

Water Right Number 1155-1

1. Considered 10-6, 1977
2. Name of Applicant JOHN H. WALSH
3. Post Office Address ~~STURGIS~~
4. Amount of Water claimed .05
5. Source of Water supply 400' WELL
6. Water to be used for ~~IRRIGATION~~ TRAILER PARK
7. Acres to be irrigated _____
8. Water to be diverted and used in MEADE County
about 16E, 11S miles _____ of STURGIS
9. Proof of Publication
Received 10-6-77
Not Received _____
10. Application
Approved _____
Subject to _____
Not Approved _____
Action Deferred _____
10. Remarks:

No. 1155Map No. 966-1 Water Division No. 1 ELK CREEK District
(Blanks to be Filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant John H. Walsh
Postoffice address c/o Morrill & Hansen, Box 580, State Sturgis, South Dakota
If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) contract
3. Name of diversion work _____
4. Amount of water claimed (cubic feet per second) 20 gallons per minute
5. Source of water supply well to a depth of 400 feet
6. Location of point of diversion Lot A of Lot 3 located in the NW 1/4 of Section 10,
Township 3 N, Range 6 E of the Black Hills Meridian, Meade County,
South Dakota County MEADE
7. Annual period or periods during which water is to be used year around
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) domestic - TRAILER COURT
9. For irrigation use, Total number of acres to be irrigated _____

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system completed years. Additional time required to complete application of water to the proposed beneficial use _____ years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Sturgis, Tribune, Sturgis, SD
Black Hills Press
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.
Well drilled to a depth of 400 feet

B. Works proposed to transport water to place of use.
2 inch PVC water lines

C. Works proposed to apply water to beneficial use.
2 inch PVC

Estimated Total Cost \$ 600.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of MEADEI, John H. Walsh

applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed John H. WalshSubscribed and sworn to before me this 29th day of July, 1976

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 1155-1 Piedmont
Calvin L.
JOHN H. WALSH 4 MORRELL & HANSEN, BOX 580, STURGIS
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57785 Box 116
 (State) With the following modifications:

The ~~irrigation~~ well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The ~~irrigation~~ well owner, under this Permit, shall control his ~~irrigation~~ withdrawals so there is not a reduction of needed water supplies in ~~existing~~ domestic wells.

existing

Date of first receipt of application JULY 30 19 76
 Date of return to applicant for correction, amendments or changes required JULY 30 19 76
 Date of receipt of corrected application JULY 25 19 77
 Approved OCTOBER 6 19 77, Recorded in Book 19 Page 95

WATER RIGHT PERMIT NO. 1155-1

The Water Rights Commission hereby grants and issues this Water Right Permit No. 1155-1 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is JULY 25 19 77
2. The equivalent of at least one-fifth of the work above specified is ~~to be~~ completed on or before 11/70
3. The whole of said work is ~~to be~~ completed on or before 11/70
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is COMPLETED 11/70
5. The water appropriated shall be used for the purpose of COMMERCIAL USE - TRAILER PARK
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed .05 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial use~~ and if for the irrigation purposes said appropriation must be limited to not more than 1 acre-foot per year which water is limited to not more than 11/70 of one cubic foot of water per second of time for each acre of land USED FOR COMMERCIAL PURPOSES actually and beneficially ~~applied for irrigation~~ applied for irrigation on or before THIS DATE 11/70; said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 31ST day of OCTOBER 19 77

