

Water Right Number 1184-1

1. Considered MARCH 28, 19 79

2. Name of Applicant RAYMOND & BEVERLY NORDSTROM

3. Post Office Address SPEARFISH, SD 57-6-2

4. Amount of water claimed .10

5. Source of water supply WELL-DRILLED 1759-DRILLER UNKNOWN

6. Water to be used for COMMERCIAL-MOBILE ESTATES-EXISTING

Acres to be irrigated —

7. Water to be diverted and used in LAWRENCE County
about IN CITY LIMITS Miles — of SPEARFISH

8. Proof of Publication Received 3-9-79
Not received —

9. Application Approved 3-29-79
Subject to WAPP 9255
Not approved —
Action deferred —

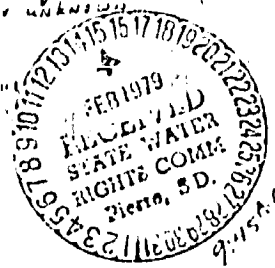
10. Remarks:

Well dug in 1954

Form 2 Application for Permit to Appropriation (After Original (Includes Approval and Permit))

No. 1184-1

Map No. 994-1 Water Division No. 1 BELLE FOURCHE RIVER District



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

Phone - 642-3865
642-2610

- Name of Applicant: Raymond and Beverly Nordstrom
Postoffice address: 101 Valley Drive, RR #3
Box 31-- Spearfish State South Dakota 57783
- If a corporation show date and place of incorporation
- Method of accomplishing work (contract, employment of others, or by direct labor) Employment by others
- Name of diversion work SPEARFISH VALLEY MOBILE ESTATES
- Amount of water claimed (cubic feet per second) 4.5 gallons per minute .10 CFS
- Source of water supply WELL
- Location of point of diversion Tract B and Lots two (2) and three (3) of the subdivision of Tract A. Subdivision of Lot 7 and (4) Section 3 and (4) Township Six (6) North, Range two (2) East of B.H.H. as shown in the plat thereof recorded in plat Book 3, pg. 386 & pl. 1 Book 2 pg. 88G, Lawrence County
County Register of Deeds records.
- Annual period or periods during which water is to be used All year
- Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) Commercial
- For irrigation use: Total number of acres to be irrigated 0

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
N. A.		N. A.	

Attach sheet if more space is needed

- Time required to complete construction of water supply system Completed years. Additional time required to complete application of water to the proposed beneficial use Completed years.
- Choice of newspaper for Notice of Intent to Appropriate Water publication Queen City Mail
- Principal Features of the Proposed Water Supply System:

A. Works proposed to divert water from its natural source

well-pump

B. Works proposed to transport water to place of use.

Pipeline

☒ Works proposed to apply water to beneficial use.

To be used for Spearfish Valley Mobile Estates

Estimated Total Cost \$ Cost unknown

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map. (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Lawrence

I, Raymond Nordstrom, the applicant, certify that I have read the foregoing application and have examined the attached map.

the herein stated are true and that I intend, and am able to complete the necessary construction

Signed Raymond Nordstrom
15th day of February 1979
Notary Public (or other qualified officer)
My Commission Expires 3/27/83

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 1184-1
RAYMOND & BEVERLY NORDSTROM -- Box 37 - SPEARFISH
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57783 With the following modifications
 (State)

The ~~water right~~ well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The ~~water right~~ well owner, under this Permit, shall control his ~~water right~~ withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in ~~water right~~ wells having prior water rights.

Date of first receipt of application FEBRUARY 15 19 79
 Date of return to applicant for correction, amendments or changes required _____ 19 ____
 Date of receipt of corrected application _____ 19 ____
 Approved MARCH 29 19 79, Recorded in Book 20 Page 187

WATER RIGHT PERMIT NO. 1184-1

The Water Rights Commission hereby grants and issues this Water Right Permit No. 1184-1 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is FEBRUARY 15, 19 79
2. The equivalent of at least one-fifth of the work above specified is ~~not~~ completed COMPLETED
3. The whole of said work is ~~not~~ completed COMPLETED
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is COMPLETED
5. The water appropriated shall be used for the purpose of COMMERCIAL - MOBILE HOME PARK
6. The prior rights of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed .10 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial use~~ USED FOR COMMERCIAL PURPOSES and appropriation must be limited to not more than THIS DATE ~~2 acres of irrigable land per year, and it is limited to no more than 100 acre-feet (11/70) of water per annum for each acre of land to which water is actually and beneficially applied for irrigation on or before~~ said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 2ND day of APRIL 19 79

WATER RIGHTS COMMISSION

By: John McCall
 Chief Engineer, Executive Officer

Certificate of Construction Issued _____ 19 ____

Water License Issued _____ 19 ____

Form 2A Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter _____, Depth _____
- (2) Casing, Type steel Diameter 4" Thickness _____
(wood, concrete, steel, etc)
- (3) Perforated Screen
Type _____, Diameter _____, Length _____
- (4) Gravel Pack, Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property _____ rds. On property owned by others _____ rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Raymond A. Haidt
Signature of Applicant

No. 1184-1

Publish first publication, on or before March 7, 1979

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

February 22, 1973

Notice is hereby given that Raymond & Beverly Nordstrom whose post office address is Spearfish, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use .10 cubic feet of water per second of time from groundwater

(one well) through the Spearfish Valley Mobile Estates, the point (XX) of diversion of which is (XXX) to be located in the NW 1/4 NW 1/4

of Section 4, Twp. 6N, Range 2E. Said water to be used for the purpose of providing ~~XXXXXXXXXXXXXXXXXXXXXXX~~.

water for commercial purposes

This Application No. 1184-1 will be considered by the Water Rights Commission at
the Community Room in the City Hall,
222 East Dakota, Pierre, SD upon the 28th day of March, 1979

at 10 A.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Commission may be appealed to the Courts as provided by law.

