

710-1
181-1 / 81-41
184-1
185-1
186-1
187-1

January 7, 1964

Mr. Odou K. Patterson
Meadow, South Dakota

Dear Mr. Patterson:

This letter is written to confirm our telephone conversation of December 17th, 1963 concerning your new water right application No. 710-1 and your existing water rights Nos. 181-1, 184-1, 185-1, 186-1 and 187-1.

Application No. 701-1 proposes diversions of water from two fixed points on Rabbit Creek and from one fixed point on an unnamed creek to irrigate a certain 62 acres including 30 acres already irrigated under your water right No. 187-1.

Application No. 701-1 indicates that a diversion dam is to be constructed at one of the three diversion points listed. In our telephone conversation, you stated that no dam would be constructed on Rabbit Creek, but that a dam will be constructed on the tributary to Rabbit Creek, which is called Pickle Creek.

In our conversation you stated it would be satisfactory to you if the water rights were consolidated into one water right, so long as you retained the July 15, 1949 priority on the lands already irrigated. I also gained the impression that you would like to be able to pump anywhere along Rabbit Creek near your irrigated areas, rather than from specified fixed points.

After our telephone conversation and after further study of your water right records, I believe your water rights should be handled as follows:

1. Combine your existing water rights, as contained in Water License No. 181-1, 184-1, 185-1, 186-1 and 187-1, into one water right, retaining the July 15, 1949 priority for the four tracts irrigated and authorizing pumping of water from Rabbit Creek anywhere between diversion point No. 1 and diversion point No. 5 as shown on your original water right map No. 189-1.

Section 61.0110, of the South Dakota Water Laws, as modified by the 1957 Legislature, authorizes the State Water Resources Commission to make this change.

After further thought, I do not believe it advisable at this time to combine your 1949 water rights with your new water right Permit No. 710-1 inasmuch as the 1949 water rights have had final inspections made and have received water licenses, whereas some period of time will elapse before the water license can be issued under your Water Right Application No. 710-1.

COPY

Mr. Odou E. Patterson

January 7, 1954

Therefore, enclosed is water license No. 181-A1 which combines and replaces your water rights Nos. 181-1, 184-1, 185-1, 186-1 and 187-1 and which also authorizes diversion from Rabbit Creek at any place along Rabbit Creek between the two diversion points as described.

2. Water right permit No. 710-1, as requested in your water right permit No. 710-1 can now be issued as requested, also specifying that water may be diverted between the two diversion points as shown on your new water right map No. 595-1 and from the dam to be constructed on Pickle Creek at the location as shown on the new water right map No. 595-1.

Also, there is enclosed your application No. 710-1 for a permit to appropriate 0.9 cubic feet of water per second through the Patterson Irrigation Project No. 2 to which we have given our approval, thus authorizing you to make the appropriation requested under the conditions therein stated. As soon as the construction nears completion, this office should be notified so that inspections may be made with a view to issuing you a final water license.

For your convenience, we are enclosing blank forms which you may wish to use when notifying us that you are ready for the inspection of your irrigation works and beneficial use of water.

Sincerely,

DONALD DRIFCOLL
Field and Office Engineer

DD/mf

CC: 4 Copy Permit No. 710-1 to:
R. L. Bartholic, Agri. Engr.
Soil Conservation Service
Faith, South Dakota

Encls: Water License No. 181-A1
Application No. 710-1
Forms 16 and 17

COPY

RECEIVED

8:00 A.M.

H. P. Co.—7151

SEP 6 1949

NO. 161-1

Water Division No. 1 Koreau River
(Blank to be filled by the State Engineer.)

OFFICE OF STATE ENGINEER

PIERRE, S. DAK.

RECEIVED

4:00 P.M.

JUL 15 1949

OFFICE OF STATE ENGINEER
PIERRE, S. DAK.

APPLICATION FOR PERMIT

To appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Odou R Patterson
 Postoffice address Chance Minon, County Perkins State South Dakota

I. If a corporation

- (a) Name of same
 (b) Date and place of incorporation
 (c) Amount of capital stock
 (d) Amount paid in
 (e) Names and address of directors:

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor) Direct labor and employment of others
 (b) Cash on hand, \$ 500 (c) Treasury stock, \$
 (d) Bonds to be issued, \$ (e) Other resources, \$ 5000 on application

2. Name of diversion work Patterson Diversion Work - a Sprinkling System Diversion No. 1
 3. Quantity of water claimed two (2) cubic feet per second.
 4. Source of water supply Rabbit Creek, a running stream
 5. Location of point of diversion in Sections 33 and 34, Tp 16 N, Range 14 East
Northeast 1/4 of Northwest 1/4 (Sec. 33) on right bank.
 (Right or left bank looking down stream)
 6. Annual periods during which water is to be used during the growing period
 7. To be used for: Irrigation, by a Sprinkling System

I. Irrigation or domestic use:

- (a) Number of acres to be irrigated 165 acres.

(b) Legal subdivisions to be irrigated All in Sections 33 and 34 as above, and shown
 (NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)
very closely on map accompanying this Application
 (c) Statement as to domestic use (giving location, etc.) None otherwise than shown above

II. Mining, power, manufacturing, transportation, or other purposes:

- (a) Nature of use
 (b) Amount of power to be generated horse power.
 (c) Location of plant
 (d) Method of developing power
 (e) Point where water will be returned to stream

8. Estimated cost of works:

(a) Head gates, \$..... (b) Pumping plant, \$ 4500.....
 (c) Fluming, \$..... (d) Canal-earth, \$..... Rock, \$.....
 (e) Other structures Pipe for sprinkling \$ 4000 Total, \$ 7500
 system

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)
 Pumping Plant (portable) and main pipe 800 feet; sprinkling line 2400 feet

II. Dimensions of works:

(a) Dam: Height feet; length at bottom feet; length at top feet; thickness at bottom feet; thickness at top feet; slope of front (water) face; slope of back face; material used in construction
 (b) Reservoir: Capacity when filled acre feet. Surface area at highwater mark acres.

