

WATER PERMIT NO. 1631-1

Name of Applicant: McIntosh School District 15-1

Address: Box 80, McIntosh SD 57641

Phone: 273-4227

Amount of Water Claimed: 0.035 cfs (16 gpm)

Total Acres: 2 1/3 acres

Source of Water Supply: groundwater (one well)

Depth of Well: 180 feet

Water to be used for: irrigation

County: Corson

Type of Waste Disposal System: NA

Location:

PRIORITY

Date Received: 2-5-92

Fee: \$50.00

Corrected Application Received: 8/21/95

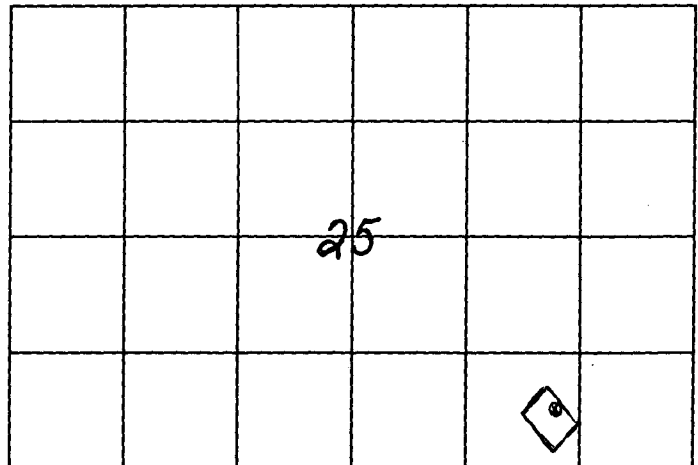
Period of Annual Use: April 1 - October 31

Remarks: Use to water the football field

Diversion Point: SE 1/4 SE 1/4 Sec 25-T23N-R22E

Land to be Irrigated: SE 1/4 SE 1/4

Sec 25-T23N-R22E



Reviewed and the Number Assigned on: 8-22-95

By: **Karen Schlaak**

Notice of Hearing - date to intervene: _____

**SOUTH DAKOTA
WATER PERMIT NO. 1631-1**

Date of first receipt of application November 12, 1991.

Date of return to applicant for corrections, amendments or changes November 13, 1991.

Date of receipt of corrected application August 21, 1995.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 1631-1 to McIntosh School District 15-1, Box 80, McIntosh SD 57641 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 1631-1 appropriates 0.035 cubic feet of water per second (16 gallons per minute) from one well (Fox Hills Formation) 180 feet deep located in the SE 1/4 SE 1/4 Section 25, to irrigate 2 1/3 acres located in the SE 1/4 SE 1/4 Section 25; all in T23N-R22E. Water is used to irrigate the football field.
2. The amount of the appropriation may not exceed 2 acre feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: April 1 - October 31.
3. The date from which applicant may claim right is August 21, 1995.
4. The date of approval of Permit No. 1631-1 is November 6, 1995.
5. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATION

This permit is approved subject to the irrigation water use questionnaire being submitted each year.

WATER MANAGEMENT BOARD

By: John Hatch
John Hatch, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

DEC 18 1995

date



(See instructions)

No. 1631-1 Hydrologic Unit 10130303
Basin Grand River
Newspaper Corson Co News, McLaughlin



Application For Soil/Water Compatibility Permit and Permit To Appropriate Water

1. Name of Applicant McIntosh School District 15-1 Phone No. 273-4227
Post Office Address Box 80 McIntosh State SD Zip Code 57641
(Street, RR or Box) (City)
☒ New ☐ Vested Right ☐ Amend Permit No. _____
☐ Change Acreage ☐ Change diversion point(s) ☐ Add diversion point(s)
☐ Add Acreage ☐ Increase diversion rate ☐ Other _____
2. Amount of water claimed (c.f.s) 0.035 (16gpm) Total acres irrigated 2 1/3 acres
3. Source of Water supply groundwater
4. Location of point of diversion SE 1/4 SE 1/4 Section 25-T23N-R22E
County Corson
5. Counties where water will be used Corson
6. Annual period during which water is to be used April 1 - Oct 31
7. List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.
SE 1/4 SE 1/4 Sec 25-T23N-R22E	2 1/3 acres

Land Description	No. Acres Irr.

Attach sheet if more space is needed

8. Type of Irrigation: Gravity: _____ Towline: _____ Center Pivot: _____ Gun: _____ Other: Sprinkler (Specify)
9. Crops to be Irrigated: football field
10. Give a description of proposed project. (Attach sheet if more space is needed)

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach maps, soils information and any other technical information.

STATE OF SOUTH DAKOTA)
County of Corson) ss

I, Rose Mary Fritz, the applicant, certify that I have read this application and examined the attached maps, that the water sample, if needed, has been taken by the required procedures and has not been adulterated or tampered with and is truly representative of the water to be used, and that the matters stated in this application are true and correct.