WATER RIGHTS COMMISSION

Betty Westlund

Water Rights Specialist

BW:plh

cc: Raymond Nordstrom, Box 31, Spearfish, SD 57783

No. 1183-1

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)

County Lawrence) ss.

I, Allen J. Hermann, hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Spearfish City Well

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the Spearfish

City Mail of Spearfish

County of Lawrence and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

Feb 28, 1979

March 2, 1979

Allen J. Hermann
(Signature)

Landowner
(Title)

March 2, 1979
(Date Signed)



NOTICE OF HEARING ON
APPLICATION TO
APPROPRIATE WATER

Pierre, South Dakota 57501
February 22, 1979

Notice is hereby given that Raymond & Beverly Nordstrom, whose post office address is Spearfish, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:19, for a permit to appropriate for beneficial use .10 cubic feet of water per second of time from groundwater (one well) through the Spearfish Valley Mobile Estates, the point of diversion of which is to be located in the NW 1/4 NW 1/4 of Section 4, Twp. 6N, Range 2E. Said water to be used for the purpose of water for commercial purposes.

This application No. 1184-1 will be considered by the Water Rights Commission at the Community Room in the City Hall, 222 East Dakota, Pierre, SD, upon the 28th day of March, 1979, at 10 A.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-20 may notify the Commission in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Commission may be appealed to the Courts as provided by law.

WATER RIGHTS COMMISSION

Betty Westlund

Water Rights Specialist

(9-21c, 47 lines)

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 6796

PIERRE, February 20, 1979

RECEIVED OF Spearfish Valley Mobile Homes, Raymond Nordstrom, Spearfish SD
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. <u>1184-1</u> (examination, processing, recording and filing) -----	150	00
Fee for inspecting Construction, and issuing Cert. of Construction No. -----		
Fee for inspecting Beneficial Use, and issuing Water License No. -----		
Fee for issuing Location Certificate-Dry Draw, No. -----		
Fee for filing -----		
Fee for certified copy of -----		
Fee for Print copy of map -----		
Fee for Certifying -----		
Fee for ----- (any other work as provided by law)		
TOTAL	150	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH kjw



Febr. 16, 1979

WATER RIGHTS COMMISSION
Pierre,
South Dakota 57501

ATTENTION: Betty Westland

Dear Mrs. Westland,

Enclosed please find copy of map of Spearfish Valley Mobile Estate.
Check for \$150.00 for Water Permit was mailed in morning mail, we didn't
have map then to make copy of, reason for delay in mailing of map.

Thank you.