DEPTH AT OUTLET-FEET	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET ON	CAPACITY ACRE-FEET

(c) Head gate: Width feet; height feet;
 Material
 (d) Canal: Total length miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER LINE	GRADE PER MILE
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work one years. project by October next.
 11. Time required for complete application of water to the proposed beneficial use one years.
 12. Choice of newspaper for publication of notice of intention to appropriate Cigar prefers notices to be published in the Bison Courier, published at Bison, South Dakota

STATE OF SOUTH DAKOTA.

County of Perkins } ss.

I, Odou R Patterson, being first duly sworn on my oath depose and say: That my relation to the above described, undertaking is that of owner of the Patterson Ranch, that I have read the above and foregoing statement, and examined the map accompanying the same, and that I know of my own personal knowledge that the matters herein stated and shown are true.

Signed

Odou R. Patterson

Subscribed and sworn to before me this 2nd day of July, 1949

John C. Tubb
 Notary Public (or other qualified officer.)

Remarks by State Engineer.

STATE OF SOUTH DAKOTA,

County of Hughes

ss.

Pierre, South Dakota, November 14, 1949.

This is to certify that the foregoing application was received at this office at 4:00 o'clock p.m. upon the 15th day of July, 1949 and that after examination it was returned for correction and again received at 8:00 A.M. on Sept. 6, 1949 and found to comply with the Water Laws of South Dakota, a notice was duly advertised and no protests or objections received by this office.

Dean W. Loucks

DEAN W. LOUCKS State Engineer.

Number of permit 184-1

Date of first receipt of application July 15, 1949

Date of return to applicant for correction July 16, 1949

Date of receipt of corrected application September 6, 1949

Date from which applicant may claim right July 15, 1949

Approved Nov. 14, 1949, Recorded in Book 2 Page 638-639

This is to certify that I have examined the foregoing application for a permit to appropriate water of the state of South Dakota, and I hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

- 1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before April 30, 1950.
- 2nd. The whole of said work is to be completed on or before Nov. 14, 1950
- 3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is Nov. 14, 1950.
- 4th. The water appropriated shall be used for the purpose of Sprinkler Irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 2 cubic feet of water per second of time; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before Nov. 14, 1950; said water to be used during the following described annual period:

June to November Inc. but intermittently with permits No. 184-1, 185-1, 186-1, and 187-1.

Witness my hand this 14th day of November, 1949

Dean W. Loucks
DEAN W. LOUCKS State Engineer.

No. 181-1
Diversion No. 1
Division No. 1

Morran River District

PERMIT

to appropriate water from

Rabbit Creek

Perkins County, South Dakota.

Name of applicant

Odou R. Patterson

Name of diversion works

Patterson Div. Works, Div. No. 1.

Date of first receipt at office of State

Engineer July 15, 19 49

Returned to applicant for Correction

..... July 16, 19 49

Corrected application received

Sept. 6, 19 49

Date of water right

July 15, 19 49

Recorded in Book 2 Page 638-639

One-fifth of work to be completed

April 30, 19 50

Whole work to be completed

Nov. 14, 19 49

Final proof of use of water

..... Nov. 14, 19 49

Approved Nov. 14, 19 49

.....
DEAN W. LOUCK State Engineer.

LIST OF LANDS TO BE IRRIGATED ON THE PROPOSED PATTERSON IRRIGATION WORKS
Fractional parts of sub-divisions of sections, and very irregular in shape.

Township 16 North

Range 14 East

Perkins County, South Dakota

N. $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 33

S. $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 33

N. $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 33

SE $\frac{1}{4}$ of Section 33

SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33

SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34

NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34

Total amount of land to be irrigated under this Application - 165 acres more or less

Lemmon, S. D.

July 2, 1949

A. S. Tabbbs

STATE OF SOUTH DAKOTA

WATER LICENSE No. 181-A1

WHEREAS, On the 15th day of July A. D. 1949
 Odou R. Jatterson

of Meadow County of Perkins and State of
 South Dakota duly made application (No. 181-1) to us for a permit to use 2.0
 cubic feet per second of the waters of Rabbit Creek
 County of Perkins, State of South Dakota, for irrigation
 purposes; and

WHEREAS, On the 14th day of November A. D. 1949
 Permit ~~was~~ were ~~was~~ issued to said applicant for the diversion of said water, and providing for the
 completion of the works of diversion therein described on or before ~~the~~ November 14, 1950 and ~~the~~
 with extension of time to June 1 A. D. 1952 and for the application to beneficial use of said
 water on or before the same day of same A. D. 1949
 and,

WHEREAS, On the 5th day of August A. D. 1950
 the holder of said permit duly made proof of the completion of adequate works for the diversion of 2.0
 cubic feet per second of said waters, as evidenced by ~~the~~ Certificate ~~of~~ on file
 dated August 5, 1950 confirming the completion of works of sufficient capacity for
 diverting and conveying to the place of intended use 2.0 cubic feet per second of water, with date of
 priority of July 15, 1949 ~~and~~ and,

WHEREAS, On the 25th day of May A. D. 1951
 proof was duly made of the application to beneficial use of 2.0 cubic feet per second of said water;

DATE MICROFILMED

OFFICE OF THE ATTORNEY GENERAL

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota.
We hereby grant and confirm to Odou R. Patterson

of Meadow, South Dakota the holder and owner of said permit No. 181-A1
a water right, dating from July 15, 1949 to the use of 2.0
cubic feet per second of the waters of Rabbit Creek

In the County of Perkins and State of South Dakota, or so much thereof as may be
necessray for the purposes hereinbelow mentioned, to be diverted ~~at~~ between a point located 2040'S 69°
and 15 minutes E of the NW corner of Section 33, T16N, R14E and a point located 710'
S 45° and 24 minutes E of the E¹ corner of Section 33, T16N, R14E, B1M as shown on Water
/ and conducted to and upon 165 acres located in Sections 33 and 39, T16N, R14E, B1M Right
as shown on Water Right Map No. 189-1 Map No.
189-1

for the purpose of irrigation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the
State, and subject, also to the local or community customs, rules and regulations which have been or may be
adopted from time to time by a majority of the users from a common source of supply, canal or lateral from
which such water may be taken, when such rules and regulations have for their object the economical use of such
water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
this 7th day of January A. D. Nineteen
Hundred and Sixty-Four

State Water Resources Commission

By:

J. W. GRIMES
Chief Engineer, Executive Officer

Added Explanation:

This Water License No. 181-A1 combines the water rights held under Water License
No. 181-1, 184-1, 185-1, 186-1 and 187-1 into one water right and further authorizes
diversion of water from Rabbit Creek at any point between the two diversion points
described above.

