

Considered: _____

WATER PERMIT NO. 1362-1

MAP No. same

Name of Applicant Black Hills Girl Scout Council, Inc.

Post Office Address P.O. Box 1846, Rapid City SD 57709

Amount of Water Claimed .09 cfs Total Acres N.A.

Source of Water Supply groundwater

Water to be used for institutional use County Lawrence

About 11 miles SE of Lead

PROOF OF PUBLICATION: Received 8/1/86 Not Received _____

APPLICATION: Approved Sept. 3, 1986 Subject to _____

F.F. & C.L. Adopted _____ Not Approved _____ Deferred _____

PRIORITY _____ Date Received June 19, 1986 Fee \$50.00 Remarks _____

6/19/86

Corrected Application Received _____ Period of Annual Use May 1 - Sept 30

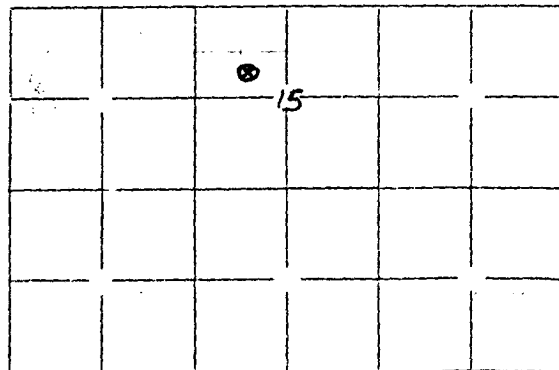
WATER QUALITY APPROVAL RECEIVED N.A. APPROVED/CONDITIONAL (Circle one)

WI-1 Description same as Application YES _____ NO _____ REMARKS _____

Diversion Point well: SE 1/4 NW 1/4, sec 15-T3N-

R4E

Land to be Irrigated NA



Well Log: Driller Alexander Drilling Licensed YES ☒ NO _____

Depth of Well 104 ft REMARKS _____

Type of Map sketch PREPARED BY Tim Tollefsrud Reviewed and the Number

assigned on June 26, 1986 By Ron Duvall

No. 1362-1 Hydrologic Unit 10120111
 Map No. same Basin Upper Cheyenne R.
 Newspaper Queen City Mail, Box 152, Spearfish
 (Wed)

Application For Permit To Appropriate Water Within The State Of South Dakota

Check use of water: Industrial ☐ Commercial ☐ Municipal ☐ Other Common Distribution System ☐
 Rural Water System ☐ Suburban Housing ☐ Geothermal Heat ☐ Institutional ☒ Recreational ☐
 Domestic ☐ (above 18gpm) Other ☐

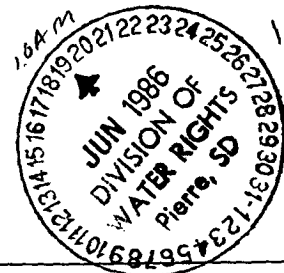
Type of Application: Check one or more of the following

New ☒ Vested Right ☐ Future Use ☐ Change Use ☐☐ Amend Permit No. _____ with old priority date retainedChange diversion point(s) ☐ Add diversion point(s) ☐ Other ☐ _____☐ Application to: Change diversion point(s) ☐ Add diversion point(s) ☐ on Permit No. _____☐ Construction to use water reserved by Future Use Permit No. _____1. Name of Applicant Black Hills Girl Scout Council, Inc. Phone No. 605 343-6355Post Office Address P.O. Box 1846, Rapid City, South Dakota State 57709
(Street, RR or Box) Zip Code2. Amount of water claimed (c.f.s) 40 gpm. .09 cfs3. Source of water supply one well - groundwater4. Location of point of diversion See map SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15-T3N-R4ECounty Lawrence5. Counties where water will be used Lawrence6. Annual period during which water is to be used May 1 - September 30

7. Give a brief description of proposed project. When available include any preliminary engineering report or other reports or information that will help explain the project. (Attach sheet if more space is needed)

Well dug in 1978 to supply camp water needs.

