

**WATER PERMIT NO. 2001-1**

Name of Applicant: **Tilton Ranch Inc**

Address: **2199 Skinner Rd, Belgrade MT 59714**

Phone: **408 887-8507**

Amount of Water Claimed: **2.0 cfs**

Total Acres: **368**

Source of Water Supply: **Grand River**

Water to be used for: **irrigation**

County: **Corson**

Type of Waste Disposal System:

Location: **approximately 20 miles southeast of Lemmon**

**PRIORITY**

Date Received: **12-15-20**

Application/License Fee: **\$ 100**

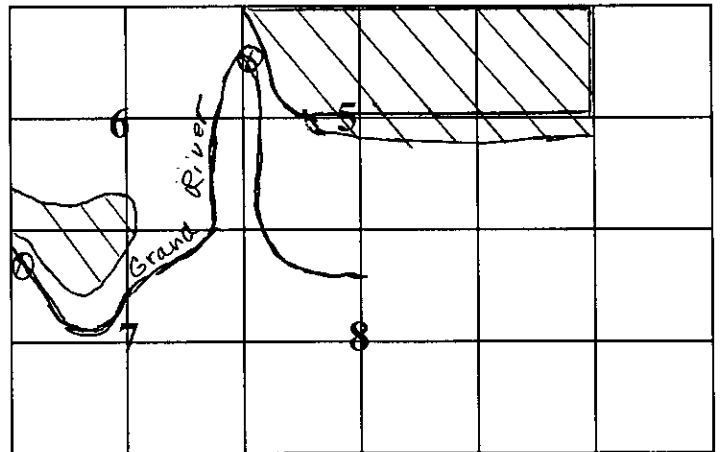
Corrected Application Received:

Period of Annual Use: **April 15 – September 30**

Remarks: **Reinstatement of Water Permit No. 1933-1**

Diversion Point: **NW 1/4 NW 1/4 Sec 5 and NW 1/4 NW 1/4 Sec 7; T20N-R18E**

Land to be Irrigated: **N 1/2 Sec 5, S 1/2 SW 1/4, SW 1/4 SE 1/4 Sec 6 and NW 1/4, NW 1/4 NE 1/4 Sec 7; all in T20N-R18E**



Depth of Well: **NA**

Well Driller:

Remarks:

Type of Map:

Prepared by:

Reviewed and the Number Assigned on: **12-16-20**

By: **Karen Schlaak**

Notice of Hearing - date to intervene: \_\_\_\_\_

**SOUTH DAKOTA  
WATER PERMIT NO. 2001-1**

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Date of first receipt of application December 15, 2020.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 2001-1 to Tilton Ranch, Inc., c/o Janet Burback, 2199 Skinner Rd, Belgrade MT 59714 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 2001-1 reinstates Water Right Permit No. 1933-1. Permit No. 1933-1 appropriates 2.0 cubic feet of water per second from the Grand River located in the NW 1/4 NW 1/4 Section 5 and NW 1/4 NW 1/4 Section 7 for irrigation of 368 acres located in the N 1/2 Section 5, S 1/2 SW 1/4, SW 1/4 SE 1/4 Section 6 and NW 1/4, NW 1/4 NE 1/4 Section 7; all in T20N-R18E. The permit was approved December 17, 2012, and the project was to be completed by December 17, 2017 with water being put to beneficial use by December 17, 2021. Permit No. 2001-1 reinstates Permit No. 1933-1 since the project has not been completed. The correct location of the proposed pumping point in Section 5-T20N-R18E is the SW 1/4 NW 1/4. This site is located approximately 18 miles southeast of Lemmon SD.
2. The amount of the appropriation may not exceed 2 acre feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: April 15 – September 30.
3. The date from which applicant may claim right is December 15, 2020.
4. The date of approval of Permit No. 2001-1 is February 22, 2021.
5. One-fifth of the construction is to be completed on or before August 22, 2023.
6. All construction is to be completed on or before February 22, 2026.
7. Water is to be put to beneficial use on or before February 22, 2030.
8. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

**QUALIFICATIONS**

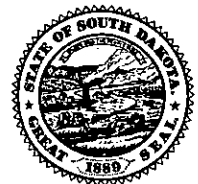
1. Low flows as needed for downstream domestic use, including livestock water and prior water rights must be by-passed. Diversions under this permit are subject to any written orders issued by the Chief Engineer.
2. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

**WATER MANAGEMENT BOARD**

By: Eric Gronlund  
Eric Gronlund, Chief Engineer  
Water Rights Program  
Department of Environment and Natural Resources

APR 06 2021

date



FORM 2: Application for irrigation in South Dakota  
(type or print)

|                                                                                                         |                                                     |                                                      |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|
| Mail to:<br><br>DENR - Water Rights<br>523 E Capitol Ave<br>Pierre, SD 57501-3182<br>ph. (605) 773-3352 | No. <u>2001-1</u>                                   | (office use only)<br>Hydrologic Unit <u>10130303</u> |
|                                                                                                         | Basin <u>Grand River</u>                            |                                                      |
|                                                                                                         | Newspaper <u>Corson/Sioux County News-Messenger</u> |                                                      |
|                                                                                                         | <u>Black Hills Pioneer</u>                          |                                                      |

PAID

DEC 15 2020

Ck# 1006

RECEIVED

DEC 15 2020

## Application For Permit To Appropriate Water For Irrigation

WATER RIGHTS  
PROGRAMType of Application: ☒ New ☐ Vested Right ☐ Amendment/Correction to Permit No. \_\_\_\_\_

(Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.)  
\_\_\_\_\_  
\_\_\_\_\_1. Name to Appear on Irrigation Permit Tilton Ranch, Inc

Note: The "Name to Appear on Irrigation Permit" must be the name in which the property to be irrigated is held in.

Mailing Address 2199 Skinner Rd. Belgrade MT 59714  
(Address) (City) (State) (Zip Code)Phone \_\_\_\_\_ Mobile 408-887-8507 Email tiltonranch@gmail.com2. Amount of water claimed 2.0 \*CFS or 900 \*\*GPM \_\_\_\_\_ \*\*\*AF Total Acreage 368  
(\*Cubic Feet per Second) (\*\*Gallons per Minute) (\*\*\*)Acre Feet - storage capacity of dam/dugout or annual use if applicable)3. Source of water supply Grand River4. Location of point of diversion NW 1/4 NW 1/4 Sec 5 and NW 1/4 NW 1/4 Sec 7: all in T20N-R18E  
(example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W)County Corson5. County or counties where water will be used Corson6. Annual period during which water is to be used April 15 - September 307. List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.  
(Attach sheet if more space is needed)

| Land Description | Acres | Land Description | Acres |
|------------------|-------|------------------|-------|
| See attached     |       |                  |       |
|                  |       |                  |       |
|                  |       |                  |       |
|                  |       |                  |       |

8. Give a description of the project. (Attach sheet if more space is needed)

River pump, pump to pivot, low pressure pivot system

Reinstate water permit 1933-1 Purchased property 12-15-2020

I, Janet Burbach Janet Burbach President, the applicant, certify under  
Name of Person Title (if applicable)

penalty of perjury that I have read this application, examined the attached map, and that the matters stated are true. I further certify, if acting on behalf of an entity or individual other than myself, that I am authorized to submit this application.