STATE OF SOUTH DAKOTA

Water License No. -----

To -----

Source of Supply -----

County -----

Am't ----- c. f. s.

Point of Diversion -----

Place of Use -----

Purpose -----

Date of Priority -----

Recorded -----

in Book ----- of ----- Page -----

Sprinkler Nozzel Data Sheet

Odou Patterson Project. Rabbit Creek, Perkins Co.

MAY 28 1951

Permits No. 181-1, 184-1, 185-1, 186-1, 187-1.

STATE ENGINEER

Nozzel sizes 9/32" x 7/32" (Rain Bird No. 70 Sprinkler Heads) TERRELL S. DAK

Nozzel Pressure P. Si	Discharge G. P. M.
30	19.4
35	21.0
40	22.6
45	24.0
50	25.4

This chart shows the range of pressures that the operator will operate his system under varying conditions.

George H. Hiattor

George H. Hiattor
Sr. Water Facilities Engineer

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA

County of Perkins

} ss.

OFFICE OF STATE ENGINEER

PIERRE, S. DAK.

Lloyd I Sudlow

being duly

sworn, deposes and says the annexed printed copy of Notice
of Intention to appropriate Water was taken from the.....

Bison Courier

..... a newspaper which

during the whole time of publication of said notice herein-

after stated, has been and is printed and published in the

Town of Bison

County of

Perkins..... and State of South Dakota;

that the said notice was published in said newspaper on the
following dates:

Sept. 22, 1949

October 6 "

October 13 "

October 20 "

in each and every issue of the full number thereof, the first
publication being made on the 29 day of September

1949 and the last publication on the 30 day of

October 1949, upon which days or times

of publication aforesaid the newspaper was regularly pub-

lished, and that during the whole time of said publication he

was Manager of the printer and publisher of

the said newspaper.

Subscribe

to before me this 31 day of October

A. D. 1949

Notary Public Perkins County, S. D.

NOTICE OF INTENTION TO APPROPRIATE WATER

No. 181-1, 184-1, 185-1,

196-1, & 187-1

(First Publication Sept. 29, 1949)

APPROPRIATION OF WATER

Office of State Engineer, Pierre,
So. Dak., September 17, 1949.

Notice is hereby given that
Odou R. Patterson whose postof-
fice address is Chance, So. Dak.,
has made an application in ac-
cordance with the provisions of
the water laws of South Dakota
for permits to appropriate for
beneficial use two cubic feet of
water per second of time from
Rabbit Creek through the Patter-
son Div. Dam, the point of di-
vision of said water to be located
on the (one & four on right bank,
two, three & five on left bank) of
said stream in Sections 33 & 34,
Twp. 16N, R. 24E. Said water
to be used for the purpose of pro-
viding irrigation for 165 Acres in
Sections 33 and 34 and to be used
intermittently from the five points
of diversion, more definitely locat-
ed on a map filed in the Office of
State Engineer. Not more than
two cu. ft. per second is to be di-
verted from any or all of the
points of diversion at the same
time.

This application will be taken
up by the State Engineer at his
office at Pierre for consideration
on the 2nd day of November,
1949 at 2:00 P. M. All persons
who believe their prior rights
will be injuriously affected, or
that the allowance of this permit
would be detrimental to the pub-
lic welfare shall file such protest
with the State Engineer in writ-
ing prior to the above date and
may appear on the day above
mentioned in person for the pur-
pose of discussing further, the
information presented.

Appropriate action will be tak-
en by the State Engineer after
suitable time has elapsed for the
consideration of any or all in-
formation presented.

DEAN W. LOUCKS,

State Engineer.

cc: A. S. Tubbs,

S28020

Permits Nos. 181-1, 184-1, 185-1, 186-1, 187-1

Water Division No. 1 Morou River Water District

Certificate of Construction of Works.

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That ODOU R. PATTERSON

of Chance County of Perkins and State of South Dakota
 the holder of Permits Nos. 181-1 186-1 184-1 187-1 185-1 issued upon Applications
 Nos. 181-1 186-1 184-1 187-1 185-1 bearing date of priority of July 15, 1949 authorizing the diversion of
two (2.0) second-feet of the waters of Rabbit Creek
 County of Perkins State of South Dakota, between point #1 2040' S. 60°
15' E. of the N.W. Cor. Sec. 33, and point #2 710' S. 45° 24' E. of N.W. Cor. Sec. 34
Twp. 16N., Rge. 14E. for irrigation
 purposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of
 completion of the works of diversion set out and described in said Permit; that said works are adequate for divert-
 ing and conveying to the place of intended use two (2.0)

second-feet of water; and that the lands proposed to be irrigated by the use of said water are described as follows.

to-wit: N. $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 33 Twp. 16N., Rge. 14E.
S. $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 33 " " " "
N. $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 33 " " " "
SE $\frac{1}{4}$ of Sec. 33 " " " "
SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 33 " " " "
SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 34 " " " "
NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 34 " " " "

Witness my hand this 22 day of May A. D. 1951

Dean W. Loucas
 DEAN W. LOUCAS, State Engineer of South Dakota.

Permits Nos. 181-1, 184-1, 185-1, 186-1, 187-1

Water Division No. 1 Moreau River Water District

Notice of Application of Water to Beneficial Use

JUN 11 1951

(This blank must be filled out by holder of permit and forwarded to the State Engineer at least 60 days before the time set for application of water.)

OFFICE OF STATE ENGINEER
PIERRE, S. DAK.

(P. O.)

(Date)

TO THE STATE ENGINEER OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given that on the _____ day of _____

19____ at Chance County of Perkins State of South Dakota.

before _____ proof will be submitted of the application to beneficial use
(Examining Engineer or Officer)

of two cubic feet per second of the waters of the Moreau River

in accordance with the terms and conditions of Permits Nos. 181-1 186-1
184-1 187-1
185-1

heretofore issued by the State Engineer of South Dakota.