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map (see instruction)

STATE OF SOUTH DAKOTA)
County of Pennington)^{ss}I, Black Hills Girl Scout Council the applicant, certify that I have read the foregoing application, have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction has been completed.Signed Geraldine McKinnon, Executive Director, BHGSCSubscribed and sworn to before me this 13th day of June 19 86Geraldine McKinnon
Notary Public (or other qualified officer)

WATER PERMIT

The Water Management Board hereby approves Water Permit Application No. 1362-1
Black Hills Girl Scout Council, Inc. PO Box 1846, Rapid City
(Applicant) (Post Office Address)
SD 57709 With the following qualifications.
(State) (Zip Code)

The well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The well owner, under this Permit, shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

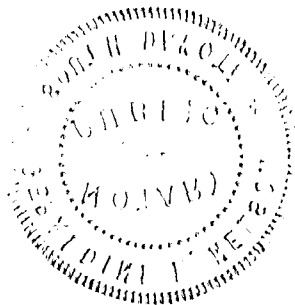
Date of first receipt of application June 19, 1986.

Date of return to applicant for correction, amendments or changes required _____, 19____.

Date of receipt of corrected application _____, 19____. Approved September 3, 1986.

The Water Management Board hereby approves this Water Permit No. 1362-1 authorizing the construction of the water use system and the placing of water to beneficial use as stated in the Application and as qualified in the Water Permit approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is June 19, 1986.
2. The equivalent of at least one-fifth of the specified work is to be completed on or before _____, 19____.
3. The whole of said work is ~~to be~~ completed ~~on or before~~ _____, 19____.
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is _____, 19____.
5. The water appropriated shall be used for the purpose of institutional use
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be unlawfully impaired by this appropriation.
7. The amount of the appropriation herein granted shall not exceed .09 cubic feet per second; neither shall it exceed the capacity of the above described water supply system nor shall it exceed the amount of water needed for beneficial uses served and to which water is actually and beneficially applied for institutional use on or before _____, 19____; said water to be used during the following described annual period: May 1 - Sept. 30



WATER MANAGEMENT BOARD
 By: John Hales
Chief Engineer
 Division of Water Rights
 Dept. of Water and Natural Resources
NOV 14 1986, 19____

Supplemental Information

(type or print in ink)

1. Well Information - Proposed construction

- a) Drill Hole Diameter 6" Depth 104
- b) Casing Type Plastic PVC Diameter 6" Thickness _____
- c) Screen Type None Diameter _____ Thickness _____
- d) Gravel Pack Thickness NA Length of Gravel Pack _____
- e) Depth to Top of Water Bearing Material 75'
- f) Depth of Water (ground surface to water level) 32'
- g) Distance to nearest existing domestic well:
 On applicants property None On property owned by others 1½ miles

2. Dugout Information Estimates

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

3. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below. The locations of each dam should be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam please give their name and address

b) Freeboard _____

c) Crest Width _____

Crest Length _____

d) Height _____

e) Outlet Dimensions:
 Pipe diameter _____

Spillway width _____

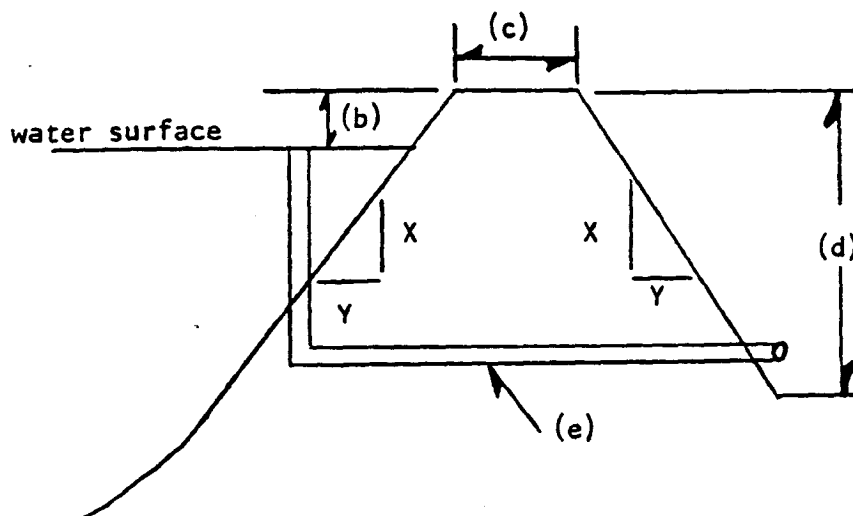
f) X & Y Slope
 Upstream _____

Downstream _____

Surface Area of Impoundment _____

Storage _____ acre feet

Drainage area above dam _____



Black Hills State Council
Henry Bridgewater, Executive Director
 Signature of Applicant