Water Permit Application Attachment:

Township 20 North, Range 18 East of the Black Hills Meridian, Corson County, SD

Section 5: Lots 1, 2, 3, 4, S/2NE, SENW, N/2SWNW

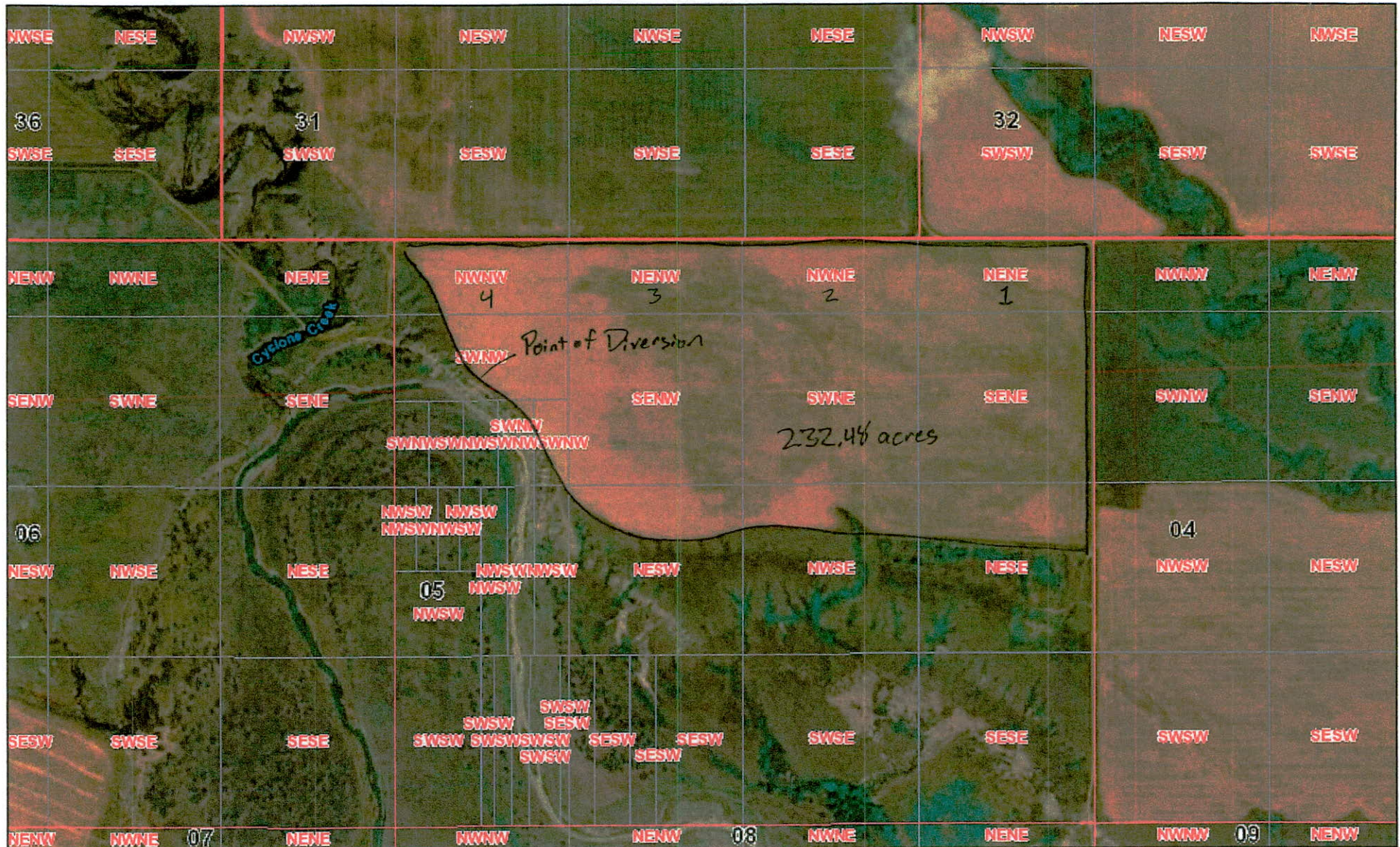
- Approximately 232.48 acres

Section 6: S/2SW, SWSE

Section 7: NW, NWNE

- Approximately 104 acres

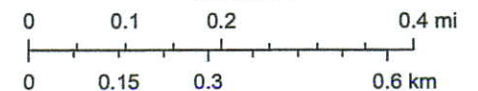
# PLSS Map Viewer



December 14, 2020

T20N/R18E

1:18,056



# RECEIPT

## WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date December 15, 2020

RECEIVED OF Tilton Ranch, Inc./Ms. Janet Burbach 19665 B Hail Ave Morgan Hill CA 95037-2510

The following amount in fees for services rendered as provided for by law:

|                                                                                                                        |          |
|------------------------------------------------------------------------------------------------------------------------|----------|
| Fee for Application for Permit No. <u>2001-1</u> to Appropriate Water, to construct and to put water to beneficial use | \$100.00 |
| Fee for Application for Permit No. _____ to Appropriate Water for Future use                                           | \$       |
| Fee to retain Future Use Permit No. _____ after period of seven years.                                                 | \$       |
| Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____                    | \$       |
| Fee for Filing Transfer Form _____                                                                                     | \$       |
| Fee for _____                                                                                                          | \$       |
| Fee for Issuing New Well Driller's License No. _____                                                                   | \$       |
| Fee for Renewal of Well Driller's License No. _____                                                                    | \$       |
| Fee for Issuing Well Pump Installer's License No. _____                                                                | \$       |
| Fee for Renewal of Well Pump Installer's License No. _____                                                             | \$       |
| (Any Other Work Provided by Law)                                                                                       |          |
| TOTAL                                                                                                                  | \$100.00 |

By Eric Gronlund  
Chief Engineer  
*me*

## Schlaak, Karen

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**From:** Schlaak, Karen  
**Sent:** Tuesday, December 15, 2020 3:37 PM  
**To:** tiltonranch@gmail.com  
**Subject:** Application for Reinstatement of Water Permit No. 1933-1

Janet Burback,

We received the Application for Reinstatement of Water Permit No. 1933-1 and fee today.