1. The name and postoffice address of the person or corporation holding said permit are _____

ODOU R. PATTERSON

Chance, South Dakota

2. The use to which said water has been applied is _____

3. The amount applied to beneficial use is two (2.0) c.f.s.

4. The place where said water is used is (if for irrigation, give full and accurate description of the lands irrigated) N $\frac{1}{2}$ of NW $\frac{1}{4}$ Sec 33, S $\frac{1}{2}$ of NW $\frac{1}{4}$ Sec 33, N $\frac{1}{2}$ of SW $\frac{1}{4}$ Sec 33, SE $\frac{1}{4}$ of Sec 33, SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec 33, SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec 34 and NW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec 34, T. 16N., R. 14E.

5. The name of the canal or ditch or other works by which said water is conducted to such place of use is Patterson Diversion Works No. 1, 2, 3, 4 and 5.

6. The right to take the water from such works is based upon permits Nos. 181-1, 184-1, 185-1, 186-1, and 187-1.

7. The source of supply from which such water is diverted is Rabbit Creek

8. The date of priority which said user is prepared to establish is July 15, 1949

(Sign)

Odou R. Patterson

Permit No. 181-1, 184-1, 185-1, 186-1, 187-1

Water Division No. 1 Moreau River Water District

CERTIFICATE OF APPLICATION OF WATER TO BENEFICIAL USE

MAY 28 1951

DEPOSITION OF HOLDER

OFFICE OF STATE ENGINEER
PIERRE, S. OAK

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Odou Patterson, Owner operator Rancher, Chance, South Dakota

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Nos. 181-1, 184-1, 185-1, 186-1, 187-1. Approval date Nov. 14, 1950

Ans. July 15, 1949

Ques. 4. State source of water supply and give exact location of point of diversion.

Rabbit Creek. *Points of diversion are between the points as described as follows:
Ans. 2040 ft. S 68 degrees 15 min. E. of N.W. Cor Sec. 33 T-16N. R-14E and 710 ft.S 45 degrees 24 min. E. of the NW $\frac{1}{4}$ corner of N.W. $\frac{1}{4}$ Sec. 34. T-16N, R-14 E

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. One main lateral consisting of 900 ft. of 6 inch al. pipe. Two sprinkler lateral consisting of 1180 ft of 4 & 5 inch al. pipe equipped with 40 No. 70 Rain Bird sprinkler heads nozzle sizes 9/32"x 7/32". It includes a No. 5502 Gorman Rupp pumping unit with 55 H.P. Chrysler gasoline engine. It will deliver 2 cubic second feet.

Ques. 6. State for what purpose water is used and describe place of use (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have ACTUALLY been irrigated with said water.)

Ans. System will be used to irrigate 165 acres all in Sections 33 & 34 T-16, R-14E
40 acres have been irrigated from (Diversion point No. 1) and 60 acres from (Diversion point No. 2.)

Ques. 7. If for other than irrigation purpose, state how applied, amount of horse power generated, etc.

Ans. None

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. 2 C.F.S.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

* In accordance with regulations Governing Irrigation
Revised March 1951

Permit Nos. 181-1, 184-1, 185-1, 186-1, 187-1

Water Division No. 1 Moreau River Water District

Certificate of Examination of Works

Report of Examining Engineer

MAY 21 1951

To the State Engineer, Pierre, South Dakota:

Dear Sir: I hereby certify that in accordance with your letter of authorization dated January 24, 1951 I have this day made a thorough examination of the diversion works constructed by Odou Patterson owner of Chance, South Dakota 181-1, 184-1, 185-1 186-1, 187-1 issued upon application No 186-1, 187-1 bearing date of priority of July 15, 1949, authorizing the diversion of 2 second feet of the waters of Rabbit Creek for Sprinkler Irrigation (agricultural) purposes. I have to report on the condition of the same as follows:

The diversion works comprise: of a portable sprinkler system complete with the following items: one (1) main feeder lateral of 6" al. pipe, 900 ft. in length. Two (2) 1160' sprinkler laterals with 4", 5" al. pipe and equipped with 40 No. 70 Rain Bird sprinkler heads nozzle sizes 9/32" x 7/32". It also includes suction unit and miscellaneous fittings. The pump unit consists of a No. 5502 Gorman Rupp pump unit with a 55 H.P. Chrysler gasoline engine. and the system is in the following condition: excellent

* The points of diversion are located between the points described as follows: ~~from the intersection of~~ 2040 ft. S 68 degrees 15 min. E. of the N.W. 1/4 Sec. 33 T-16 N, R-14 E and 710 ft. S 45 degrees 21 min. E. of N.W. 1/4 Sec. 34 T-16 N, R-14 E

The works are capable of diverting and conveying to the place of use two (2) second-feet of water, which is to be used for irrigation of crops

The legal sub-divisions to be irrigated are: all in Section 33 and 34 and shown on the Map which accompanied the application

comprising a total of 165 acres of land.

The domestic use intended comprises none other than shown above

The utilization for power, mining, or other beneficial uses comprises: none

Witness my hand, this 11th day of May, A. D. 1951.

George M. Nietter
Examining Engineer.

* In accordance with Regulation governing Sprinkler Irr. (Revised March 1951)

181-1
Diversion No. 1

Permit No. 181-1 & 184-1 to 187-1 Inc.

Water Division No. 1 Moreau Water District

RECEIVED

Notice of Completion of Works

AUG 23 1950

OFFICE OF STATE ENGINEER

(This blank must be filled out by the holder of permit and forwarded to the State Engineer at least 60 days before the time of completion of works.)

(P. O.) Chance, South Dakota

(Date) August 5, 1950

TO THE STATE ENGINEER OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the works for the diversion of 2

second feet of the waters of the state from Rabbit Creek

through the Patterson Diversion Works

for Irrigation

purposes

and in accordance with the terms and conditions of a certain permit heretofore issued by the State Engineer of the State of South Dakota.