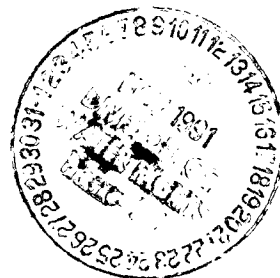
Signed Rose Mary Fritz

Subscribed and sworn to before me this 3 day of Feb 19 92

[Signature]
Notary Public

Supplemental Information

(type or print in ink)



1. Well Information - Proposed construction

- a) Drill Hole Diameter 8" Depth 180 ft
- b) Casing Type PLASTIC Diameter 5" Thickness _____
- c) Screen Type PLASTIC Diameter 5" Thickness _____
- d) Gravel Pack Thickness _____ Length of Gravel Pack _____
- e) Depth to Top of Water Bearing Material _____
- f) Depth to Water (ground surface to water level) 72 ft
- g) Distance to nearest existing domestic well:
- On applicants property _____ On property owned by others _____

2. Dugout Information Estimates

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

3. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below. The locations of each dam should be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam please give their name and address

b) Freeboard _____

c) Crest Width _____

Crest Length _____

d) Height _____

e) Primary Outlet Capacity _____
If Pipe, diameter _____

f) Secondary Spillway Capacity _____
Spillway width _____

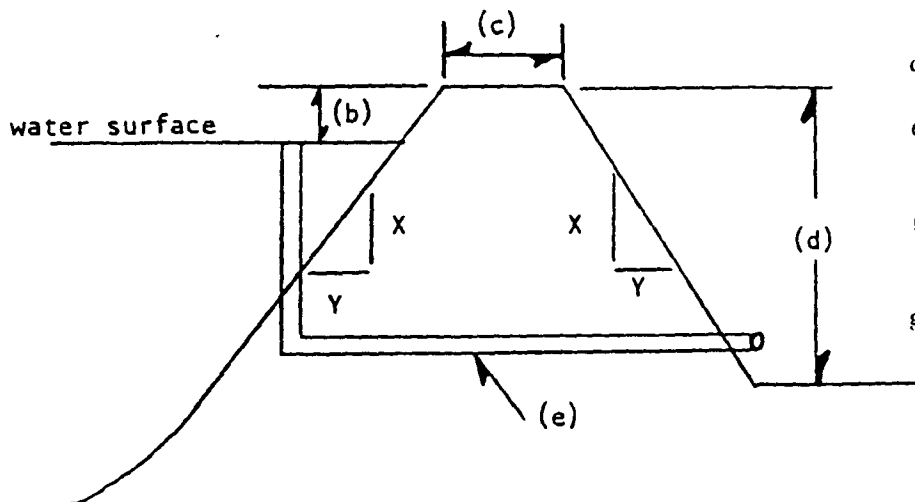
g) X & Y Slope
Upstream _____

Downstream _____

Surface Area of Impoundment _____

Storage _____ acre feet

Drainage area above dam _____



x Rose Mary Lutz
Signature of Applicant

Duo. Mgr.

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, November 14, 1911

RECEIVED OF McIntosh High School No. 15-1, P.O. Box 417, McIntosh, S.D. 57050

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>16-1-1</u> to Appropriate Water, to construct works and to put water to beneficial use _____	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	50 00

By J. L. Hatcher
Chief Engineer

Alan ... 11-4-91

156.0

T955

CRP

H.E.L. 5.5
H.E.L. 3.6
H.E.L. 1.4
H.E.L. 4.4
H.E.L. 5.0
H.E.L. 5.0
H.E.L. 6.2
H.E.L. 6.0
H.E.L. 6.1
H.E.L. 5.8

5
6
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8

52.0
9 10 11

12

13

1

52.9

CRP 80-99

20.4 H.E.L.
T3322

2

31.3

20.6 H.E.L.

18.4

19.5 H.E.L.

16.8 H.E.L.

16.1 H.E.L.

18.7 H.E.L.

18.7 H.E.L.

Alan Viller, CED 11-4-91

NOT TO SCALE



SOUTH DAKOTA WATER WELL COMPLETION REPORT

10-85

Location SE 1/4 SE 1/4 Sec 25 Twp 13 Rg 22

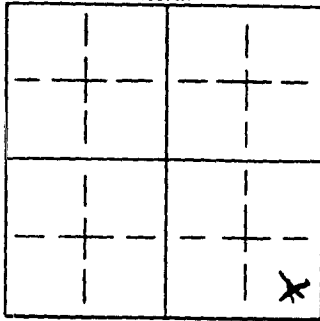
County

North

Corson

W

E



1 mile

Please mark well location with an "X"

Well Completion Date May 14, 1988

PROPOSED USE:

- ☐ Domestic ☐ Municipal ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Stock

Method of Drilling:

Cable

CASING DATA:

- ☐ Steel ☒ Plastic ☐ Other

If other describe _____

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
<u>2.93</u> LB/FT	<u>5</u> IN	<u>0</u> FT	<u>180</u> FT	<u>8</u> IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN

GROUT:

Was the well grouted? ☒ YES ☐ NOTo what depth? 21 FEETWhat is grouting material? Cement & BentoniteIf cement, number of sacks? 3Describe grouting procedure mixed washed sand with cement

What was grout weight? _____ LB/GAL

SCREEN: ☒ Perforated pipe ☒ ManufacturedDiameter 5 IN Length 30 FEETMaterial PlasticSlot Size 30 Set From 160 Feet To 180 Feet

Slot Size _____ Set From _____ Feet To _____ Feet

Slot Size _____ Set From _____ Feet To _____ Feet

Other information _____

Was a packer or seal used? ☐ YES ☒ NO

If so, what material? _____

Describe packer(s) and location? _____

Was well disinfected upon completion? ☒ YES ☐ NOExplain Burien 1 gal ChloroxBacteriological analysis ☐ YES ☒ NO

Laboratory sent to _____

Well Owner:

Name M^{rs} District School Dist. 1-15Address M^{rs} District, S. Dab.