RECEIPT

Division of Water Rights

410467

South Dakota Department of Water and Natural Resources

Pierre, June 19, 1936

RECEIVED OF Black Hills Girl Scout Council, Inc., PO Box 1046, Rapid City, SD 57709

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	50 00

By John Hatch
Chief Engineer JOHN HATCH ms

Drill Scout office

WELL DRILLERS REPORT
SOUTH DAKOTA WATER RIGHTS COMMISSION

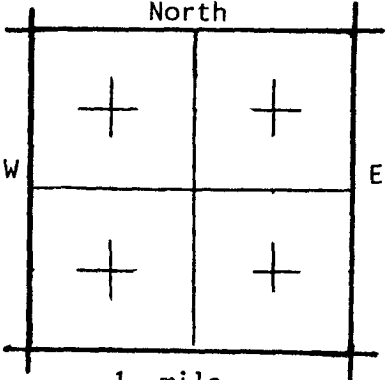
1362-1

6
10

4-78

Well Owner:
Name GIRL SCOUT CAMP
Address PAHA SAPA

Well Location:



Mark location with an "X"

County Lawrence

1 1 1 Sec. 1 Twp. 1 Rg. 1

Proposed Use:
☒ Domestic ☐ Municipal ☐ Test Holes
☐ Irrigation ☐ Industrial ☐ Stock

Method of Drilling:
☒ Forward Rotary ☐ Bored ☐ Jetted
☐ Reverse Rotary ☐ Cable ☐ Other
Hammer Drill - 6"

Well Construction:
Diameter of Hole 6"
Depth 104
Casing ☐ Steel ☐ Concrete
☒ Plastic ☐ Other
If other, specify 20' Sch 200

Was casing end left open Yes
Was a well screen installed NO
Describe Well Screen

Diameter Material
Slot size

Was well gravel packed NO
Was well grouted Yes
Was water sample taken NO

Remarks:

Casing cemented.
20' of 6" P.V.C. 200

Water Level Information:
Static water level 32 below land surface
If flowing: closed in pressure PSI
rate of flow GPM
Controlled by:
☐ Valve ☐ Reducers ☐ Other
If other; specify

Well Test Data:
☐ Pumped
☐ Bailed Describe:
☒ Other AIR test 40 gpm.
Pumping Level Below Land Surface
 ft. After Hrs. pumped GPM
 " " " " "
 " " " " "

Well Log:

Formation	Depth	
	From	To
<u>Dirt</u>	<u>0</u>	<u>13</u>
<u>Schist, Hd. grey</u>	<u>13</u>	<u>34</u>
<u>Schist, Hd. brown</u>	<u>34</u>	<u>35</u>
<u>Schist, Hd. grey</u>	<u>35</u>	<u>75</u>
<u>Black</u>		
<u>Schist, quartz</u>	<u>75</u>	<u>76</u>
<u>Brown</u>		
<u>Water</u>	<u>40 gpm.</u>	
<u>Schist, Hd. grey</u>	<u>76</u>	<u>104</u>
<u>Black</u>		

(Use Back if Necessary)

Date Completed: 8-28-78

Driller:
Alexander Drill 324
Driller's or Firm's Name License No.
Box 615 - Hill City
Address

Roy Alexander Jr 8-29
Signed By Date

ALEXANDER DRILLING CO.
Box 615 Ph. 57-2534
Hill City, S. Dak. 57748

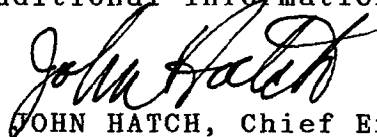
RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 1362-1, Black Hills Girl Scout Council, Inc.

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Division, Department of Water and Natural Resources concerning Water Permit Application No. 1362-1, Black Hills Girl Scout Council, Inc., PO Box 1846, Rapid City SD.

The Chief Engineer is recommending APPROVAL of Application No. 1362-1 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) in the public interest with the following qualifications:

The well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The well owner, under this Permit, shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

See the attached report for additional information.


JOHN HATCH, Chief Engineer
July 11, 1986

REPORT ON APPLICATION NO. 1362-1
BLACK HILLS GIRL SCOUT COUNCIL, INC.
June 26, 1986

This application proposes to appropriate 0.09 cfs from one existing well 104 feet deep located in the S 1/2 NW 1/4 of Section 15, T3N, R4E BHM. The water is for institutional use by the camp.