Raymond A. Nordstrom

2-16-79
called Nordstrom
is sending fee & map
the regarding the whole
lack of info. dated in
1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2795-2796-2797-2798-2799-2800-2801-2802-2803-2804-2805-2806-2807-2808-2809-2810-2811-2812-2813-2814-2815-2816-2817-2818-2819-2820-2821-2822-2823-2824-2825-2826-2827-2828-2829-2830-2831-2832-2833-2834-2835-2836-2837-2838-2839-2840-2841-2842-2843-2844-2845-2846-2847-2848-2849-2850-2851-2852-2853-2854-2855-2856-2857-2858-2859-2860-2861-2862-2863-2864-2865-2866-2867-2868-2869-2870-2871-2872-2873-2874-2875-2876-2877-2878-2879-2880-2881-2882-2883-2884-2885-2886-2887-2888-2889-2890-2891-2892-2893-2894-2895-2896-2897-2898-2899-2900-2901-2902-2903-2904-2905-2906-2907-2908-2909-2910-2911-2912-2913-2914-2915-2916-2917-2918-2919-2920-2921-2922-2923-2924-2925-2926-2927-2928-2929-2930-2931-2932-2933-2934-2935-2936-2937-2938-2939-2940-2941-2942-2943-2944-2945-2946-2947-2948-2949-2950-2951-2952-2953-2954-2955-2956-2957-2958-2959-2960-2961-2962-2963-2964-2965-2966-2967-2968-2969-2970-2971-2972-2973-2974-2975-2976-2977-2978-2979-2980-2981-2982-2983-2984-2985-2986-2987-2988-2989-2990-2991-2992-2993-2994-2995-2996-2997-2998-2999-3000-3001-3002-3003-3004-3005-3006-3007-3008-3009-3010-3011-3012-3013-3014-3015-3016-3017-3018-3019-3020-3021-3022-3023-3024-3025-3026-3027-3028-3029-3030-3031-3032-3033-3034-3035-3036-3037-3038-3039-3040-3041-3042-3043-3044-3045-3046-3047-3048-3049-3050-3051-3052-3053-3054-3055-3056-3057-3058-3059-3060-3061-3062-3063-3064-3065-3066-3067-3068-3069-3070-3071-3072-3073-3074-3075-3076-3077-3078-3079-3080-3081-3082-3083-3084-3085-3086-3087-3088-3089-3090-3091-3092-3093-3094-3095-3096-3097-3098-3099-3100-3101-3102-3103-3104-3105-3106-3107-3108-3109-3110-3111-3112-3113-3114-3115-3116-3117-3118-3119-3120-3121-3122-3123-3124-3125-3126-3127-3128-3129-3130-3131-3132-3133-3134-3135-3136-3137-3138-3139-3140-3141-3142-3143-3144-3145-3146-3147-3148-3149-3150-3151-3152-3153-3154-3155-3156-3157-3158-3159-3160-3161-3162-3163-3164-3165-3166-3167-3168-3169-3170-3171-3172-3173-3174-3175-3176-3177-3178-3179-3180-3181-3182-3183-3184-3185-3186-3187-3188-3189-3190-3191-3192-3193-3194-3195-3196-3197-3198-3199-3200-3201-3202-3203-3204-3205-3206-3207-3208-3209-3210-3211-3212-3213-3214-3215-3216-3217-3218-3219-3220-3221-3222-3223-3224-3225-3226-3227-3228-3229-3230-3231-3232-3233-3234-3235-3236-3237-3238-3239-3240-3241-3242-3243-3244-3245-3246-3247-3248-3249-3250-3251-3252-3253-3254-3255-3256-3257-3258-3259-3260-3261-3262-3263-3264-3265-3266-3267-3268-3269-3270-3271-3272-3273-3274-3275-3276-3277-3278-3279-3280-3281-3282-3283-3284-3285-3286-3287-3288-3289-3290-3291-3292-3293-3294-3295-3296-3297-3298-3299-3300-3301-3302-3303-3304-3305-3306-3307-3308-3309-3310-3311-3312-3313-3314-3315-3316-3317-3318-3319-3320-3321-3322-3323-3324-3325-3326-3327-3328-3329-3330-3331-3332-3333-3334-3335-3336-3337-3338-3339-3340-3341-3342-3343-3344-3345-3346-3347-3348-3349-3350-3351-3352-3353-3354-3355-3356-3357-3358-3359-3360-3361-3362-3363-3364-3365-3366-3367-3368-3369-3370-3371-3372-3373-3374-3375-3376-3377-3378-3379-3380-3381-3382-3383-3384-3385-3386-3387-3388-3389-3390-3391-3392-3393-3394-3395-3396-3397-3398-3399-3400-3401-3402-3403-3404-3405-3406-3407-3408-3409-3410-3411-3412-3413-3414-3415-3416-3417-3418-3419-3420-3421-3422-3423-3424-3425-3426-3427-3428-3429-3430-3431-3432-3433-3434-3435-3436-3437-3438-3439-3440-3441-3442-3443-3444-3445-3446-3447-3448-3449-3450-3451-3452-3453-3454-3455-3456-3457-3458-3459-3460-3461-3462-3463-3464-3465-3466-3467-3468-3469-3470-3471-3472-3473-3474-3475-3476-3477-3478-3479-3480-3481-3482-3483-3484-3485-3486-3487-3488-3489-3490-3491-3492-3493-3494-3495-3496-3497-3498-3499-3500-3501-3502-3503-3504-3505-3506-3507-3508-3509-3510-3511-3512-3513-3514-3515-3516-3517-3518-3519-3520-3521-3522-3523-3524-3525-3526-3527-3528-3529-3530-3531-3532-3533-3534-3535-3536-3537-3538-3539-3540-3541-3542-3543-3544-3545-3546-3547-3548-3549-3550-3551-3552-3553-3554-3555-3556-3557-3558-3559-3560-3561-3562-3563-3564-3565-3566-3567-3568-3569-3570-3571-3572-3573-3574-3575-3576-3577-3578-3579-3580-3581-3582-3583-3584-3585-3586-3587-3588-3589-3590-3591-3592-3593-3594-3595-3596-3597-3598-3599-3600-3601-3602-3603-3604-3605-3606-3607-3608-3609-3610-3611-3612-3613-3614-3615-3616-3617-3618-3619-3620-3621-3622-3623-3624-3625-3626-3627-3628-3629-3630-3631-3632-3633-3634-3635-3636-3637-3638-3639-3640-3641-3642-3643-3644-3645-3646-3647-3648-3649-3650-3651-3652-3653-3654-3655-3656-3657-3658-3659-3660-3661-3662-3663-3664-3665-3666-3667-3668-3669-3670-3671-3672-3673-3674-3675-3676-3677-3678-3679-3680-3681-3682-3683-3684-3685-3686-3687-3688-3689-3690-3691-3692-3693-3694-3695-3696-3697-3698-3699-3700-3701-3702-3703-3704-3705-3706-3707-3708-3709-3710-3711-3712-3713-3714-3715-3716-3717-3718-3719-3720-3721-3722-3723-3724-3725-3726-3727-3728-3729-3730-3731-3732-3733-3734-3735-3736-3737-3738-3739-3740-3741-3742-3743-3744-3745-3746-3747-3748-3749-3750-3751-3752-3753-3754-3755-3756-3757-3758-3759-3760-3761-3762-3763-3764-3765-3766-3767-3768-3769-3770-3771-3772-3773-3774-3775-3776-3777-3778-3779-3780-3781-3782-3783-3784-3785-3786-3787-3788-3789-3790-3791-3792-3793-3794-3795-3796-3797-3798-3799-3800-3801-3802-3803-3804-3805-3806-3807-3808-3809-3810-3811-3812-3813-3814-3815-3816-3817-3818-3819-3820-3821-3822-3823-3824-3825-3826-3827-3828-3829-3830-3831-3832-3833-3834-3835-3836-3837-3838-3839-3840-3841-3842-3843-3844-3845-3846-3847-3848-3849-3850-3851-3852-3853-3854-3855-3856-3857-3858-3859-3860-3861-3862-3863-3864-3865-3866-3867-3868-3869-3870-3871-3872-3873-3874-3875-3876-3877-3878-3879-3880-3881-3882-3883-3884-3885-3886-3887-3888-3889-3890-3891-3892-3893-3894-3895-3896-3897-3898-3899-3900-3901-3902-3903-3904-3905-3906-3907-3908-3909-3910-3911-3912-3913-3914-3915-3916-3917-3918-3919-3920-3921-3922-3923-3924-3925-3926-3927-3928-3929-3930-3931-3932-3933-3934-3935-3936-3937-3938-3939-3940-3941-3942-3943-3944-3945-3946-3947-3948-3949-3950-3951-3952-3953-3954-3955-3956-3957-3958-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No. 1184-1

 **Department of
Water & Natural Resources**
Joe Foss Building Water Rights Division
Pierre, South Dakota 57501 (605) 773-3352

January 22, 1982

Raymond & Beverly Nordstrom
~~Box 31~~ 107 Valley View RR #3
Spearfish, South Dakota 57783

*Letter not
addressed
1-26-82*

Dear Mr. & Mrs. Nordstrom:

The inspection of your water use system and inspection of the extent of your application of water to beneficial use, as developed under your Water Right No. 1184-1 has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuing of the Water License. Upon receipt of the \$50.00 fee from you, your Water License will be sent to you.