Well Log:

Depth

Formation

From

To

Top Soil	0	3
Gray clay	3	7
Light Brown sandy clay	7	12
Brown Sand	12	36
Rock	36	38
Brown Sand	38	53
Rock	53	54
Blue Sand WB	54	69
Gray clay	69	89
Gray Sand	89	92
Gray clay	92	123
Gray Sand WB	123	141
Gray clay	141	144
Rock	144	145
Gray clay	145	158
Gray Sand WB	158	180

STATIC WATER LEVEL 72 Feet

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducer

If other; specify _____

Can well be completely shut in? _____

WELL TEST DATA:

☐ Pumped☒ Bailed☐ OtherDescribe: Run Bailer once every 60 sec

Pumping Level Below Land Surface

90 ft. After 2 Hrs. pumped 16 GPM

_____ ft. After _____ Hrs. pumped _____ GPM

_____ ft. After _____ Hrs. pumped _____ GPM

REMARKS:

Well to be used for watering athletic field. Pump installed pumps approx 4-10 GPM at 50 lbs pressure.

This well was drilled under license # 474

And this report is true and accurate.

Drilling firm Don Drilling & Repair

Signature of License Representative:

Donald A. Liles

Signature of Well Owner:

Date June 1, 1988

SOUTH Dakota Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

July 6, 1988

McIntosh School District 1-15
McIntosh SD 57641

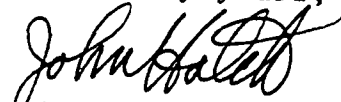
Dear Sir:

A well drillers report filed with this office by Dons Drilling & Repair indicates you have recently completed a new well. The well driller is required by South Dakota Compiled Laws (SDCL 46-6-11) to file a well construction report within 30 days of completion. The purpose of this letter and the enclosed "Summary of South Dakota Water Law and Water Rights Information" are to provide general information and to inform you, the well owner, of the responsibilities you have incurred.

1. If your new well was drilled as a replacement well and if you do not plan to use the old well, the old well is considered abandoned and must be plugged pursuant to SDCL 46-6-27. Other abandoned wells must also be plugged.
2. If the old well is not to be abandoned, or will be used, the well must still be sealed or capped at the surface pursuant to SDCL 46-6-27.

Please feel free to contact us if you have questions, need information or water permit application forms.

Very truly yours,



John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

cc: Well Driller

Enclosure





Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

November 6, 1990

MCINTOSH SCHOOL DISTRICT 1-15
MCINTOSH SD 57641

Dear SIR :

A well drillers report filed with this office by DON'S DRILLING & REPAIR indicates you have completed a new well. The well driller is required by South Dakota Codified Laws (SDCL 46-6-11) to file a well construction report.

The purpose of the enclosed "Summary of South Dakota Water Law and Water Right Information" is to provide general information regarding what types of water use in South Dakota require obtaining a permit to appropriate water. Based on the type of water use specified on the well driller's report, you probably need a water permit.

I am enclosing application forms and an instruction sheet for preparing a water permit application. The completed application can be submitted with the required fee to the "Water Rights Division, Joe Foss Building, 523 E. Capitol, Pierre, SD 57501". Please respond by 12/7/90.

If you have questions or need assistance contact Regan Fanning, Natural Resource Analyst (605-773-3352).

Very truly yours,

Ron Duvall
Natural Resources Engineer
for JOHN HATCH, Chief Engineer
Water Rights Division

enclosure



DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181



February 22, 1991

MCINTOSH SCHOOL DISTRICT 1-15
MCINTOSH SD 57641

Dear SIR :

I am writing to follow-up on my November 7, 1990 letter concerning the requirement to apply for a water permit.

Information we have indicates you may need a water permit to use water from your new well(s). A water permit must be obtained for any use of water other than domestic uses, such as individual farm or ranch use, not exceeding 18 gallons per minute during average daily use.

No response to the November 7, 1990 has been received. If you need assistance with completion of the application forms or if you do not believe you need a water permit, please contact Regan Fanning by March 29, 1991 at: Joe Foss Building, 523 E. Capitol, Pierre SD 57501-3181, (605) 773-3352.

Thank you for your attention to this matter.

Sincerely,

Ron Duvall
Natural Resources Engineer

Dear Mr. Duvall:

We do not need a water permit. We pay monthly water, sewer, garbage bills to the the City of McIntosh. They take care of the water permits.

Thank you.

McIntosh School District # 15-1
P.O. Box 417 Main Street
McIntosh, South Dakota 57641-0417
Phone: 605-273-4227

South Dakota

GREAT FACES. GREAT PLACES.

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

November 13, 1991

McIntosh School District 15-1
Rose Mary Fritz
Box 80
McIntosh SD 57641

Dear Ms. Fritz:

The water permit application for McIntosh School District was received on November 12, 1991. Since the application is for irrigation of the football field, Application for Soil/Water Compatibility Permit and a Permit to Appropriate Water forms need to be submitted. The information from the original application has been transferred to the proper forms.

Please complete Item No. 2 and 7 listing the total acres irrigated. Item No. 6 of the application states the water will be used from April 1 to October 31. Is the water from this well used for irrigation only? Is it used in the school? If so, then the period of annual use should be changed to January 1 to December 31 and institutional use will be added to the application. The filing fee will remain the same.

Please review the application for accuracy and have it signed and notarized. Enclosed are the instructions for submitting a water sample and soils map required to process the Soil/Water Compatibility permit. The water permit application can not be considered until the application is complete and a Soil/Water permit is obtained from the Department of Agriculture.

Upon receipt of the above, further processing of the application will continue. If you have any questions, please contact this office.

Sincerely,

Karen Schlaak

Karen Schlaak
Natural Resources Analyst
605 773-3352

enclosures



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 28, 1992

McIntosh School District 15-1
Rose Mary Fritz
Box 80
McIntosh SD 57641

Dear Ms. Fritz:

On November 12, 1991, you submitted an application (copy enclosed) for a permit to appropriate water for McIntosh School. You were notified on November 13, 1991 (copy enclosed) that the application was incomplete and were instructed what additional information was necessary in order to complete the application. To date, we have not received a response from you.

