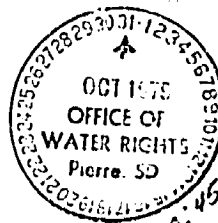


Form 2 - Application for Permit to Appropriate Water-Original (Includes Approval and Permit)

No. 1187-1A

Map No. 997-1 Water Division No. 1 BELLE FOURCHE RIVER District  
Above for Office Use



# **APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota**

Check one of the following:

New ☐ Vested Right ☐ Future Use ☐  
Change in Diversion ☐ Additional ~~XXXXXX~~ Water ☒ X  
Change in Acreage ☐ Additional Acreage ☐

1. Name of Applicant Hills Materials Company Phone No. 605-342-3875  
Post Office Address P. O. Box 2320 - Rapid City State South Dakota 57709  
(Street, RR, or Box) (Town) (Zip Code)

If a corporation show date and place of incorporation December 30, 1963 - Rapid City, SD

2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract

3. Name of diversion work Hill's Materials Company Project

4. Amount of water claimed (cubic feet per second) .165 (74 gpm) under Permit #1187-1 additional .058 (26 gpm)

5. Source of water supply Existing well covered by Permit #1187-1

6. Location of point of diversion N 49°46' W - 3436 feet from SE Corner Section 18 T6N R3E  
BHM (NW 1/4 SE 1/4) ←

County Lawrence

7. Annual period or periods during which water is to be used Year Around

8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Industrial-Commercial

9. For irrigation use, Total number of acres to be irrigated \_\_\_\_\_

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

| Land Description | No. Acres Irr. | Land Description | No. Acres Irr. |
|------------------|----------------|------------------|----------------|
|                  |                |                  |                |
|                  |                |                  |                |
|                  |                |                  |                |
|                  |                |                  |                |
|                  |                |                  |                |

Attach sheet if more space is needed

10. Time required to complete construction of water supply system ONE years. Additional time required to complete application of water to the proposed beneficial use — years.

11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water Lead Daily Call

12. Principal features of the Proposed Water Supply System

A. Works proposed to divert water from its natural source.

Same as original Permit #1187-1  
PUMP & PIPING

B. Works proposed to transport water to place of use.

Same as original Permit #1187-1  
PIPING

C. Works proposed to apply water to beneficial use.

Same as Original Permit #1187-1  
PIPING

Estimated Total Cost \$

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map (see instructions concerning preparation.)

STATE OF SOUTH DAKOTA )

County of Pennington ) ss.

I, E. D. Gaiser the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed E. D. Gaiser, Vice President

Subscribed and sworn to before me this 30th day of October, 1979

[Signature]  
Notary Public (or other qualified officer)

My commission expires: Oct. 14, 1987

# WATER RIGHT APPLICATION APPROVAL

The Board of Water Management hereby approves Water Right Application No. 1187-1A

HILLS MATERIAL COMPANY P.O. Box 2320, RAPID CITY  
(Applicant) (Post Office Address)

SOUTH DAKOTA 57709 With the following qualifications.  
(State)

The ~~well~~ well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The ~~well~~ well owner, under this Permit, shall control his ~~withdrawals~~ withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

THIS PERMIT ADDS ADDITIONAL C.F.S. ON PERMIT NO. 1187-1.

Date of first receipt of application OCTOBER 31, 1979  
Date of return to applicant for correction, amendments or changes required \_\_\_\_\_, 19\_\_\_\_  
Date of receipt of corrected application \_\_\_\_\_, 19\_\_\_\_  
Approved JANUARY 30, 1980, Recorded in Book 20 Page 190.4

WATER RIGHT PERMIT NO. 1187-1A

The Board of Water Management hereby grants and issues this Water Right Permit No. 1187-1A authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is OCTOBER 31, 1979
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 30, 1980
3. The whole of said work is to be completed on or before JANUARY 30, 1981
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 30, 1981
5. The water appropriated shall be used for the purpose of INDUSTRIAL & COMMERCIAL USE

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed .056 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one seventh (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied~~

USED FOR INDUSTRIAL & COMMERCIAL

~~for irrigation~~ on or before JANUARY 30, 1981; said water to be used during the following described annual period CONTINUOUSLY

Witness my hand this 4<sup>th</sup> day of FEBRUARY, 1980

THE BOARD OF WATER MANAGEMENT

By: John H. Hest  
Chief Engineer, Water Rights

Certificate of Construction Issued March 5, 1982

Water license Issued March 5, 1982

Water Right Number 1187-1A

January 30, 1980

1. Considered NOVEMBER 27 1979
2. Name of Applicant HILLS MATERIAL COMPANY
3. Post Office Address RAPID CITY, SD
4. Amount of Water Claimed .058 (26 GPM)
5. Source of Water Supply 900 Foot 270 Well (EXISTING) ~~(EXISTING)~~
6. Water to be used for IND. & COMMERCIAL (ADD C.F.S. to 1187-1)
7. Acres to be irrigated                      maximum acre feet
8. Water to be diverted and used in LAWRENCE County about 3 miles EAST of SPEARFISH
9. Proof of Publication (Received) 1-16-80  
Not received
10. Application Approved 1-30-80  
Subject to D.W. CLAUSE  
Not approved                       
Action deferred

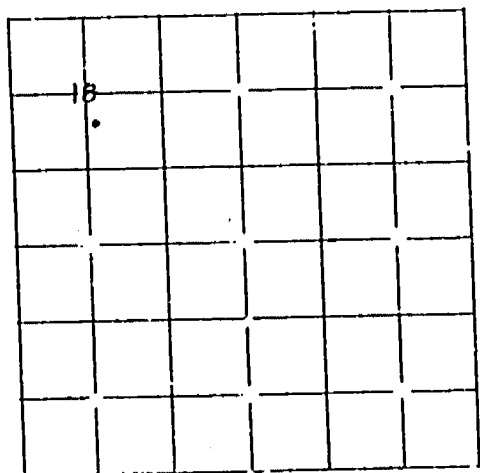
Priority 10-31-79 Date Received 10-31-79 Application Complete yes X no             
Date            Returned or additional information or fee requested                     

had to re-advertise first adv. notice was never received by Hills etc. FEE

Remarks to add additional water on existing permit same well.

