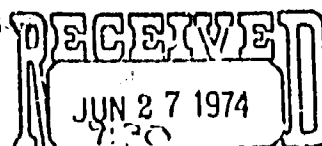


Water Right Number 1025-1

1. Considered 9-11, 1974
2. Name of Applicant MARK X. TRASK
3. Post Office Address ELM SPRING
4. Amount of Water claimed 8.2
5. Source of Water supply CHEYENNE RIVER
6. Water to be used for IRRIGATION
- Acres to be irrigated 577
7. Water to be diverted and used in MEADE County
about 7N, 2E miles of WASTA
8. Proof of Publication Received 9-4-74
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action Deferred _____

10. Remarks:

Map No. 849-1 Water Division No. 1 ELK CREEK (Blanks to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

STATE WATER RIGHTS COMM.
PIERRE, SOUTH DAKOTA

To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable)

1. Name of Applicant Mark X. Frask
Postoffice address Elm Spring State South Dakota
If a corporation show date and place of incorporation no Corporation
2. Method of accomplishing work (contract, employment of others, or by direct labor) contract and direct labor
3. Name of diversion work Spanish Five Cheyenne River Project #1
4. Amount of water claimed (cubic feet per second) 10.81 10.81 8.2
5. Source of water supply Cheyenne River
6. Location of point of diversion between a point 1650' N 90° E of SW Cor. Sec. 2, T 2N, R 14 E, BHM, and a point 2240' E of the NW corner, Section 26, T 2N, R 14 E, BHM.
2240' E OF THE NW CORNER, SECTION 26, T 2N, R 14 E
County Deade
7. Annual period or periods during which water is to be used throughout year
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation
9. For irrigation use, Total number of acres to be irrigated 1917.577

Number of acres to be irrigated in each.

Description	No. Acres Irr.

Section 2, T2N, R14E.

NW 1/4 20
NE 1/4 144
SW 1/4 55
SE 1/4 150

Section 26, T3N, R14E.

NW 1/4 72
SW 1/4 110

Section 35, T3N, R14E.

NW 1/4 18

Section 11, T2N, R14E.

NE 1/4 8

water supply system 5 years. Additional time required to com

the proposed beneficial use 4 years.

11. Choice of newspaper for Notice of Intent to Appropriate Water publication Sturgis Tribune

12. Principal Features of the Proposed Water Supply System Pumping from river, sprinkling and flooding

A. Works proposed to divert water from its natural source.

Pump

B. Works proposed to transport water to place of use

Pump and pipe

C. Works proposed to apply water to beneficial use.

Sprinkler and flooding

Estimated Total Cost \$ 5,000

Attachment: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Deade

I, Mark X. Frask the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Subscribed and sworn to before me this 14th day of August 1974

Notary Public (or other qualified officer)

Carl M. Cornish

Notary Public, State of South Dakota
My Commission Expires 12-12-75

PLAT OF THE SPANISH FIVE CHEYENNE RIVER PROJECT

Located in Sections 2 and 11, Township 2 North, Range 14 East, Sections 26 and 35, Township 3 North, Range 14 East, and Sections 24, 25, and 36, Township 4 North, Range 14 East, BHM, in Meade County, South Dakota, drawn and prepared as a part of the Application for Permit to Appropriate Water of Mark X. Trask, Elm Springs, South Dakota, to supply water for irrigation of areas as shown on this plat.

