

Considered: _____

WATER PERMIT NO. 1508-1

Phone: 642-2239

Name of Applicant: Chris' Campground

Post Office Address: Christensen Drive, Spearfish SD 57783

Amount of Water Claimed: 0.06 cfs (30 gpm) Total Acres: NA

Source of Water Supply: groundwater (2 wells)

Water to be used for: commercial use County: Lawrence

About _____ miles _____ of just outside Spearfish

PROOF OF PUBLICATION: Received _____ Not Received _____

APPLICATION: Approved _____ Subject to _____

F.F. & C/.L. Adopted _____ Not Approved _____ Deferred _____

PRIORITY _____ Date Received: 12-3-90 Fee: \$50.00 Remarks _____

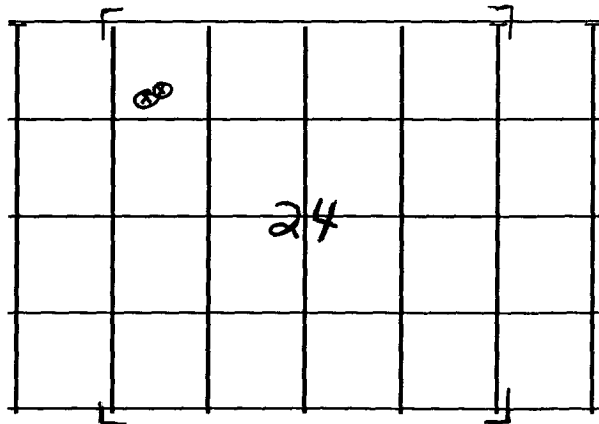
Corrected Application Received 2-1-91 Period of Annual Use May 1 - Aug 31

WATER QUALITY APPROVAL RECEIVED NA APPROVED/CONDITIONAL (Circle one)

WI-1 Description same as Application YES _____ NO _____ REMARKS _____

Diversion Point: NW 1/4 NW 1/4 24-T6N-R2E

Land to be Irrigated: _____



Well Log: Driller: Ellingson Drilling Licensed YES X NO _____

Depth of Well: 420' REMARKS _____

Type of Map: plat PREPARED BY: James D Walker Reviewed and the Number

Assigned on 2-1-91 By Karen Schlaak

SOUTH DAKOTA
WATER PERMIT No. 1508-1

Date of first receipt of application December 3, 1990.

Date of return to applicant for corrections, amendments or changes
December 5, 1990.

Date of receipt of corrected application February 1, 1991.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 1508-1 to Chris' Campground, Christensen Drive, Box 439B, Spearfish SD 57783 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 1508-1 appropriates 30 gallons per minute (0.06 cubic feet of water per second) from two wells (Minnelusa Formation) 420 and 438 feet deep located in the NW 1/4 NW 1/4 Section 24-T6N-R2E
2. The water appropriated shall be used for the purpose of supplying water to the campground and may not exceed the amount of water needed for beneficial use for commercial use.
3. The water is to be used during the following described annual period: May 1 - August 31.
4. The date of approval of Permit No. 1508-1 is May 1, 1991.
5. The date from which applicant may claim right is December 3, 1990.
6. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATIONS

The wells approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.

WATER MANAGEMENT BOARD

By: John Halsey
Chief Engineer, Water Rights Division
Department of Environment and Natural Resources

SEP 18 1991

(date)

RF

69

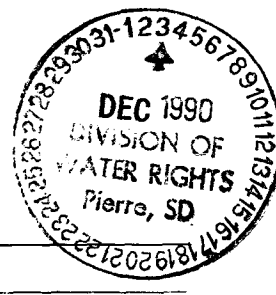
Mail to: Water Rights Div.
523 E. Capitol
Pierre, SD 57501
(605) 773-3352
(Daily)

No. 1508-1 Hydrologic Unit 10120203
Map No. _____ Basin Belle Fourche R.
Newspaper Spearfish Queen City Mail, Box 7 57783

Application For Permit To Appropriate Water Within The State Of South Dakota

Check use of water: Industrial ☐ Commercial ☒ Municipal ☐ Other Common Distribution System ☐
Rural Water System ☐ Suburban Housing ☐ Geothermal Heat ☐ Institutional ☐ Recreational ☐
Domestic ☒ (above 18gpm) Other ☐

Type of Application: Check one or more of the following



New ☒ Vested Right ☐ Future Use ☐ Change Use ☐
☐ Amend Permit No. _____ with old priority date retained
Change diversion point(s) ☐ Add diversion point(s) ☐ Other ☐ _____
☐ Application to: Change diversion point(s) ☐ Add diversion point(s) ☐ on Permit No. _____
☐ Construction to use water reserved by Future Use Permit No. _____

1. Name of Applicant Chris' Campground Phone No. 641-2239
Post Office Address Christine Dr Box 439 B Spearfish State SD Zip Code 57783
(Street, RR or Box) (City)

2. Amount of water claimed (c.f.s.) 0.06 cfs 30 gal. or 15 gal/min each well

3. Source of water supply groundwater

4. Location of point of diversion NW 1/4 NW 1/4 Sec 24, T6N, R2E, B1M

_____ County Lawrence

5. Counties where water will be used Lawrence

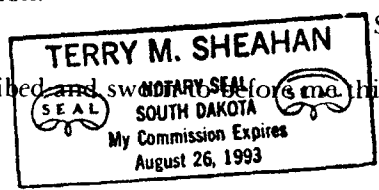
6. Annual period during which water is to be used 3 months May 1 - Aug 31

7. Give a brief description of proposed project. When available include any preliminary engineering report or other reports or information that will help explain the project. (Attach sheet if more space is needed)

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map (see instruction)

STATE OF SOUTH DAKOTA
County of _____

I, Bryce O Christensen the applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.