Obtaining a water permit ultimately benefits you by protecting your right to use water. Except for domestic use, any water user without a water right is not entitled to receive protection in the event of interference by a new or future user who has a water right.

Pursuant to South Dakota Codified Laws 46-1-15, 46-5-9, 46-5-10 and 46-2-18, you must have a water permit prior to using water.

If you have any questions, please contact this office.

Sincerely,

Karen Schlaak
Natural Resources Analyst
(605) 773-3352

enclosures

A WATER Sample
WILL BE SENT in
This spring when it
WARMs up enough
to turn on the well

Alan Hoff
HEAD CUSTODIAN
McINTOSH SCHOOL
McINTOSH S.D.





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

August 9, 1995

McIntosh School District 15-1
Box 80
McIntosh SD 57641

Dear Sir:

On February 5, 1992, the McIntosh School District 15-1 submitted an Application for a Permit to Appropriate Water. A review of our files indicates that we could not process the application until the Soil/Water Compatibility Permit approval was received from the Division of Conservation. The 1994 Legislature repealed the Soil/Water Compatibility statutes. Therefore, the Soil/Water Compatibility Permit is no longer necessary and the Water Right Program can proceed with preparing a report, recommendation and public notice for this application. Enclosed is a copy of the application. We are contacting you to see if the information on the application accurately reflects the School's amount of water used and the number of acres irrigated. You should be aware that the School District will be responsible for payment of the required public notice.

Obtaining a water permit ultimately benefits the School by protecting it's right to use water. Except for domestic use, any water user without a water right is not entitled to receive protection in the event of interference by a new or future user who has a water right.

Pursuant to South Dakota Codified Laws 46-1-15 46-5-9, 46-5-10 and 46-2-18, the McIntosh School District is required to have a water permit prior to using water. If you believe you already have the required water permit or no longer use the water, please inform us.

Please let us know if we should proceed with processing this application. If you have any questions, contact this office.

Sincerely,

Karen Schlaak
Environmental Scientist
(605) 773-3352

enclosure

File No.

**Water Rights Division
File Documentation**

NAME OF PERSON OR FILE: Allen Hoff, McIntosh School District 15-1

ADDRESS: McIntosh SD COUNTY: Corson

DATE: 8-21-95 TELEPHONE: 605 273-4227

RE: Pending Application for McIntosh School

COMMENTS:

Allen Hoff, Head Custodian, McIntosh School called regarding my letter dated 8-9-95. Mr. Hoff stated the School still uses the well to water the football field. I told Mr. Hoff, we would proceed with processing the application.

Karen Schlaak

Karen Schlaak
Environmental Scientist

REPORT ON WATER PERMIT APPLICATION NO. 1631-1
for the McIntosh School District
September 19, 1995

Application No. 1631-1 proposes to appropriate 0.035 cfs (16 gpm) from one well approximately 180 feet deep located in the SE 1/4 SE 1/4 of section 25, to irrigate 2 1/3 acres of land in the SE 1/4 SE 1/4 of section 25; all in T23N R22E in Corson County. The water is used to irrigate a football field.

AQUIFER - FOX HILLS (FXHL)

The Fox Hills is composed of clay, silt and sands which attain a thickness of about 200 feet in this area (Stevenson, 1957). According to the description provided by Stevenson, the well for this application is probably completed into the Upper Fox Hills or Lower Hell Creek Formation. The aquifer is confined and under artesian conditions at this site. The driller's log provided with the application indicates the main water producing sand was from 158 to 180 feet below land surface.

The completed well had a static water level of 72 feet below land surface and was capable of producing 16 gpm. The well is completed in accordance with SD Well Construction Standards. The Fox Hills underlies 1.3 million acres and contains an estimated 9.95 million acre feet of recoverable water in storage in Corson County (Allen, 1984).

The Water Rights Program does not monitor any observation wells completed into the Fox Hills Formation in this area. The nearest Water Rights observation well is CN-57A is located about 27 miles south of this application and completed into the Fox Hills Formation. The SDGS did a City Study for McIntosh (unpublished) and did complete some observation wells in the area. One observation well is located in the northeast corner of section 36 directly across the road from this application. Only a few water level records are available for this well and all indicate a water level of about 73 feet below measuring point.

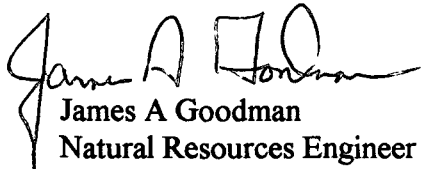
REVIEW OF EXISTING WATER PERMITS/RIGHTS

The only other permits/rights in this area are for the City of McIntosh. The City under Water Right No. 971-1A is permitted for 4 wells and 0.42 cfs. The nearest city well is City Well #1 which is located about 1 mile west of this application. Interference is not a concern. This application requests a relatively small diversion rate and the distance between permitted users is sufficient to minimize any potential effects.

CONCLUSIONS

1. Water is available from the Fox Hills Formation. It is difficult to identify which formation the Fox Hills or the Hell Creek that is the source of water for this application.

2. The aquifer is confined and under artesian conditions. Interference is not a concern.
3. The well is completed in accordance with SD Well Construction Standards.



James A Goodman
Natural Resources Engineer

BIBLIOGRAPHY

Allen, J.C., D.L. Iles, A.K. Petres, 1984, Analysis of Groundwater and Streamflow Data Western Dakotas Region of South Dakota, for US Army Corps of Engineers, SD DENR, SDGS, Vermillion, SD, 57069.

Stevenson, R.E., 1957, Areal Geology of the McIntosh Quadrangle, SD DENR, SDGS, Vermillion, SD, 57069.