Date information and/or fee or corrected Application received                     

Amount 150<sup>00</sup>



Diversion Location NW 4 SE 4 - 18-6N-3E

Lands to be Irrigated                     

Period of annual use Continuously

MAP Type of Map drawn Prepared by P.E. (Keating)

Map No. 997-1 Map located in W/R X Map file                     

212-0  
242-3275  
SPC called 1/9/80  
2nd check with 820  
Paying about 1000  
1/10/80

*Sept 17, 1979*

WELL LOG Received yes ☒ no \_\_\_\_\_ Date of request \_\_\_\_\_

Remarks \_\_\_\_\_

Date \_\_\_\_\_  
Returned \_\_\_\_\_

Driller \_\_\_\_\_ Licensed in SD yes \_\_\_\_\_ no \_\_\_\_\_

Depth and Formation 900' well

WATER  
QUALITY

*N/A*

Date Received \_\_\_\_\_ Approved/Conditional (circle one)

Date Disapproved \_\_\_\_\_ Reason \_\_\_\_\_

Date Disapproved \_\_\_\_\_  
Application returned \_\_\_\_\_

WI-I Land Description - same as Application yes \_\_\_\_\_ no \_\_\_\_\_ Remarks \_\_\_\_\_

+++++

REVIEWED This Application was reviewed within 30 days of date received, accepted as complete, Number assigned and written up for advertisement before the Board on Mar. 27, 1979.

*B. Westlund*  
(Signed)

This Application was unable to be completed - Reason \_\_\_\_\_

PROTESTS Letters/Petitions in File - yes \_\_\_\_\_ no \_\_\_\_\_ Remarks \_\_\_\_\_

STAFF  
RECOMMEN-  
DATIONS

BOARD ACTION Date Approved \_\_\_\_\_ Qualifications \_\_\_\_\_

Deferred - Date \_\_\_\_\_ Reason \_\_\_\_\_

Denied - Date \_\_\_\_\_ Reason \_\_\_\_\_

REMARKS  
F.F. & C. Date Final Decision, including F.F. & C of Law was adopted \_\_\_\_\_  
OF LAW, Date Final Decision mailed to parties and/or parties notified that Final Decision  
FINAL was adopted \_\_\_\_\_  
DECISIONS, Remarks \_\_\_\_\_  
ETC.



## BICE & TAYLOR DRILLING CO.

1720 Evergreen Drive  
RAPID CITY, SOUTH DAKOTA 57701

RALPH TAYLOR

TELEPHONE:  
Office 348-3600  
After Hours 342-7119

Hills Material.  
P.O. Box 2320  
Rapid City, S.D. 57709

WELL LOG- SPEARFISH WELL  
Completed 6/1/79

|                        |             |
|------------------------|-------------|
| Total Depth 900'       | Static 340' |
| 725' 7" Casing         | 100 GPM     |
| 67' 10" cable drilling |             |
| 833' 8" drilling       |             |

|         |                                                       |
|---------|-------------------------------------------------------|
| 0-10    | dirt & sandy soil                                     |
| 10-27   | coarse gravel                                         |
| 27-28   | red sandy clay                                        |
| 28-42   | brownish clay & gravel                                |
| 42-50   | yellow sandy clay                                     |
| 50-64   | Spearfish shale & sandstone                           |
| 64-142  | red shale                                             |
| 142-200 | limestone                                             |
| 200-295 | red shale                                             |
| 295-299 | limestone                                             |
| 299-315 | yellow sandstone                                      |
| 315-338 | limestone                                             |
| 338-441 | yellow sandstone                                      |
| 441-460 | yellow sandstone w/some white sandstone               |
| 460-520 | red sandstone                                         |
| 520-590 | yellow sandstone                                      |
| 590-628 | yellow sandstone                                      |
| 628-670 | white sandstone                                       |
| 670-710 | white limestone                                       |
| 710-745 | white limestone w/some purple & some yellow limestone |
| 745-750 | red limestone                                         |
| 750-760 | hard green shale                                      |
| 760-770 | yellow limestone                                      |
| 770-780 | yellow clay or shale                                  |
| 780-820 | yellow limestone                                      |
| 820-900 | white limestone                                       |

## Ground Water Estimate

(3-1-79)  
FVS

Lyn Cading  
Hills Material, RC

342-3875

SW cor E $\frac{1}{2}$  18-6N-3E, north of I-9.

### Reference Wells:

Black Hills Airport, SWNW 17-6N-3E

Spearfish city, 10-6N-2E

Whitewood City, NWSE 21-6N-4E

### Formation

### Depth

### Thickness

Grav & Spearfish red beds  
Minnekahta limestone  
Opeche red beds  
Minnelusa ss and ls  
Pahasapa limestone  
Total Depth.

|      |     |
|------|-----|
| 0    | 275 |
| 275  | 45  |
| 320  | 100 |
| 420  | 450 |
| 870  | 450 |
| 1320 |     |

## SOUTH DAKOTA GEOLOGICAL SURVEY--Western Field Office

## WELL INFORMATION SHEET

## FIELD DATA

Date: 7-21-72

Owner Black Hills Airport Address Spearfish  
1/ SWW Sec. 17 T. 6N R. 3E BLM \_\_\_\_\_  
County Lawrence State South Dakota  
Driller \_\_\_\_\_ Date Drilled June, 1971  
Elevation 3885 topo Depth 640  
Hole Diameter \_\_\_\_\_ Casing 5 1/2 - 484 (grouted)  
Water Level 290 (pump at 350) Date Piez elev. 3585 msl  
Yield 2/ 21 gpm Use \_\_\_\_\_  
Taste \_\_\_\_\_ Temp. \_\_\_\_\_ Logs \_\_\_\_\_  
Odor \_\_\_\_\_ Color 100 Samples \_\_\_\_\_  
Sampled by \_\_\_\_\_ Source of data Dick Varvi, Brady Engr., J.P. G.

## LABORATORY DATA

Date: \_\_\_\_\_

|                                       |                                             |
|---------------------------------------|---------------------------------------------|
| Iron (Fe) _____                       | Bicarbonate (HCO <sub>3</sub> ) _____       |
| Manganese (Mn) _____                  | Carbonate (CO <sub>3</sub> ) _____          |
| Calcium (Ca) _____                    | Sulfate (SO <sub>4</sub> ) _____            |
| Magnesium (Mg) _____                  | Chloride (Cl) _____                         |
| Sodium (Na) _____                     | Fluoride (F) _____                          |
| Potassium (K) _____                   | Nitrate (NO <sub>3</sub> ) _____            |
| Silica (SiO <sub>2</sub> ) _____      | Boron (B) _____                             |
| pH _____                              | Color _____                                 |
| Dis. Solids: (Calculated) _____       | (180°C evap.) _____                         |
| Hdms. (CaCO <sub>3</sub> ) _____      | Non. Carb. Hdms. (CaCO <sub>3</sub> ) _____ |
| Alkalinity as CaCO <sub>3</sub> _____ | Spec. Cond. (MMohs 25°C) _____              |
| % Na _____ SAR _____                  | Irrigation Class _____                      |

1/ Exact location: S 36° E - 2638 from NW corner of sec. 17.

2/ Test pumped for 9 hours at \_\_\_\_\_ m, no drawdown.