Signed Bryce O Christensen
Subscribed and sworn to before me this 15 day of October 19 90
Terry M. Sheahan
Notary Public

Supplemental Information

(type or print in ink)

1. Well Information - Proposed construction

- a) Drill Hole Diameter 6" Depth 420'
- b) Casing Type BLK Steel Diameter 5 1/2" O.D. Thickness 15# T & C
- c) Screen Type _____ Diameter _____ Thickness _____
- d) Gravel Pack Thickness 8-50' Length of Gravel Pack _____
- e) Depth to Top of Water Bearing Material 396'
- f) Depth to Water (ground surface to water level) 280'
- g) Distance to nearest existing domestic well:
On applicants property 300 W. On property owned by others _____

2. Dugout Information Estimates

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

3. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below. The locations of each dam should be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam please give their name and address

b) Freeboard _____

c) Crest Width _____

Crest Length _____

d) Height _____

e) Primary Outlet Capacity _____
If Pipe, diameter _____

f) Secondary Spillway Capacity _____
Spillway width _____

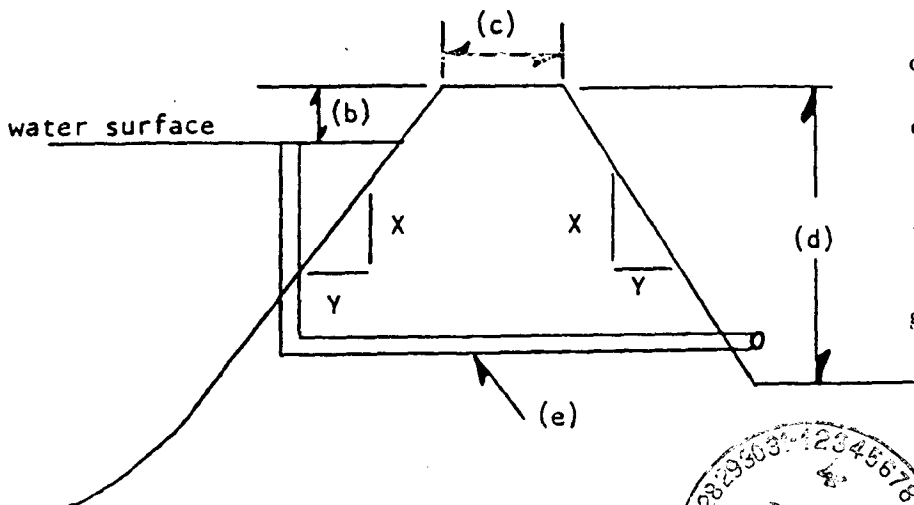
g) X & Y Slope
Upstream _____

Downstream _____

Surface Area of Impoundment _____

Storage _____ acre feet

Drainage area above dam _____



Signature of Applicant _____



NOTICE OF WELL CONSTRUCTION

(1) WELL CONSTRUCTION

Location of well: NW 1/4 NW 1/4 Section 24 Township 6N Range 2E, BHM

Well owner Boye CHRISTENSEN SPEARFISH
(Name) (Address)

Date well drilling completed Nov - 5 - 76 Purpose of well Domestic
(domestic, irrigation, municipal, industrial, other)

WELL LOG

Layers, top to top in feet	Description of layer	Depth to top of water producing aquifer _____ ft.
0 - 8	TOP soil	Depth to static water level <u>280</u> ft.
8 - 50	gravel & clay	Name of producing aquifer (if known) <u>MINNECUSA</u>
50 - 230	SPEARFISH	Total depth of drill hole <u>420</u> ft.
230 - 270	MINNEKAHTA	Depth to bottom of casing <u>409</u> ft.
270 - 396	CPECHE	Casing information: In the space below show kind, size, weight, length per diameter, etc., for production casing and surface casing, if used. <u>5 1/2" O.D. BIK. Steel 15# T+C</u>
396 - 420	MINNECUSA	
		Screen information: In the space below show length of screen below bottom of casing, diameter and kind of screen or casing perforations.
		If a flowing well, flow of completed well _____ G.P.M.

Attach sheet if more space is needed

If a flowing well, flow of completed well _____ G.P.M.

James Ellington Lic. # 93
(Name of Drilling Contractor)

(2) PUMP INSTALLATION

Company name and size of pump Mc Donald HP 3

Type of pump Submersible Capacity of installed pump 12250 G.P.M.

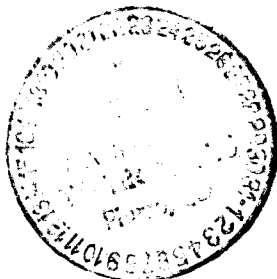
Depth of pump placement 384 ft., Date of pump installation 6-11-76

(3) WATER SURFACE MEASURING TUBE

On some wells an air-tight water surface measuring tube is required: See Section 46.408 of Chapter 46.4, MINIMUM WELL CONSTRUCTION STANDARDS.

Show exact vertical length of water surface measuring tube, when installed _____ ft., tube diameter _____, tube material _____.

Name of Pump Installation Contractor



RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

412523

Pierre, February 1, 19 91

RECEIVED OF Chris's Campground, Christensen Drive, Spearfish SD 57783

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>1508-1</u> to Appropriate Water, to construct works and to put water to beneficial use _____	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	50 00

By

Chief Engineer

John Hatch 

5-17-1966 1508-1

Location of Well: *N¹/₂* *N*, *NE* *W*, Section *23*, Township *4*, Range *2*

Well to be drilled for:

Owner of land (If other than above)

Date well drilling started	Finished
.....	

Purpose of well

(domestic, irrigation, municipal, industrial, other)

Diameter
6" 4"
inches)

Ground Surface Elevation:
(If Available)

Kind and thickness of casing to be installed:

4260 11th

Describe kind of materials drilled through (add layers on back of form if

Size of casing to be installed:

373 feet of $7\frac{1}{2}$ 0.12 inches diameter

216 feet of $6\frac{1}{2}$ cu. inches diameter

feet of . . . inches diameter

Type of seat between casing sizes:

Pumila afa 371

Z. H. P. P. ed/c

set with 1 1/4" gauge. Pipe
will stand more than 15 gal.
per min. Pumping rate
Kind of perforated screen to be installed:

Kind of perforated screen to be installed:

Material

Size of screen:

Diameter inches

Length
feet

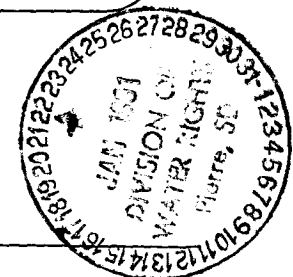
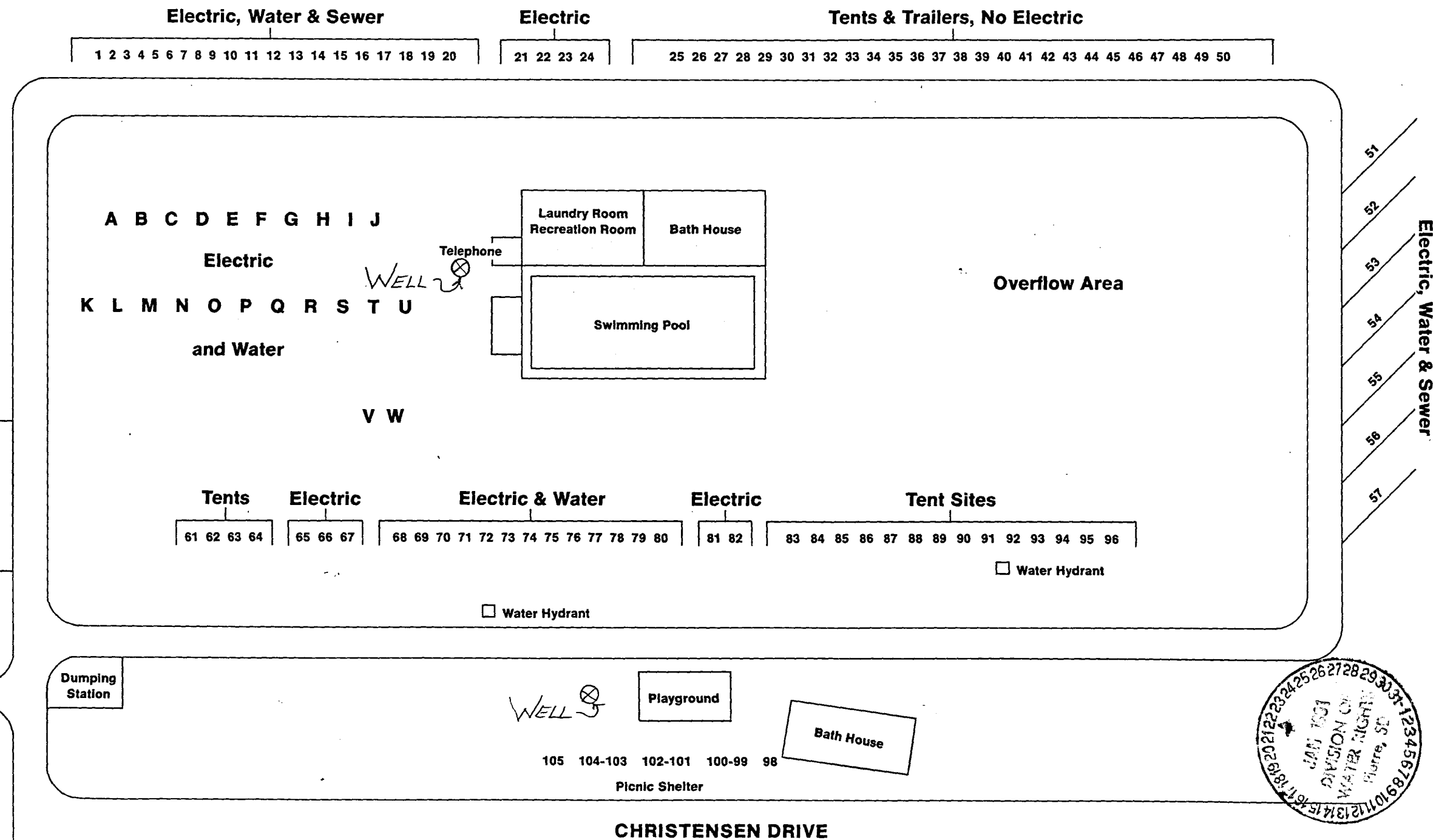
Size openings inches

Depth below ground surface to which water rises
in well. 295 feet.

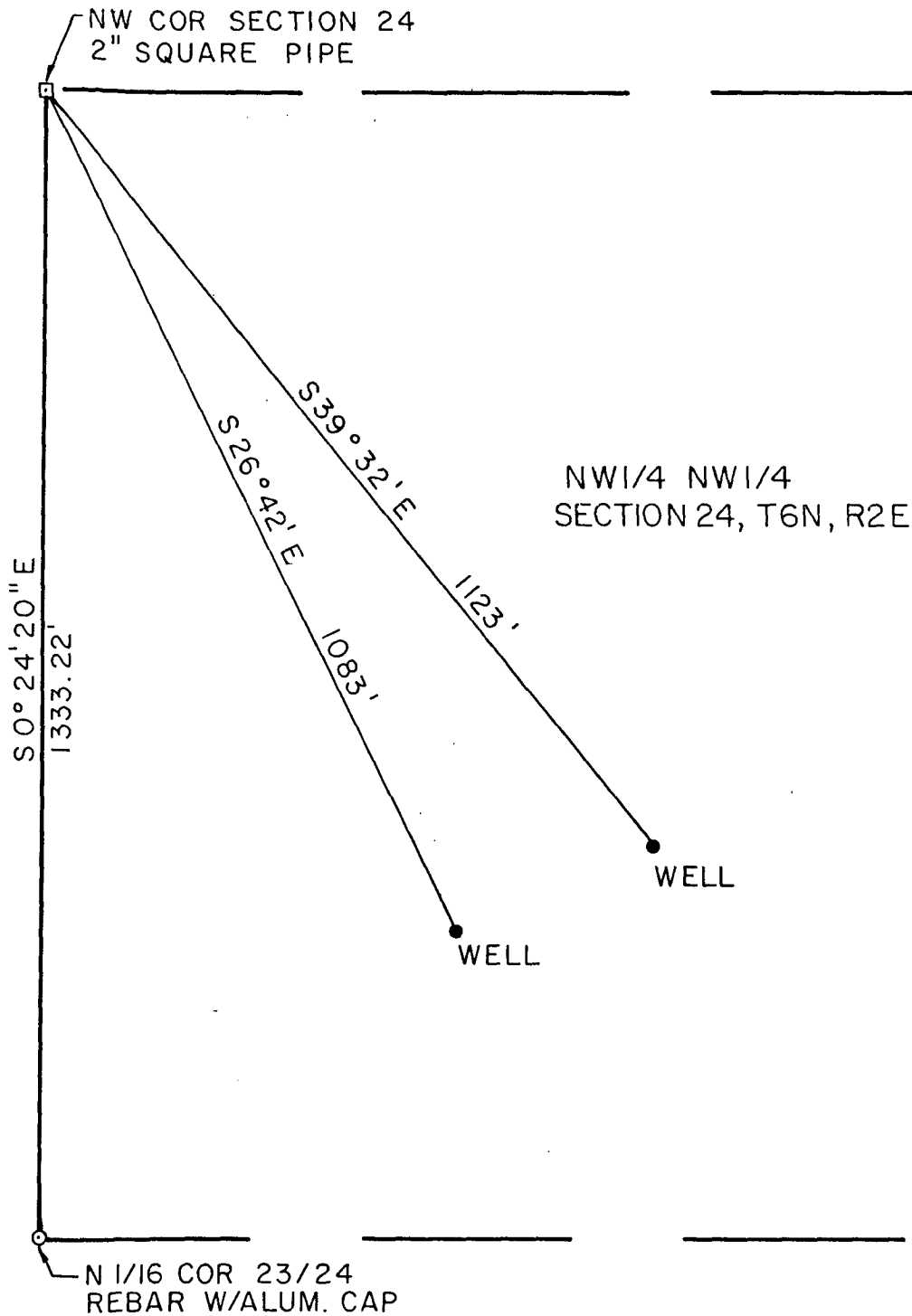
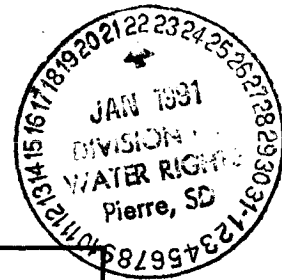