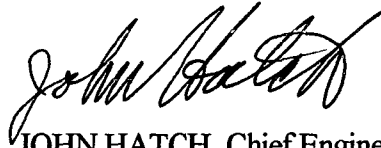
**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 1631-1, McIntosh School District 15-1**

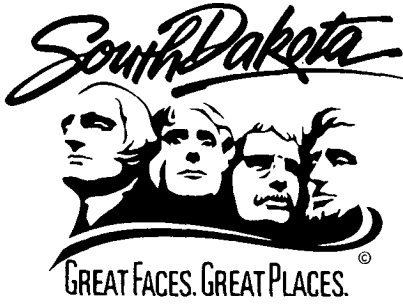
Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 1631-1, McIntosh School District 15-1, %Allen Hoff, Box 80, McIntosh, SD 57641.

The Chief Engineer is recommending APPROVAL of Application No. 1631-1 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) in the public interest with the following qualification:

This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

See report on application for additional information.


JOHN HATCH, Chief Engineer
October 5, 1995



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.

October 10, 1995

McIntosh School District 15-1
%Allen Hoff
Box 80
McIntosh, SD 57641

Dear Mr. Hoff:

Water Permit Application No. 1631-1 for irrigation use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice of hearing has been sent to the Publisher of the Corson County News printed at McLaughlin, SD (Ph # 605-823-4490). For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice of Hearing and to arrange for payment. Early contact with the paper can eliminate delays. The publisher has been instructed to publish your notice once each week for two consecutive weeks with the last publication to occur twenty days before the board meeting. The newspaper has been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,

Eric Gronlund /ks

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

October 10, 1995

Corson County News
Box 788
McLaughlin, SD 57642-0788

ATTENTION: Legal Department

Enclosed is a Notice of Hearing on Application No. 1631-1 to be published twice. Please publish the first notice on October 19, 1995, with the second publication 7 days later.

The APPLICANT MUST VERIFY TO YOU THAT THE NOTICE IS TO BE PUBLISHED, before you make the first publication. Please BILL the APPLICANT for the cost of publication. The APPLICANT is McIntosh School District 15-1, %Allen Hoff, Box 80, McIntosh, SD 57641 (Ph # 605-273-4227).

A copy of BOTH publications must be SENT to the WATER RIGHTS PROGRAM. IMMEDIATELY return the FIRST publication with the FIRST Transmittal form on the bottom of this page. The first copy is needed to check the publication for errors so any corrections can be made in the second publication. Publication errors can invalidate the public notice and cause the applicant costly delays.

Please be sure the SECOND publication is returned IMMEDIATELY with the enclosed Proof of Publication form. DO NOT WAIT until the end of the month or the billing cycle. No action may be taken on the permit application until proof of publication has been received.

Sincerely,

Eric Gronlund/KS

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

FIRST TRANSMITTAL NOTICE

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

No. _____

Date _____

We are in receipt of your letter of _____ enclosing Notice of Hearing to Appropriate Water by Application No. _____ which was first published in our issue of _____. ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.

Name

Newspaper

Instruction to Newspaper - Publish first Notice on October 19, 1995, with the second publication 7 days later. The applicant is responsible for payment.

NOTICE OF APPLICATION NO. 1631-1 to Appropriate Water

Notice is given that McIntosh School District 15-1, Box 80, McIntosh, SD 57641 has filed an application for a water permit to appropriate 0.035 cubic feet of water per second (16 gallons per minute) from one well (Fox Hills Formation) 180 feet deep located in the SE 1/4 SE 1/4 Section 25, to irrigate 2 1/3 acres located in the SE 1/4 SE 1/4 Section 25; all in T23N-R22E. The water is used to irrigate the football field.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 1631-1 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the chief engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the chief engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and chief engineer. The applicant must file a petition if contesting the chief engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by November 6, 1995.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Nettie H. Myers, Secretary, Department of Environment and Natural Resources.

AFFADAVIT OF PUBLICATION

Corson County News

STATE OF SOUTH DAKOTA) ss

) ss

COUNTY OF CORSON) ss

Merle E. Lofgren of said county and state, being first duly sworn, on his oath says that the Corson County News is a weekly newspaper of general circulation, printed and published in McLaughlin, in said county and within the County of Corson for more than fifty-two successive weeks prior after mentioned and that I, Merle E. Lofgren, the undersigned, am Editor of said newspaper, in charge of advertising department thereof, and have personal knowledge of the facts stated in the affidavit and that the advertisement headed

Notice of Application No. 1631-1
to Appropriate Water

a printed copy of which is hereunto attached, was printed and published in the regular and entire issue of said newspaper, an not in supplement, once each week for 2 weeks, the first publication being made on the 19th day of October, 19 95 and the last publication being made on the 26th day of October, 19 95.

The 1st publication being on 19th day of October, 19 95
The 2nd publication being on 26th day of October, 19 95
The 3rd publication being on _____ day of _____, 19 _____
The 4th publication being on _____ day of _____, 19 _____
The 5th publication being on _____ day of _____, 19 _____
The 6th publication being on _____ day of _____, 19 _____
The 7th publication being on _____ day of _____, 19 _____
The 8th publication being on _____ day of _____, 19 _____
The 9th publication being on _____ day of _____, 19 _____

That said newspaper is a legal newspaper and has a bonafide circulation of more than two hundred copies weekly, and has been published within the County of Corson for more than fifty-two successive weeks prior to the first publication of said notice and is printed in English in an office maintained at McLaughlin, S.D., the place of publication of said newspaper. That the full amount of the fee for the publication of annexed notice is \$ 35.37 and incurs solely to the benefit of said publisher, that no agreement or understanding of a division thereof has been made with any other person whomsoever.