You will also receive the Certificate of Construction as required by statute.

Sincerely,

Maxine Stirling
Staff Assistant

NOTE: On form of payment, please include the number of the water permit.
This insures proper handling of the fee.

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8691

PIERRE, February 2, 1982

RECEIVED OF Beverley Nordstrom, Spearfish Valley Mobile Estates, 107 Valley Drive
the following amount in fees for services rendered as provided for by law:

RR#2, Spearfish, SD
57783

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. 1184-1		
Fee for Inspecting Beneficial Use, and Issuing Water License No. 1184-1	50	00
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
any other work as provided by law)		

TOTAL 50 00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH (118)

Scott Engineering Company

Consulting Engineers

POST OFFICE BOX 226

729 SEVENTH STREET

Spearfish, South Dakota 57783

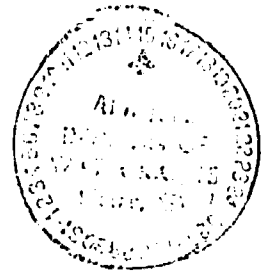


APEN CODE 005
TELEPHONE ~~822-1088~~
642-4772

1184-1

April 1, 1932

Ms. Betty Westlund
Water Rights Specialist
Dept. of Water & Natural
Resources
Joe Foss Building
Pierre, SD 57501



Dear Betty:

There has been a change of plan since we applied in February for additional water. The county has denied us the second trailer-court. We now need just the approval for the replacement well under previous permit number 1184-1.

The new well is located 299' south and 162.53' west of the W 1/16 corner of 33/4, T6N R2E, B.H.M.

The new well is 300' deep and has 285' of 6" casing.

If you have more questions, please let us know.

Very truly yours

SCOTT ENGINEERING COMPANY

James D. Witt, P.

James D. Witt, P.E.

JDW/cl s
Enclosure

1184-1

Water Rights Division - DWR
Telephone Reference Sheet

NAME OF PERSON (Called/Calling): Nordstrom, Coast Co
ADDRESS: Seaside COUNTY: Lacrosse
DATE: April 15, 1982 TELEPHONE: 442-3305
RE: W/P

COMMENTS: (Questions)

1. Permit wide open - no money.
 2. How far from original well in the new well: 25'
 3. really, only can license for .10 (if pump made).
 4. need ^{signed log} of the new well for permit.
 5. will return filing fee when processed.
 6. write letter to this.
- 4/19/82

Ran the old man well shut off. Pipe has rusted. Can't use it anymore. New well 25' ± from old well and signed log of well. How much it is pumping. Also informed that Nordstrom will have to be installed again probably, and will only be licensed for .10 cfs.

Will process the \$150 to be returned. Do not need a permit for a replacement well within 250' of new and in same aquifer.

File in Permit file when necessary. Use to make a record of conversations and what the other party was told.

NAME: Betty Nordstrom

Do not use this space.

STATE OF SOUTH DAKOTA

DIRECT VOUCHER

WATER RIGHTS	AGENCY VOUCHER NO.	DATE
2415		

PAYEE . Raymond & Beverly Nordstrom
107 Valley Dr., RR#3
Spearfish, SD 57783

DEPT. . DWNR-Water Rights
Joe Foss Building
Pierre, SD

STAPLE
HERE

AGENCY .

ADDRESS .

1184-1

Agency	Fund	Sub Fund	Prog. Act.	Obj. Sub. Obj.	Agency Coding	Amount	Contract No.
							1
							2
							3
							4
							5
							6
							7
							8
							9
							10
TOTAL						22	

NOTE: Vendors invoice must be attached.

Invoice No.(s)	Date Delivered	QUAN.	DESCRIPTION OF SERVICE OR COMMODITY	UNIT PRICE	AMOUNT	MEMO
			Refund of WR Fee (Does not need Permit for replacement well within 250' of new well & in same aquifer.)		150 00	
TOTAL					150 00	

I declare and affirm under the penalties of perjury that this claim is in all things, true and correct. I further agree to comply with the provisions of the Civil Rights Act of 1964 and regulations issued thereunder relating to non-discrimination in federally assisted programs.

John H. Helt
Claimant Signature

1-11-72
Date

AGENCY VERIFICATION

I hereby certify that this claim has been examined by me, and to the best of my knowledge and belief is in all things true and correct and the same is hereby approved.

John H. Helt
DIVISION APPROVAL

1-11-72
DATE

APPROVAL SIGNATURE

DATE

1184-1

WATER RIGHTS DIVISION (605) 773-3352

April 19, 1982

Raymond & Beverly Nordstrom
107 Valley Drive, RR#3
Spearfish, South Dakota 57783

Dear Mr. & Mrs. Nordstrom:

As per our phone conversation, we are processing a voucher to return your filing fee to you. A permit is not needed for a replacement well within 250' of a new well and in the same aquifer. You will be receiving a warrant in the amount of \$150.00 in the near future.

Also please submit the signed drillers log of the new replacement well, along with the amount of water it is capable of pumping.

As stated to you when the permit is licensed it will only be for .10 cfs. If you increase your trailer court in the future and more water is needed you will have to apply for additional water.

If you have any further questions please contact this office.

Sincerely,

Betty Westlund
Water Rights Specialist

BW:ms

Water Rights Division
605 773-3352

March 1, 1982

1154-1

Raymond & Beverly Nordstrom
107 Valley Drive
RR 3
Spearfish SD 57783

Dear Mr. & Mrs. Nordstrom:

Enclosed you will find your application for additional water for the Spearfish Valley Mobile Estates and Countryside Mobile Manor. Please have the application notarized.

Also we need the following information on your application:

1. Our engineer stated you were contemplating a new well as you were not able to pump enough water from the existing well. Do you still plan to do this?
2. We also need the exact location of your existing well in rods or feet from the closest corner or quarter section.