1. The name of the person or corporation holding said permit is Odou R. Patterson

2. The postoffice address of such person or the place of business of such corporation is Chance

County of Perkins State of South Dakota

3. The number of such permit is 181-1 & 184-1 to 187-1, Incl
October First, 1950

4. Said water to be used for Irrigation purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is two (2) cubic feet per second.

6. The amount of land for which said water is available is 165 acres.
particularly described as follows: All in Sections 33 and 34 of Township 18 North,
Range 14 East, in Perkins County, South Dakota.

(In case of all canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the above notice are true.

(Signature.)

Odou R. Patterson

P. S. Peckles

Engineer

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3131

April 15, 1985

Odou Patterson
SR 2 Box 451A
Bison SD 57620

Notice

Re: Violation of Requirement to Submit 1984 Irrigation Questionnaire

Our records indicate that the 1984 Irrigation Questionnaire has not been submitted for Permit No(s) 181-1A & 710-1. The request for the Questionnaire was dated October 17, 1984. The Water Management Board has directed that owners of water permits who have not submitted 1984 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 10:30 a.m., May 15, 1985 in the Civil Defense Room, State Capitol Building, Pierre, South Dakota.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11, and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

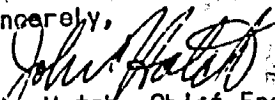
1. Amend Permit No(s). 181-1A & 710-1 to require the Irrigation Water Use Questionnaire to be submitted each year;

2. Postpone any action;

3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Sincerely,


John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

NOTE: If the questionnaire(s) is received in this office before the May 15th hearing date, your name will be deleted from the agenda for the hearings.

**South Dakota Department of
Water & Natural Resources**

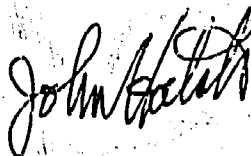
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-2181

June 12, 1985

Notice of Amendment to Water Permit(s)

To: Odou Patterson
St. Rt. 2, Box 451A
Bison, SD 57620

FROM: John Hatch, Chief Engineer
Water Rights Division 773-3352



SUBJECT: Amendment to Water Permit No(s). 710-1 & 181-1A.

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 710-1 & 181-1A to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

The addition of this qualification to your Permit means that failure to submit the required Irrigation questionnaire in the future could result in suspension of the water permit and no use of water for up to one year for the first violation. Please include the enclosed attachment with your permit.

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Attachment to Water Permit No(s). 710-1 & 181-1A

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 710-1 & 181-1A to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1987

ODOU PATTERSON
HCR 59 BOX 452
BISON, SD 57620

NOTICE

Re: Violation of Water Permit No(s). 181-1A, 710-1

Our records indicate that the 1986 Irrigation Questionnaire has not been received for Permit No(s). 181-1A, 710-1. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of permit violation and of hearing(s) before the Board. The hearing(s) will be held to determine action to be taken by the Board for violation of Water Permit No(s). 181-1A, 710-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing(s) will be at 2:00 pm, May 6, 1987, Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing(s) will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

Following the hearing(s) the Water Management Board can:

1. Suspend Permit No(s). 181-1A, 710-1 until either the 1986 Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, you will no longer be in violation of your permit(s) and your name will be deleted from the agenda pertaining to these hearings.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 15, 1987

181-1A
710-1

Odou Patterson
HCR 69 Box 452
Bison, SD 57620

Dear Mr. Patterson:

This will acknowledge receipt of and thank you for the return of your 1986 Irrigation Questionnaires. A notice was sent to you March 23, 1987 regarding the Irrigation Questionnaire submittal violation of Water Right Nos. 181-1A and 710-1 and the date hearings were to be held before the Water Management Board to determine any action to be taken concerning the violation.

Please disregard the notice sent to you dated March 23, 1987. Your name has been deleted from the agenda pertaining to these hearings.

If you have any questions, please contact us.

Very truly yours,

A handwritten signature in cursive script, appearing to read "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

181-1A
710-1

October 16, 1987

Cora I. Patterson
HCR 69, Box 452
Bison, South Dakota 57620

Dear Mrs. Patterson:

Please find enclosed copies of Notice of Transfer of Water Permit forms. These forms must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50 for each, total of \$5.00 for two permit transfers.

Upon receipt of the enclosed forms and the \$2.50 filing fee for each, total of \$5.00, the permits will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

Maxine Stirling
Secretary

ms/
Enc.

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

411023

Pierre, October 26, 1987

RECEIVED OF Cora I. Patterson, HCR 69, Box 452, Bison, SD 57620

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>131-1A</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John Hatch
Chief Engineer JOHN HATCH ms

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

181-1A
710-1

October 16, 1987

Cora I. Patterson
HCR 69; Box 452
Bison, South Dakota 57620

Dear Mrs. Patterson:

Please find enclosed copies of Notice of Transfer of Water Permit forms. These forms must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50 for each, total of \$5.00 for two permit transfers.

Upon receipt of the enclosed forms and the \$2.50 filing fee for each, total of \$5.00, the permits will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

Maxine Stirling
Secretary

ms/
Enc.

RECEIPT

Division of Water Rights
South Dakota Department of Water and Natural Resources

411023

Pierre, October 26, 1987

RECEIVED OF Cora I. Patterson, HCR 69, Box 452, Bison, SD 57620
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>181-1A</u>		
Fee for Filing Extension Request _____		2 50
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)		
Total	2	50

By J. H. Hatch
Chief Engineer JOHN HATCH ms

NO. 181-1A

NOTICE OF TRANSFER



TO: Water Rights
Foss Building
Pierre, SD 57501

Date: _____

This is to notify you that the title to the lands described as follows:

NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 33; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 34, T16N, R14E

formerly owned by Odou Patterson

has been transferred to Cora I. Patterson HCR 69, Box 452, Bison, SD 57620

(please include complete mailing address)

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 181-1A as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Pickens) ss.

I, Cora I. Patterson being first duly sworn on my oath despose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Cora I. Patterson
(Signed)

Subscribed and sworn to before me this 22 Day of October, 1987

Fern Rieckel
(Notary Public) Comm exp 5/6/91

SOUTH DAKOTA

**Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

710-1
181-1A

November 5, 1987

Cora I. Patterson
HCR 69, Box 452
Bison, South Dakota 57620

Dear Mrs. Patterson:

Enclosed are receipt Nos. 411027 and 411028 in the amount of \$2.50 each which you paid for transfer of Water Right Nos. 710-1 and 181-1A.