Merle E. Lofgren

Subscribed and sworn to before me this 26th day of October, 19 95.

J. M. Eisenbraun
Notary Public

My Commission Expires

My Commission Expires

May 11, 2000



NOTICE OF APPLICATION No. 1631-1 TO APPROPRIATE WATER

NOTICE IS GIVEN That McIntosh School District 15-1, Box 80, McIntosh, SD 57641 has filed an application for a water permit to appropriate 0.035 cubic feet of water per second (16 gallons per minute) from one well (Fox Hills Formation) 180 feet deep located in the SE 1/4 SE 1/4 Section 25, to irrigate 2 1/3 acres located in the SE 1/4 SE 1/4 Section 25; all in T23N -R22E. The water is used to irrigate the football field.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 1631-1 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the chief engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the chief engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

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The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Nettie H. Myers, Secretary Department of Environment and Natural Resources. (CCNews Oct. 19-26, 1995)



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

DEC 18 1995

Allen Hoff
McIntosh School District 15-1
Box 80
McIntosh, SD 57641

Dear Mr. Hoff:

Enclosed is Water Permit No. 1631-1 authorizing your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

We will schedule an inspection so that the Water License may be issued to you, thus completing your acquisition of a Water Right.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
605 773-3352

enclosures



October 30, 1996

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

1631-1

Rose Marie Fritz, Bus. Mgr.
McIntosh School District
PO Box 80
McIntosh, SD 57641-0080

Dear Ms. Fritz:

I am contacting you in regard to the 1996 irrigation questionnaire you submitted for the school. I noticed that you wrote "not applicable" on the form and indicated no irrigation took place. The purpose of this letter is to give you a brief explanation of the form and the need for it.

In August, 1995, a water permit was obtained by the school district which authorized use of a 180 feet deep well to irrigate the football field. Typically, "irrigation" is done by farmers planting corn or alfalfa, however even watering of football fields, golf courses, parks and larger lawns are considered irrigation.

Enclosed is a copy of Water Permit No. 1631-1 held by the McIntosh School District. The permit contains a qualification that states "***This permit is approved subject to the irrigation water use questionnaire being submitted each year.***" This qualification is placed on all irrigation permits with the exception of those irrigators using water spreading systems. Our program uses the data submitted by irrigators to calculate how much water is used each year from a particular water source. This assists us in determining whether or not new water permits can be issued from that source.

Our records show the well used for watering the football field was drilled in 1988. If the well was used in 1996 to water the football field, the information will need to be reported. If no irrigation was done, I will use the form previously submitted and mark "No irrigation" in our files for Water Permit No. 1631-1 for 1996.

Please contact our office concerning this matter. I will be happy to help you complete a questionnaire over the phone if needed. If you have any questions, please let me know.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

August 17, 2000

1631-1

Allan Hoff
McIntosh School District #15-1
PO Box 80
McIntosh, SD 57641

Dear Mr. Hoff:

On July 11, 2000, the investigation of the water use system, including the extent of application of water to beneficial use, as developed under Water Permit No. 1631-1, was completed by Ron Duvall, a staff engineer with our program. Water Permit No. 1631-1 authorizes use of ground water to irrigate the football field.

Your final water right document, the water license, can now be issued. State law requires that we charge a \$50.00 fee for the investigation and issuance of the water license. Upon receipt of the \$50.00 fee from you, we will complete processing your water license. The check or money order for the fee should be made payable to the "Water Rights Program".

Your licensed water right will be similar to a property right that can not be lost as long as the water use continues and you abide by the permit requirements.

If you have any questions regarding the water permit, investigation of your water use system or payment of the fee, please contact Genny McMath with our program at (605) 773-3352.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

N2 416630

Pierre, September 13, 2000

RECEIVED OF McIntosh School District No. 15-1, PO Box 80, McIntosh SD 57641
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. 1631-1 _____

Fee for Filing Transfer Form _____

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

50 00

By Garland E. Bebe
Chief Engineer

K5

Permit No. 1631-1
Grand River - Water District

Report of Examination of Works and/or Application of Water to Beneficial Use

TO: Chief Engineer, Water Rights Program, DENR, Foss Bldg., Pierre, SD 57501

I have this day, **July 11, 2000**, made a thorough examination of the water use system constructed by **McIntosh School District 15-1 of Box 80, McIntosh SD 57641** holder of Permit No. **1631-1**, bearing the priority of **August 21, 1995** authorizing the diversion of **0.035** cu. ft. per second of the waters of **ground water (Fox Hills Formation)** for **irrigation** purposes, in **Corson** County.

Inspection contact & relationship to permit holder, if applicable: **Allan Hoff, Head Custodian**

A. Works used to divert the water:

Well Information:

- 1) Well Drilling Firm: **Don's Drilling**
- 2) No. of Wells **1**
- 3) Depth(s) **180** feet
- 4) Well log is available **Y**

Casing:

- 1) Diameter **5** inches
- 2) Length **160** feet
- 3) Type **Plastic**

Screen:

- 1) Type **Plastic**
- 2) Length **20** feet
- 3) Static water level **72** feet

Motor\Pump:

- 1) Make **unknown submersible**
- 2) Capacity **16** GPM
- 3) Horsepower rating **3/4?** hp

B. Works used to transport/apply water to place of use:

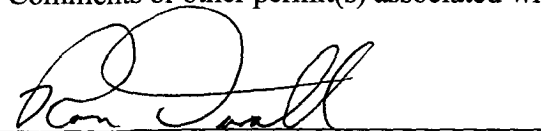
Water diverted from the well is used to irrigate the football field. A replacement well is planned in the future to move the well back a few feet from the playing field but still very near the existing well location.