To maintain your priority date on your application for Permit to Appropriate Water, in accordance with SDCL 46-5-16, you will now have sixty days from the date of this letter to have the above information submitted to this office.

Upon receipt of the above information further processing of your application will proceed.

Sincerely,

BETTY WESTLUND
Water Rights Specialist

BW:ks

enclosure

Permit No. 1184-1Water Division 1 Belle Fourche River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Raymond & Beverly Nordstrom of Box 37, Spearfish, S. Dak. 57783 holder of Permit No. 1184-1, bearing date of priority of February 15, 1979 authorizing the diversion of .10 cu. ft. per second of the waters of one Well for Commercial Purposes purposes, in Lawrence County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Artesian Flow into Storage Tank. Flows est 45 gpm.
Booster pump to Distribution system

B. Works used to transport water to place of use,

Distribution system to Homes in Spearfish Valley Mobile Estates.

C. Works used to apply water to beneficial use.

Trailers & Households.

The system is in the following condition: Good.

The point of diversion is located 300 ft S and 1100 ft E of the NW Cor. of Section 4, T6N R2E.

The works are capable of diverting and conveying to the place of use .10 (45 gpm) cu. ft. per second of water which is to be used for Commercial - Mobile Home Park

Water has been put to beneficial use to the maximum extent as follows:

comprising a total of _____ acres of land.

Well data:

Depth: est 350 ft.

No Drillers Log Available

License for: .10 cfs.

have to re-inspect

Date May 13, 1981
LeRoy O. Mernough
(Signature)

Permit No. 1184-1Water Division 1 Belle Fourche River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Raymond & Beverly Nordstrom of 107 Valley Drive, RR #3, Spearfish, S. Dak. 57783 holderof Permit No. 1184-1, bearing date of priority of February 15, 1979diverting the diversion of .10 cu. ft. per second of the waters of one wellfor Commercial Purposes purposes, in Lawrence County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Artesian Flow into Storage Tank. Flows est 45 gpm.
Booster pump to Distribution System

B. Works used to transport water to place of use,

Distribution System to Homes in Spearfish Valley Mobile Estates.

C. Works used to apply water to beneficial use.

Trailers & Households.The system is in the following condition: Good.The point of diversion is located 300 ft S and 1100 ft E of the NE Cor. of Section 4, T6N R2E.The works are capable of diverting and conveying to the place of use .10 (45 gpm)cu. ft. per second of water which is to be used for Commercial - Mobile Home Park

Water has been put to beneficial use to the maximum extent as follows:

comprising a total of _____ acres of land.

Well data

Depth est 350 ft

No Drillers log available

License for .10 cfs.Date May 13, 1981Leroy J. Menough
(Signature)

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1184-1

(1) WHEREAS, On the 15th day of February A. D. 19 79
Raymond and Beverly Nordstrom

made Water Right Application No. 1184-1 for a permit to use .10 cubic feet per second of the waters
of groundwater (artesian flowing well)

County of Lawrence, State of South Dakota, for commercial (mobile home park)

purposes; and

(2) WHEREAS, On the 29th day of March A. D. 19 79

Permit No. 1184-1, with a date of priority of February 15, 1979

was issued to said applicant s for the diversion of said water, and recognizing the completion of construction of the water
supply system therein described on or before the day of March 19 79 and for the
application to beneficial use of said water on or before the day of March 19 79

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert .10 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,

water to be used in place for commercial purposes for Spearfish Valley Mobile Estates.

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Raymond and Beverly Nordstrom
_____ of Spearfish, South Dakota
the holder s and owner s of said permit No. 1184-1 a water right, dating from February 15, 1979
_____ to use of .10 cubic feet per second of the waters
of groundwater (artesian flowing well)
in the County of Lawrence and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point 300'S and 1100'E of the NE corner of Section 4,
T 6N, R2E

and conducted to and upon through the mobile home park's distribution system

for the purpose of commercial use

Subject to any limitations listed in Water Right Permit No. 1184-1 and subject to the laws of the State of South Dakota.

WITNES: My hand and seal of our office at Pierre, South Dakota
this 6th day of May A. D.
Nineteen Hundred and Eighty-Two

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer JOHN HATCH

Permit No. 1184-1

Water Diversion No. 1 Belle Fourche River Water District
10120203

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Raymond and Beverly Nordstrom

_____ the holder S of
Permit No. 1184-1, issued upon Application No. 1184-1, bearing date of priority of _____
February 15, 1979 authorizing the diversion of .10 cu. ft. per second of the waters of _____
groundwater/ (artesian flowing well) County of Lawrence, State of South Dakota at _____
a point 300'S and 1100'E of the NE corner of Section 4, T6N, R2E

_____, for commercial

purposes, has YES complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use .10 cu. ft. per second of water.

Date May 6, 1982


JOHN HATCH, Chief Engineer
Water Rights Division

May 18, 1982

Ms. Betty Westlund, Water Rights Specialist
Department of Water & Natural Resources
Joe Foss Building
Pierre, South Dakota 57501

Dear Ms. Westlund:

Please find enclosed the driller's log that you requested for our replacement well. It shows that the artesian flows at about 15 gallons per minute. We are not sure what the capacity the well would be capable of pumping. We tested it up to 100 gallons per minute and believe it is capable of more.

If there is any further questions, please contact us.

Thank You.

Sincerely,

Benny A. Nordstrom

Beverly A. Nordstrom
Spearfish Valley Mobile Estates
107 Valley Drive, R.R.#3
Spearfish, S. D. 57782



TAYLOR DRILLING CO.