## SOUTH DAKOTA GEOLOGICAL SURVEY

Location SWW Section: 17 T 6 <sup>(N)</sup>S., R 3 <sup>(E)</sup>W

Well: X Test Hole: \_\_\_\_\_ Land Owner: Black Hills Airport \_\_\_\_\_

County: Laurence Date: June 1971 Elevation: 2885 (A/V/T)

E-Log: No Samples: NO Drilling Company: \_\_\_\_\_

Source of Data: Brady Engr., & Paul Gries[illegible]

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter 8" 1st 60'  
7-7/8" Remaining, Depth 640' to 1320'  
(2) Casing, Type Steel, Diameter 8" 1st 60', Thickness .375  
(wood, concrete, steel etc), Diameter 7" OD Remaining, Thickness .317  
(3) Perforated Screen  
Type \_\_\_\_\_, Diameter \_\_\_\_\_, Length \_\_\_\_\_  
(4) Gravel Pack, Thickness \_\_\_\_\_, Length of gravel pack \_\_\_\_\_

E. Dugout Information or Estimates

(1) Surface dimensions \_\_\_\_\_, Depth \_\_\_\_\_

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Limestone  
Proposed well to be drilled into Minnelusa, Madison, or Pahasapa Limestone  
for required water flow.

Depth to top of water bearing material 420 feet  
Depth to bottom of water bearing material 870 feet  
Thickness of water bearing material 450 feet  
Depth to water (ground surface to water level) 640 feet to 1320 feet

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property None rds. On property owned by others 260 rds.  
Black Hills Airport

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

HILLS MATERIALS COMPANY

E. D. Gaiser

Signature of Applicant

E. D. Gaiser, Vice President

## STATE OF SOUTH DAKOTA

## WATER LICENSE NO. 1187-1A

(1) WHEREAS, On the 31st day of October A. D. 19 79  
Hills Material Company

made Water Right Application No. 1187-1A for a permit to use .058 cubic feet per second of the waters  
of ground water (one well - existing)

County of Lawrence, State of South Dakota, for Industrial & commercial  
purposes; and

(2) WHEREAS, On the 30th day of January A. D. 19 80  
Permit No. 1187-1A, with a date of priority of October 31, 1979

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water  
supply system therein described on or before the 30th day of January A. D. 19 81 and for the  
application to beneficial use of said water on or before the 30th day of January A. D. 19 81

WHEREAS, on the 30th day of April, 1981 the applicable portions of Water Permit No. 1187-1  
have been incorporated into this Water License No. 1187-1A with the priority dates  
of .16 cfs from March 16, 1979 and 0.58 cfs from October 31, 1979,

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota  
relating to completion of the construction of the water supply system and is entitled to divert .04 cubic feet  
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota  
relating to the application of water to beneficial use of the following extent,  
water is to be used for industrial and commercial purposes.

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We her-by grant and confirm to Hills Material Company

\_\_\_\_\_ of Rapid City, South Dakota  
the holder \_\_\_\_\_ and owner \_\_\_\_\_ of said permit No. 1187-1A a water right, dating from March 18, 1979 and  
October 31, 1979 to use of .04 cubic feet per second of the waters  
of groundwater (one well)  
in the County of Lawrence and State of South Dakota, or so much thereof as may be necessary for the  
purposes hereinafter mentioned, to be diverted at at a point N49° 46'W 3436 Feet from the SE Corner  
of Section 18, T6N, R3E, B1M

and conducted to and upon XXXXXXXXXX through the company's distribution system

for the purpose of Industrial and commercial use

Subject to any limitations listed in Water Right Permit No. 1187-1 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota  
this 5th day of March A. D.  
Nineteen Hundred and Eighty-two

WATER MANAGEMENT BOARD

By:

John Hatch  
Chief Engineer, Executive Officer  
JOHN HATCH

Permit No. 1187-1A

Water Diversion No. 1 Belle Fourche River Water District

10120203

### CERTIFICATE OF CONSTRUCTION

This is to Certify, That Willis Material Company

\_\_\_\_\_ the holder \_\_\_\_\_ of  
Permit No. 1187-1A, issued upon Appli \_\_\_\_\_ n No. 1187-1A bearing date of priority of March 8, 1979  
and October 31, 1979 authorizing the diversion of .218\* cu. ft. per second of the waters of \_\_\_\_\_

groundwater (one well) County of Lawrence State of South Dakota at \_\_\_\_\_  
a point N 49° 46' W 3436 feet from the SE Corner of Section 18, T-6N, R-3E, BHM

\_\_\_\_\_ for Industrial and commercial

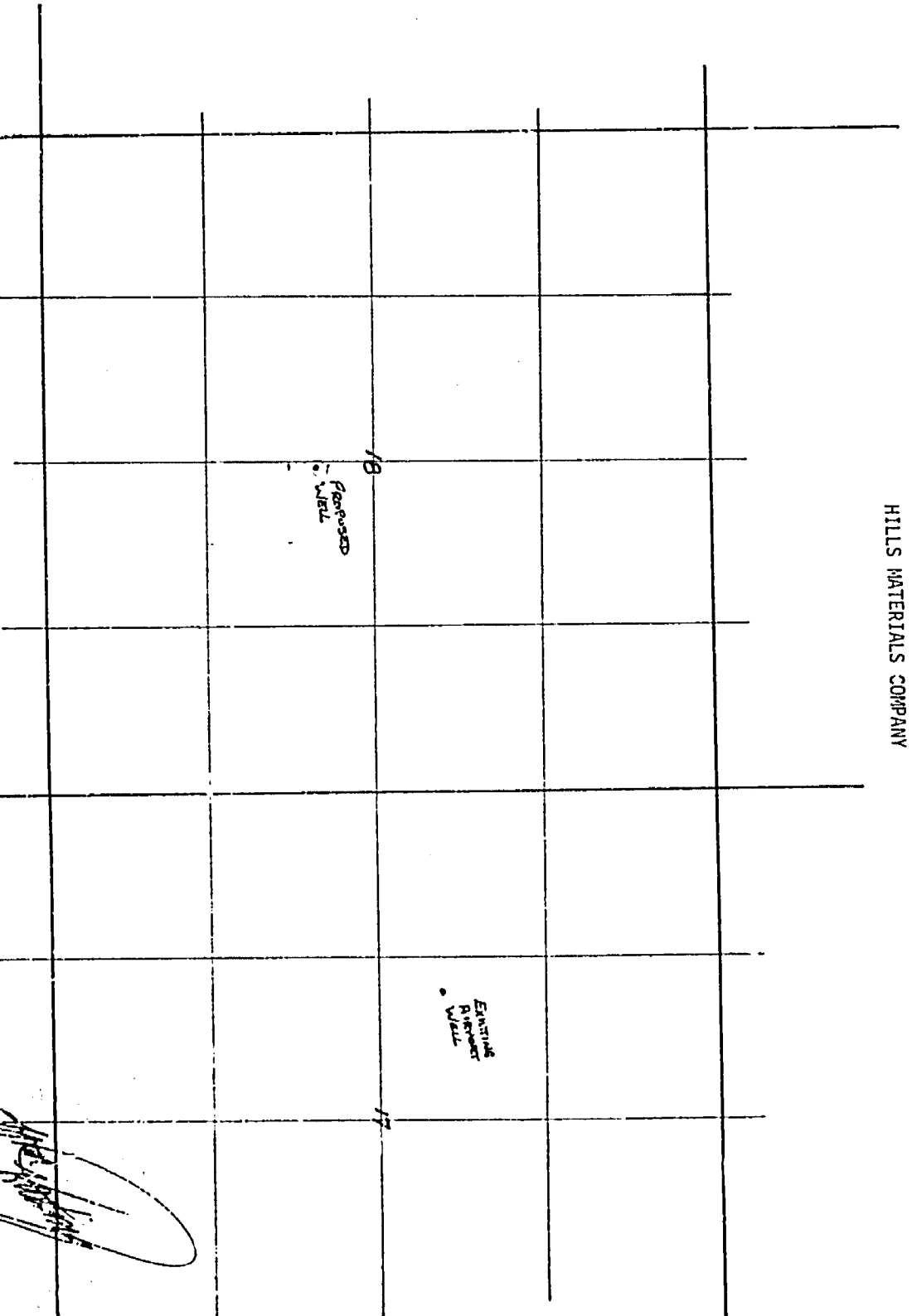
\_\_\_\_\_ purposes, has \_\_\_\_\_ complied with the provisions of the laws of the State of South Dakota relating to proof of  
completion of the works of diversion set out and described in said Permit that said works are found in satisfactory  
condition for diverting and conveying to the place of intended use .04 cu. ft. per second of water.