SURVEYOR'S CERTIFICATE

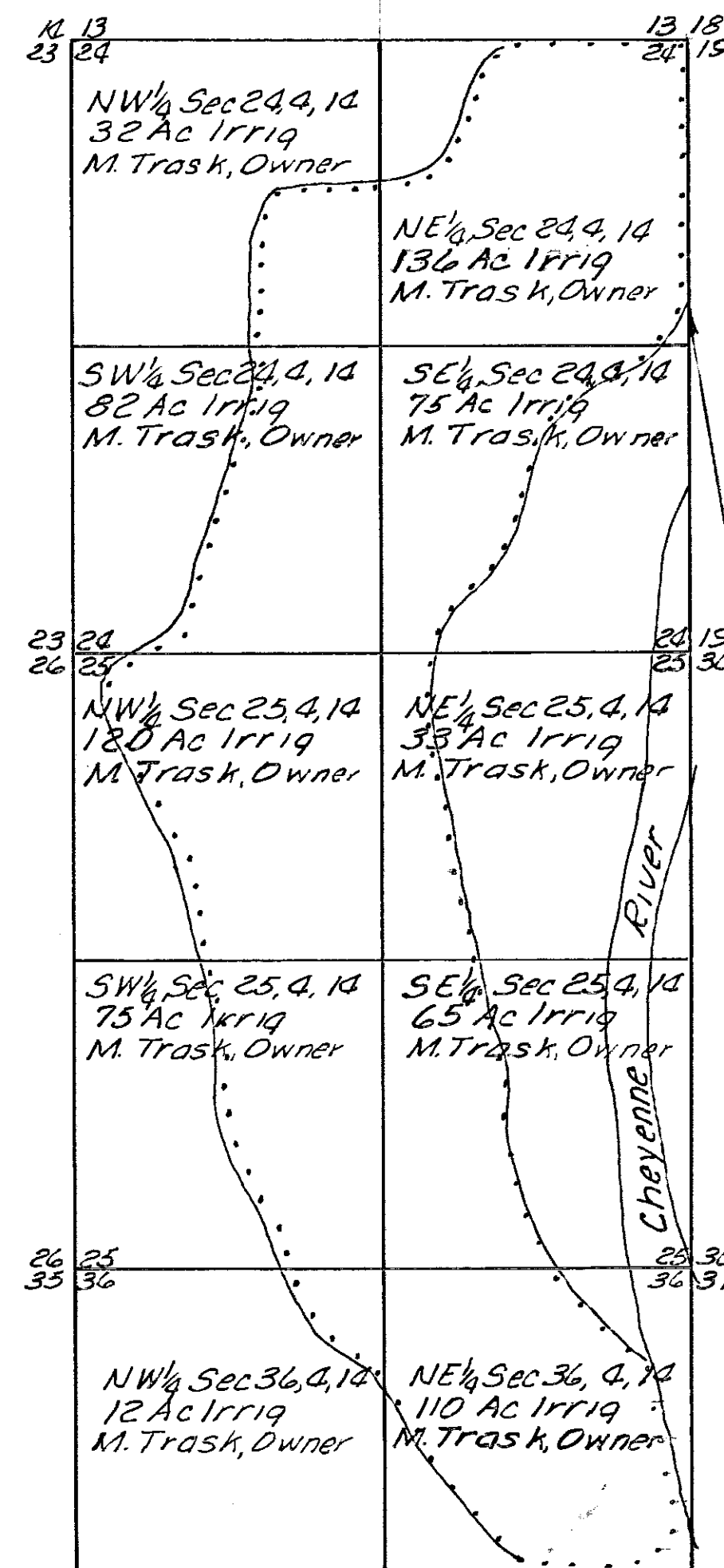
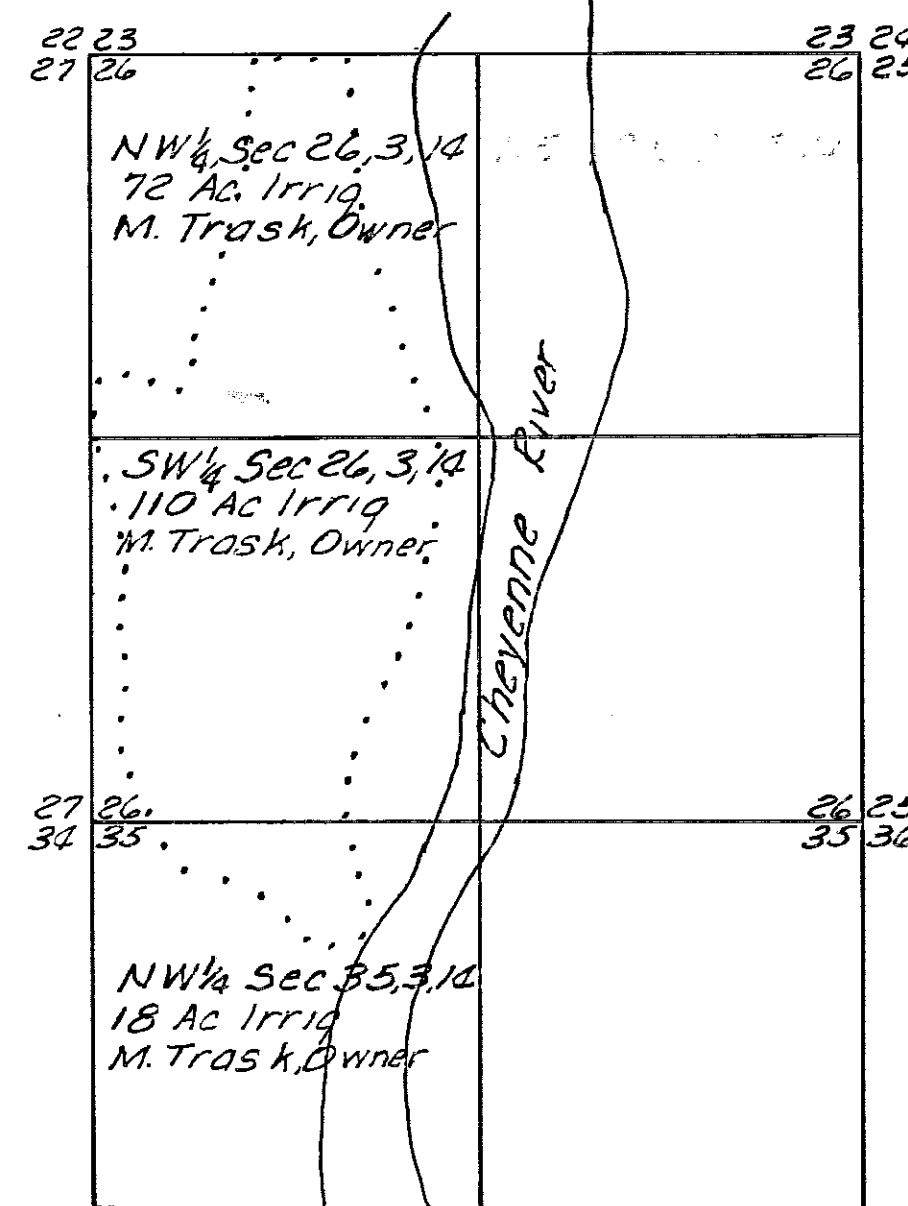
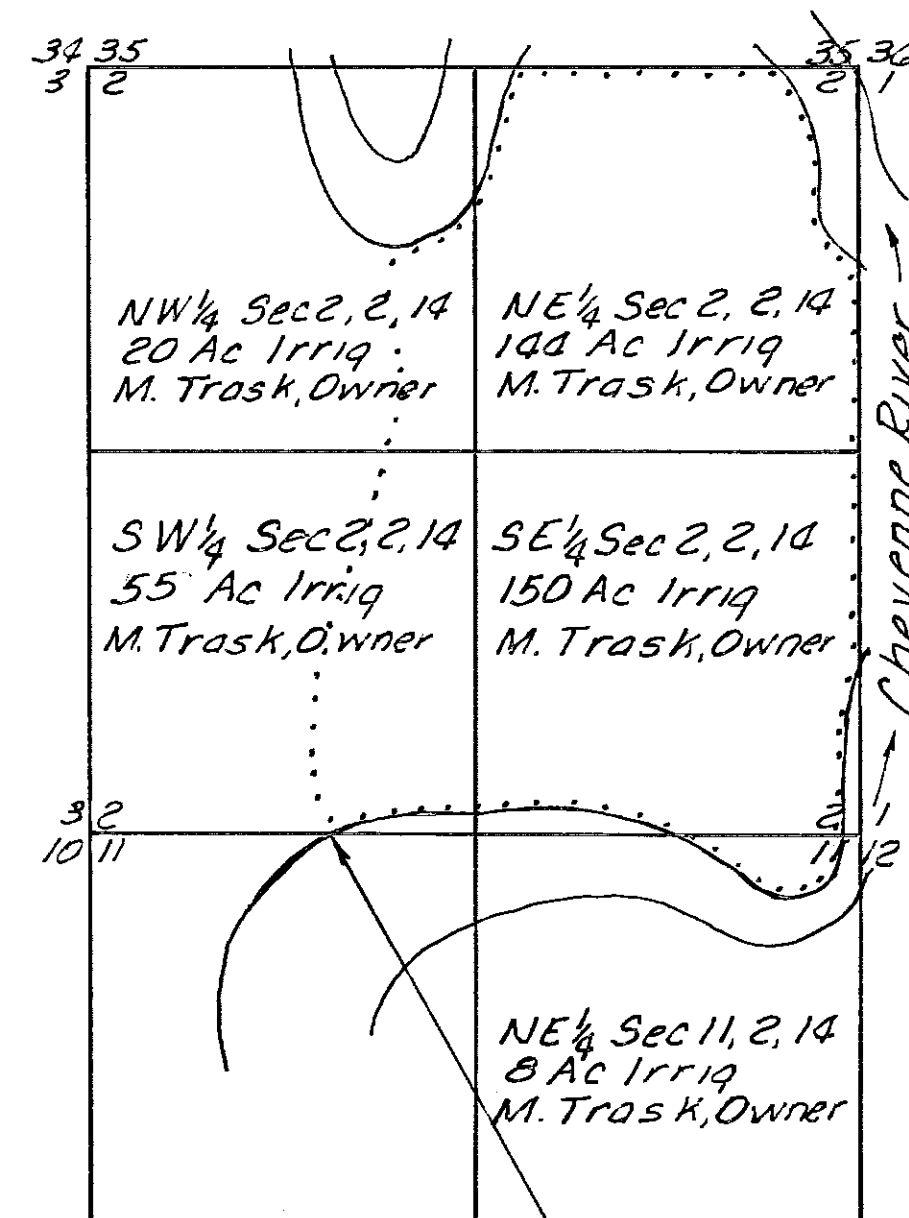
I, William C. Brengle, Registered Land Surveyor in and for the State of South Dakota, do hereby certify that at the request of Mark X. Trask, I have made a survey and have prepared this plat as a part of his application for a Permit to Appropriate Water for irrigation. I further certify that the bearings and lengths of all lines shown and their location with reference to the Government Land Corners shown, are correct to the best of my knowledge and belief.