Regarding the signature on the application, I reviewed both the States of South Dakota and Montana Secretary of State websites. There is no listing for Tilton Ranch, Inc. What we will need is a statement of authority that person signing the application (Janet Burback) has the authority to act on behalf of Tilton Ranch, Inc on all matters involving the permit application. Whether this is drafted by an attorney or registered agent for the corporation is up to the corporation to decide.

If you have questions, please let me know.

Karen Schlaak  
Water Rights Program  
(605) 773-3352



**DENR**  
SOUTH DAKOTA

**WRITING IN LIEU OF SPECIAL JOINT MEETING OF  
THE BOARD OF DIRECTORS AND SHAREHOLDERS  
OF TILTON RANCH INCORPORATED**

The undersigned, being all of the directors and shareholders of Tilton Ranch Incorporated, a California corporation (the "Company"), entitled to notice of a meeting held for the purpose of taking the actions set forth herein, hereby waive all requirements of notice of meeting of directors and shareholders and consent to the adoption of this writing in lieu of a meeting of directors and shareholders of said corporation.

The actions set forth below are hereby adopted and shall be of the same effect as if adopted at the meeting of the shareholders and directors of the Company duly called and held for the purpose of taking such actions. This writing is hereby ordered filed with the minutes of meetings of shareholders and directors.

WHEREAS, the Company entered into a Land Purchase Agreement dated November 7, 2020, by and between Roy Schiley and Karin Schiley, as Seller, and the Company, as Buyer, for the purchase and sale of real property more fully described therein (the "Purchase Agreement");

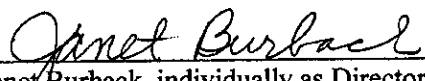
NOW, THEREFORE, BE IT RESOLVED, the undersigned shareholders and directors hereby ratify, confirm, and approve of the transactions contemplated in the Purchase Agreement;

RESOLVED, that the undersigned shareholders and directors authorize Janet B. Burback, as President of the Company, to close on the transaction contemplated in the Exchange Agreement, and authorize and direct Janet B. Burback, in her capacity as President, to execute the Exchange Agreement and any other document or instrument contemplated therein, and to take any and all other actions necessary to effectuate closing on such transaction.

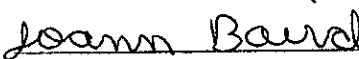
Dated effective as of the 9<sup>th</sup> day of December, 2020.

Each of the undersigned execute this resolution in their capacity as the directors of the Company, and in their capacity as trustee of their respective trusts, being the shareholders of the Company.

The G & J Burback Revocable Family Trust dated April 1, 2013  
**883.5 Shares**

  
\_\_\_\_\_  
Janet Burback, individually as Director, and as Trustee

The J. Baird Revocable Living Trust dated January 8, 2015  
**883.5 Shares**

  
\_\_\_\_\_  
Joann Baird, individually as Director, and as Trustee



**DENR**  
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**  
JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
denr.sd.gov

**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT  
APPLICATION NO. 2001-1, Tilton Ranch Inc.**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 2001-1, Tilton Ranch Inc. c/o Janet Burback, 2199 Skinner Road, Belgrade MT 59714.

The Chief Engineer is recommending APPROVAL of Application No. 2001-1 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) it is in the public interest with the following qualifications:

1. Low flows as needed for downstream domestic use, including livestock water and prior water rights must be by-passed. Diversions under this permit are subject to any written orders issued by the Chief Engineer.
2. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

See report on application for additional information.

  
Eric Gronlund, Chief Engineer  
February 4, 2021

## REPORT ON WATER PERMIT APPLICATION NO. 2001-1

Tilton Ranch Inc

January 19, 2021

Application No. 2001-1 is an application to reinstate Water Right Permit No. 1933-1. Permit No. 1933-1 appropriates 2.0 cubic feet of water per second from the Grand River located in the NW 1/4 NW 1/4 Section 5 and NW 1/4 NW 1/4 Section 7 for irrigation of 368 acres located in the N 1/2 Section 5, S 1/2 SW 1/4, SW 1/4 SE 1/4 Section 6 and NW 1/4, NW 1/4 NE 1/4 Section 7; all in T20N-R18E. The correct location of the proposed diversion point in Section 5 T20N-R18E is SW1/4 NW1/4. This project is located approximately 20 miles southeast of Lemmon SD in Corson County.

### Review of the Proposed Project

The process for Application No. 2001-1 to reinstate Permit No. 1933-1 is made pursuant to South Dakota Codified Law (SDCL) 46-2A-8.1.

**46-2A-8.1. Reinstatement of permit after expiration of time for construction--Application-Priority.** The Water Management Board may reinstate any water permit with a priority date after March 31, 1977, if unappropriated water is available and construction necessary to put water to beneficial use was not completed pursuant to § 46-2A-8 or 46-5-26. Any application under this section shall be made within three years of the expiration of the original construction period pursuant to chapter 46-2A. The priority date for the application to reinstate a permit shall be the date the application to reinstate is filed.

This statute allows for reinstatement of a permit with a new priority date, if unappropriated water is available, when construction necessary to put water to beneficial use is not completed within five years of approval of the permit. Permit No. 1933-1 was approved December 12, 2012, and the project was to be completed by December 17, 2017 with water being put to beneficial use by December 17, 2021. A completed application was filed on December 15, 2020. If this application is approved, Permit No. 1933-1 is subject to cancellation due to non-construction.

### Review of the Water Source

The applicant proposes to divert water from the Grand River downstream from Shadehill Reservoir. The U.S. Bureau of Reclamation (USBOR) maintains this 120,172 acre-foot reservoir in eastern Perkins County. USBOR's standard operating procedure for the reservoir operations is to provide for a minimum base flow release of 15 cfs into the Grand River downstream of the dam through the bypass structure, (Wessel. 2021)

The original Water Permit No. 1933-1 was issued with a diversion rate of 2.0 cfs for the irrigation of 368 acres, this is significantly less than the statutory limit of 1 cfs per 70 acres. The reinstatement request is for the same amount.

Water Rights staff relies on historical streamflow records to evaluate the flow characteristics of a particular stream throughout the year. The U.S. Geological Survey (USGS) maintains a long-term stream gaging monitoring network in South Dakota providing real-time flow information that can be accessed by the public. The USGS provides a repository for several years of historical daily flow data and statistical daily, monthly and annual flow information. The USGS operates a stream flow gaging station on the Grand River at Little Eagle, approximately 100 river miles downstream from Shadehill Reservoir located downstream of the last existing water permit/right.