Our records now show you as the owner of these Water Rights.

Sincerely,

Maxine Stirling
Secretary

ms/
Enc.



DEPARTMENT OF WATER & NATURAL RESOURCES
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3131

GREAT FACES. GREAT PLACES.

February 1, 1991

CORA PATTERSON
HCR 69 BOX 452
BISON SD 57620

NOTICE

RE: Violation of Water Permit No(s) 181-1A, 710-1

Our records indicate that the 1990 Irrigation Questionnaire has not been submitted for Permit No(s) 181-1A, 710-1. The request for the Questionnaire was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing will be held to determine action to be taken by the Board for violation of Water Permit No(s) 181-1A, 710-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:15 am, February 27, 1991, at the Governor's Inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

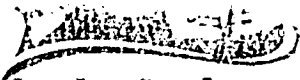
1. Suspend Permit No(s) 181-1A, 710-1 until the 1990 Irrigation Water Use Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the February 27th hearing date, you will no longer be in violation of your permit and your name will be deleted from the agenda for the hearing.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352



GREAT FACES. GREAT PLACES.

DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 7, 1991

181-1A
710-1

Cora Patterson
HCR 69 Box 452
Bison, SD 57620

Dear Ms. Patterson:

I am writing to acknowledge receipt of your 1990 irrigation questionnaires for Water Right Nos. 181-1A and 710-1. You may disregard the February 1, 1991, Notice of failure to submit the 1990 irrigation questionnaires. With receipt of the questionnaires, your name has been deleted from the February Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division

181-1A



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 29, 1993

NOTICE

TO: CORA PATTERSON
BOX 64
BISON SD 57620

FROM: Ron Duvall, Natural Resources Engineer IV
for JOHN HATCH, Chief Engineer
Water Rights Division

RE: Violation of Water Permit No(s) 181-1A & 710-1

Our records indicate that the 1992 Irrigation Questionnaire has not been submitted for Permit No(s) 181-1A & 710-1. The request for the Questionnaire was dated October 16, 1992. The Water Management Board has directed that owners of water permits who have not submitted the 1992 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will determine the action to be taken for violation of Water Permit No(s) 181-1A & 710-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:30 am, March 3, 1993, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 181-1A & 710-1 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to February 22, 1993, contact the Water Rights Division, 523 E Capitol, Pierre SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the questionnaire(s) is(are) received in this office before the March 3rd hearing date, you will no longer be in violation of your permit and your name will be deleted from the Board agenda.

Is your RETURN ADDRESS completed on the reverse side?

SENDER: • Complete items 1 and/or 2 for additional services • Complete items 3, and 4a & b. • Print your name and address on the reverse of this form so that we can return this card to you. • Attach this form to the front of the mailpiece, or on the back if space does not permit. • Write "Return Receipt Requested" on the mailpiece below the article number. • The Return Receipt will show to whom the article was delivered and the date delivered.		I also wish to receive the following services (for an extra fee): 1. ☐ Addressee's Address 2. ☐ Restricted Delivery Consult postmaster for fee.	
3. Article Addressed to: CORA PATTERSON BOX 64 BISON SD 57620		4a. Article Number 181-1A + 2906500174	
4b. Service Type ☐ Registered ☐ Insured ☒ Certified ☐ COD ☐ Express Mail ☐ Return Receipt for Merchandise		7. Date of Delivery	
5. Signature (Addressee) Cora J Patterson		8. Addressee's Address (Only if requested and fee is paid)	
6. Signature (Agent)			

Thank you for using Return Receipt Service.

181-1A



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 10, 1993

181-1A
710-1

Cora Patterson
Box 64
Bison, SD 57620

Dear Ms. Patterson:

I am writing to acknowledge receipt of your 1992 irrigation questionnaires. You may disregard the January 29, 1993 Notice of Violation of Water Right Nos. 181-1A and 710-1.

The questionnaires were received prior to the Water Management Board Meeting and your name has been deleted from the agenda. If you have any questions, please contact me at (605) 773-3352.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

August 13, 1998

181-1A
710-1

Lorraine Fried
PO Box 152
Bison, SD 57620-0152

Dear Ms. Fried:

I am contacting you in follow-up to our August 12th conversation concerning water rights listed in the name of Cora Patterson. Enclosed is a copy of Water Right Nos. 181-1A and 710-1. You may keep them for your records.

Also enclosed are two partially completed "Notice of Transfer of Ownership" forms for use in filing an ownership change with the water rights. You indicated that the land is now under a "trust" handled by you and your brother. The water rights can be transferred to the "Cora Patterson Trust" or if you would rather, the transfer can wait until the probate is settled. Either way is acceptable.

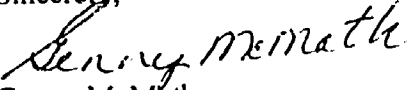
Please review the transfer forms and complete the portion titled "*be transferred to (name and address)*". Upon completion, please sign the forms in the presence of a notary public and return them to our office with a required filing fee of \$2.50 each (total of \$5.00).

In October each year, we mail out irrigation questionnaires to irrigators requesting information on water use for that specific crop year. Questionnaires were not mailed to Cora for the last few years because the land has been in CRP. A notation in the file indicates that most of the land came out of CRP in 1997.

With this in mind, we will resume mailing questionnaires for both water rights in October. I am including a sample copy of an irrigation questionnaire to give you an idea of the type of information required. You may keep this copy for your files.

Let me know how you wish to proceed with the transfer of ownership for the water rights. If you have any questions concerning the enclosed materials, please get in touch with me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures: copy of water rights
transfer forms
"sample" irrigation questionnaire



181-1A
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

November 17, 1998

SECOND NOTICE
Permit Nos. 181-1A
710-1

Lorraine Fried
P.O. Box 152
Bison, SD 57620-0152

Dear Ms. Fried:

On August 13, 1998, notice was sent to you concerning the transfer of Water Right Nos. 181-1A and 710-1 in the name of Cora Patterson. To date, we have not heard from you on this matter.