William C. Brengle
William C. Brengle
Registered Land Surveyor #1517 (SEAL)

Subscribed and sworn to before me this 5th day of June, 1974.

Florence Brengle
Notary Public (SEAL)

FLORENCE BRENGLE
NOTARY PUBLIC HARDING CO., S. DAK.
My Commission Expires Aug. 1, 1978



1450' N 60° E of SW Cor
Sec 2, T 2 N, R 14 E, B.H.M.

2970' N 0° E of SE Cor
Sec 24, T 4 N, R 14 E, B.H.M.

Point of Diversion Between



Scale: 1"=1320'

MAP N° E49-1 (APPL N° 1025-1)
(APPL N° 1026-1)

WATER RIGHT APPLICATION APPROVAL

The Water ^{Rights} Commission hereby approves Water Right Application No. 1025-1

MARK X. TRASK

ELM SPRINGS

SOUTH DAKOTA 57736

With the following modifications:

DIVERSIONS OF WATER UNDER THIS PERMIT ARE CONTINGENT UPON SUPPLIES BEING FIRST AVAILABLE TO PRIOR WATER RIGHTS ON THE CHEYENNE RIVER. FLOW RECORDS SHOW THAT THERE ARE OCCASIONAL YEARS WHEN THE FLOWS OF THE CHEYENNE RIVER ARE DEFINITELY & RECOGNIZABLY LOWER THAN USUAL DURING THE MONTHS OF JULY, AUGUST & SEPTEMBER. DIVERSIONS OF WATER ARE NOT TO BE MADE UNDER THIS PERMIT DURING SUCH LOW FLOW PERIODS.