Mean, often referred to as average, and median, otherwise referred to as 50-percentile, are statistical terms having a similar role in understanding the central tendency of a set of statistical results. Mean is often used to describe a middle value of a set of data values and is calculated by determining the sum of the data values and by dividing the sum by the number of data values. Median can be described as the value separating the higher half of a set of data values from the lower half and may be thought of as the central value of a data set. The disadvantage of using mean to describe flow is the mean value can be significantly affected by any single value in the data set being very high or very low compared to the rest of the data values. In the analysis of long-term flow data, large flood event data values skew the calculated mean value giving an unreasonable expectation of a higher flow value for a period of time. An example of this is shown in Figure 1, which is a comparison of the daily mean flow value versus the daily median flow value for the USGS Grand River gaging station, Grand River at Little Eagle, SD USGS No. 0635780, (USGS. 2021). This illustrates an improbable expectation of more river flow during months of irrigation, especially in April through June.

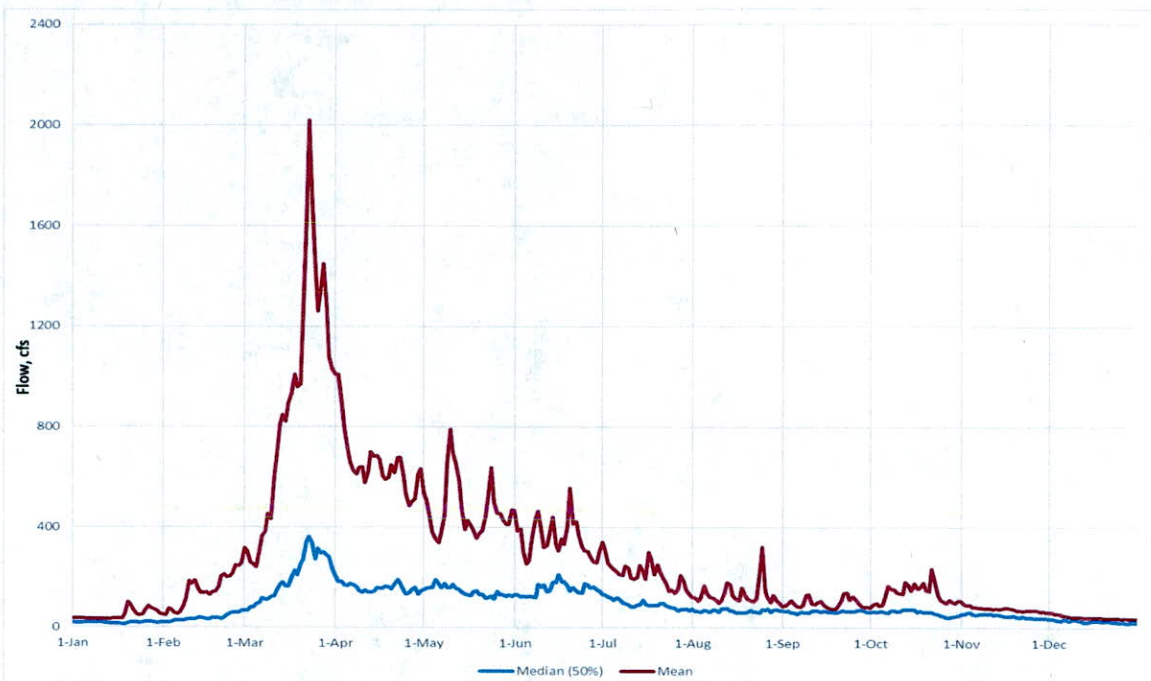


Figure 1. USGS Grand River at Little Eagle - USGS No. 0635780; Mean versus Median daily flow 1958-2020. Contributing drainage area of 5,316 mi<sup>2</sup> (USGS, 2021).

The USGS Stream Gaging No. 0635780 Grand River at Little Eagle, SD is located approximately 100 river miles downstream from the proposed diversion point. Figure 2 is a hydrograph showing the 50, 25 and 10 percentile levels as seen in the previous figure, (USGS, 2021). The 25 percentile hydrograph for this stream gage exhibits the daily flow values sufficient to supply existing permitted uses at least three out of four years during the requested irrigation period due runoff from spring snowmelt and spring rain events in conjunction with releases from Shadehill Reservoir. Except for extremely dry conditions, water availability would not be a problem for this proposed project. If approved pumping by this project would not be expected to adversely impact existing water rights/permits including domestic use.

However, water use for irrigation purposes is problematic due to soil-water compatibility concerns. High sodium concentrations in the water combined with clay characteristics of most soils in this area significantly reduce acreages suitable for continuous irrigation from the Grand River. US Bureau of Reclamation concluded that the irrigation was feasible if “satisfactory infiltration rates could be maintained in the field, (Rogers, 2008).