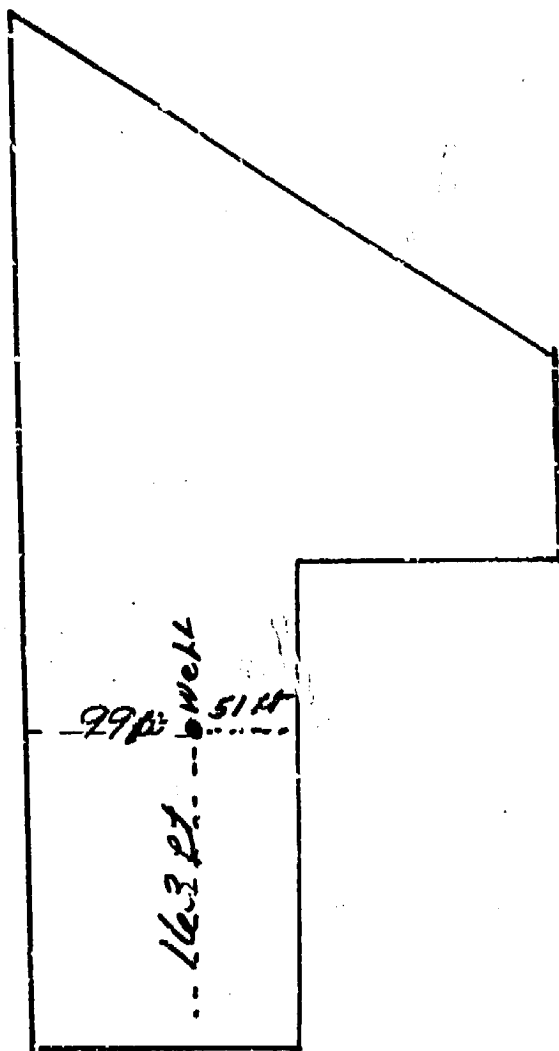
WATER RIGHTS COMMISSION

By:

John H. Walsh
 Chief Engineer, Executive Officer

Certificate of Construction Issued Dec 17 19 79
 Water License Issued Dec 17 19 79

Lot A of Lot Three located in the Southwest Quarter
of Section Ten, Township Three North, Range Six, East
of the Black Hills Meridian, Meade County, South Dakota.



STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1155-1

(1) WHEREAS, On the 30th day of July, A. D. 19 76
John H. Walsh

made Water Right Application No. 1155-1 for a permit to use .05 cubic feet per second of the waters of groundwater (one well)

County of Heade, State of South Dakota for commercial trailer park

purposes; and

(2) WHEREAS, On the 6th day of October, A. D. 19 77

Permit No. _____, with a date of priority of _____

was issued to said applicant _____ for the diversion of said water, and recognizing ~~XXXXXX~~ the completion of construction of the water supply system therein described ~~XXXXXXXXXX~~ ~~XXXXXX~~ ~~XXXXXXXXXX~~ and for the application to beneficial use of said water ~~XXXXXXXXXX~~ ~~XXXXXX~~ ~~XXXXXXXXXX~~

WHEREAS, on May 18, 1979 the permit was transferred to Calvin Lee Walsh, Piedmont, SD

and,

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert .03 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,
to be used for commercial purposes in the operation of a trailer park.

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Calvin L. Walsh

of Piadmont, South Dakota

the holder and owner of said permit No. 1155-1 a water right, dating from July 25, 1977

to use of .03 cubic feet per second of the water of ground water (one well)

in the County of Meade and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 290 feet S and 575 feet E of the West 1/4 corner of Section 10, T3N, R6E, BHM

and conducted ~~ed through~~ through the trailer park distribution system

for the purpose of commercial use

Subject to any limitations listed in Water Right Permit No. 1155-1 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 14th day of December A. D.
Nineteen Hundred and seventy-nine

Board of Water Management

By:

John Hatch
Chief Engineer

JOHN HATCH

Form 15

Permit No. 1155-1

Water Diversion No. 1 Elk Point Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Calvin L. Walsh

_____ the holder _____ of
Permit No. 1155-1, issued upon Application No. 1155-1, bearing date of priority of
July 25, 1977 authorizing the diversion of .05 cu. ft. per second of the waters of
ground water (one well) _____ County of Heade, State of South Dakota at
a point 290 feet S and 575 feet E of the West 1/4 corner of Section 10,
T3N, R6E, BHM
_____, for commercial trailer Park

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use .03 cu. ft. per second of water.

Date December 14, 1979


JOHN HATCH, Chief Engineer
Water Rights, WHD

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 5 inch, Depth 400 feet
- (2) Casing, Type steel Diameter 5 inch Thickness
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Type , Diameter , Length
- (4) Gravel Pack, Thickness unknown, Length of gravel pack 50 feet

E. Dugout Information or Estimates

- (1) Surface dimensions , Depth

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials

Depth to top of water bearing material

Depth to bottom of water bearing material

Thickness of water bearing material

Depth to water (ground surface to water level)

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property rds. On property owned by others rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Joseph H. Walsh
Signature of Applicant