Date March 5, 1987

\*The available portions of Permit  
No. 1187-1 have been incorporated  
into this Water License No. 1187-1A

John Hatch  
JOHN HATCH, Chief Engineer  
Water Rights Division

PROPOSED WELL LOCATION  
HILLS MATERIALS COMPANY



Proposed Well Location: N 49°46'W - 3436 feet  
from SE Corner Section 18

T6N R3E BHM, Lawrence  
County, South Dakota

MAP No 997-1

APPL:

1187-1A  
1187-1

# Affidavit of Publication

STATE OF SOUTH DAKOTA,  
COUNTY OF LAWRENCE, ss.

Voni Mattson of said county and state, being duly sworn, on his oath, says: That the Lead Daily Call is a legal newspaper of general circulation, printed and published in Lead, in said county and state, by the Seaton Publishing Company, and has been such a newspaper during the times hereinafter mentioned; and that I, Voni Mattson, the undersigned, am the Publisher of the said newspaper, in charge of the advertising department thereof, and have personal knowledge of all the facts in this affidavit, and that the advertisement headed *Notice of Hearing On Application to appropriate water*

a printed copy of which is hereto attached, was printed in said newspaper for 1 successive and consecutive Week, the respective publications thereof being made on Dec 19, 1979

and on ..... 19.....

..... 19.....

..... 19.....

and the last publication thereof on Dec 26, 1979

and that the full amount of fees charged for publishing the same, to-wit: the sum of \$21.57, inures solely to the benefit of aforesaid publisher and that no

arrangement or understanding for a division thereof has been made with any person other than the publisher, and that no part thereof has been agreed to be paid to any other person whomsoever.

Voni A. Mattson

Subscribed and sworn to before me this 28

day of December, 1979

Russell A. Harshman

Notary Public, Lawrence County, S. Dak.

My commission expires Sept. 6, 1985

NOTICE OF HEARING ON APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501  
December 11, 1979