Chris' Country Camp Grounds

App'l. No. 1508-1



CHRIS'S CAMPGROUND WELL LOCATIONS
IN THE NW1/4 NW1/4 SECTION 24, T6N, R2E, BHM
CITY OF SPEARFISH, LAWRENCE COUNTY, SD



I, JAMES D. WALKER, REGISTERED LAND SURVEYOR #3328 IN THE
STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WELL
LOCATIONS AS SHOWN HEREON WERE LOCATED UNDER MY DIRECT
SUPERVISION ON JANUARY 15, 1991.

JAMES D. WALKER

RLS #3328

NJS ENGINEERING #1927



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

December 5, 1990

Chris's Campground
Christensen Drive
Box 439B
Spearfish SD 57783

Dear Mr. Christensen:

In regard to your water permit application received on December 3, 1990, the following information needs to be submitted and/or clarified in order to process your application.

- 1) On Item No. 2. of the application, please include the maximum diversion rate in gallons per minute from the well.
- 2) The correct application fee for the amount of water claimed, if the maximum diversion is less than 45 gallons per minute is \$50.00. Your check for \$25.00 is enclosed. Please remit the correct amount.
- ✓ 3) A well log or driller's test log signed by a South Dakota licensed well driller must accompany the application.
- ✓ 4) On Item No. 4 of the application, please indicate the legal description to the quarter-quarter (40 acre parcel) where the well is located.
- ✓ 5) On Item No. 6 you stated the annual period of use to be three months. Our suggestion is you apply for the time period of May 1 thru August 31. If you believe this time period should be extended, please indicate so.
- ✓ 6) A map showing the location of the diversion point (place where the well is located) in relation to a government section corner or quarter corner by direction and distance. The map must be signed by one of the following: Registered Land Surveyor, Registered Professional Engineer or by any other government employee who normally prepares maps as a part of his assigned duties (i.e. local SCS or ASCS office).

You will notice on the copy of your Application for Permit, several additions have been made. Please review these additions, and contact us if you are not in agreement with them.

The water permit application can not be considered until the application is complete. Upon receipt of the proper fee, well log, map and the copy of the application with the additional information, further processing of your application will continue. If you have any questions, please contact this office.

Sincerely,

Karen Schlaak
Natural Resources Analyst
605 773-3352
enclosures



DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 23, 1991

Chris's Campground
Christensen Drive
Box 439B
Spearfish SD 57783

Dear Mr. Christensen:

Enclosed is the copy of your Application for Permit and check in the amount of \$100.00 which we received January 22, 1991. As stated in our December 5, 1990 letter, please complete Item No. 2 of the application listing the maximum diversion rate in gallons per minute from the wells. The application fee is based on this diversion rate. The correct application fee for the amount of water claimed, if the maximum diversion rate is less than 45 gallons per minute is \$50.00. If the diversion rate is more than 45 gallons per minute, the filing fee will be \$150.00.

Pursuant to South Dakota Codified Laws 46-1-15, 46-5-9, 46-5-10 and 46-2-18, you must have a water permit prior to using water.

Upon receipt of the completed application and proper fee, further processing of your application will proceed.

Sincerely,

Karen Schlaak
Natural Resources Analyst •
605 773-3352

enclosures



DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1991

Chris's Campground
Christensen Drive
Box 439B
Spearfish SD 57783

Dear Mr. Christensen:

Enclosed is your check in the amount of \$100.00. Since the maximum diversion rate claimed, is less than 45 gallons per minute, the filing fee will be \$50.00.

Upon receipt of the \$50.00 filing fee, your application will be processed.

Sincerely,

Karen Schlaak

Karen Schlaak
Natural Resources Analyst
605 773-3352

enclosure

REPORT ON APPLICATION NO. 1508-1
for Chris's Campground
March 18, 1991

Application No. 1508-1 proposes to appropriate 30 gpm (0.067 cfs) from two wells, 420 feet and 438 feet deep located in the NW 1/4 NW 1/4 of section 24, T6N R2E BHM in Lawrence County. The water is for commercial use by the campground.

AQUIFER- MINNELUSA FORMATION (MNLS)

The Minnelusa Formation consists of sandstones, limestones and dolomites and is approximately 500 feet thick in this area (Peter, 1987). The direction of ground water movement is south to north from the recharge area (outcrop) and then from west to east in the subsurface in the northern part of Lawrence County. The Minnelusa underlies 199,680 acres and contains an estimated 5.59 million acre feet of recoverable water in Lawrence County (Allen, 1984). The Minnelusa is under artesian conditions at this site. The well logs submitted with this application indicate the top of the Minnelusa was encountered at 367 and 396 feet below land surface with static water levels of 280 and 295 feet respectively.

The Division of Water Rights monitors two Minnelusa observation wells LA-88B and LA-88A which are located approximately one mile west and five miles east respectively. Water level records for these wells have declined 5 to 10 feet since records have been kept. This has been a relatively steady decline and is probably due to the drought conditions existing in the Black Hills area (Water Rights, 1991).

REVIEW OF EXISTING WATER PERMITS/RIGHTS

The nearest existing Water Rights from the Minnelusa Formation are Nos. 728-1 and 795-1 which are more than one mile west and northwest of this site. Interference is not expected to be a problem. The historical record indicates significant drawdowns due to pumping are not occurring now. This requested diversion is small and will not affect the overall availability of water from the aquifer.

CONCLUSIONS

1. Water is available from the Minnelusa Formation.
2. The Minnelusa Formation is under artesian conditions.
3. Interference is not expected to be a problem. The requested diversion rate is small and the distance between diversion points is large enough to minimize any potential drawdowns.
4. The data available indicates the water levels for the Minnelusa are declining. This can be attributed to the drought conditions which have existed in the Black Hills area for the last few years.