2310-12 Commerce Road
RAPID CITY, SOUTH DAKOTA 57701

RALPH L. TAYLOR, SR.
RALPH L. TAYLOR, JR. (Randy)
KIM E. TAYLOR

TELEPHONE:
Office 605-348-3600
After Hours 605-342-7119

May 11, 1982

Ray Nordstrom
W. Hwy 14
Spearfish, S.D. 57783

Drillers Well Log
Well completed 6/2/81

Total Depth 300'
41' 12" Drilling
41-265' 7 7/8" Drilling
265-300 6 3/4" Drilling
41' 8" Surface Casing
268' 7" Casing
3' 6" Tailpipe
Flowed 15 GPM

0-41 gravel
41-265 red shale with gyp
265-300 Minnekata limestone pink & white



1184-1

SOUTH DAKOTA WATER WELL COMPLETION REPORT

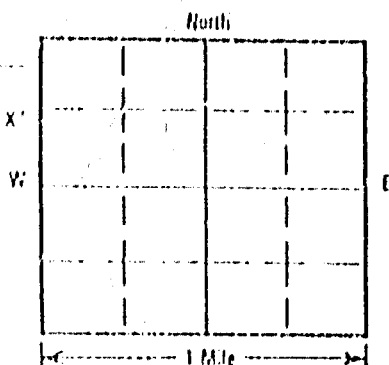
1184-1
07-92

Location: Twp. 6N Rg. 2E

County:

Elevation:

Please mark well location with an 'X'.



Well Completion Date: Jan. 15, 1993

LOCATION

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.): _____ ft. from _____ (identify source)

PROPOSED USE:

☐ Domestic/Stock ☐ Municipal ☒ Business ☐ Test Holes
☐ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING

Rotary

CASING DATA

☒ Steel ☐ Plastic ☐ Other

If other describe:

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
17 lb/ft	5 1/2" IN	11.5 ft	274 ft	6 3/4" IN
10 lb/ft	4 1/2" IN	272 ft	440 ft	4 3/4" IN
10 lb/ft	4" IN	440 ft	440 ft	4" IN

GROUTING DATA

Grout Type	No. of Sacks	Grout Weight	From	To
Portland Cement	14	lb/gal	0 ft	440 ft

Describe grouting procedure: Pressure grouted through casing

SCREEN: ☐ Perforated pipe ☐ Manufactured

Diameter: _____ IN Length: _____ FEET

Material:

Size: _____ Set From: _____ Feet to: _____ feet

Other information:

WAS A PACKER OR SEAL USED? ☐ YES ☒ NO

If so, what material?

Describe packer(s) and location?

DISINFECTION:

Was well disinfected upon completion? ☒ YES, How: Chlorinated
☐ NO, Why Not?

Well Owner: Ray Nordstrom

Business Name:

Address: 322 Lariat Drive

Spearfish, SD 57783

Phone: 605-642-3691

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
Red shale & gravel	0	20
Red shale/gyp	20	268
Minnekata	268	305
Opache shale	305	425
Pink S.S.	425	440

STATIC WATER LEVEL: 0 Feet

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other

Reduced Flowrate _____ GPM

Can well be completely shut in?

WELL TEST DATA:

☐ Pumped Describe: Air developed☐ Bailed☒ Other

Pumping Level Below Land Surface

200 ft. After 2 Hrs. pumped 30 GPM

140 ft. After 2 Hrs. pumped 15 GPM

If pump installed, pump rate _____ GPM

REMARKS

Bottom 15' of 4 1/2" casing perforated by Goodwell, Inc.

Driller: F. Conway

This well was drilled under license # 195

And this report is true and accurate.

Drilling firm: S. Bice Drilling

Signature of License Representative:

Frank Conway

Signature of Well Owner or Equitable Property Holder:

sent to for water quality analysis

Date:



1184-1

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

April 21, 1993

Ray Hordstrom
122 Lariat Drive
Spearfish, SD 57783

Dear Mr. Hordstrom:

A well driller's report filed by S. Bice Drilling indicates you have a new well used for your business. Construction of the replacement well does not require obtaining another water permit for your business if:

- 1) The replacement well is located within 660 feet of the existing well and does not increase the potential for interference with other diversions.
- 2) The replacement well is completed into the same water source with no increase over the developed diversion rate of the original well; and
- 3) The original well is no longer used for your business use.

As a new well owner, you need to be aware of some of your responsibilities. Enclosed is a copy of "Well Owner Responsibilities". Please review these responsibilities to ensure you are complying with all of the requirements. The original well also needs to be plugged according to the SD Well Construction Standards if the well is abandoned. If the old well is not going to be abandoned, but will not be used, the well must be sealed or capped at the surface until such time that it is used.

Please use the enclosed postage free envelope or contact Barry McLaury (605-773-3352) by May 19, 1993 to inform us whether or not you believe you need a water permit for the replacement well.

Very truly yours,

RON DUVAL, Natural Resources Engineer
for JOHN HATCH, Chief Engineer
Water Rights Division

enclosure

1184-1

January 17, 2001

2000 South Dakota Water Use Questionnaire

To:

Raymond/Beverly Nordstrom
230 Fairway Dr.
Spearfish SD 57783

Address correction requested:

One questionnaire is being provided for each permitted water source. The following information is based on Water Permit/Right No. 1184-1. If you have other permits/rights in the same water source, also include water use under those permits/rights on this questionnaire.

Water Source: GROUNDWATER

County: LAWRENCE

Aquifer: MINNEKAHTA LIMESTONE

Pumping Pt. Legal: SEC 04-T006N-R02E

Management Unit: NOT APPLICABLE

Type of Water Use: COMMERCIAL

- 1) Please estimate your year 2000 water use from the above water source: _____ gallons
2) If no water use in 2000, please list the reason(s) why in the comments section.

Comments: We no longer own property that
required a commercial water permit

Contact Person:

Raymond Nordstrom

Telephone No:

605-642-3691

Questions? Please call Mark Rath or Ron Duvall at 605 773-3352 for assistance.

Thank you for completing the 2000 water use questionnaire.