Aquifer - Precambrian rocks

Geology and Aquifer Characteristics

The aquifer in this instance is precambrian age schist as described by the driller, Alexander Drilling (License No. 324). Water is contained in fractures and natural foliations within the rock. The driller indicated water was obtained at a depth of 75 to 76 feet in schist and quartz and indicated the well produced 40 gpm using an air test. the static water level is 32 feet below the land surface. The well is adequately constructed under existing South Dakota Well Construction Standards and is under water table conditions.

Review of Existing Water Permits

There are no existing water permits in this area.

Conclusions

1. Water is available from the Precambrian rocks. The driller's log indicates the well is capable of 40 gpm and the well has been in use since 1978.
2. The well construction meets present South Dakota Well Construction Standards.


JAMES A GOODMAN
Hydrologist



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Water Rights Division
605 773-3352

July 14, 1986

Queen City Mail
Box 152
Spearfish, South Dakota 57783

Dear Sir:

Enclosed is a Notice of Intent to Appropriate Water by Black Hills Girl Scout Council
Application No. 1362-1, in Lawrence County, South Dakota. Please
publish this notice once each week for two consecutive weeks in your paper. The
first publication should be on, or before July 23, 1986.
Inc.

The APPLICANT MUST VERIFY TO YOU THAT THE NOTICE IS TO BE PUBLISHED, before you
make the first publication. The applicant is to pay the cost of publication and
should make the necessary arrangements with you to pay these costs.

A copy of BOTH publications must be sent to the Water Rights Division. IMMEDIATELY
after the FIRST publication, return a copy of the notice with the FIRST Publication
Transmittal form on the bottom of this page. The first copy is needed to check
the publication for errors so any corrections can be made before the second
notice is published.

Please be sure the SECOND publication is returned with the enclosed Proof of
Publication form. The permit application cannot be considered by the Water
Management Board until proof of publication has been recieved.

Thank you for your assistance.

Sincerely,

RON DUVAL
Natural Resources Engineer

cc: applicant

***** CUT HERE *****

FIRST
Publication
Transmittal

No. _____ Date _____

TO: Water Rights Division
Joe Foss Building
Pierre SD 57501-3181

We are in receipt of your letter dated _____ and Notice of Hearing to
Appropriate Water by Application No. _____. The notice was first published
in our issue dated _____. ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.

NAME _____ NEWSPAPER _____

Equal Opportunity Employer



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Water Rights Division
605 773-3352

July 14, 1986

NOTE:

TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT THE
NEWSPAPER RIGHT AWAY.

Black Hills Girl Scout Council, Inc.
PO Box 1846
Rapid City, South Dakota 57709

Dear Madam:

Your Application No. 1362-1 for a permit to appropriate water for

institutional use, has been examined and found to
comply with the South Dakota Water Laws and applicable rules. A notice of
your intent to appropriate water has been sent to the Publisher of the

Queen City Mail printed at Spearfish

South Dakota. For your information, a copy of this notice, the recommendation
of the Chief Engineer and a report on the application are enclosed. Please
review this notice prior to publication and notify this office, if you have
any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your notice
of intent to appropriate water and to arrange for payment. Early contact with
the paper can eliminate delays. The publisher has been instructed to publish
your notice once each week for two consecutive weeks with the last publication
to occur at least thirty days before the board meeting. We must receive
Proof of Publication before the application can be considered by the Water
Management Board.

Sincerely,

RON DUVALL
Natural Resources Engineer

enclosures

No. 1362-1

Instruction to Newspaper - Publish first publication of the following Notice on or before July 23, 1986 with 2nd publication 1 week later. The applicant is responsible for payment.

NOTICE OF HEARING on Application No. 1362-1 to Appropriate Water
~~and/or to Amend Water Permit or Water Right No. _____~~

Notice is hereby given that the Black Hills Girl Scout Council, Inc. whose mailing address is P.O. Box 1846, Rapid City,, South Dakota has made an application for a permit

to appropriate .09 cubic feet of water per second from one well (Pre-Cambrian rock) 104 feet deep located in the ~~S1/4~~ of Section 15-T3N-R4E. The water is for institutional use by the camp.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends APPROVAL of Application No. 1362-1 because 1) unappropriated water is available, 2) will be no unlawful impairment of existing rights, 3) is beneficial use of water and 4) is in the public interest.