5. These are existing wells and were drilled in 1966 and 1976. There is insufficient information supplied with the logs to determine if these wells were constructed in accordance with existing SD Well Construction Standards.


James A Goodman
Natural Resources Engineer

BIBLIOGRAPHY

- Allen, J.C., 1984, Analysis of Groundwater and Streamflow Data Western Dakotas Region of South Dakota, for US Army Corps of Engineers, SD DWNr, SDGS, Vermillion, SD, 57069.
- Peter, K.D., 1987, Geohydrology and Water Quality of the Inyan Kara, Minnelusa, and Madison Aquifers of the Northern Black Hills, SD and Wyoming, and Bear Lodge Mountains, Wyoming, USGS WRI 86-4158, USGS, Rapid City, SD, 57701.
- Water Rights, 1991, Observation Well Records for Lawrence County, SD DWNr, Div. of Water Rights, Pierre, SD, 57501.

RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 1508-1, Chris's Campground

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Division, Department of Water and Natural Resources concerning Water Permit Application No. 1508-1, Chris's Campground, Christensen Drive, Spearfish, SD.

The Chief Engineer is recommending APPROVAL of Application No. 1508-1 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use, and 4) in the public interest with the following qualification:

The wells approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.

See report on application for additional information.



JOHN HATCH, Chief Engineer
March 19, 1991



DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.

March 27, 1991

Chris's Campground
Christensen Drive
Box 439B
Spearfish, SD 57783

Dear Mr. Christensen:

Water Permit Application No. 1508-1 for commercial use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice of hearing has been sent to the Publisher of the Spearfish Queen City Mail printed at Spearfish, SD. For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice of Hearing and to arrange for payment. Early contact with the paper can eliminate delays. The publisher has been instructed to publish your notice once each week for two consecutive weeks with the last publication to occur twenty days before the board meeting. The newspaper has been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,

Eric Gronlund
Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.



DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 27, 1991

Spearfish Queen City Mail
Box 7
Spearfish, SD 57783

ATTENTION: Legal Department

Enclosed is a Notice of Hearing on Application No. 1508-1 to be published twice. Please publish the first notice on April 3, 1991, with the second publication 7 days later.

The APPLICANT MUST VERIFY TO YOU THAT THE NOTICE IS TO BE PUBLISHED, before you make the first publication. Please BILL the APPLICANT for the cost of publication. The APPLICANT is Chris's Campground, Christensen Drive, Box 439B, Spearfish, SD 57783.

A copy of BOTH publications must be SENT to the WATER RIGHTS DIVISION. IMMEDIATELY return the FIRST publication with the FIRST Transmittal form on the bottom of this page. The first copy is needed to check the publication for errors so any corrections can be made in the second publication. Publication errors can invalidate the public notice and cause the applicant costly delays.

Please be sure the SECOND publication is returned IMMEDIATELY with the enclosed Proof of Publication form. DO NOT WAIT until the end of the month or the billing cycle. No action may be taken on the permit application until proof of publication has been received.

Sincerely,

Eric Gronlund
Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----
FIRST TRANSMITTAL NOTICE TO: Eric Gronlund
Water Rights Division
Joe Foss Building
Pierre SD 57501-3181

Date _____
We are in receipt of your letter of _____ enclosing Notice of Hearing to
Appropriate Water by Application No. _____ which was first published in our issue
of _____. ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.

Name _____

Newspaper _____

Instruction to Newspaper - Publish first Notice on April 3, 1991, with the second publication 7 days later. The applicant is responsible for payment.

NOTICE OF HEARING on Application No. 1508-1 to Appropriate Water

Notice is given that Chris's Campground, Christensen Drive, Box 439B, Spearfish, SD 57783 has filed an application for a water permit to appropriate 30 gallons per minute from two wells (Minnelusa Formation) 420 and 438 feet deep located in the NW 1/4 NW 1/4 Section 24-T6N-R2E. The water is for commercial use by the campground.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 1508-1 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. Unless a petition is filed opposing the application or the applicant files a petition contesting the chief engineer's recommendation, the Water Management Board will NOT CONDUCT a HEARING to consider this application and the chief engineer will issue the permit as recommended. Petitions filed in support of the application will NOT require the Board to hear the application.

Any person interested in opposing or supporting this application must file a written petition with BOTH the applicant and Chief Engineer. The applicant must also file a petition if opposed to the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Division, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by April 22, 1991. The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

For purposes of publishing 1) the notice of hearing on Application No. 1508-1 and 2) the chief engineer's recommendation, a Board meeting is scheduled for May 1, 1991, at 10:00 am in the meeting room at Chef Louie's, 601 E. Havens, Mitchell, SD. If this application is opposed or the recommendation is contested, the May 1, 1991, hearing date may be rescheduled for another Board meeting. If the hearing is rescheduled, notice of the time and place will be given by First Class Mail to the applicant and persons filing petitions. Anyone not filing a petition, but interested in attending the hearing, may contact the Division of Water Rights to confirm a hearing date and location. The May 1, 1991, hearing date will be automatically delayed for at least 20 days upon written request to the Chief Engineer from the applicant or any interested person opposing the application. The request for an automatic delay must be filed by April 22, 1991.

If a hearing is held, the Chief Engineer's recommendation is not final or binding upon the Board. The Board is authorized to 1) approve, 2) approve with qualifications, 3) defer, or 4) deny this application based on the facts presented at the public hearing. Any hearing will be an adversary proceeding. Any person filing a petition and/or the applicant have the right to be represented by a lawyer and may present evidence or cross-examine witnesses according to SDCL 1-26. These and other due process rights will be forfeited if not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law. Contact the Water Rights Division to request copies of information pertaining to this application or to assure access to the hearing by the handicapped.

This application is made pursuant to SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-16; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, 46-2-17; 46-2A-1 thru 46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15; 46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15, 46-5-24, 46-5-25, 46-5-30.2, 46-5-30.4, 46-5-31; 46-6-3, 46-6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14, 46-6-26; and Board Rules ARSD 74:02:01:01 thru 74:02:01:15.

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Lawrence) ss.