Notice is hereby given that Hills Material Company whose post office address is Rapid City, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-3-14, 46-3-15, 46-3-16, 46-5-1 thru 46-5-8, 46-5-19 thru 46-5-22, 46-6-1, 46-6-3, 46-6-11, 46-6-14, 46-6-15, 46-6-16, 46-6-17, 46-6-18, 46-6-19, 46-6-20, 46-6-21, 46-6-22, 46-6-23, 46-6-24, 46-6-25, 46-6-26, 46-6-27, 46-6-28, 46-6-29, 46-6-30, 46-6-31, 46-6-32, 46-6-33, 46-6-34, 46-6-35, 46-6-36, 46-6-37, 46-6-38, 46-6-39, 46-6-40, 46-6-41, 46-6-42, 46-6-43, 46-6-44, 46-6-45, 46-6-46, 46-6-47, 46-6-48, 46-6-49, 46-6-50, 46-6-51, 46-6-52, 46-6-53, 46-6-54, 46-6-55, 46-6-56, 46-6-57, 46-6-58, 46-6-59, 46-6-60, 46-6-61, 46-6-62, 46-6-63, 46-6-64, 46-6-65, 46-6-66, 46-6-67, 46-6-68, 46-6-69, 46-6-70, 46-6-71, 46-6-72, 46-6-73, 46-6-74, 46-6-75, 46-6-76, 46-6-77, 46-6-78, 46-6-79, 46-6-80, 46-6-81, 46-6-82, 46-6-83, 46-6-84, 46-6-85, 46-6-86, 46-6-87, 46-6-88, 46-6-89, 46-6-90, 46-6-91, 46-6-92, 46-6-93, 46-6-94, 46-6-95, 46-6-96, 46-6-97, 46-6-98, 46-6-99, 46-6-100, 46-6-101, 46-6-102, 46-6-103, 46-6-104, 46-6-105, 46-6-106, 46-6-107, 46-6-108, 46-6-109, 46-6-110, 46-6-111, 46-6-112, 46-6-113, 46-6-114, 46-6-115, 46-6-116, 46-6-117, 46-6-118, 46-6-119, 46-6-120, 46-6-121, 46-6-122, 46-6-123, 46-6-124, 46-6-125, 46-6-126, 46-6-127, 46-6-128, 46-6-129, 46-6-130, 46-6-131, 46-6-132, 46-6-133, 46-6-134, 46-6-135, 46-6-136, 46-6-137, 46-6-138, 46-6-139, 46-6-140, 46-6-141, 46-6-142, 46-6-143, 46-6-144, 46-6-145, 46-6-146, 46-6-147, 46-6-148, 46-6-149, 46-6-150, 46-6-151, 46-6-152, 46-6-153, 46-6-154, 46-6-155, 46-6-156, 46-6-157, 46-6-158, 46-6-159, 46-6-160, 46-6-161, 46-6-162, 46-6-163, 46-6-164, 46-6-165, 46-6-166, 46-6-167, 46-6-168, 46-6-169, 46-6-170, 46-6-171, 46-6-172, 46-6-173, 46-6-174, 46-6-175, 46-6-176, 46-6-177, 46-6-178, 46-6-179, 46-6-180, 46-6-181, 46-6-182, 46-6-183, 46-6-184, 46-6-185, 46-6-186, 46-6-187, 46-6-188, 46-6-189, 46-6-190, 46-6-191, 46-6-192, 46-6-193, 46-6-194, 46-6-195, 46-6-196, 46-6-197, 46-6-198, 46-6-199, 46-6-200, 46-6-201, 46-6-202, 46-6-203, 46-6-204, 46-6-205, 46-6-206, 46-6-207, 46-6-208, 46-6-209, 46-6-210, 46-6-211, 46-6-212, 46-6-213, 46-6-214, 46-6-215, 46-6-216, 46-6-217, 46-6-218, 46-6-219, 46-6-220, 46-6-221, 46-6-222, 46-6-223, 46-6-224, 46-6-225, 46-6-226, 46-6-227, 46-6-228, 46-6-229, 46-6-230, 46-6-231, 46-6-232, 46-6-233, 46-6-234, 46-6-235, 46-6-236, 46-6-237, 46-6-238, 46-6-239, 46-6-240, 46-6-241, 46-6-242, 46-6-243, 46-6-244, 46-6-245, 46-6-246, 46-6-247, 46-6-248, 46-6-249, 46-6-250, 46-6-251, 46-6-252, 46-6-253, 46-6-254, 46-6-255, 46-6-256, 46-6-257, 46-6-258, 46-6-259, 46-6-260, 46-6-261, 46-6-262, 46-6-263, 46-6-264, 46-6-265, 46-6-266, 46-6-267, 46-6-268, 46-6-269, 46-6-270, 46-6-271, 46-6-272, 46-6-273, 46-6-274, 46-6-275, 46-6-276, 46-6-277, 46-6-278, 46-6-279, 46-6-280, 46-6-281, 46-6-282, 46-6-283, 46-6-284, 46-6-285, 46-6-286, 46-6-287, 46-6-288, 46-6-289, 46-6-290, 46-6-291, 46-6-292, 46-6-293, 46-6-294, 46-6-295, 46-6-296, 46-6-297, 46-6-298, 46-6-299, 46-6-300, 46-6-301, 46-6-302, 46-6-303, 46-6-304, 46-6-305, 46-6-306, 46-6-307, 46-6-308, 46-6-309, 46-6-310, 46-6-311, 46-6-312, 46-6-313, 46-6-314, 46-6-315, 46-6-316, 46-6-317, 46-6-318, 46-6-319, 46-6-320, 46-6-321, 46-6-322, 46-6-323, 46-6-324, 46-6-325, 46-6-326, 46-6-327, 46-6-328, 46-6-329, 46-6-330, 46-6-331, 46-6-332, 46-6-333, 46-6-334, 46-6-335, 46-6-336, 46-6-337, 46-6-338, 46-6-339, 46-6-340, 46-6-341, 46-6-342, 46-6-343, 46-6-344, 46-6-345, 46-6-346, 46-6-347, 46-6-348, 46-6-349, 46-6-350, 46-6-351, 46-6-352, 46-6-353, 46-6-354, 46-6-355, 46-6-356, 46-6-357, 46-6-358, 46-6-359, 46-6-360, 46-6-361, 46-6-362, 46-6-363, 46-6-364, 46-6-365, 46-6-366, 46-6-367, 46-6-368, 46-6-369, 46-6-370, 46-6-371, 46-6-372, 46-6-373, 46-6-374, 46-6-375, 46-6-376, 46-6-377, 46-6-378, 46-6-379, 46-6-380, 46-6-381, 46-6-382, 46-6-383, 46-6-384, 46-6-385, 46-6-386, 46-6-387, 46-6-388, 46-6-389, 46-6-390, 46-6-391, 46-6-392, 46-6-393, 46-6-394, 46-6-395, 46-6-396, 46-6-397, 46-6-398, 46-6-399, 46-6-400, 46-6-401, 46-6-402, 46-6-403, 46-6-404, 46-6-405, 46-6-406, 46-6-407, 46-6-408, 46-6-409, 46-6-410, 46-6-411, 46-6-412, 46-6-413, 46-6-414, 46-6-415, 46-6-416, 46-6-417, 46-6-418, 46-6-419, 46-6-420, 46-6-421, 46-6-422, 46-6-423, 46-6-424, 46-6-425, 46-6-426, 46-6-427, 46-6-428, 46-6-429, 46-6-430, 46-6-431, 46-6-432, 46-6-433, 46-6-434, 46-6-435, 46-6-436, 46-6-437, 46-6-438, 46-6-439, 46-6-440, 46-6-441, 46-6-442, 46-6-443, 46-6-444, 46-6-445, 46-6-446, 46-6-447, 46-6-448, 46-6-449, 46-6-450, 46-6-451, 46-6-452, 46-6-453, 46-6-454, 46-6-455, 46-6-456, 46-6-457, 46-6-458, 46-6-459, 46-6-460, 46-6-461, 46-6-462, 46-6-463, 46-6-464, 46-6-465, 46-6-466, 46-6-467, 46-6-468, 46-6-469, 46-6-470, 46-6-471, 46-6-472, 46-6-473, 46-6-474, 46-6-475, 46-6-476, 46-6-477, 46-6-478, 46-6-479, 46-6-480, 46-6-481, 46-6-482, 46-6-483, 46-6-484, 46-6-485, 46-6-486, 46-6-487, 46-6-488, 46-6-489, 46-6-490, 46-6-491, 46-6-492, 46-6-493, 46-6-494, 46-6-495, 46-6-496, 46-6-497, 46-6-498, 46-6-499, 46-6-500, 46-6-501, 46-6-502, 46-6-503, 46-6-504, 46-6-505, 46-6-506, 46-6-507, 46-6-508, 46-6-509, 46-6-510, 46-6-511, 46-6-512, 46-6-513, 46-6-514, 46-6-515, 46-6-516, 46-6-517, 46-6-518, 46-6-519, 46-6-520, 46-6-521, 46-6-522, 46-6-523, 46-6-524, 46-6-525, 46-6-526, 46-6-527, 46-6-528, 46-6-529, 46-6-530, 46-6-531, 46-6-532, 46-6-533, 46-6-534, 46-6-535, 46-6-536, 46-6-537, 46-6-538, 46-6-539, 46-6-540, 46-6-541, 46-6-542, 46-6-543, 46-6-544, 46-6-545, 46-6-546, 46-6-547, 46-6-548, 46-6-549, 46-6-550, 46-6-551, 46-6-552, 46-6-553, 46-6-554, 46-6-555, 46-6-556, 46-6-557, 46-6-558, 46-6-559, 46-6-560, 46-6-561, 46-6-562, 46-6-563, 46-6-564, 46-6-565, 46-6-566, 46-6-567, 46-6-568, 46-6-569, 46-6-570, 46-6-571, 46-6-572, 