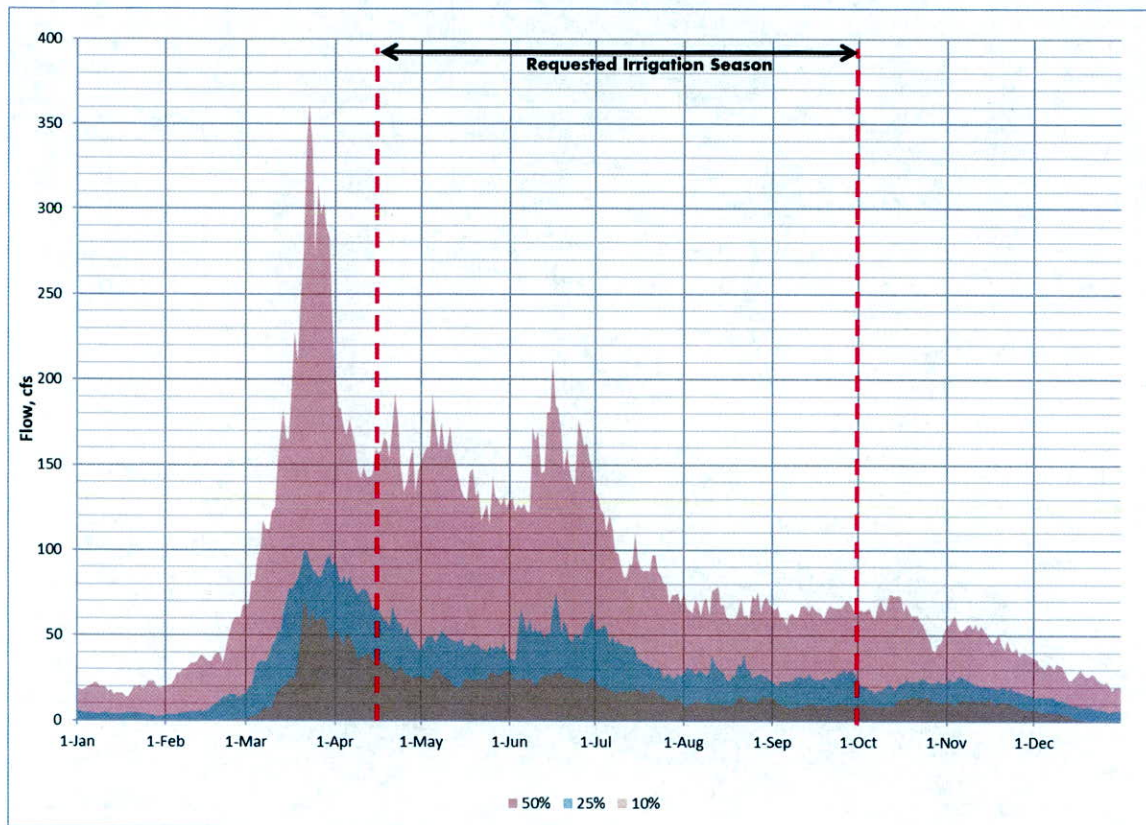


Figure 2. - Daily percentile flow hydrograph for USGS Grand River at Little Eagle - USGS No. 0635780; 1958-2020. Contributing drainage area of 5,316 mi<sup>2</sup> (USGS, 2021).

### Review of Existing Water Rights

There are 11 existing water rights/permits including No. 1933-1 appropriating 23.41 cfs from the Grand River downstream from Shadehill Reservoir to the confluence with the Missouri River. One is for a rural water system and the remainder for irrigation use. A review of Water Right Program records indicates that there have not been complaints filed concerning low flows on the Grand River downstream from Shadehill Reservoir.

### Conclusions

1. This application proposes to reinstate Water Permit No. 1933-1 which appropriates 2.0 cubic feet of water per second (cfs) from the Grand River for irrigation of 368 acres but was not developed during the authorized construction period.

2. SDCL 46-2A-8.1 allows for reinstatement with a new priority date, if unappropriated water is available, when construction necessary to put water to beneficial use is not completed within the five years of approval of the permit.
3. The project was to be completed by December 17, 2017 with water being put to beneficial use by December 17, 2021. A completed application was filed on December 15, 2020.
4. Permit No. 1933-1 should be cancelled due to non-construction.
5. Water availability is not expected to be a problem for this proposed project except during periods of extremely dry conditions. Pumping by this project is not expected to adversely impact existing water rights/permits including domestic use.
6. Water quality combined with soil incompatibility using Grand River water has been shown to be concern for continuous irrigation use from the Grand River.



Mark D. Rath

Natural Resources Engineer III

#### References

1. Rogers, 2008. Shadehill Unit: Pick-Sloan Missouri Basin Program, Jedediah S. Rogers, Historic Reclamation Projects, Bureau of Reclamation 2008.
2. Water Rights. 2021. Water Right/Permit Files. SD DENR-Water Rights Program, Joe Foss Bldg., Pierre, South Dakota.
3. USGS. 2021. United States Geological Survey, National Water Information System – Stream Gaging Station Network for South Dakota.
3. Wessel. 2021. Personal communication with Ginger Wessel, Civil Engineer; US Bureau of Reclamation Rapid City Field Office, 515 9th St #101, Rapid City, SD 57701.

## Schlaak, Karen

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**From:** Schlaak, Karen  
**Sent:** Thursday, February 4, 2021 1:11 PM  
**To:** Janet Burback  
**Subject:** Water Permit Application  
**Attachments:** 0490.pdf

Attached is a copy of the report, chief engineer recommendation and information regarding the public notice for your water permit application. As stated in the letter, please contact the papers as soon as possible to authorize publication and arrange for payment. This information is being mailed to you today.

*Karen Schlaak*  
Water Rights Program  
(605) 773-3352



# AFFIDAVIT OF PUBLICATION

Corson News, LLC DBA Corson/Sioux County News-Messenger

STATE OF SOUTH DAKOTA )  
 ) SS  
COUNTY OF CORSON )

Zach Buechler (and/or Lois Buechler) of said county and state, being first duly sworn, on his/her oath says that the Corson/Sioux County News-Messenger is a weekly newspaper of general circulation, printed and published for more than fifty-two successive weeks prior after mentioned and that I, Zach Buechler (and/or Lois Buechler), am Editor of said newspaper, in charge of advertising department thereof, the undersigned, and have personal knowlesdge of the facts stated in the affidavit and that the advertisement headed,

## NOTICE OF APPLICATION NO. 2001-1 to Reinstate Water Permit No. 1933-1

a printed copy of which is hereunto attached, was printed and published in the regular and entire issue of said newspaper, an not in supplement, once each week for 1 weeks, the first publication being made on the 11 day of February , 2021 and the last publication being made on the 11 day of February , 2021 .

The 1<sup>st</sup> publication being on 11 day of February , 2021  
The 2<sup>nd</sup> publication being on day of ,  
The 3<sup>rd</sup> publication being on day of ,  
The 4<sup>th</sup> publication being on day of ,  
The 5<sup>th</sup> publication being on day of ,  
The 6<sup>th</sup> publication being on day of ,  
The 7<sup>th</sup> publication being on day of ,  
The 8<sup>th</sup> publication being on day of ,  
The 9<sup>th</sup> publication being on day of ,

That said newspaper is a legal newspaper and has a bonafide circulation of more than two hundred copies weekly, and has been published within the County of Corson for more than fifty-two successive weeks prior to the first publication of said notice and is printed in English in an office maintained at McLaughlin, SD, the place of publication of said newspaper. That the full amount of the fee for the publication of annexed notice is \$ 32 .89 and incures solely to the benefit of said publisher, that no agreement or understanding of a division there of has been made with any other person whomsoever.