I, Karen C. Perry
certify that the attached printed Notice
from the Jackson City Mail

A newspaper which during the whole time of publication of said notice herein after stated, has been and is being published in the

City of Lead
County of Lawrence and State of South Dakota
that the said notice was published in said newspaper on the following two dates:

April 3, 1991
April 10, 1991

Karen C. Perry
(Signature)

Accounts Receivable
(Title)

April 10, 1991
(Date Signed)

Cost of Printing: 52.62

46-1-16; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, 46-2-17; 46-2A-1 thru 46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15; 46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15, 46-5-24, 46-5-25, 46-5-30.2, 46-5-30.4, 46-5-31; 46-6-3, 46-6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14, 46-6-26; and Board Rules ARSD 74:02:01:01 thru 74:02:01:15.

California 3, Seattle 2
Oakland 7, Minnesota 2
Only games scheduled
Wednesday's Games
New York (Sanderson 17-11) at Detroit
(Terrell 6-4), 1:35 p.m.
Cleveland (Nagy 2-4) at Kansas City
(Appier 12-8), 5:05 p.m.
Boston (Young 8-18) at Toronto
(Stottlemyre 13-17), 7:35 p.m.

Only games scheduled
NATIONAL LEAGUE

East Division	W	L	Pct.	GB
New York	2	0	1.000	—
St. Louis	1	0	1.000	1/2
Montreal	1	1	.500	1
Pittsburgh	1	1	.500	1
Chicago	0	1	.000	1 1/2
Philadelphia	0	2	.000	2

Public Notices

(Cont. from Page 5)
NOTICE OF HEARING
on Application
No. 1508-1 to
Appropriate Water

Notice is given that Chris's Campground, Christensen Drive, Box 439B, Spearfish, SD 57783 has filed an application for a water permit to appropriate 30 gallons per minute from two wells (Minnelusa formation) 420 and 438 feet deep located in the NW 1/4 NW 1/4 Section 24-T6N-R2E. The water is for commercial use by the campground.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 1508-1 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. Unless a petition is filed opposing the application or the applicant files a petition contesting the chief engineer's recommendation, the Water Management board will NOT CONDUCT a HEARING to consider this application and the chief engineer will issue the permit as recommended. Petitions filed in support of the application will NOT required the Board to hear the application.

Any person interested in opposing or supporting this application must file a written petition with BOTH the applicant and Chief Engineer. The applicant must also file a petition if opposed to the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Division, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by April 22, 1991. The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the

signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

For purpose of publishing 1) the notice of hearing on Application No. 1508-1 and 2) the chief engineer's recommendation, a Board meeting is scheduled for May 1, 1991, at 10:00 am in the meeting room at Chef Louie's, 601 E. Havens, Mitchell, SD. If this application is opposed or the recommendation is contested, the May 1, 1991, hearing date may be rescheduled for another Board meeting. If the hearing is rescheduled, notice of the time and place will be given by First Class Mail to the applicant and persons filing petitions. Anyone not filing a petition, but interested in attending the hearing, may contact the Division of Water rights to confirm a hearing date and location. The May 1, 1991, hearing date will be automatically delayed for at least 20 days upon written request to the Chief Engineer from the applicant or any interested person opposing the application. The request for an automatic delay must be filed by April 22, 1991.

If a hearing is held, the Chief Engineer's recommendation is not final or binding upon the Board. The Board is authorized to 1) approve, 2) approve with qualifications, 3) defer, or 4) deny this application based on the facts presented at the public hearing. Any hearing will be an adversary proceeding. Any person filing a petition and/or the applicant have the right to be represented by a lawyer and may present evidence or cross-examine witnesses according to SDCL 1-26. These and other due process rights will be forfeited if not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law. Contact the Water Rights Division to request copies of information pertaining to this application or to assure access to the hearing by the handicapped.

This application is made pursuant to SDCL 46-1-1 thru 46-1-9, 46-1-12 thru



South Dakota



GREAT FACES. GREAT PLACES.

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

SEP 18 1991

Chris' Campground
Bryce Christensen
Box 439B
Spearfish, SD 57783

Dear Mr. Christensen:

Enclosed is Water Permit No. 1508-1 authorizing construction of your water diversion and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

We will schedule an inspection so that the Water License may be issued to you, thus completing your acquisition of a Water Right.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosures



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 24, 1998

1508-1

Bryce L. Christensen
Chris' Campground
710 Christensen Drive
Spearfish SD 57783

Dear Mr. Christensen:

The investigation of the water use system, including the extent of application of water to beneficial use, as developed under Water Permit No. 1508-1, was completed by Ken Buhler on September 17, 1997. The final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the investigation and issuance of the Water License. Upon receipt of the \$50.00 fee, we will begin processing the Water License.

Also, enclosed is a *Notice of Transfer of Ownership* form. The form needs to be completed, signed by the owner, notarized and returned with a \$2.50 filing fee.

Please submit \$52.50 to: Department of Environment & Natural Resources
Water Rights Program
523 E. Capitol
Pierre, SD 57501-3181

Sincerely,

Karen Schlaak
Water Rights Program
(605) 773-3352

NOTE: On check or money order, please specify your permit number. This will insure proper handling of the fee.



May 20, 1998

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

Permit No. 1508-1

REMINDER NOTICE

TO: Bryce L. Christensen
Chris' Campground
710 Christensen Drive
Spearfish, SD 57783

FROM: John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Water License/Investigation Fee Requirement

On February 24, 1998, we advised you that a \$50.00 fee is due for the completed investigation of Water Permit No. 1508-1. The fee also covers issuance of your water license which is the final document in obtaining and perfecting a water right. Also, a partially completed Notice of Transfer of Ownership form was sent to you to be completed, and returned with an additional \$2.50 fee (\$52.50 total). Enclosed is an additional form.

To date, we have not received the \$52.50 fee; therefore, we can not issue nor transfer the water license. Your licensed water right will be similar to a property right that can not be lost as long as the water use continues and you abide by any permit requirements.

Please remit the fee as soon as possible to obtain your water license. In addition, South Dakota water law does not allow water to be diverted until the license fee is paid. To avoid jeopardizing your ability to use water, please send the fee to the following address:

Department of Environment and Natural Resources
Water Rights Program
523 E Capitol
Pierre SD 57501-3181

Thank you for your prompt response. If you have any questions or believe our records are in error, please contact Genny McMath at (605) 773-3352.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
 2. ☐ Restricted Delivery
- Consult postmaster for fee.