46-6-573, 46-6-574, 46-6-575, 46-6-576, 46-6-577, 46-6-578, 46-6-579, 46-6-580, 46-6-581, 46-6-582, 46-6-583, 46-6-584, 46-6-585, 46-6-586, 46-6-587, 46-6-588, 46-6-589, 46-6-590, 46-6-591, 46-6-592, 46-6-593, 46-6-594, 46-6-595, 46-6-596, 46-6-597, 46-6-598, 46-6-599, 46-6-600, 46-6-601, 46-6-602, 46-6-603, 46-6-604, 46-6-605, 46-6-606, 46-6-607, 46-6-608, 46-6-609, 46-6-610, 46-6-611, 46-6-612, 46-6-613, 46-6-614, 46-6-615, 46-6-616, 46-6-617, 46-6-618, 46-6-619, 46-6-620, 46-6-621, 46-6-622, 46-6-623, 46-6-624, 46-6-625, 46-6-626, 46-6-627, 46-6-628, 46-6-629, 46-6-630, 46-6-631, 46-6-632, 46-6-633, 46-6-634, 46-6-635, 46-6-636, 46-6-637, 46-6-638, 46-6-639, 46-6-640, 46-6-641, 46-6-642, 46-6-643, 46-6-644, 46-6-645, 46-6-646, 46-6-647, 46-6-648, 46-6-649, 46-6-650, 46-6-651, 46-6-652, 46-6-653, 46-6-654, 46-6-655, 46-6-656, 46-6-657, 46-6-658, 46-6-659, 46-6-660, 46-6-661, 46-6-662, 46-6-663, 46-6-664, 46-6-665, 46-6-666, 46-6-667, 46-6-668, 46-6-669, 46-6-670, 46-6-671, 46-6-672, 46-6-673, 46-6-674, 46-6-675, 46-6-676, 46-6-677, 46-6-678, 46-6-679, 46-6-680, 46-6-681, 46-6-682, 46-6-683, 46-6-684, 46-6-685, 46-6-686, 46-6-687, 46-6-688, 46-6-689, 46-6-690, 46-6-691, 46-6-692, 46-6-693, 46-6-694, 46-6-695, 46-6-696, 46-6-697, 46-6-698, 46-6-699, 46-6-700, 46-6-701, 46-6-702, 46-6-703, 46-6-704, 46-6-705, 46-6-706, 46-6-707, 46-6-708, 46-6-709, 46-6-710, 46-6-711, 46-6-712, 46-6-713, 46-6-714, 46-6-715, 46-6-716, 46-6-717, 46-6-718, 46-6-719, 46-6-720, 46-6-721, 46-6-722, 46-6-723, 46-6-724, 46-6-725, 46-6-726, 46-6-727, 46-6-728, 46-6-729, 46-6-730, 46-6-731, 46-6-732, 46-6-733, 46-6-734, 46-6-735, 46-6-736, 46-6-737, 46-6-738, 46-6-739, 46-6-740, 46-6-741, 46-6-742, 46-6-743, 46-6-744, 46-6-745, 46-6-746, 46-6-747, 46-6-748, 46-6-749, 46-6-750, 46-6-751, 46-6-752, 46-6-753, 46-6-754, 46-6-755, 46-6-756, 46-6-757, 46-6-758, 46-6-759, 46-6-760, 46-6-761, 46-6-762, 46-6-763, 46-6-764, 46-6-765, 46-6-766, 46-6-767, 46-6-768, 46-6-769, 46-6-770, 46-6-771, 46-6-772, 46-6-773, 46-6-774, 46-6-775, 46-6-776, 46-6-777, 46-6-778, 46-6-779, 46-6-780, 46-6-781, 46-6-782, 46-6-783, 46-6-784, 46-6-785, 46-6-786, 46-6-787, 46-6-788, 46-6-789, 46-6-790, 46-6-791, 46-6-792, 46-6-793, 46-6-794, 46-6-795, 46-6-796, 46-6-797, 46-6-798, 46-6-799, 46-6-800, 46-6-801, 46-6-802, 46-6-803, 46-6-804, 46-6-805, 46-6-806, 46-6-807, 46-6-808, 46-6-809, 46-6-810, 46-6-811, 46-6-812, 46-6-813, 46-6-814, 46-6-815, 46-6-816, 46-6-817, 46-6-818, 46-6-819, 46-6-820, 46-6-821, 46-6-822, 46-6-823, 46-6-824, 46-6-825, 46-6-826, 46-6-827, 46-6-828, 46-6-829, 46-6-830, 46-6-831, 46-6-832, 46-6-833, 46-6-834, 46-6-835, 46-6-836, 46-6-837, 46-6-838, 46-6-839, 46-6-840, 46-6-841, 46-6-842, 46-6-843, 46-6-844, 46-6-845, 46-6-846, 46-6-847, 46-6-848, 46-6-849, 46-6-850, 46-6-851, 46-6-852, 46-6-853, 46-6-854, 46-6-855, 46-6-856, 46-6-857, 46-6-858, 46-6-859, 46-6-860, 46-6-861, 46-6-862, 46-6-863, 46-6-864, 46-6-865, 46-6-866, 46-6-867, 46-6-868, 46-6-869, 46-6-870, 46-6-871, 46-6-872, 46-6-873, 46-6-874, 46-6-875, 46-6-876, 46-6-877, 46-6-878, 46-6-879, 46-6-880, 46-6-881, 46-6-882, 46-6-883, 46-6-884, 46-6-885, 46-6-886, 46-6-887, 46-6-888, 46-6-889, 46-6-890, 46-6-891, 46-6-892, 46-6-893, 46-6-894, 46-6-895, 46-6-896, 46-6-897, 46-6-898, 46-6-899, 46-6-900, 46-6-901, 46-6-902, 46-6-903, 46-6-904, 46-6-905, 46-6-906, 46-6-907, 46-6-908, 46-6-909, 46-6-910, 46-6-911, 46-6-912, 46-6-913, 46-6-914, 46-6-915, 46-6-916, 46-6-917, 46-6-918, 46-6-919, 46-6-920, 46-6-921, 46-6-922, 46-6-923, 46-6-924, 46-6-925, 46-6-926, 46-6-927, 46-6-928, 46-6-929, 46-6-930, 46-6-931, 46-6-932, 46-6-933, 46-6-934, 46-6-935, 46-6-936, 46-6-937, 46-6-938, 46-6-939, 46-6-940, 46-6-941, 46-6-942, 46-6-943, 46-6-944, 46-6-945, 46-6-946, 46-6-947, 46-6-948, 46-6-949, 46-6-950, 46-6-951, 46-6-952, 46-6-953, 46-6-954, 46-6-955, 46-6-956, 46-6-957, 46-6-958, 46-6-959, 46-6-960, 46-6-961, 46-6-962, 46-6-963, 46-6-964, 46-6-965, 46-6-966, 46-6-967, 46-6-968, 46-6-969, 46-6-970, 46-6-971, 46-6-972, 46-6-973, 46-6-974, 46-6-975, 46-6-976, 46-6-977, 46-6-978, 46-6-979, 46-6-980, 46-6-981, 46-6-982, 46-6-983, 46-6-984, 46-6-985, 46-6-986, 46-6-987, 46-6-988, 46-6-989, 46-6-990, 46-6-991, 46-6-992, 46-6-993, 46-6-994, 46-6-995, 46-6-996, 46-6-997, 46-6-998, 46-6-999, 46-6-1000, 46-6-1001, 46-6-1002, 46-6-1003, 46-6-1004, 46-6-1005, 46-6-1006, 46-6-1007, 46-6-1008, 46-6-1009, 46-6-1010, 46-6-1011, 46-6-1012, 46-6-1013, 46-6-1014, 46-6-1015, 46-6-1016, 46-6-1017, 46-6-1018, 46-6-1019, 46-6-1020, 46-6-1021, 46-6-1022, 46-6-1023, 46-6-1024, 46-6-1025, 46-6-1026, 46-6-1027, 46-6-1028, 46-6-1029, 46-6-1030, 46-6-1031, 46-6-1032, 46-6-1033, 46-6-1034, 46-6-1035, 46-6-1036, 46-6-1037, 46-6-1038, 46-6-1039, 46-6-1040, 46-6-1041, 46-6-1042, 46-6-1043, 46-6-1044, 46-6-1045, 46-6-1046, 46-6-1047, 46-6-1048, 46-6-1049, 46-6-1050, 46-6-1051, 46-6-1052, 46-6-1053, 46-6-1054, 46-6-1055, 46-6-1056, 46-6-1057, 46-6-1058, 46-6-1059, 46-6-1060, 46-6-1061, 46-6-1062, 46-6-1063, 46-6-1064, 46-6-1065, 46-6-1066, 46-6-1067, 46-6-1068, 46-6-1069, 46-6-1070, 46-6-1071, 46-6-1072, 46-6-1073, 46-6-1074, 46-6-1075, 46-6-1076, 46-6-1077, 46-6-1078, 46-6-1079, 46-6-1080, 46-6-1081, 46-6-1082, 46-6-1083, 46-6-1084, 46-6-1085, 46-6-1086, 46-6-1087, 46-6-1088, 46-6-1089, 46-6-1090, 46-6-1091, 46-6-1092, 46-6-1093, 46-6-1094, 46-6-1095, 46-6-1096, 46-6-1097, 46-6-1098, 46-6-1099, 46-6-1100, 46-6-1101, 46-6-1102, 46-6-1103, 46-6-1104, 46-6-1105, 46-6-1106, 46-6-1107, 46-6-1108, 46-6-1109, 46-6-1110, 46-6-1111, 46-6-1112, 46-6-1113, 46-6-1114, 46-6-1115, 46-6-1116, 46-6-1117, 46-6-1118, 46-6-1119, 46-6-1120, 46-6-1121, 46-6-1122, 46-6-1123, 46-6-1124, 46-6-1125, 46-6-1126, 46-6-1127, 46-6-1128, 46-6-1129, 46-6-1130, 46-6-1131, 46-6-1132, 46-6-1133, 46