Date of first receipt of application JUNE 27 19 74

Date of return to applicant for correction, amendments or changes required _____ 19 _____

Date of receipt of corrected application _____ 19 _____

Approved SEPTEMBER 11 19 74 Recorded in Book 13 Page 59

WATER RIGHT PERMIT NO. 1025-1

The Water ^{Rights} Commission hereby grants and issues this Water Right Permit No. 1025-1 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is JUNE 27 19 74
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MARCH 11 19 77
3. The whole of said work is to be completed on or before SEPTEMBER 11 19 79
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith SEPTEMBER 11 19 83
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 8.2 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before SEPTEMBER 11 19 83; said water to be used during the following described annual period: MARCH THRU NOVEMBER

Witness my hand this 13TH day of SEPTEMBER 19 74

WATER RIGHTS COMMISSION

By

Donald R. Dinsell

Chief Engineer, Executive Officer

Certification Used June 30 19 81

Water License issued June 30 19 81

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1025-1

(1) WHEREAS, On the 27th day of June A. D. 19 74
Mark X Trask

made Water Right Application No. 1025-1 for a permit to use 8.2 cubic feet per second of the waters
of the Chayenne River

County of Handa, State of South Dakota, for irrigation

purpose; and

(2) WHEREAS, On the 11th day of September A. D. 19 74

Permit No. 1025-1, with a date of priority of June 27, 1974

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 11th day of September A. D. 19 79 and for the
application to beneficial use of said water on or before the 11th day of September A. D. 19 83

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 2.96 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,

the following lands in T3N, R14E

Section 26		Section 35	
NW $\frac{1}{4}$ NW $\frac{1}{4}$	26 acres	NW $\frac{1}{4}$ NW $\frac{1}{4}$	14 acres
SW $\frac{1}{4}$ NW $\frac{1}{4}$	23 "	NE $\frac{1}{4}$ NW $\frac{1}{4}$	4 "
SE $\frac{1}{4}$ NW $\frac{1}{4}$	34 "		
NW $\frac{1}{4}$ NE $\frac{1}{4}$	3 "		
NW $\frac{1}{4}$ SW $\frac{1}{4}$	32 "		
NE $\frac{1}{4}$ SW $\frac{1}{4}$	31 "		
SW $\frac{1}{4}$ SW $\frac{1}{4}$	24 "		
SE $\frac{1}{4}$ SW $\frac{1}{4}$	16 "		
		TOTAL 207 acres	

(5) NOW, THEREFORE, by the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Mark X. Trank

_____ of Elk Springs SD
the holder _____ and owner _____ of said permit No. 1025-1 a water right, dating from June 27, 1981
_____ to use of 2.95 cubic feet per second of the waters
of the Cheyenne River

in the County of Beade and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinafter mentioned, to be diverted at the left bank of Cheyenne River between a point
1320 feet south and 1250 feet west of the NW corner, Section 35 and a point
350 feet east of the NW corner, Section 26 both in T3N, R14E for irrigation

and conducted to and upon portions of lands in Sections 26 and 35, T3N, R14E more
fully described on the face of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 1025-1 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 20th day of June A. D.
Nineteen Hundred and Eighty-one

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

Permit No. 1025-1

Water Diversion No. 1 Upper Cheyenne Water District

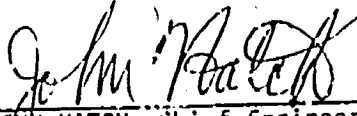
CERTIFICATE OF CONSTRUCTION

This is to Certify, That Mark X Trask

_____ the holder _____ of
Permit No. 1025-1, issued upon Application No. 1025-1, bearing date of priority of June 27,
1974 authorizing the diversion of 8.2 cu. ft. per second of the waters of _____
the Cheyenne River County of Meade, State of South Dakota; _____
on the left bank of the Cheyenne River between a point 1320 feet south
and 1250 feet west of NE corner, Section 35 and a point 350 feet east of
the NE corner, Section 26 both in T3N, R14E for irrigation

_____ has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 4.0 cu. ft. per second of water.

Date June 30, 1981


JOHN HATCH, Chief Engineer
Water Rights Division

No. 1025-1

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Meade) ss.

