect separate ownership as follows:

- **Water Right No. 466-1A: Roger & Cora Brown, 18947 Cobb Rd, Fruitdale SD 57717** authorizing diversion of 1.10 cfs from two wells to irrigate 319 acres within portions of Sections 13 & 14; both in T8N, R3E.
- **Water Right No. 466-1B, Asa & Helen Queen, PO Box 136, Lisco NE 69148** authorizing the diversion of 0.4 cfs from two wells to irrigation 115 acres within portions of Section 13, T8N, R3E & Section 18, T8N, R4E.

(2) It is certified that the water right holders Roger & Cora Brown, have complied with the provisions of South Dakota State Law and are entitled to divert 1.10 cubic feet of water per second for beneficial use. The locations of the diversion points are in Section 14, T8N, R3E (NE ¼ SE ¼).

(3) The amount of appropriation may not exceed 2 acre feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: April 1 – November 30.

(4) The permit holder has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate to following land:

Section 13, T8N, R3E	Section 14, T8N, R3E
NW ¼ NE ¼ 7 acres	SE ¼ NE ¼ 38 acres
SW ¼ NE ¼ 29 acres	NE ¼ SE ¼ 30 acres
NE ¼ NW ¼ 35 acres	
SW ¼ NW ¼ 38 acres	
SE ¼ NW ¼ 30 acres	
NE ¼ SW ¼ 37 acres	
NW ¼ SW ¼ 38 acres	
	TOTAL: 319 acres

(5) Pursuant to South Dakota Water Law 46-5-30.1 Roger & Cora Brown, the holders and/or owners of Water Right No. 466-1A are re-issued a license to appropriate water, the right to use 1.10 cubic feet of water per second from groundwater, two wells (Inyan Kara Aquifer), with a priority date of May 9, 1960, from the locations specified in (2) of this license for irrigation purposes.

This license is subject to South Dakota Water Law, any limitations or conditions listed in Water Right No. 466-1 and subject to the following qualifications:

continued

QUALIFICATIONS

1. A suitable valve must be installed on the new well to allow the control of flows during non-irrigation season.

Mark Mayer

Mark Mayer, PE
Director of the Office of Water
Department of Agriculture and Natural Resources

9/25/25

date





**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

October 6, 2025

466-1
466-1A

Roger & Cora Brown
18947 Cobb Rd
Fruitdale SD 57717

Dear Mr. & Ms. Brown:

The Water Rights Program has received the "Notice of Transfer of Ownership" form you submitted for a portion of the irrigated lands authorized by Water Right No. 466-1.

Water Right No. 466-1 has been divided and reissued accordingly. Please find enclosed reissued Water Right No. 466-1A and a receipt of payment for your records.

As a reminder, so long as you use the water beneficially, as stated in the water right, State Water Laws provide that you have a continuing right to use the water. Should the water not be put to beneficial use for a period longer than 3 consecutive years, without legal excuse, the water right will be subject to cancellation.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

NOTE: Beginning in the fall of 2026, annual irrigation water use questionnaires will be mailed to you at this address, as required by the Water Management Board.

enclosures