November 9, 1979

NOTICE OF HEARING ON  
APPLICATION TO APPROPRIATE WATER

November 1, 1979

(one well) through the Hills Materials Project, to add an additional amount of water to an existing permit, the point of diversion of which is to be located in the

water for commercial and industrial use.

FORM 6 - Notice of Intent to Appropriate Water  
GROUNDWATER

**RECEIPT**  
**WATER RIGHTS COMMISSION**  
State of South Dakota

**No 4 7102**

PIERRE, October 31, 1970

RECEIVED OF Hills Materials Co., P.O. Box 2320, Rapid City, SD  
the following amount in fees for services rendered as provided for by law:

|                                                                                                                                 |               |
|---------------------------------------------------------------------------------------------------------------------------------|---------------|
| Fee for Application for Permit to Appropriate Water No. <u>1127-1A</u> (examination,<br>processing, recording and filing) ----- | 150.00        |
| Fee for Inspecting Construction, and issuing Cert. of Construction No. -----                                                    |               |
| Fee for Inspecting Beneficial Use, and issuing Water License No. -----                                                          |               |
| Fee for Issuing Location Certificate-Dry Draw, No. -----                                                                        |               |
| Fee for filling -----                                                                                                           |               |
| Fee for certified copy of -----                                                                                                 |               |
| Fee for Print copy of map -----                                                                                                 |               |
| Fee for Certifying -----                                                                                                        |               |
| Fee for -----<br>(any other work as provided by law)                                                                            |               |
| <b>TOTAL .</b>                                                                                                                  | <b>150.00</b> |

**WATER RIGHTS COMMISSION**

By J. M. C. Hatch  
Chief Engineer, Executive Officer  
JOHN HATCH / bt

Form 10.

No. 1187-1A

NOTICE OF COMPLETION OF WORKS AND/OR  
APPLICATION OF WATER TO BENEFICIAL USE

Post Office Rapid City, SD

Date October 20, 1980

TO: Water Rights [REDACTED]  
Joe Foss Building  
Pierre, South Dakota 57501

Dear Sirs:

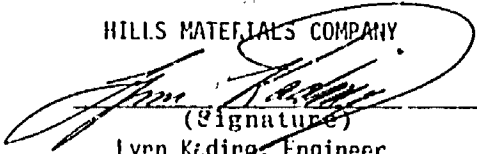
This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No. 1187-1A.

Water Right Permit No. 1187-1A states that the diversion system is to be constructed by January 30, 19 81 and that the water is to be put to beneficial use by January 30, 19 81.