This application will be considered by the Water Management Board at Joe Foss Building
Room 216, 523 E. Capitol, Pierre, South Dakota, September 3, 1986 at 10:00 am.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) approve, 2) approve with qualifications, 3) defer, or 4) deny this application after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the applicant and the Chief Engineer by August 22, 1986. The petition may be informal, but it must include a statement describing the petitioners interest in the application, the reasons for the petitioner's opposition to or support of the application, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The applicant need not file a petition.

This application is made pursuant to the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-15; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, 46-2-17; 46-2A-1 thru 46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15; 46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15, 46-5-24, 46-5-25, 46-5-30.2 46-5-30.4, 46-5-31; ~~(ground)~~ 46-6-3, 46-6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14; ~~(future use)~~ 46-5-38 thru 46-5-40; ~~(transfer lands)~~ 46-5-30.4, 46-5-33 thru 46-5-35; ~~(10,000 AFA)~~ 46-5-20.1, 46-5-8.1; and Board Rules ARSD 74:02:01:01 thru 74:02:01:15; ~~(future use)~~ 74:02:01:24 thru 74:02:01:25; ~~(10,000 AFA)~~ 74:02:01:15.02 thru 74:02:01:15.05.

This hearing is an adversary proceeding. The applicant or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this application or to assure access to the hearing by the handicapped can contact the Water Rights Division, DWNR, Joe Foss Bldg, Pierre SD (605 773-3352) for assistance prior to the hearing date. The time of the hearing will be automatically extended for at least twenty days upon written request of the applicant or any person who has filed a petition to oppose or support the application. The request for extension must be filed with the Chief Engineer by August 22, 1986.

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Lawrence) ss.

I, William B. Kemper hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Queen City Mail

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

city of Lead

County of Lawrence and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

July 23, 1986

July 30, 1986

William B. Kemper
(Signature)

Publisher
(Title)

July 30, 1986
(Date Signed)

Cost of Printing: 88 lines X .2564 = 22.56
22.56 X 80% = 18.05
22.56 + 18.05 = 40.61

TOTAL COST OF PRINTING \$40.61

WNR-808-7/79
Proof of Publication

NOTICE OF HEARING
on Application No. 1362-1
to Appropriate Water

Notice is hereby given that the Black Hills Girl Scout Council, Inc., whose mailing address is P.O. Box 1846, Rapid City, South Dakota has made an application for a permit to appropriate .09 cubic feet of water per second from one well (Pre-Cambrian rock) 104 feet deep located in the S. NW 1/4 of Section 15-T3N-R4E. The water is for institutional use by the camp.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends APPROVAL of Application No. 1362-1 because 1) unappropriated water is available, 2) will be no lawful impairment of existing rights, 3) is beneficial use of water and 4) is in the public interest.

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This application is made pursuant to the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-15; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, 46-2-17; 46-2A-1 thru 46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15; 46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15, 46-5-24, 46-5-25, 46-5-30.2, 46-5-30.4, 46-5-31; 46-6-3, 46-6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14; and Board Rules ARSD 74:02:01:01 thru 74:02:01:15.

This hearing is an adversary proceeding. The applicant or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this application or to assure access to the hearing by the handicapped, can contact the Water Rights Division, DWRN, Joe Foss Bldg., Pierre, SD (605-773-3352) for assistance prior to the hearing date. The time of the hearing will be automatically extended for at least twenty days upon written request of the applicant or any person who has filed a petition to oppose or support the application. The request for extension must be filed with the Chief Engineer by August 22, 1986.

July 23, 30



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Water Rights Division
605 773-3352

NOV 14 1986

Black Hills Girl Scout Council, Inc.
PO Box 1846
Rapid City, South Dakota 57709

Dear Madam:

Enclosed is your Water Permit No. 1362-1 as approved by the Water Management Board authorizing the water diversion system and apply the water to beneficial use, not exceeding the limits as specified in the Water Permit.

We will schedule an inspection so that the Water License may be issued to you, thus completing your acquisition of a Water Right.

Very truly yours,

A handwritten signature in cursive script that reads "John Hatch". The signature is written in dark ink and is positioned above the printed name and title.

JOHN HATCH, Chief Engineer
Water Rights Division

JH:ms

enclosure



NOTICE OF COMPLETION OF WORKS AND/OR
APPLICATION OF WATER TO BENEFICIAL USE

Post Office Rapid City, SD

Date 11/24/86

TO: Water Rights
Joe Foss Building
Pierre, South Dakota 57501

Dear Sirs:

Black Hills Girl Scout Council has
This is to inform you that ~~I have~~^{we} completed the construction of the water diver-
sion system and/or that ~~I~~^{we} have put the water to beneficial use to maximum extent
it is going to be used, not exceeding the amounts as specified in Water Right No.
1362-1.