Water Rights on the Web: www.state.sd.us/denr/wr





1184-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 27, 2001

Raymond & Beverly Nordstrom
230 Fairway Dr.
Spearfish SD 57783

Dear Mr. & Mrs. Nordstrom:

Thank you for returning the 2000 SD Water Use Questionnaire. The form indicated that you do not own the property located in Section 4-T6N-R2E (Spearfish Valley Mobile Estates). Would have you any information as to name and address of the current owner?

A postage prepaid envelope for your reply is enclosed. Any information you can give us would be appreciated. If you have any questions, please contact me.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
605 773-3352

enclosure



The manager for Spearfish Valley Mobile Estates
is Bob Young, 1344 Hill St, Spearfish, SD 57783
His telephone No. 642-2288. We do not
know the owners name.

Ben Nordstrom



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 26, 2001

1184-1

Bob Young
1344 Hill St
Spearfish SD 57763

Dear Mr. Young:

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 1184-1. The water right is currently listed in the name of Raymond & Beverly Nordstrom. Recent correspondence with Bev Nordstrom indicates that you are the manager for Spearfish Valley Mobile Estates.

Would you please forward this letter and "Notice of Transfer" form to the current owner for completion?

The enclosed transfer form should be checked over for accuracy and signed by the new owner in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

If you have any questions, please contact me.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
605 773-3352

enclosure

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

MR 416819

Pierre, April 10, 2001

RECEIVED OF Rob Young, PO Box 152, Spearfish, SD 57783 for Don Smith-PO Box 486-Pierre, SD
the following amount in fees for services rendered as provided for by law: (Raymond & Beverly Nordstrom)

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form 1184-1 _____

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

2 50

By Raymond & Beverly Nordstrom
Chief Engineer gmv

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1184-1

Date: 4-9-01

I/We request that Water Right No. 1184-1

formerly owned by: Raymond & Beverly Nordstrom

be transferred to: (name & address) Dan L. Smith - P.O. Box 486 Pierre S.D. 57501
Telephone No. 605-223-1325

Title to the following described land(s)/property has been transferred as described above:

one well - NW 1/4 NW 1/4, Sec 4-T6N-R2E

I/We understand that the validity of Water Right No. 1184-1 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Hughes)

I/We Dan L. Smith being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Dan L. Smith
(Signed)

Subscribed and sworn to before me this 9th day of April, 20 01.

Wang Sun Fjeld
(Notary Public)
My Commission Expires
May 12, 2004



NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

April 11, 2001

1184-1

Don L Smith
PO Box 486
Pierre, SD 57501

Dear Mr. Smith:

Thank you for following up on the ownership change for Water Right No. 1184-1. The transfer has been completed. The water permit formerly listed in the name of Raymond & Beverly Nordstrom is now listed in your name.

Receipt No. 416819 in the amount of \$2.50 is being sent to Bob Young. If I can answer any questions for you, please contact me.

Sincerely,

Glenda Marks
Secretary
Water Rights Program
(605) 773-3352

c: Bob Young, PO Box 152, Spearfish, SD 57783

enclosure

SOUTH DAKOTA WATER WELL COMPLETION REPORT

07-92

Location $\frac{1}{4}$ Sec 4 Twp 6N Rg 2E

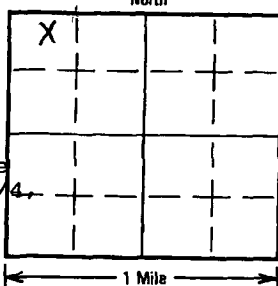
County

Lawrence

North

Please mark well location with an "X"

The new well is
located 196' South
& 182.53' West of the
W 1/16 corner of 33/4,
T6N R2E, B.H.M.



Well Completion Date Jan. 15, 1993

LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well,
feed lot, etc.)? 355 ft. from Septic Tank (identify source).

PROPOSED USE:

☐ Domestic/Stock ☐ Municipal ☒ Business ☐ Test Holes
☐ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

Air Rotary

CASING DATA:

☒ Steel ☐ Plastic ☐ Other

If other describe

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
17 LB/FT	5 1/2 IN	+1.5 FT	274 FT	6 3/4 IN
17 LB/FT	4 1/2 IN	272 FT	440 FT	4 3/4 IN
17 LB/FT	IN	FT	FT	IN

GROUTING DATA

Grout Type	No. of Sacks	Grout Weight	From	To
Portland		14 lb./gal	0 ft	440 ft
		lb./gal	ft	ft

Describe grouting procedure Pressure grouted through casing

SCREEN: ☐ Perforated pipe ☐ Manufactured

Diameter IN Length FEET

Material

Slot Size Set From Feet to Feet

Other information

WAS A PACKER OR SEAL USED? ☐ YES ☒ NO

If so, what material?

Describe packer(s) and location?

DISINFECTION:

Was well disinfected upon completion? ☒ YES, How: Chlorinated
☐ NO, Why Not?

Laboratory sent to for water quality analysis

Well Owner: Ray Nordstrom

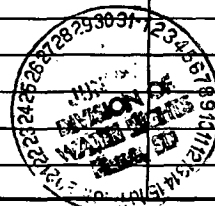
Business Name:

Address: 322 Lariat Drive

Spearfish, SD 57783

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
Red shale & gravel	0	20
Red shale/gyp	20	268
Minnekata	268	305
Opeche shale	305	425
Pink S.S.	425	440



STATIC WATER LEVEL 0 Feet

If flowing: closed in pressure PSI

GPM flow through inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other

Reduced Flowrate GPM

Can well be completely shut in?

WELL TEST DATA:

☐ Pumped Describe: Air developed

☐ Bailed

☒ Other

Pumping Level Below Land Surface

200 ft. After 2 Hrs. pumped 30 GPM

140 ft. After 2 Hrs. pumped 15 GPM

If pump installed, pump rate GPM

REMARKS

Bottom 15' of 4 1/2" casing perforated by Goodwell, Inc.

Driller: F. Conway

This well was drilled under license # 195

And this report is true and accurate.