The diversion system was completed on April 7, 19 80.  
Applying the water to beneficial use was completed on April 7, 19 80.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

HILLS MATERIALS COMPANY

  
(Signature)

Lynn Kading, Engineer

Permit No. 1187-1AWater Division 1 Belle Fourche River Water DistrictREPORT OF EXAMINATION OF WORKS  
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Hills Material Company of P.O. Box 2320, Rapid City S.D. 57709 holder of Permit No. 1187-1A, bearing date of priority of 116 cfs. March 15, 1978 Permit # 457-1, 058 cfs October 31, 1979 authorizing the diversion of .16 cu. ft. per second of the waters of one well for Industrial & Commercial purposes, in Lawrence County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Submersible Pump - HP unknown pumping 20 gpm

B. Works used to transport water to place of use,

Pipeline to Buildings and Offices

C. Works used to apply water to beneficial use.

Used For Buildings and officesThe system is in the following condition. GoodThe point of diversion is located N 49°46'W 3436 ft from SE cor. of Sec. 18, T6N R3E BHM.The works are capable of diverting and conveying to the place of use .04 (20 gpm) cu. ft. per second of water which is to be used for Industrial & Commercial Purposes

Water has been put to beneficial use to the maximum extent as follows:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

comprising a total of \_\_\_\_\_ acres of land.

Note - Applicable Portions of Permit # 1187-1  
are incorporated into this Permit.

License for .04 cfs

Date April 30, 1981  
Leroy J. Wernau  
(Signature)

**RECEIPT**  
**WATER RIGHTS COMMISSION**  
State of South Dakota

**No 4 8674**

PIERRE, January 26, 1982

RECEIVED OF Hills Materials Company P.O. Box 2320, Rapid City, SD 57709  
the following amount in fees for services rendered as provided for by law:

|                                                                                                                        |           |           |
|------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| Fee for Application for Permit to appropriate Water No. _____ (examination,<br>processing, recording and filing) _____ |           |           |
| Fee for inspecting Construction, and issuing Cert. of Construction No. <u>#1187-1</u>                                  |           |           |
| Fee for inspecting Beneficial Use, and issuing Water License No. <u>#1187-1A</u>                                       | 50        | 00        |
| Fee for issuing Location Certificate-Dry Draw, No. _____                                                               |           |           |
| Fee for filling _____                                                                                                  |           |           |
| Fee for certified copy of _____                                                                                        |           |           |
| Fee for Print copy of map _____                                                                                        |           |           |
| Fee for Certifying _____                                                                                               |           |           |
| Fee for _____<br>(any other work as provided by law)                                                                   |           |           |
| <b>TOTAL</b>                                                                                                           | <b>50</b> | <b>00</b> |

**WATER RIGHTS COMMISSION**

By John Hatch  
Chief Engineer, Executive Officer  
JOHN HATCH

Mail to: PMB 2020  
DENR - Water Rights Program  
523 E Capitol Ave  
Pierre, SD 57501-3182

Water Right/Permit No. 1187-1ADate: 1-1-15

I/We request that Water Right/Permit No. 1187-1A formerly owned by:  
Hills Materials Company be transferred to:

New Owner Name: Simon ContractorsAddress: 1103 Old Town Lane Suite 201ACity, State, Zip Cheyenne WY 82009 Telephone No. 307-635-9005

Title to the following described land(s)/property has been transferred as described above:

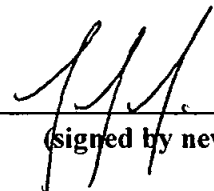
NW1/4SE1/4 Sec 18, Twn 6N, Rng 3E

☒ I understand that the validity of Water Right/Permit No. 1187-1A has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below.)

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.

I, Simon Contractors, the new owner, certify that the above information is true and correct.

  
(signed by new owner)

**NOTE:** Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

1187-1A



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
www.denr.sd.gov

RECEIVED

JUN 22 2015

WATER RIGHTS  
PROGRAM

(email)  
April 23, 2015

Mr. Wilkes  
Hills Materials

RE: 2652A-2, 2652-2, 2071-2, 1916-1, 1547-1, 1187-1A

Thank you for visiting with me about the ownership changes for all water permits and water rights held by Hills Materials.

As I indicated on the phone – a fee is required for filing all ownership changes. The fee is \$50 for each one filed for a total of \$300. The check or money order for the total amount can be made payable to the Water Rights Program.

Also, the forms indicate the water rights and permits should be transferred to Simon Contractors, 1103 Old Town Lane, Suite 201A, Cheyenne WY. We can certainly transfer everything and use that address but it would be helpful if we had a contact person to include in the files for future reference. I am unable to read the signature of the person who filled out the forms.

Please include that information along with the \$300 fee by return mail. The address for mailing is:  
DENR, Water Rights Program  
523 E Capitol Ave  
Pierre SD 57501 3182

Thank you in advance for your help.

Genny McMath  
Water Rights Program  
605 773-5455

OK mmw  
\$ 300 -

101505.72750.80

Send with check!

# RECEIPT

## WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 6/22, 20 15

RECEIVED OF Simon Contractors PO Box 2720 Rapid City SD 57709

The following amount in fees for services rendered as provided for by law:

|                                                                                                                |       |       |
|----------------------------------------------------------------------------------------------------------------|-------|-------|
| Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use | 50    | 00    |
| Fee for Application for Permit No. _____ to Appropriate Water for Future use                                   |       |       |
| Fee to retain Future Use Permit No. _____ after period of seven years.                                         |       |       |
| Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____            |       |       |
| Fee for Filing Transfer Form <u>1187-1A</u>                                                                    |       |       |
| Fee for _____                                                                                                  |       |       |
| Fee for Issuing New Well Driller's License No. _____ for C.Y. _____                                            |       |       |
| Fee for Renewal of Well Driller's License No. _____ for C.Y. _____                                             |       |       |
| Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____                                         |       |       |
| Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____                                      |       |       |
| (Any Other Work Provided by Law)                                                                               | TOTAL | 50 00 |

No. 07432

By

Jeanne Hoerning  
Chief Engineer



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE SOUTH DAKOTA 57501-3182  
[www.denr.sd.gov](http://www.denr.sd.gov)

June 23, 2015

Simon Contractors  
1103 Old Town Lane Ste 201A  
Cheyenne WY 82009

RE: Water Permit or Right Nos. 2652A-2, 2652-2, 2071-2, 1916-1, 1547-1, 1187-1A

Dear Sirs:

I am writing to acknowledge receipt of the transfer of ownership forms and filing fees for changing ownership on Water Permit or Right Nos. 2652A-2, 2652-2, 2071-2, 1916-1, 1547-1, 1187-1A.

The ownership changes have been completed. The above listed water permits and water rights, formerly listed in the name of "**Hills Materials Company**" are now held by "**Simon Contractors**".

The fees for filing of the ownership changes came from your Rapid City office and will be forwarded by copy of this letter to that office. If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath  
Water Rights Program  
(605) 773-3352  
email: [genny.mcmath@state.sd.us](mailto:genny.mcmath@state.sd.us)

c: Michael R Wilkes, Hills Materials Co., Division of Simon Contractors, PO Box 2720,  
Rapid City SD 57709 w/Receipts