Water Right Permit No. 1362-1 states that the diversion system ~~has been~~^{has been} con-
structed ~~by~~^{by} _____, and that the water is put to beneficial use
~~by~~ May 1 - September 30 each year.

1. The diversion system was completed ~~on~~ several years ago. Applying the water
to beneficial use was completed ~~on~~ at the same time.

You may schedule an inspection so that the Certificate of Construction and/or
the Water License may be issued, thus completing my acquisition of a water right.

Sherry Bridgewater
(Signature)

Sherry Bridgewater
Executive Director
Black Hills Girl Scout Council



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 1362-1

July 12, 1988

Black Hills Girl Scout Council, Inc.
PO Box 1846
Rapid City, South Dakota 57709

Dear Madam:

The inspection of your water use system and inspection of the extent of the application of water to beneficial use, as developed under your Water Right No. 1362-1 has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuing of the Water License. Upon receipt of the \$50.00 fee from you, your Water License will be sent to you.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until this \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

Maxine Stirling
Secretary

ms/

NOTE: On check or money order, please indicate the number of the water permit. This insures proper handling of the fee.

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

411825

Pierre, _____ July 20 _____, 19 88

RECEIVED OF Black Hills Girl Scout Council, PO Box 1846, Rapid City, SD 57709

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>1362-1</u>	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	50 00

By

Chief Engineer

JOHN HATCH

ms

Water District**Report Of Examination Of Works And/Or Application Of Water To Beneficial Use**

TO: Chief Engineer, Division of Water Rights, DWNR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by The Black Hills Girl Scout Council Inc. of P.O. Box 1846, Rapid City, S.D. 57709 holder of Permit No. 1362-1, bearing the priority of June 19 1986 authorizing the diversion of 0.09 cu. ft. per second of the waters of Groundwater for institutional purposes, in Lawrence County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

Pump: Submersible, 40 gallons per minute capacity.

Motor: Submersible, 2 horse power

B. Works used to transport water to place of use:

2 inch Polyvinyl Chloride (PVC) and steel pipe, 40 feet long totally.

C. Works used to apply water to beneficial use:

The water is used for the girl scout camp ground.

The system is in the following condition GoodThe point of diversion is located Approximately 1400 feet east, 2075 feet south from the Northwest corner of Section 15, T3N-R4E-SE1/4 NW1/4The works are capable of diverting and conveying to the place of use 0.09 cu. ft. per second of water which is to be used for water supply for a camp groundWater has been put to beneficial use to the maximum extent as follows: _____
The water is used for The Black Hills Girl Scout Council Inc. camp ground during camping season.comprising a total of NA acres of land and the license should be issued for 0.09 cfsApplicable permit qualifications have been complied with X Yes NoExceptions to compliance are: _____ Date 6/22/88

(signature)



LICENSE FOR PERMIT NUMBER 1362-1

1. Legal location of wells: SE1/4 NW1/4 Section 15, T3N-R4E

dams & structures: NA

2. Well Information: Well Drilling Firm Alexander Drilling Company

No. of wells 1 Depth 104 feet

Casing a) diameter 6 inches
b) length 104 feet*
c) type Polyvinyl Chloride

Screen a) type None used

b) length _____

Static Water Level 32 feet

Pump a) make Submersible
b) model _____
c) size _____
d) capacity 40 GPM
e) turbine pump
no. of stages _____

Motor a) make Submersible

b) model no. _____

c) horsepower rating 2

d) motor efficiency rating _____

3. Distribution lines:

a) size of lines 2 inches

b) type Polyvinyl Chloride (PVC)

c) length and steel

Total length 40 feet

* The well log states the casing length to be 20 feet long. However, according to the camp superintendant the casing length was 104 feet.