Transfer forms were previously sent to you, enclosed are additional forms. Please sign, have notarized and return the forms to this office with the required filing fee of \$2.50 per transfer (\$5.00 total). The Water Rights can then be transferred to your name. If you are not the present owner of the land covered under these Water Rights, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact Genny McMath, (605) 773-3352.

Very truly yours,

RON DUVALL
Natural Resources Engineer
For John Hatch, Chief Engineer
Water Rights Program

enclosures

181-1A

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete Items 1 and/or 2 for additional services.
- Complete Items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

Lorraine Fried
P.O. Box 152
Bison, SD 57620-0152

181-1A
710-1

4a. Article Number

P 422-707 495

4b. Service Type

- ☐ Registered
- ☐ Express Mail
- ☐ Return Receipt for Merchandise
- ☒ Certified
- ☐ Insured
- ☐ COD

7. Date of Delivery

11-18-98

5. Received By: (Print Name)

L. Fried

T

6. Signature: (Addressee or Agent)

X

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1994

Domestic Return Receipt

Thank you for using Return Receipt Service.



710-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denv

December 28, 1998

181-1A
710-1

Lorraine Fried
PO Box 152
Bison, SD 57620-0152

Dear Ms. Fried:

Thank you for submitting the "Notice of Transfer of Ownership" forms for transferring Water Right Nos. 181-1A and 710-1. The transfer for No. 181-1A has been completed and the water right is now listed in the name of "Cora Patterson Trust" – in care of you and Larry Patterson. Enclosed is Receipt No. 415930 in the amount of \$2.50 which you paid for filing the ownership change.

The transfer for No. 710-1 has not yet been done. I received the form on December 4th, however the required filing fee of \$2.50 was not submitted with the form. I apologize for not notifying you of this sooner, it seems I laid form back and neglected to give you a call.

As soon as we receive the filing fee of \$2.50 from you, Water Right No. 710-1 will be transferred to the Cora Patterson Trust. I am enclosing a postage paid envelope for your convenience in sending in the fee. Again, I apologize for my oversight.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosure: Receipt No. 415930



181-1A

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2009

NOTICE

TO: CORA PATTERSON TRUST, % LORRAINE FRIED, 3737 STURGIS RD APT 10, RAPID CITY, SD 57702 0363

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program



SUBJECT: Reporting Requirement for 2008 Irrigation Questionnaire(s)

Our records indicate that the 2008 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 181-1A & 710-1. The request for the Questionnaire was dated October 24, 2008. The Water Management Board has directed that owners of water permits who have not submitted the 2008 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 181-1A & 710-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 11, 2009** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

- 1 Suspend or cancel Permit No(s) 181-1A & 710-1 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 6, 2009**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:
<https://www.state.sd.us/eforms/secure/eforms/E0455V7-IQ.pdf>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

September 9, 2009

181-1A
710-1

Lorraine Blossmo
PO Box 193
Bison SD 57620

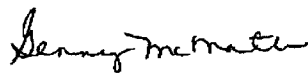
Dear Ms. Blossmo:

I am contacting you in regard to Water Right Nos. 181-1A and 710-1 listed in the name of Cora Patterson Trust. The Perkins County Register of Deeds has you listed as owner of the property.

Our records show that the land was in CRP through 2007 and we have nothing on file for 2008. Please take a few minutes to write or call and let us know if the land has been re-enrolled in CRP; if you wish to maintain the water rights and also if a transfer of ownership is needed to get the water rights listed in your name as opposed to the "Trust".

Thank you in advance for updating the water rights.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

land ownership in Perkins County

McMath, Genny

From: Darlene Lockert [pkrod@sdplains.com]
Sent: Thursday, September 03, 2009 9:55 AM
To: McMath, Genny
Subject: RE: land ownership in Perkins County

Genny

Lorraine Fried is now married and her married name is **Lorraine 'Blosmo'**.

She still lives in Bison SD. She has a business, (hair salon), so may not be available throughout the day. Her home phone: 605-244-7131; her mailing address is PO Box 193, Bison SD 57620

Business phone: *RAINE Day Salon*: 605-244-5420

She is still the owner of real estate you listed.

Darlene Lockert

Register of Deeds
Perkins County

From: Genny.McMath@state.sd.us [mailto:Genny.McMath@state.sd.us]
Sent: Wednesday, September 02, 2009 11:54 AM
To: Darlene Lockert
Subject: land ownership in Perkins County

I am currently reviewing a water right file for the Cora Patterson Trust (% Lorraine Fried, Bison SD) and am unable to get ahold of Ms Fried. Could you tell me whether or not the land described below is still held in "Trust" and if so the updated mailing address for the contact person? If the land has been sold, I would like to receive the new owner's name and address so I may contact them about the water rights.

I don't need copies of anything – just the updated ownership with mailing address. Thank you in advance for your help.

Legal Description is:

SE ¼ NE ¼, NE ¼ SE ¼ Section 33

S ½ NW ¼, N ½ SW ¼ Section 34

All in T16N, R14E

Genny McMath

DENR

Water Rights Program

09/08/2009

181-1A

McMath, Genny

From: Raine [massageraine@sdplains.com]
Sent: Wednesday, October 07, 2009 3:22 PM
To: McMath, Genny
Subject: Water Right for LorRaine Blossmo

Hi Genny,

Hi I put this letter up and just now found it. The CRP has been out the last 37 acres just went out this October. Yes I am the owner of the land and would like to retain the water rights. What Do You need to do that?

Thanks

Lor Raine email massageraine@sdplains.com

10/08/2009



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

October 8, 2009

181-1A
710-1

Lorraine Blosmo
PO Box 193
Bison SD 57620-0193

Dear Ms. Blosmo:

I am writing in follow up to your email communication yesterday indicating you now owned the land described in Water Right Nos. 181-1A and 710-1. It is my understanding too that the land is now out of CRP and eligible for irrigation.

Enclosed are partially completed Notice of Transfer of Ownership forms for filing an ownership change with each water right. Upon completion, please sign and return the forms to our office with a required filing fee of \$50.00 each (total of \$100.00). The check or money order for the fee can be made payable to the Water Rights Program.