Publish first publication, on or before September 24, 1977

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

September 19, 1977

Notice is hereby given that John H. Walsh whose post office address is Sturgis, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-8; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41, 46-6-3, 46-6-5, 46-6-5.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use .05 cubic feet of water per second of time from artesian ground water through the Walsh Well, the point of diversion of which is to be located in the NW 1/4 SW 1/4

of Section 10, Twp. 34 Range 6E. Said water to be used for the purpose of providing ~~irrigation on portions of the following described land:~~

supplies for trailer court operation

This Application No. 1155-1 will be considered by the Water Rights Commission at the Holiday Inn, Spearfish, SD upon the 6th day of October, 1977 at 10.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

WATER RIGHTS COMMISSION

James Winterton
Water Rights Specialist

cc: John H. Walsh, Merrill E. Hansen, Box 580, Sturgis, SD 57785

NOTE: Final Proof of Publication must be received by the hearing date for the Commission to take action.

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Meade) ss.

I, Teresa Shoun hereby

certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Sturgis Tribune

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

B. H. Publishers, Inc. Sturgis

County of Meade and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

Sent. 28 & Oct. 5, 1977

Teresa Shoun
(Signature)

Bookkeeper
(Title)

Oct 6, 1977
(Date Signed)

NOTICE OF HEARING
ON APPLICATION
TO APPROPRIATE
WATER

No. 1155-1
Pierre, South Dakota
57501, September 19, 1977.

Notice is hereby given that
John H. Walsh whose post
office address is Sturgis,
South Dakota, has made an
application in accordance
with the provisions of SDCL
46-1-1 thru 46-1-8; 46-2-1 thru
46-2-11; 46-2-13; 46-3-1 thru 46-
3-8; 46-3-10 thru 46-3-23; 46-3-
41; 46-4-2; 46-4-5; 46-4-6.1; 46-4-
10; 46-4-14 and Commission
Rules ARSD 52:01:01:01 thru
52:01:01:13, for a permit to
appropriate for beneficial
use .05 cubic feet of water
per second of time from
artesian ground water
through the Walsh Well, the
point of diversion of which is
to be located in the
NW 1/4 SW 1/4 of Section 10,
Twp. 3N Range 6E. Said
water to be used for the
purpose of providing sup-
plies for trailer court
operation.

This Application No. 1155-1
will be considered by the
Water Rights Commission at
the Holiday Inn, Spearfish,
SD upon the 6th day of
October, 1977 at 10 A.M. The
Commission is authorized to
make a determination on
this application at the
hearing. All interested
persons may appear and be
heard. Any person who may
be affected by a Commission
decision who desires to
present evidence or cross-
examine witnesses ac-
cording to SDCL 1-26 may
notify the Commission in
writing prior to the hearing
or orally at the hearing.

WATER RIGHTS
COMMISSION

James Winterton
James Winterton

Water Rights

Specialist

Tribune, Sept. 28, Oct. 5

Rec: 10-6-77
FW

**OVERSIZE
DOCUMENT IS
SUPPLEMENTARY
TO MICROFILM FILE**

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 6919

May 18, 1979

PIERRE, _____

RECEIVED OF Coral Trailer Park, Calvin L. Walsh, Box 116, Piedmont, SD 57762
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for inspecting Construction, and issuing Cert. of Construction No. _____		
Fee for inspecting Beneficial Use, and issuing Water License No. _____		
Fee for issuing Location Certificate-Dry Draw, No. _____		
Fee for filing <u>transfer of water right No. 1155-1</u>	2	50
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	2	50

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH BY 88

Form 20.

No. 1155-1

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights Commission
Foss Building
Pierre, South Dakota 57501

Date: May 19, 1978

This is to notify you that title to the lands described as follows:

Trailer Park as described in Permit No. 1155-1

formerly owned by John H. Walsh, Sturgis

has been transferred to Calvin Lee Walsh, Piedmont, SD 57769 (Box 116)

together with any rights to the beneficial use of water thereon as evidenced by
Water Right Permit No. 1155-1 as provided for in Section 61.0127 of the 1960
Supplement to the South Dakota Code of 1939.

You are therefore hereby requested to file this "Notice of Transfer of Water
Permit" in its appropriate file at the Office of Water Rights Commission as
evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover
filing fees as required under Section 61.0159 of the 1960 Supplement to the South
Dakota Code of 1939..