4. Dam information:

a) height to crest _____

b) height to spillway _____

c) crest width _____

d) crest length _____

e) spillway length _____

f) spillway width _____

g) approx. storage _____

h) Distribution lines or canals:

1) size _____

2) type _____

3) length _____

i) Outlet tubes:

1) diameter _____

2) type _____

3) valued (Y/N) _____

4) valve type _____

5) location on structure _____

5. System Type: a) sideroll:

1) length _____ feet

2) diameter of pipe _____

3) make, model & number of sprinklers _____

4) spacing of sprinklers _____

5) nozzle size _____

b) towline:

1) length _____ feet

2) make, model & number of sprinklers _____

3) spacing of sprinklers _____

4) nozzle size _____

5. System Type: c) center pivot

- 1) make _____
- 2) number of towers _____
- 3) distance between towers _____
- 4) overall length _____
- 5) End gun (Y/N) _____
- 6) high or low pressure _____
- 7) make & size of nozzles _____
- 8) PSI reading while system is running _____
- 9) GPM _____

g) Gun

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____
- 6) hose size _____
- 7) hose length _____

d) Gate Pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

e) Siphons

- 1) number _____
- 2) size _____

f) Portable boom

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____

h) Hydromatic

- 1) make _____
- 2) model _____
- 3) serial number _____
- 4) length _____
- 5) nozzle size _____
- 6) spacing _____
- 7) PSI _____
- 8) capacity (GPM) _____

YES NO Check Items

- | | |
|----------------|---|
| _____ NA _____ | 1. Soil and water permit lands agree with lands being irrigated and lands listed on permit. |
| <u>X</u> _____ | 2. Special Qualifications to permit being abided by. |
| <u>X</u> _____ | 3. All Structures, wells and lands on map. |

REMARKS: NA: Not Applicable

State of South Dakota

Water License No. 1362-1

(1) The Black Hills Girl Scout Council, Inc.
of PO Box 1846, Rapid City, South Dakota 57709
made Application No. 1362-1, June 19, 1986 for a water permit to appropriate
0.09 cubic feet per second of water from groundwater (one well),
Lawrence County, South Dakota for institutional purposes.
Permit No. 1362-1, with a priority date of June 19, 1986
was approved September 3, 1986 and issued to applicant(s) for diversion of water with construction of the described
water supply system ~~to be completed on or before~~ and for the application to beneficial use of said
water ~~on or before~~ completed.

and

(2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of
the construction of the water supply system and is entitled to divert 0.09 cubic feet per second of water
for beneficial use. The location of the diversion point(s) is 1400 feet East, 2075 feet South from
the NW Corner of Section 15, T3N, R4E (SE $\frac{1}{4}$ NW $\frac{1}{4}$)

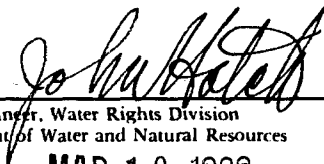
and

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use ~~to the following extent,~~ for institutional purposes by the camp.

(4) Pursuant to §46-5-30.1 Black Hills Girl Scout Council, Inc.
of PO Box 1846, Rapid City, SD 57709

the holder(s) and/or owner(s) of Water Permit No. 1362-1 is issued a license to appropriate water, the right to use 0.09 cubic feet per second of water from groundwater (one well) with a priority date of June 19, 1986 from the location specified in (2) of this license. The water to be conducted to and upon lands specified in (3) of this license for the purpose of institutional use

This license is subject to any limitations or qualifications listed in Water Permit No. 1362-1 and subject to South Dakota State Law.


Chief Engineer, Water Rights Division
Department of Water and Natural Resources
JOHN HATCH
MAR 10 1989



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

MAR 10 1989

1362-1

Sherry Bridgewater, Executive Director
The Black Hills Girl Scout Council, Inc.
PO Box 1846
Rapid City, South Dakota 57709

Dear Ms. Bridgewater:

Enclosed is Water License No. 1362-1. This is the final water right document completing your process of obtaining a Water Right.

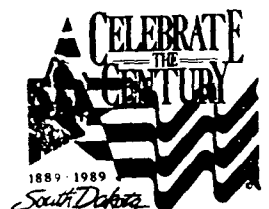
For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 1362-1, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosures



MM



WATER USE FOR 1995

PERMIT NO. _____

NAME FIRST _____ 1362-1 _____
ADDRESS 1 _____ BLACK HILLS GIRL SCOUT
COUNCIL INC. _____
ADDRESS 2 _____ PO BOX 1846 _____
CITY _____ RAPID CITY, SD 57709 _____
STATE _____ ZIP CODE _____

SOURCE OF WATER (PLEASE CHECK):

GROUND WATER ☒ NUMBER AND DEPTH OF WELLS 1 190 feet

SURFACE WATER _____ NAME OF STREAM OR LAKE _____

TYPE OF WATER USE (PLEASE CHECK):