Drilling firm S. Bice Drilling

Signature of License Representative:

Frank Conway

Signature of Well Owner or Equitable Property Holder:

Raymond A. Nordstrom

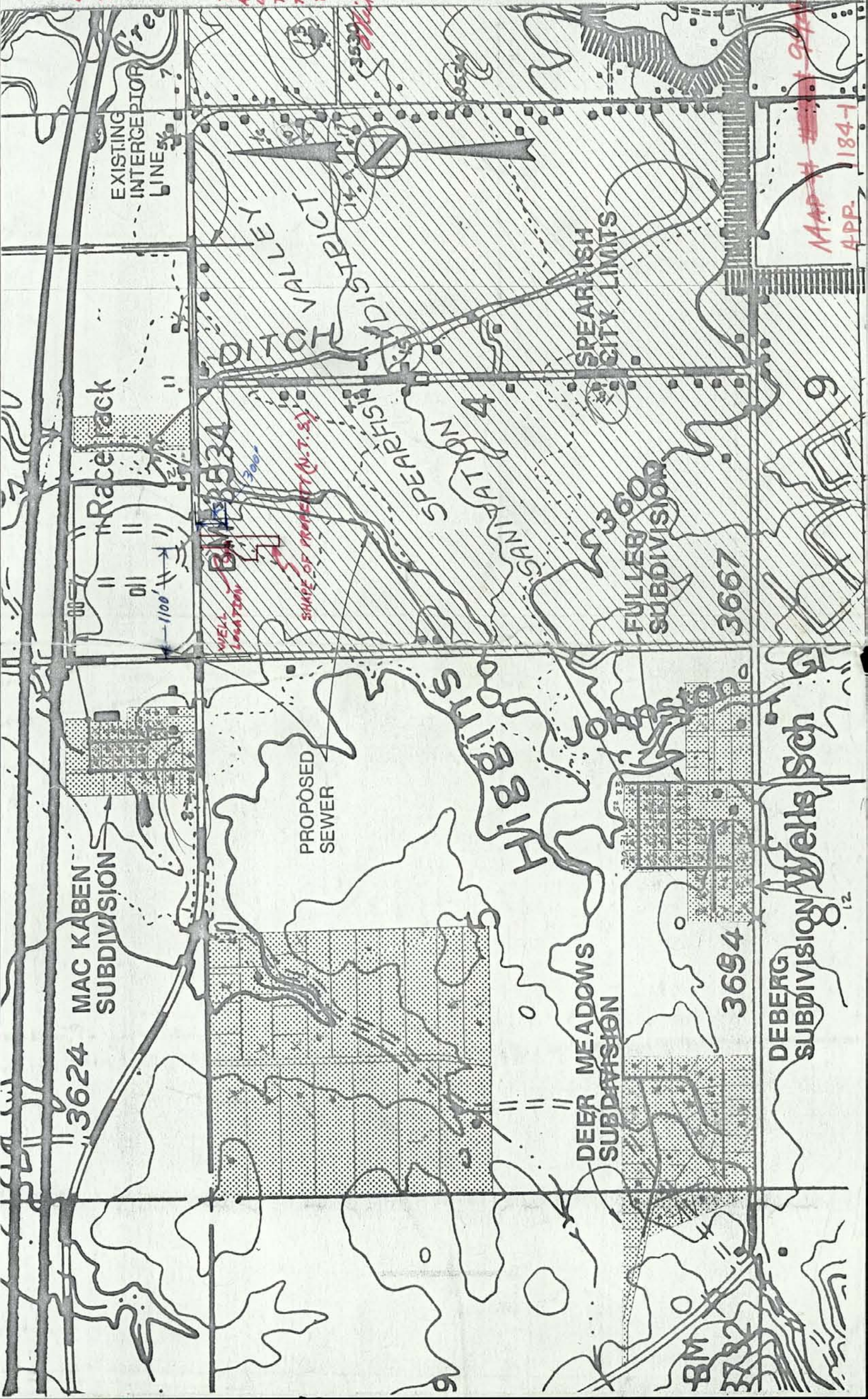
Date June 24 - 1993

8/6/93

NW 1/4

LOCATED
T&N RZ/E
BHM

THIS IS THE
APPROXIMATE
LOCATION OF
THE LAND &
THE WELL ON
THE LAND
W. J. Stoddard
P.E.



MAP # 184-1
APP. 184-1

Water Rights Program File Documentation

NAME OF PERSON OR FILE: Water Right No. 1184-1, Don Smith

DATE: 1/31/2025

RE: Aquifer change in Water Rights database

COMMENTS:

The 1979 public notice for this water right only listed the source as groundwater. When the water license was issued in 1982 the source was only listed as groundwater; with a well depth of 300 ft and flowing 15 gpm based on information from Taylor Drilling. When aquifers were assigned to water rights an aquifer assignment of Minnekahta was assigned to this water right based on the 1982 information from Taylor Drilling on the well.

Based on the water right file in 1993, a replacement well was drilled by S. Bice Drilling. The 1993 well was 400 ft deep with the below geology with the casing perforation at the bottom 15 feet of the well and a water level of 0 ft.

1993 Well Information		
Formation	Depth from (ft)	Depth to (ft)
Red shale & gravel	0	20
Red shale/gyp (author's note: gyp=gypsum)	20	268
Minnekata (author's note: correct spelling Minnekahta)	268	305
Opeche shale	305	425
Pink S.S. (author's note: S.S.=sandstone)	425	400

This information matches the geologic information published as part of the Black Hills Hydrology study on the tops of the Minnekahta Limestone and Minnelusa Formation. Based on the 1993 well information, this Water Right No. 1184-1 is obtaining water from the Minnelusa aquifer, and the database should be updated to reflect this.

Water levels between the Minnekahta and Minnelusa aquifers in this immediate area are very similar, but the Minnekahta aquifer tends to have flowing wells and the Minnelusa tends to have wells with water levels near or slightly below ground surface.



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