3. Article Addressed to:

Bryce L. Christensen
Chris' Campground
710 Christensen Drive
Spearfish, SD 57783

1508-1

4a. Article Number

Z 119 141 525

4b. Service Type

- ☐ Registered
- ☐ Express Mail
- ☐ Return Receipt for Merchandise
- ☒ Certified
- ☐ Insured
- ☐ COD

7. Date of Delivery

5-23-98

5. Received By: (Print Name)

TL

6. Signature: (Addressee or Agent)

X

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

415791

Pierre, June 3, 1998

RECEIVED OF Chris' Campground, Bryce L. & Lanna Christensen, 701 Christensen Dr., Spearfish, SD
the following amount in fees for services rendered as provided for by law: 57783

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. 1508-1

50 00

Fee for Filing Transfer Form _____

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

50 00

By _____
Chief Engineer

John Hatch

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

NO 415790

Pierre, June 3, 19 98

RECEIVED OF Chris' Campground, Bryce L. & Lanna Christensen, 701 Christensen Dr., Spearfish, SD 57783
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Permit No. 1508-1</u>	2	50
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	2 50

By _____
Chief Engineer

John Hatcher (Signature)

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181



No. 1508-1

Date: 5/26/98

I/We request that Water Permit No. **1508-1**

formerly owned by: Chris' Campground, Bryce O. Christensen, Spearfish SD 57783

be transferred to: (name & address) Chris' Campground, Bryce L & Lanna
Christensen, Spearfish, SD Telephone No. 605-642-2239

Title to the following described land(s)/property has been transferred as described above:

2 wells located in the NW 1/4 NW 1/4 Section 24-T6N-R2E

I/We understand that the validity of Water Permit No. **1508-1** has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Lawrence)

I/We Bryce L & Lanna being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

[Signature]
Lanna Christensen
(Signed)

Subscribed and sworn to before me this 2 day of June, 1998.



[Signature]
(Notary Public)

Judy A. Schreiber, Notary Public
Lawrence County, South Dakota

My Commission Expires October 24, 2004

NOTE: Water permits may be cancelled for non-construction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

Permit No. 1508-1
Belle Fourche River - Water District

Report Of Examination Of Works And/Or Application of Water To Beneficial Use

TO: Chief Engineer, Water Rights Program, DENR, Foss Bldg., Pierre, SD 57501

I have this day, September 17, 1997, made a thorough examination of the water use system constructed by Chris' Campground of Spearfish, SD holder of Permit No. 1508-1, bearing the priority of December 3, 1990 authorizing the diversion of 0.06 cu. ft. per second of the waters of groundwater for commercial purposes, in Lawrence County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

Water is diverted from a well 438 feet deep cased with 4 1/2-inch diameter steel casing located in the NE 1/4 SE 1/4 NW 1/4 NW 1/4 Sec. 24, T6N-R2E, pumped with a 4-inch, 2 horsepower, General pump capable of diverting 7 gallons per minute; and from a well 420 feet deep cased with 5 1/2-inch steel casing located in the NW 1/4 SW 1/4 NW 1/4 NW 1/4 Sec. 24, T6N-R2E, pumped with a 4-inch, 3 horsepower Grundfos pump capable of diverting 18 gallons per minute.

B. Works used to transport water to place of use:

Water is transported to use through 2700 feet of 1-inch diameter polyethylene pipe.

C. Works used to apply water to beneficial use:

Water is applied to beneficial use at a pool, laundry, two bathhouses and 67 campsites

The system is in the following condition good. The points of diversion are located 968 feet south and 478 feet west; and 866 feet south and 714 feet west of the north west corner of Sec. 24, T6N-R2E. The works are capable of diverting and conveying to the place of use 0.06 cu. ft. per second of water which is to be used for commercial use. The license should be issued for 0.06 cfs.

Applicable permit qualifications have been complied with: yes

Exceptions to compliance are: n/a



Ken Buhler

Natural Resources Engineer
DENR, Water Rights Program



Date

REPORT ON INSPECTION OF PERMIT NO. 1508-1

Other permit(s) associated with the project: none

NAME & ADDRESS OF INSPECTION CONTACT Bryce L. Christensen

710 Christensen Drive

Spearfish, SD 57783

RELATIONSHIP TO PERMIT HOLDER, IF APPLICABLE: son/manager

NAME & ADDRESS OF PERMIT HOLDER: Chris' Campground

701 Christensen Drive

Spearfish, SD 57783

DATE OF INSPECTION: September 17, 1997

DIVERSION POINT LEGAL LOCATION: Well No. 1: 968 feet south and 487 feet east of the
north west corner of Sec. 24, T6N-R2E
(NW¼ SW¼NW¼NW¼ Sec. 24, T6N-R2E)

Well No. 2: 866 feet south and 714 feet east of the
north west corner of Sec. 24, T6N-R2E,
(NE¼ SE¼ NW¼ NW¼ Sec.24, T6N-R2E)

WELL INFORMATION No.2:	WELL INFORMATION No.1:
1) Well Drilling Firm: <u>Ellingson Drilling</u>	1) Well Drilling Firm: <u>Ellingson Drilling</u>
2) No. of Wells <u>one</u>	2) No. of Wells <u>one</u>
3) Depth(s) <u>438</u> feet	3) Depth(s) <u>420</u> feet
4) Well log is available <u>yes</u>	4) Well log is available <u>yes</u>
Casing:	Casing:
1) Diameter <u>4 ½</u> inches	1) Diameter <u>5 ½</u> inches
2) Length <u>373</u> feet	2) Length <u>409</u> feet
3) Type <u>steel</u>	3) Type <u>steel</u>
Screen:	Screen:
1) Type <u>none- open hole completion</u>	1) Type <u>none- open hole completion</u>
2) Length <u>65</u> feet (open hole interval)	2) Length <u>11</u> feet (open hole interval)
3) Static water level <u>295</u> feet	3) Static water level <u>280</u> feet

Pump:	Pump:
1) Make <u>General Pump Manufacturing</u>	1) Make <u>Grundfos</u>
2) Size <u>4-inch</u>	2) Size <u>4-inch</u>
3) Capacity <u>7</u> GPM	3) Capacity <u>18</u> GPM
Motor:	Motor:
1) Make <u>Franklin</u>	1) Make <u>Franklin</u>
2) Horsepower rating <u>2</u> hp	2) Horsepower rating <u>3</u> hp

DISTRIBUTION LINES OR CANALS:

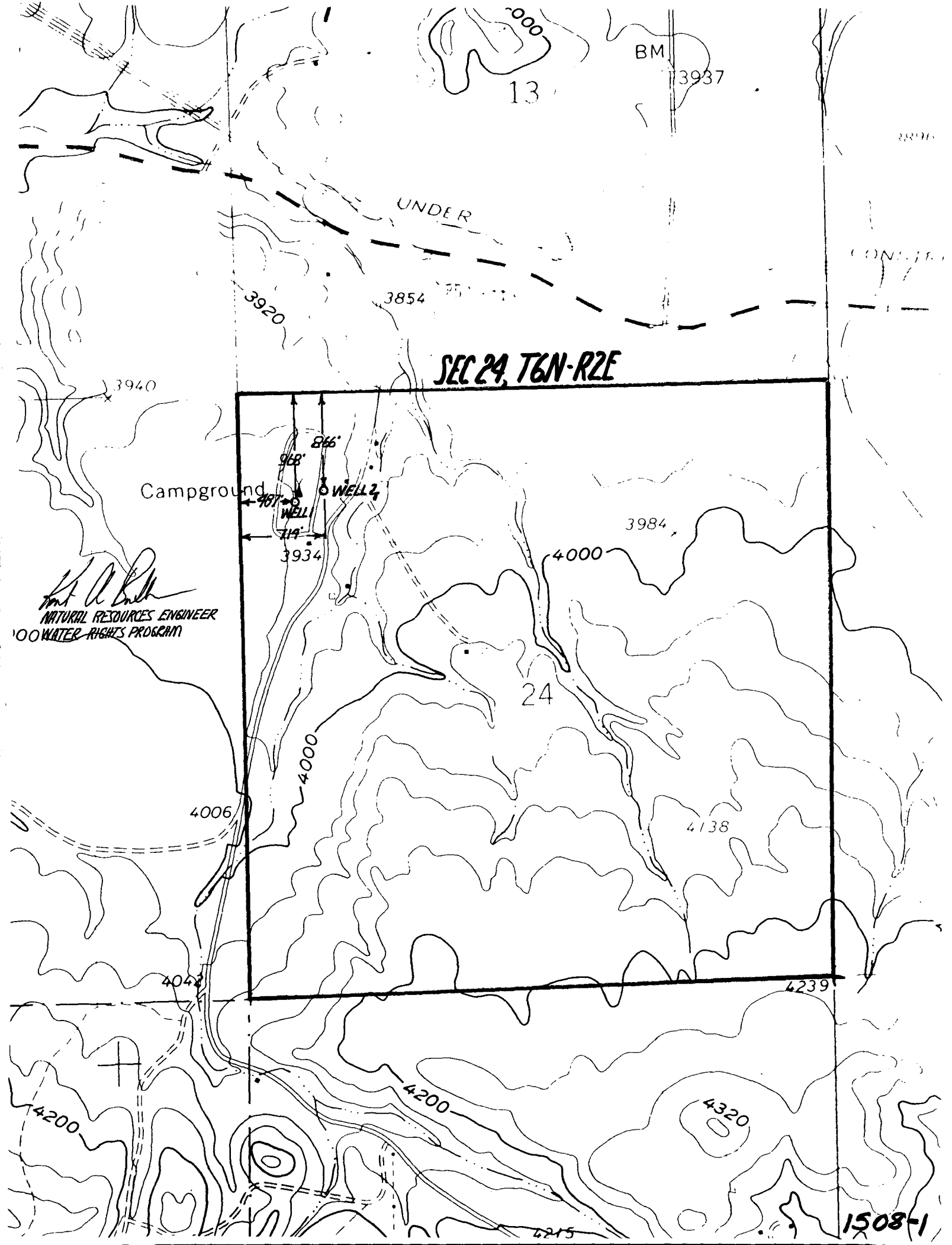
1) Type polyethylene 2) Size 1 inches 3) Length 2700 feet

SYSTEM SUMMARY:

Water from well No.1 is pumped to 6 pressure tanks (approximately 300 gal storage) and is used for the pool, laundry, bathhouse and for 49 campsites on the south and west side of the campground. Water from well No. 2 is used at the east bathhouse and for 18 campsites on the north and east side of the campground. Need to transfer from Bryce O. to Bryce L. Christensen

PERMIT QUALIFICATIONS AND REGULATIONS:

- 1) Special qualifications to permit being abided by yes
- 2) All structures, wells and lands on map yes
- 3) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period n/a



BM 3937

13

UNDER

SEC 24, T6N-R2E

Campground

WELL 2

WELL 1

Fred A. Smith
NATURAL RESOURCES ENGINEER
WATER RIGHTS PROGRAM

24

1508-1

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1508-1

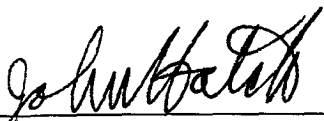
(1) Chris' Campground, Bryce O Christensen, Spearfish SD 57783 made Application No. 1508-1, December 3, 1990 for a water permit to divert 0.06 cubic feet of water per second from groundwater (two wells), Lawrence County, South Dakota for commercial use purposes. Permit No. 1508-1, with a priority date of December 3, 1990 was approved May 1, 1991 and issued to the applicant for diversion of water with construction of the described water supply system completed and the application to beneficial use of said water completed.

On June 3, 1998, Water Permit No. 1508-1 was transferred to Chris' Campground, Bryce L & Lanna Christensen.

(2) It is certified that the permit holder has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.06 cubic feet of water per second for beneficial use. The location of the diversion point is Well #1 - 968 feet south and 478 feet west; and Well #2 - 866 feet south and 714 feet west of the northwest corner of Section 24-T6N-R2E (NW 1/4 NW 1/4).

(3) The permit holder has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use at a pool, 2 bathhouses, laundry facility and campsites.

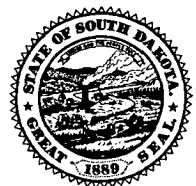
(4) Pursuant to South Dakota Water Law 46-5-30.1 Chris' Campground, Bryce L & Lanna Christensen, 701 Christensen Drive, Spearfish SD 57783 the holder and/or owner of Water Permit No. 1508-1 is issued a license to appropriate water, the right to use 0.06 cubic feet of water per second from groundwater (two wells) with a priority date of December 3, 1990 from the locations specified in (2) of this license for the purpose of commercial use. This license is subject to any limitations or qualifications listed in Water Permit No. 1508-1 and subject to South Dakota State Law.



JOHN HATCH, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

SEP 4 1998

date





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

SEP 4 1998

1508-1

Chris' Campground
Bryce L. & Lanna Christensen
701 Christensen Drive
Spearfish, SD 57783

Dear Mr. And Ms. Christensen:

Enclosed is Water License No. 1508-1. This is the final water right document completing your process of obtaining a Water Right. Enclosed are Receipt Nos. 415790 and 415791 in the amounts of \$2.50 and \$50.00 which you paid for the transfer of ownership, investigation and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 1508-1, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
(605) 773-3352

ks
enclosures