STATE OF SOUTH DAKOTA)
) SS.
County of Meade)

I, Calvin L. Walsh, being first duly sworn on my oath depose
and say: That my relation to the above described undertaking is that of Owner,
that I have read the above foregoing statement, and I know of my own personal
knowledge that the information herein stated is true.

Calvin L. Walsh
(Signed)

Subscribed and sworn to before me this 31 day of May
19 78.

William Walsh
(Notary Public)



Form 10.

No. 1155-1

NOTICE OF COMPLETION OF WORKS AND/OR
APPLICATION OF WATER TO BENEFICIAL USE



Post Office Piedmont, So. Dak. 57769

Date November 16, 1977

TO: Water Rights Commission
Joe Foss Building
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No. 1155-1.

Water Right Permit No. 1155-1 states that the diversion system is to be constructed by Completed, 19 61 and that the water is to be put to beneficial use by no date, 19 .

The diversion system was completed on July, 19 61.
Applying the water to beneficial use was completed on July,
19 61.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

John H. Walsh or Myrtle S. Walsh
(Signature)
JOHN H. WALSH

1155-1 John Walsh

4-5-76 Well 400 ft deep

Screen 200 yds. 800 yds.

Submersible pump 750-800 yds.

Ref. 11-1000-24 3 1/2 ft.

200 ft to water.

Transfer to John Walsh

Box 116, Schenectady, N.Y.

Permit No.

1155-1Water Division 1Elk Creek

Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Carmel L. Walsh of Piedmont, S. Dak. ^{Box 116} 57769 holder of Permit No. 1153-1, bearing date of priority of July 25, 1977 authorizing the diversion of .05 cu. ft. per second of the waters of Oak Well for Commercial Use - Trailer Park purposes, in Meads County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Submersible pump Est 3HP.
500 gallon pressure tank.
Pumping - 13 gpm.

B. Works used to transport water to place of use,

2" PVC Pipelines to Trailer houses

C. Works used to apply water to beneficial use.

Trailer Houses

The system is in the following condition: Good.

The point of diversion is located 290' S and 575' E of the west 1/4 cor. of Sec. 10, T3N R6E BHM.

The works are capable of diverting and conveying to the place of use .03cu. ft. per second of water which is to be used for Commercial Purposes

Water has been put to beneficial use to the maximum extent as follows:

comprising a total of _____ acres of land.

Well depth - 400 ft.
Static - 200 ft.

Date

April 25, 1975

Leroy J. McInaugh
(Signature)

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7165

PIERRE, December 13, 1979

RECEIVED OF Calvin C. Walsh, Box 116, Piedmont SD 57769

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No. 1155-1)	50	00
Fee for inspecting Beneficial Use, and issuing Water License No. 1155-1)		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH kw

1155-11

LAW OFFICES

MORRILL HANSEN HUBBARD & BROWN

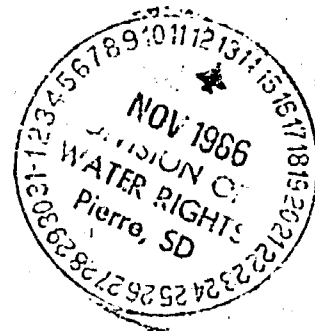
P. O. BOX 580 - 1113 SHERMAN STREET
STURGIS, SOUTH DAKOTA 57765

DAVID E. MORRILL
DALE R. HANSEN
BRUCE A. HUBBARD
PORTIA K. BROWN
TIMOTHY L. THOMAS

November 11, 1986

STURGIS PHONE
(605) 347-2551
RAPID CITY OFFICE:
625 NINTH STREET - 8TH FLOOR
P.O. BOX 8108
RAPID CITY, SD 57701
PHONE: (605) 348-7516

Ms. Genny McMath
South Dakota Department
of Water & Natural Resources
523 East Capitol
Pierre, South Dakota 57501-3181



Dear Ms. McMath:

Enclosed please find an executed Notice of Transfer of Water Permit concerning the transfer of a water permit from John Walsh to Daniel H. Walsh. Also enclosed is a check payable to your office in the amount of \$2.50. I would appreciate it if you would file the Notice.

Thank you.

Very truly yours,

B. A. Hubbard
Bruce A. Hubbard

BAH:ks

Enclosure.