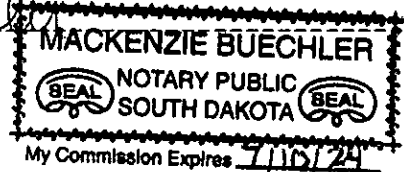
*Zach Buechler*

Subscribed and sworn to before me this

10 day of March , 2021

*Mackenzie Buechler*

Notary Public



Corson/Sioux County News-

## Public Notice

### NOTICE OF APPLICATION NO. 2001-1 TO REINSTATE WATER PERMIT NO. 1933-1

Notice is given that Tilton Ranch Inc. c/o Janet Burbach, 2199 Skinner Rd, Belgrade MT 59714 has filed an application to reinstate Water Right Permit No. 1933-1. Permit No. 1933-1 appropriates 2.0 cubic feet of water per second from the Grand River located in the NW 1/4 NW 1/4 Section 5 and NW 1/4 NW 1/4 Section 7 for irrigation of 368 acres located in the N 1/2 Section 5, S 1/2 SW 1/4, SW 1/4 SE 1/4 Section 6 and NW 1/4, NW 1/4 NE 1/4 Section 7; all in T20N-R18E. The permit was approved December 17, 2012, and the project was to be completed by December 17, 2017 with water being put to beneficial use by December 17, 2021. Application No. 2001-1 proposes to reinstate Permit No. 1933-1 since the project has not been completed. The correct location of the proposed pumping point in Section 5-T20N-R18E is the SW 1/4 NW 1/4. This site is located approximately 18 miles southeast of Lemmon SD.

Application No. 2001-1 to reinstate Permit No. 1933-1 is made pursuant to SDCL 46-2A-8.1 which allows for reinstatement with a new priority date, if unappropriated water is available when construction, necessary to put water to beneficial use, is not completed within the five years of approval of the permit.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 1933-1 with qualifications because 1) unappropriated water is available, 2 ) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. The Chief Engineer's recommendation with qualifications, the application, and staff report are available at <http://denr.sd.gov/public> or contact Ron Duvall for this information, or other information, at the Water Rights Program address provided below.

RECEIVED

MAR 12 2021

WATER RIGHTS PROGRAM

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by February 22, 2021.

The petition may be informal but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

If the applicant does not contest the recommendation of the Chief Engineer and no petition to oppose the application is received, the Chief Engineer shall act on the application pursuant to the recommendation with no hearing held before the Water Management Board. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled, and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Published once at the total approximate cost of \$32.89

RECEIVED

FEB 22 2021

WATER RIGHTS  
PROGRAM

NOTICE OF  
APPLICATION  
NO. 2001-1 to  
Reinstate Water  
Permit No. 1933-1

# Affidavit of Publication

STATE OF SOUTH DAKOTA:

COUNTY OF LAWRENCE:

Letitia Lister of said County and State being first duly sworn, on her oath says: That the BLACK HILLS PIONEER is a legal daily newspaper of general circulation, printed and published in the City of Spearfish, in said County and State by Letitia Lister, and has been such a newspaper during the times hereinafter mentioned; and that said newspaper has a bonafide circulation of at least 200 copies weekly, and has been published within said County in the English language for at least one year prior to the first publication of the notice herein mentioned, and is printed in whole or in part in an office maintained at the place of publication; and that I, Letitia Lister, the undersigned, am the Publisher of said newspaper and have personal knowledge of all the facts stated in this affidavit; and that the advertisement headed:

Notice Of Application  
No. 2001-1

a printed copy of which is hereto attached, was printed and published in said newspaper for 1 successive and consecutive weeks, the first publication being made on the 11<sup>th</sup> day of Feb, 2021, and the last publication on the        day of       ,       , that the full amount of fees charged for publishing same, to-wit: The sum of \$36.42, insures solely to the benefit of the publisher of the BLACK HILLS PIONEER, that no agreement or understanding for a division thereof has been made with any person and that no part thereof has been agreed to be paid to any other person whomsoever.

Subscribed and sworn to before me this 18<sup>th</sup> day of Feb, 2021

Notary Public, Butte County, South Dakota  
My commission expires: 3-21-2023

Notice is given that Tilton Ranch Inc. c/o Janet Burback, 2199 Skinner Rd, Belgrade MT 59714 has filed an application to reinstate Water Right Permit No. 1933-1. Permit No. 1933-1, appropriates 2.0 cubic feet of water per second from the Grand River located in the NW 1/4 NW 1/4 Section 5 and NW 1/4 NW 1/4 Section 7 for irrigation of 368 acres located in the N 1/2 Section 5, S 1/2 SW 1/4, SW 1/4 SE 1/4 Section 6 and NW 1/4, NW 1/4 NE 1/4 Section 7; all in T20N-R18E. The permit was approved December 17, 2012, and the project was to be completed by December 17, 2017 with water being put to beneficial use by December 17, 2021. Application No. 2001-1 proposes to reinstate Permit No. 1933-1 since the project has not been completed. The correct location of the proposed pumping point in Section 5-T20N-R18E is the SW 1/4 NW 1/4. This site is located approximately 18 miles southeast of Lemmon SD.

Application No. 2001-1 to reinstate Permit No. 1933-1 is made pursuant to SDCL 46-2A-8.1 which allows for reinstatement with a new priority date, if unappropriated water is available when construction, necessary to put water to beneficial use, is not completed within the five years of approval of the permit.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 1933-1 with qualifications because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. The Chief Engineer's recommendation with qualifications, the application, and staff report are available at <http://denr.sd.gov/public> or contact Ron Duvall for this information, or other information, at the Water Rights Program address provided below.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by February 22, 2021.

The petition may be informal but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

If the applicant does not contest the recommendation of the Chief Engineer and no petition to oppose the application is received, the Chief Engineer shall act on the application pursuant to the recommendation with no hearing held before the Water Management Board. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled, and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Published once at the total approximate cost of \$32.80.

#969  
Feb 11

## Schlaak, Karen

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**From:** Schlaak, Karen  
**Sent:** Thursday, February 4, 2021 1:06 PM  
**To:** Legals (legals@bhpioneer.com)  
**Subject:** 2001-1, Tilton Ranch Inc  
**Attachments:** 2001-1public.short.docx; FORM8.FRM.doc

Attached is a notice to be published on February 11, 2021.

Tilton Ranch Inc., c/o Janet Burback, 2199 Skinner Rd, Belgrade MT 59714 (404 887-8507) has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, 523 E Capitol, Pierre SD 57501.

Let me know if you have questions. Please acknowledge receipt of this email.

Karen Schlaak  
Water Rights Program  
(605) 773-3352



## Schlaak, Karen

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**From:** Schlaak, Karen  
**Sent:** Thursday, February 4, 2021 1:05 PM  
**To:** 'macnews@westriv.com'  
**Subject:** 2001-1, Tilton Ranch Inc  
**Attachments:** 2001-1public.short.docx; FORM8.FRM.doc

Attached is a notice to be published on February 11, 2021.

Tilton Ranch Inc., c/o Janet Burback, 2199 Skinner Rd, Belgrade MT 59714 (404 887-8507) has been notified to contact you to authorize publication and arrange for payment.

Please send the affidavit or return the attached Proof of Publication form ASAP to the Water Rights Program, 523 E Capitol, Pierre SD 57501.