An additional item I wanted to make you aware of is that in order to maintain a water right, water must be placed to beneficial use for the purpose it was appropriated at least once every three years. This three year period may be waived if legal excuse exists for the years of non-use. Enclosed are excerpts of the water laws and Water Management Board rules dealing with these issues.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



181-1A
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 22, 2010

NOTICE

TO: LORRAINE BLOSMO, MGR, PO BOX 193, BISON, SD 57620
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2009 Irrigation Questionnaire(s)

Our records indicate that the 2009 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 181-1A & 710-1. The request for the Questionnaire was dated October 16, 2009. The Water Management Board has directed that owners of water permits who have not submitted the 2009 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 181-1A & 710-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 10, 2010** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 181-1A & 710-1 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 5, 2010**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq/asp>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

[Track & Confirm](#)[FAQs](#)

Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 8498

Service(s): **Signature Confirmation™**Status: **Delivered**

Your item was delivered at 4:37 PM on January 27, 2010 in BISON, SD 57620. The item was signed for by J BLOSMO.

Track & Confirm

Enter Label/Receipt Number.

[Go >](#)

Detailed Results:

- Delivered, January 27, 2010, 4:37 pm, BISON, SD 57620
- Notice Left, January 23, 2010, 12:43 pm, BISON, SD 57620
- Arrival at Post Office, January 23, 2010, 12:42 pm, BISON, SD 57620

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)

Proof of Delivery

Verify who signed for your item by email, fax, or mail. [Go >](#)

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No FEAR Act EEO Data

FOIA

U.S. Postal Service™ Signature Confirmation™ Receipt

SIGNATURE CONFIRMATION NUMBER:
2303 2160 0000 0802 8498

LORRAINE BLOSMO, MGR
PO BOX 193
BISON SD 57620

Waiver of Signature ☐ YES ☐ NOPostmark
Here

POSTAL CUSTOMER:

Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com®
or call 1-800-222-1811

~~OR AT THE POSTAL USE HERE~~

- ☐ Priority Mail™ Service
☐ First-Class Mail® parcel
☐ Package Services parcel

PS Form 153, MAY 2002

(See Reverse)

Feb 8 - 2010

181-1A

Dear Sir,

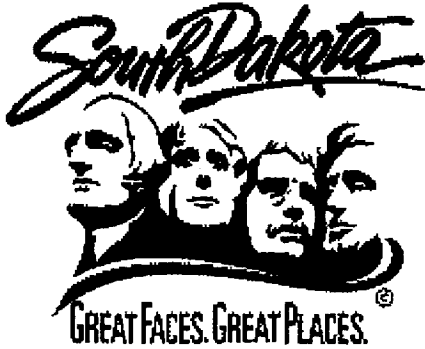
I thought I had sent my questionnaire
back.

Lorraine Blum

RECEIVED

FEB 11 2010

WATER RIGHTS
PROGRAM



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 11, 2010

181-1A
710-1

LorRaine Blossmo
PO Box 193
Bison SD 57620 0193

Dear Ms. Blossmo:

I am writing to acknowledge receipt of your 2009 irrigation questionnaires. You may disregard the January 22, 2010, "Notice" concerning reporting requirements for Water Right Nos. 181-1A and 710-1. These water rights are listed in the name of Cora Patterson Trust.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

RECEIVED

DEC 27 2010

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 181-1A

Date: 12-22-10

I/We request that Water Right No. 181-1A

formerly owned by: Cora Patterson Trust

be transferred to: (name & address) Lorraine Blasco
406 1st Ave East
P.O. Box 193 Bison SD Telephone No. 605-244-7131
57620

Title to the following described land(s)/property has been transferred as described above:

NW ¼, N ½ SW ¼, SE ¼, SE ¼ NE ¼ Section 33; SW ¼ NW ¼ and NW ¼ SW ¼ Section 34,

T16N, R14E

I/We understand that the validity of Water Right No. 181-1A has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Lorraine Blasco, the new owner, certify that the above information is true and correct.

Lorraine Blasco
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 1/5, 20 11

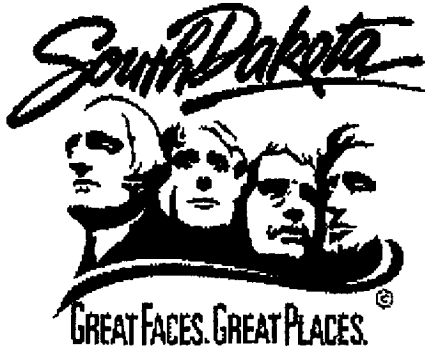
RECEIVED OF Lorraine Blcsma PO Box 193, Bison SD 57620

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use		
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>181-1A</u>	50	00
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. 04797

By Lyndell Erbe
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 5, 2011

181-1A
710-1

LorRaine Blossmo
PO Box 193
Bison SD 57620-0193

Dear Ms. Blossmo:

Thank you for the return of the 2010 irrigation questionnaires and the filing fees for the ownership changes.

The ownership changes have been completed. The water rights formerly listed in the name of Cora Patterson Trust are now listed in your name. The files are now up to date and nothing further needs to be done until next fall when a new set of irrigation questionnaires will be mailed to you for reporting anything irrigated during 2011.

Enclosed for your records are Receipt Nos. 04796 and 04797. If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is fluid and cursive.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: LORRAINE BLOSMO, PO BOX 193, BISON, SD 57620
FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaire(s)

Our records indicate your 2025 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 181-1A & 710-1. The request for the Questionnaire was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 181-1A & 710-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 181-1A & 710-1 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: SGESWC**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

181-1A
710-1

Lorraine Blossmo
PO Box 193
Bison, SD 57620

Dear Ms. Blossmo:

I am writing to acknowledge receipt of your 2025 irrigation questionnaires.

You may disregard the January 20, 2026, "Notice" concerning reporting requirements for Water Right Nos. 181-1A, 710-1. The information was received in our office prior to the Water Management Board meeting, and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Shannon Konst

Shannon Konst
Water Rights Program
605 773-8204
Shannon.konst@state.sd.us