C. Compliance with Permit Requirements:

- 1) Permit qualifications being abided by **Y**
- 2) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period **Y**
- 3) Exceptions to compliance are: **none**

The system is in **good** condition with the point of diversion located as follows: **Well: $\approx$ 250 feet W and $\approx$ 765 feet N from the SE corner section 25-T23N-R22E (SE $\frac{1}{4}$ SE $\frac{1}{4}$).** The works are capable of diverting and conveying to the place of use **0.035** cu. ft. per second of water which is to be used for **irrigation**. Water has been put to beneficial use to the maximum extent as follows: **SE $\frac{1}{4}$ SE $\frac{1}{4}$ section 25-T23N-R22E** comprising a total of **2.3** acres of land and the license should be issued for **0.035** cfs.

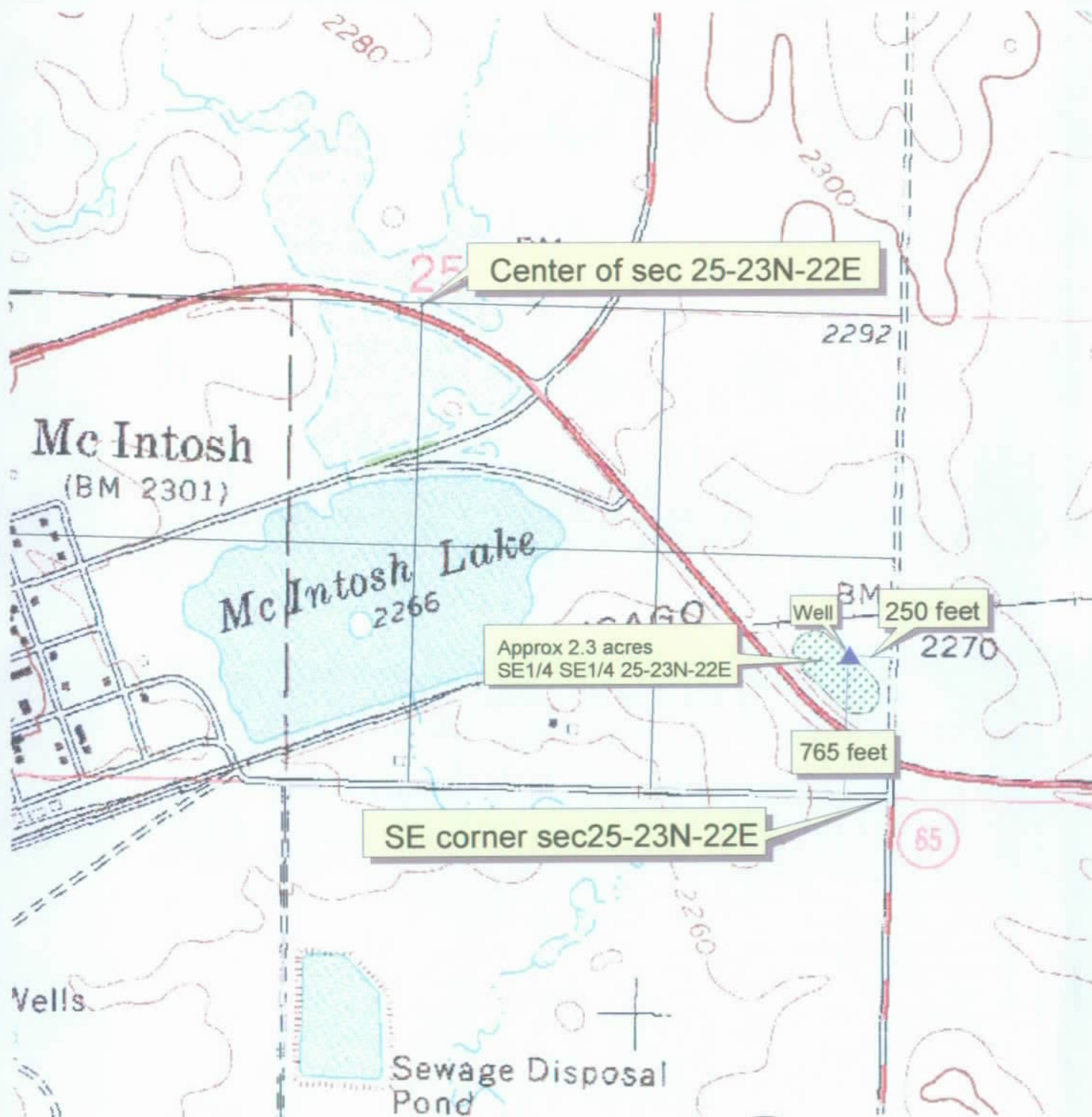
Comments or other permit(s) associated with the project: **none** | All structures, wells and lands on map **Y**



Ron Duvall
 Natural Resources Engineer
 DENR, Water Rights Program

Date report completed: **August 14, 2000**

800 0 800 Feet



South Dakota
Department of Environment
& Natural Resources
Water Rights

Ron Duvall

Ron Duvall, Nat Res Engineer
August 14, 2000

Water Right No. 1631-1

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1631-1

(1) McIntosh School District 15-1, Box 80, McIntosh SD 57641 made Application No. 1631-1, November 12, 1991 for a water permit to divert 0.035 cubic feet of water per second from groundwater (one well), Corson County, South Dakota for irrigation purposes. Permit No. 1631-1, with a priority date of August 21, 1995 was approved November 6, 1995 and issued to the applicant for diversion of water with construction of the described water supply system completed and the application to beneficial use of said water completed.