Let me know if you have questions. Please acknowledge receipt of this email.

*Karen Schlaak*  
Water Rights Program  
(605) 773-3352



**DENR**  
SOUTH DAKOTA

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NOTICE OF APPLICATION NO. 2001-1 to Reinstate Water Permit No. 1933-1

Notice is given that Tilton Ranch Inc. c/o Janet Burback, 2199 Skinner Rd, Belgrade MT 59714 has filed an application to reinstate Water Right Permit No. 1933-1. Permit No. 1933-1 appropriates 2.0 cubic feet of water per second from the Grand River located in the NW 1/4 NW 1/4 Section 5 and NW 1/4 NW 1/4 Section 7 for irrigation of 368 acres located in the N 1/2 Section 5, S 1/2 SW 1/4, SW 1/4 SE 1/4 Section 6 and NW 1/4, NW 1/4 NE 1/4 Section 7; all in T20N-R18E. The permit was approved December 17, 2012, and the project was to be completed by December 17, 2017 with water being put to beneficial use by December 17, 2021. Application No. 2001-1 proposes to reinstate Permit No. 1933-1 since the project has not been completed. The correct location of the proposed pumping point in Section 5-T20N-R18E is the SW 1/4 NW 1/4. This site is located approximately 18 miles southeast of Lemmon SD.

Application No. 2001-1 to reinstate Permit No. 1933-1 is made pursuant to SDCL 46-2A-8.1 which allows for reinstatement with a new priority date, if unappropriated water is available when construction, necessary to put water to beneficial use, is not completed within the five years of approval of the permit.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 1933-1 with qualifications because 1) unappropriated water is available, 2 ) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. The Chief Engineer's recommendation with qualifications, the application, and staff report are available at <http://denr.sd.gov/public> or contact Ron Duvall for this information, or other information, at the Water Rights Program address provided below.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by February 22, 2021.

The petition may be informal but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

If the applicant does not contest the recommendation of the Chief Engineer and no petition to oppose the application is received, the Chief Engineer shall act on the application pursuant to the recommendation with no hearing held before the Water Management Board. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled, and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Published once at the total approximate cost of \_



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SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
denr.sd.gov

**NOTE: TO BE SURE OF PUBLICATION ON  
THE CORRECT DATES, CONTACT  
THE NEWSPAPERS RIGHT AWAY.**

February 4, 2021

Tilton Ranch Inc  
c/o Janet Burback  
2199 Skinner Rd  
Belgrade MT 59714

Dear Ms. Burback:

Water Permit Application No. 2001-1 for irrigation use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice has been sent to the Corson/Sioux County News Messenger printed at McLaughlin SD (Ph # 605 823-4490) and the Black Hills Pioneer printed at Spearfish SD (Ph # 605 642-2761). You will need to contact the newspapers and authorize publication of this notice. For your information, a copy of the notice, the recommendation of the Chief Engineer and report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspapers to authorize publication of your Notice and to arrange for payment. Early contact with the papers can eliminate delays. Upon receiving authorization from you, the publishers have been instructed to publish your notice. The newspapers have also been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,

*Karen Schlaak*

Karen Schlaak  
Water Rights Program  
(605) 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.



**DENR**  
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
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PIERRE, SOUTH DAKOTA 57501-3182  
denr.sd.gov

**APR 06 2021**

Tilton Ranch Inc  
c/o Janet Burback  
2199 Skinner Rd  
Belgrade MT 59714

Dear Ms. Burback:

Enclosed is Water Permit No. 2001-1 authorizing construction of the water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

Form 10, *Notice of Completion of Works and Application of Water to Beneficial Use*, is enclosed. Please return this completed form after you have finished the system and have put the water to beneficial use. An investigation can then be scheduled so the water license may be issued, thus completing the acquisition of a water right.

An informational sheet *Common Water Right Questions?* is also enclosed. This sheet is intended to answer some of the questions associated with obtaining and keeping a water right.

Sincerely,

Eric Gronlund, Chief Engineer  
Water Rights Program  
(605) 773-3352

enclosures



**DEPARTMENT of AGRICULTURE  
and NATURAL RESOURCES**  
JOE FOSS BUILDING  
523 E. CAPITOL AVE  
PIERRE SD 57501-3182  
danr.sd.gov

January 14, 2025

**NOTICE**

TO: TILTON RANCH INC, JANET BURBACK, 2199 SKINNER RD, BELGRADE, MT 59714

FROM: Ron Duvall, Engineer III  
for Eric Gronlund, Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2024 Irrigation Questionnaire(s)

Our records indicate your 2024 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2001-1. The request for the Questionnaire was dated October 23, 2024. The Water Management Board has directed owners of water permits who have not submitted the 2024 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2001-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 5, 2025, at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2001-1 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 5, 2025**, hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at [amanda.dewell@state.sd.us](mailto:amanda.dewell@state.sd.us). **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: **KPOWBM****

**NOTE:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 E. CAPITOL AVE  
PIERRE SD 57501-3182  
danr.sd.gov

February 10, 2025

2001-1

Tilton Ranch Inc  
c/o Janet Burback  
2199 Skinner Rd  
Belgrade MT 59714

Dear Ms. Burback:

I am writing to acknowledge the receipt of your 2024 irrigation questionnaire(s).

You may disregard the January 14, 2025, "Notice" concerning the reporting requirements for Water Permit No(s). 2001-1. The information was received prior to the March 5, 2025, Water Management Board meeting and the above listed permit number(s) have been removed from the agenda.

If you have any questions or concerns, please contact me.

Sincerely,

Amanda Dewell  
Permitting Administrator  
Water Rights Program  
605 773-3352  
Amanda.Dewell@state.sd.us

2001-1



**DEPARTMENT of AGRICULTURE  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 E. CAPITOL AVE  
PIERRE SD 57501-3182  
danr.sd.gov

January 20, 2026

**NOTICE**

TO: TILTON RANCH INC, JANET BURBACK, 2199 SKINNER RD, BELGRADE, MT 59714  
FROM: Ron Duvall, Engineer III  
for Adam Mathiowetz, PE, Acting Chief Engineer  
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaire(s)

Our records indicate your 2025 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2001-1. The request for the Questionnaire was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2001-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2001-1 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at [shannon.konst@state.sd.us](mailto:shannon.konst@state.sd.us). **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: PZWULW**

**NOTE:** Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE  
and NATURAL RESOURCES**

JOE FOSS BUILDING  
523 E. CAPITOL AVE  
PIERRE SD 57501-3182  
danr.sd.gov

2001-1

March 6, 2026

**NOTICE OF ENTRY OF ORDER FOR ONE YEAR SUSPENSION OF WATER RIGHT**

TO: Tilton Ranch Inc., c/o Janet Burbach, 2199 Skinner Rd, Belgrade MT 59714

FROM: Adam Mathiowetz, PE, Acting Chief Engineer  
DANR - Water Rights Program *Adam Mathiowetz*

SUBJECT: One Year Suspension of Water Permit No. 2001-1

On March 4, 2026, the South Dakota Water Management Board ordered:

- Effective April 3, 2026, Water Permit No. 2001-1 be suspended for the 2026 irrigation season.