CC: Mr. Daniel H. Walsh

NO. _____

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 11/3/82

This is to notify you that the title to the lands described as follows:

Lot A of Lot 3 of Walsh subdivision located in the SW $\frac{1}{4}$ Sec. 10, T 3 N, R 6 E of

the Black Hills Meridian, Meade, South Dakota

formerly owned by John Walsh and Myrtle Walsh, husband and wife

has been transferred to Daniel H. Walsh, 2363 West Solero Apt. 506 Tucson, Arizona 85741

(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 1155-1 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

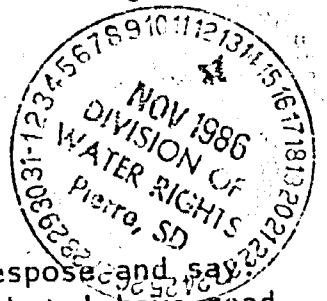
ARIZONA
STATE OF ~~SOUTH DAKOTA~~)
County of Pima) ss.

I, Daniel H. Walsh being first duly sworn on my oath depose and say
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Daniel H. Walsh
(Signed)

Subscribed and sworn to before me this 3rd Day of November, 1982.

Ernie Clark
(Notary Public)



RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

410617

Pierre, November 13, 1996, 19

RECEIVED OF Daniel H. Walsh, 2363 West Solero Apt. 506, Tucson, AZ 85741

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form 1155-1 _____	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying. _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By

Chief Engineer

JOHN HATCH

DIS

SOUTH DAKOTA Department of
Water & Natural Resources
Joe Foss Building Water Rights Division
Pierre, South Dakota 57501 Phone (605) 773-3352

November 14, 1986

Daniel H. Walsh
2363 West Solero, Apt. 506
Tucson, Arizona 85741

Dear Sir:

Enclosed is receipt No. 410617 in the amount of \$ 2.50 which you
paid for transfer of Water Right No. 1155-1.

Our records now show you as the owner of this Water Right.

Sincerely,

Maxine Stirling
Secretary

ms/
Enc.
cc: Bruce A. Hubbard

1155-1

LAW OFFICES
HANSEN & HUBBARD
P.O. BOX 580 - 1113 SHERMAN STREET
STURGIS, SOUTH DAKOTA 57785-0580

DALE R. HANSEN
BRUCE A. HUBBARD

TELEPHONE:
(605) 347-2551

August 18, 1989

South Dakota Department
of Water and Natural Resources
523 E. Capitol
Pierre, South Dakota 57501-3181



ATTN: Natural Resource Analyst

Dear Sir or Madam:

Enclosed is an executed Notice of Transfer form and the required \$2.50 filing fee. I would appreciate it if you would correct your records to show the transfer to the new purchaser.

Thank you.

Very truly yours,

Bruce A. Hubbard

BAH:cn

Enclosures

L

118192021222324252627
★
AUG 1989
DIVISION OF
WATER RIGHTS
Pierre, SD
1345678910111213141516171819202122232425262728293031

TO: Water Rights
Foss Building
Pierre, SD 57501

This is to notify you that the title to the lands described as follows:

formerly owned by Daniel H. Walsh

Water Right Permit No. 1155-1 as provided for in SDCL 46-5-32 and 46-5-33.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

I, Donald Wittinger being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Subscribed and sworn to before me this 15 Day of August, 1989.

BRUCE A. HUBBARD
NOTARY PUBLIC
My Commission Expires May 21, 1992

RECEIPT

411884

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, August 21, 1989

RECEIVED OF Hansen & Hubbard Trust Acct., Box 580, Sturgis, SD 57785

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____

Fee for Filing Transfer Form _____ Water Right No. 1155-1

Fee for Filing Extension Request _____

Fee for Certified Copy of _____

Fee for Print Copy of Map _____

Fee for Certifying _____

Fee for _____

(Any Other Work Provided by Law)

Total

2 50

2 50

By *[Signature]*
Chief Engineer

 **Department of
Water & Natural Resources**
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

August 30, 1989

No. 1155-1

Donald and Betty Wittinger
PO Box 288
Piedmont SD 57769

Dear Mr. Wittinger:

Enclosed is the receipt in the amount of \$2.50 which you paid for the transfer of Water Permit No. 1155-1.

Our records now show you as the owner of this Water Permit.

Sincerely,

Karen Schlaak

KAREN SCHLAAK
Senior Secretary
605 773-3352

enclosure