INDUSTRIAL _____ COMMERICAL _____ INSTITUTIONAL ☒
GEOTHERMAL _____ POWER _____ MINING _____
MUNICIPAL WATER SUPPLY _____

ESTIMATED TOTAL 1995 WATER USE 20,000 (approx) GALLONS

NAME OF CONTACT PERSON Camille Ferree
TELEPHONE NO. 605-343-6355

ADDRESS CORRECTION _____

January 17, 2001

2000 South Dakota Water Use Questionnaire

To:

Address correction requested:

BLACK HILLS GIRL SCOUT
COUNCIL INC., PO BOX 1846
RAPID CITY SD 57709

One questionnaire is being provided for each permitted water source. The following information is based on Water Permit/Right No. 1362-1. If you have other permits/rights in the same water source, also include water use under those permits/rights on this questionnaire.

Water Source: GROUNDWATER

County: LAWRENCE

Aquifer: PRECAMBRIAN ROCK

Pumping Pt. Legal: SEC 15-T003N-R04E

Management Unit: NOT APPLICABLE

Type of Water Use: INSTITUTIONAL

1) Please estimate your year 2000 water use from the above water source: _____ gallons

2) If no water use in 2000, please list the reason(s) why in the comments section.

Comments:

Property sold
Called Ms. Walker
She stated she
thought property
was bought by
a company in
Casper WY. That was
all she knew.

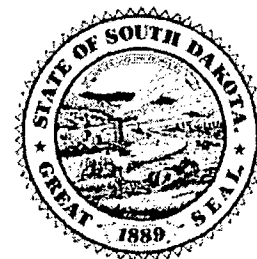
Karen Schleck

Contact Person:

Georgia Walker

Telephone No:

(605) 343-6355



Questions? Please call Mark Rath or Ron Duvall at 605 773-3352 for assistance.

Thank you for completing the 2000 water use questionnaire.

Water Rights on the Web: www.state.sd.us/denr/wr





1362-1

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2004

1362-1
1498-1

Larry Grone
927 Jonas Blvd
Spearfish SD 57783

Dear Mr. Grone:

Eric Gronlund with our program recently visited with you about Water Right Nos. 1362-1 and 1498-1. Enclosed are copies of the water rights for your records.

Enclosed are partially completed Notice of Transfer of Ownership forms for filing an ownership change. Please review the forms and complete as needed. Upon completion, please sign and return the forms to our office with a required filing fee of \$2.50 each (total of \$5.00). The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact us.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

RECEIVED

FEB 25 2004

WATER RIGHTS
PROGRAM

No. 1362-1

Date: 02-20-04

I/We request that Water Right No. 1362-1

formerly owned by: The Black Hills Girl Scout Council, Inc

be transferred to: (name & address) Kinship Mountain Ministries

12145 Pahqsa Rd, Deadwood, SD 57732

Mailing Address: P.O. Box 277, Deadwood, SD 57732 Telephone No. 605-578-9732
578-9965

Title to the following described land(s)/property has been transferred as described above:

diversion point located: SE ¼ NW ¼ Section 15, T3N, R4E

I/We understand that the validity of Water Right No. 1362-1 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Kinship Mountain Ministries, the new owner, certify that the above information is true and correct.

David Winter

(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date February 25, 20 04

RECEIVED OF Larry Grone, 927 Jonas Blvd., Spearfish SD 57783

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use		
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>1362-1</u>		2 50
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2.50

No.

001203

By

Darland Erbe

Chief Engineer

gm



1362-1

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 25, 2004

1362-1
1498-1

David Winter
Kinship Mountain Ministries
PO Box 277
Deadwood SD 57732

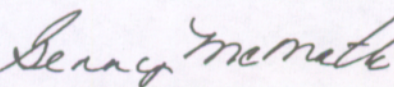
Dear Mr. Winter:

I am writing to acknowledge receipt of the "Notice of Transfer of Ownership" forms and filing fees for changing ownership on Water Right Nos. 1362-1 and 1498-1. The transfers have been completed.

The water rights formerly listed in the name of the "Black Hills Girl Scout Council" and the "Girl Scouts of America" are now listed in the name of Kinship Mountain Ministries.

Receipt Nos. 001203 and 001204 in the amounts of \$2.50 each are being forwarded by copy of this letter to Larry Grone in Spearfish. If I can answer any questions for you, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

cc: Larry Grone w/Receipts