This action was taken by the Board for failure to return the 2025 irrigation questionnaire. If the 2025 irrigation questionnaire is received prior to April 3, 2026, the suspension will not take effect.

A one-year suspension of Water Permit No. 2001-1 means water may not be pumped during the 2026 irrigation season. Consistent with the Board's order, you are not permitted to irrigate in 2026 unless the 2025 irrigation questionnaire is submitted prior to April 3, 2026.

After April 3, 2026, you may petition the Board to rescind the suspension. You will need to submit, to the Water Rights Program, the 2025 irrigation questionnaire and a letter including your reason for not completing the 2025 irrigation questionnaire within the allotted time and requesting time on the agenda for the next Water Management Board meeting. The next Water Management Board meeting is scheduled for May 6, 2026, in Pierre SD.

Decisions made by the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Please contact Amanda Dewell, Water Rights Permitting Administrator (605) 773-3352 with any questions.

NOTE: Water Rights staff will conduct unscheduled compliance checks of suspended water rights to ensure irrigation is not taking place.

7021 1970 0000 9489 8339

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**OFFICIAL USE**

Certified Mail Fee

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Extra Services & Fees (check box, add fee as appropriate)

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|--------------------------------------------------------------|----|--|
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$ |  |
| <input type="checkbox"/> Return Receipt (electronic)         | \$ |  |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$ |  |
| <input type="checkbox"/> Adult Signature Required            | \$ |  |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |  |

Postmark  
Here

Postage

\$

Total Postage

\$

Sent To

Street and /

City, State,

Tilton Ranch Inc.

C/O Janet Burback

2199 Skinner Rd

Belgrade, MT 59714

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

CERTIFICATION

The undersigned hereby certifies under the penalty of perjury that I have personally mailed a true and correct NOTICE OF ONE- AND THREE-YEAR SUSPENSION OF WATER RIGHT dated March 6, 2026, via certified mail to the following parties.

Chance & Michelle Wientjes  
PO Box 96  
Mobridge, SD 57601

Vernon & Marlys Walkling  
29832 267<sup>th</sup> Ave  
Crookston, NE 69212

Vasgaard Properties  
28746 462<sup>nd</sup> Ave  
Centerville, SD 57014

Doug & Darla Van Gerpen  
40930 305<sup>th</sup> St  
Avon, SD 57315

John & Bryan Uecker  
PO Box 573  
Wagner, SD 57380

Twisted Land & Cattle Co.  
C/O Brad Peterson  
19030 391<sup>st</sup> Ave  
Hitchcock, SD 57348

Tilton Ranch Inc.  
C/O Janet Burback  
2199 Skinner Rd  
Belgrade, MT 59714

Dale Sprague  
16221 Twilight Rd  
Mud Butte, SD 57758

Greg & Evette Rihanek  
814 E State St  
Plankinton, SD 57368

Wayne Reiersen  
30048 Reiersen Pl  
Pollock, SD 57648

Charlotte or Phillip Nichols  
7497 Rolling Meadow Dr  
West Chester, OH 45069

Wilma Heien (Walter Heien)  
PO Box 145  
Blunt, SD 57522

David & Jerry Wieber  
PO Box 238  
Lidgerwood, ND 58053

Vintage Square Estates  
PO Box 594  
Ft Pierre, SD 57532

Valley View Farms Inc.  
17716 458<sup>th</sup> Ave  
Watertown, SD 57201

Kash & Trish Van Dyke  
48549 219<sup>th</sup> St  
Elkton, SD 57026

Oscar Inc.  
C/O Floyd Peterson  
209 27<sup>th</sup> St NW  
Huron, SD 57350

Dan & David Trudeau  
33927 478<sup>th</sup> Ave  
Jefferson, SD 57038

Terrill Farms Inc.  
C/O Tony Terrill  
42099 176<sup>th</sup> St  
Clark, SD 57225

Swan Creek Land Co. Inc  
PO Box 435  
Akaska, SD 57420

Six Mile Creek Golf Course  
20307 483<sup>rd</sup> Ave  
White, SD 57276

Robert Phelps Jr  
16220 Spring Valley Rd  
Piedmont, SD 57769

GW Evridge  
20151 Saddle Ct  
Whitewood, SD 57793

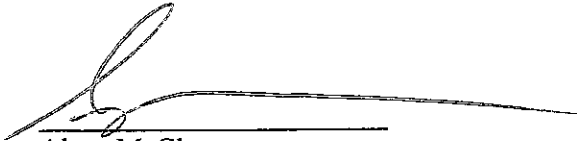
Mark & Melvin Morlock  
33820 112<sup>th</sup> St  
Eureka, SD 57437

Laverne Neuharth  
33567 109<sup>th</sup> St  
Eureka, SD 57437

Central Valley Golf Club  
700 E Hwy 38  
Hartford, SD 57033

Dale & Mary Helen Bisson  
PO Box 844  
Ft Pierre, SD 57532

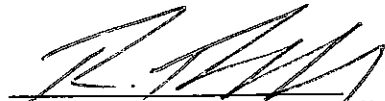
Ryan Edwards  
25331 Yellow Eagle Rd  
White River, SD 57579



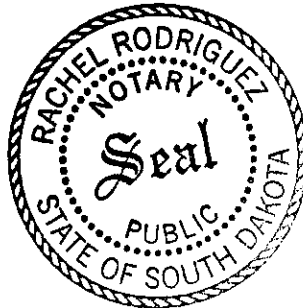
Alyce McGhee  
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA       )  
                                              ) SS  
COUNTY OF HUGHES        )

Sworn to, before me, this 6 day of March, 2021.



Rachel Rodriguez Notary Public  
My Commission expires May 16, 2029



# SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Tilton Ranch Inc.  
C/O Janet Burback  
2199 Skinner Rd  
Belgrade, MT 59714



9590 9402 6392 0303 3260 34

2. Article Number (Transfer from service label)

7021 1970 0000 9489 8339

# COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

☐ Agent

☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

Janet Burback

3-17-26

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)

- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

USPS TRACKING #



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DANR WATER RIGHTS PROGRAM  
523 E CAPITOL AVE  
PIERRE SD 57501

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WATER