(2) It is certified that the permit holder has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.035 cubic feet of water per second for beneficial use. The location of the diversion point is ≈ 250 feet west and 765 feet north from the southeast corner of Section 25-T23N-R22E (SE ¼ SE ¼).

(3) The permit holder has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

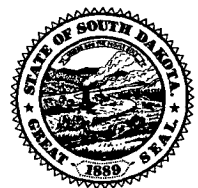
2.3 acre football field located in the SE ¼ SE ¼ Section 25-T23N-R22N

(4) Pursuant to South Dakota Water Law 46-5-30.1 McIntosh School District 15-1, Box 80, McIntosh SD 57641 the holder and/or owner of Water Right No. 1631-1 is issued a license to appropriate water, the right to use 0.035 cubic feet of water per second from groundwater (one well) with a priority date of August 21, 1995 from the location specified in (2) of this license. The water to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation. This license is subject to any limitations or qualifications listed in Water Right No. 1631-1 and subject to South Dakota State Law.


GARLAND ERBELE, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

OCT 31 2000

date





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

1631-1

McIntosh School District 15-1
Rose Mary Fritz
Box 80
McIntosh SD 57641

Dear Ms. Fritz:

Enclosed is Water License No. 1631-1. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 416630 in the amount of \$50.00 which you paid for the investigation and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 1631-1, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures



1631-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2019

NOTICE

TO: MCINTOSH SCHOOL DISTRICT 15-1, KATHY SIECK CHASE, BUS MGR, BOX 80,
MCINTOSH, SD 57641

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2018 Irrigation Questionnaire(s)

Our records indicate your 2018 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1631-1. The request for the Questionnaire was dated October 30, 2018. The Water Management Board has directed that owners of water permits who have not submitted the 2018 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1631-1 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 6, 2019 at 10:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1631-1 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2019** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

March 7, 2019

NOTICE OF ENTRY OF ORDER FOR ONE YEAR SUSPENSION OF WATER RIGHT

TO: Kathy Sieck, McIntosh School District 15-1, Box 80, McIntosh SD 57641

FROM: Jeanne Goodman, Chief Engineer
Water Rights Program *Jeanne Goodman*

SUBJECT: One Year Suspension of Water Right No. 1631-1

On March 6, 2019, the Water Management Board ordered:

Effective April 6, 2019, Water Right No. 1631-1 be suspended for the 2019 irrigation season for failure to submit the 2018 irrigation questionnaire.

If the 2018 irrigation questionnaire is received prior to April 6, 2019, the suspension will not take effect.

Suspension of a water permit or right means water may not be pumped during the 2019 irrigation season. Consistent with the Board's order, you are not permitted to irrigate in 2019 unless the 2018 irrigation questionnaire is submitted by April 6th.

After April 6th, you may petition the Water Management Board to rescind the suspension. You will need to submit the 2018 irrigation questionnaire and a letter to our office requesting time on the agenda for the next Water Management Board meeting scheduled for May 8-9, 2019, in Pierre, SD. The letter should include your reasons for not completing the 2018 irrigation questionnaire. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Water Rights Staff will conduct compliance checks of suspended water rights this summer to determine if irrigation is taking place.

Please contact Genny McMath (605) 773-3352, if you have any questions.

1631-1

USPS Tracking® FAQs > (https

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Your item has been delivered to an agent at 1:11 pm on March 13, 2019 in MC INTOSH, SD 57641.

✓ Delivered

March 13, 2019 at 1:11 pm
Delivered, To Agent
MC-INTOSH, SD-57641

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Text & Email Updates

Tracking History

Product Information

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only		Feedback													
For delivery information, visit our website at www.usps.com ®.															
OFFICIAL USE															
<table border="1"> <tr> <td>Certified Mail Fee</td> <td>\$</td> </tr> <tr> <td colspan="2">Extra Services & Fees (check box, add fee as appropriate)</td> </tr> <tr> <td>☐ Return Receipt (hardcopy)</td> <td>\$</td> </tr> <tr> <td>☐ Return Receipt (electronic)</td> <td>\$</td> </tr> <tr> <td>☐ Certified Mail Restricted Delivery</td> <td>\$</td> </tr> <tr> <td>☐ Adult Signature Required</td> <td>\$</td> </tr> <tr> <td>☐ Adult Signature Restricted Delivery</td> <td>\$</td> </tr> </table>			Certified Mail Fee	\$	Extra Services & Fees (check box, add fee as appropriate)		☐ Return Receipt (hardcopy)	\$	☐ Return Receipt (electronic)	\$	☐ Certified Mail Restricted Delivery	\$	☐ Adult Signature Required	\$	☐ Adult Signature Restricted Delivery
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☐ Adult Signature Restricted Delivery	\$														
MCINTOSH SCHOOL DISTRICT 15-1 KATHY SIECK CHASE, BUS MGR BOX 80 MCINTOSH SD 57641		Postmark Here													
PS Form 3800, April 2015 PSN 7530-02-000-9001		ons													

See Less ^

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Go to our FAQs section to find answers to your tracking questions.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

March 18, 2019

1631-1

Kathy Sieck Chase, Bus Mgr
McIntosh School District 15-1
PO Box 80
McIntosh SD 57641

Dear Ms. Chase:

On March 6th the Water Management Board ordered Water Right No. 1631-1 suspended if the 2018 irrigation questionnaire was not received prior to April 6, 2019. The questionnaire information for your water right was received March 15, 2019.

Since the irrigation questionnaire is on file, no violation has occurred and no suspension will take place. You may irrigate during the 2019 irrigation season.

If you have any questions, please contact us.

Sincerely,

A handwritten signature in black ink, appearing to read "Genny McMath".

Genny McMath
Water Rights Program
605 773-3352