I, Teresa Shoun hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Sturgis Tribune

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

B. H. Publishers of Sturgis

County of Meade and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

August 21, 28

Teresa Shoun
(Signature)

Bookkeeper
(Title)

Aug 29, 1974
(Date Signed)

No. 1025-1
Publish first publication,
on or before August 29, 1974

NOTICE
INTENT TO
APPROPRIATE WATER
Pierre, South Dakota 57501
August 12, 1974

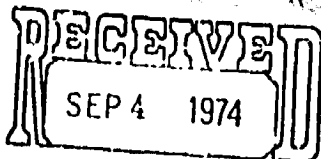
Notice is hereby given that
Mark X. Trask whose post
office address is Elgin
Springs, South Dakota, has
made an application in
accordance with the
provisions of the water laws
of South Dakota for a permit
to appropriate for beneficial
use 3.2 cubic feet of water
per second of time from the
Cheyenne River through the
Spanish Five Cheyenne
River Project No. 1, the
point of diversion of which is
to be located between points
in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 2,
T2N, R14E, and in the NE $\frac{1}{4}$
NW $\frac{1}{4}$ of Section 28, Twp. 3N,
Range 14E. Said water to be
used for the purpose of
providing irrigation on
portions of the following
described land: E $\frac{1}{2}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$,
Section 2, NE $\frac{1}{4}$, NE $\frac{1}{4}$,
Section 11, T2N, R14E; N $\frac{1}{2}$

NW $\frac{1}{4}$, Section 35; W $\frac{1}{2}$,
Section 28, T3N, R16E.

This application No.
1025-1 will be considered
by the Water Resources
Commission at their office at
Pierre upon the 11th day of
September, 1974, at 2:30 p.m.
All interested persons may
appear and be heard.

WATER RESOURCES
COMMISSION

By: s-Burton F. Jones
BURTON F. JONES
Water Rights Specialist
Trib. Aug. 21, 28



STATE WATER RIGHTS COMM.
PIERRE, SOUTH DAKOTA

Publish first publication, on or before August 29, 1974NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

August 12, 1974

Mark X. Trask

Notice is hereby given that _____
whose post office address is Eln Springs, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
8.2 cubic feet of water per second of time from the Cheyenne River through the
Spanish Five Cheyenne River Project #1, the point of diversion of which is to be located in the _____

between points in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 2, T2N, R14E, and in theNE $\frac{1}{4}$ NW $\frac{1}{4}$

of Section 26, Twp. 3N, Range 14E. Said water to be used for the purpose
of providing irrigation on the following described land:

E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Section 2, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 11, T2N, R14E;N $\frac{1}{2}$ NW $\frac{1}{4}$, Section 35; E $\frac{1}{2}$, Section 26, T3N, R26E

This application No. 1025-1 will be considered by the Water Resources Commission at their office at
Pierre upon the 11th day of September, 1974, at 2:30 P. M. All interested
persons may appear and be heard.

WATER RESOURCES COMMISSION

By:

MURTON P. JONES
Water Rights Specialist

BFJ/bw

MXX

cc: Mark X. Trask, Eln Springs, S.D. 57736

RECEIPT
WATER RIGHTS COMMISSION
State of South Dakota

No 4 8326

June 23, 191

PIEPRE, SD 57736

RECEIVED OF Mark X Trusk, Elm Springs, SD
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permlt to Appropriate Water No. (examination, processing, recording and filing) -----	1025-1	50.00
Fee for Inspecting Construction, and Issuing Cert. of Construction No. -----	1025-1	
Fee for Inspecting Beneficial Use, and Issuing Water License No. -----		
Fee for Issuing Location Certificate-Dry Draw. No. -----		
Fee for filing -----		
Fee for certified copy of -----		
Fee for Print copy of map -----		
Fee for Certifying -----		
Fee for (any other work as provided by law) -----		
TOTAL -----		50.00

WATER RIGHTS COMMISSION
By (John Hatch)
Chief Engineer, Executive Officer
JOHN HATCH / 151

Permit No. 1025-1Water Division 1 Elk Creek Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Mark X. Trask of Elm Springs, S.Dak holder of Permit No. 1025-1, bearing date of priority of June 27, 1974 authorizing the diversion of 8.2 cu. ft. per second of the waters of Cheyenne River for Irrigation purposes, in Medde County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Motor Marathon Elec, Model EM 326 TST DR7036 DDWF1
1/2 HP., 1765 RPM. Ser # 1129431.
Pump - Aurord. No. H 77-10560, Type 344-BF,
Size 5x6x12 Pumping 1800 gpm est

B. Works used to transport water to place of use,

600 ft 12" Aluminum plus access to main and
Gated Pipes From other Permits

C. Works used to apply water to beneficial use.

Gated Pipe and Diversions for Flood Irrigation

The system is in the following condition: Good

The point of diversion is located on Left Bank of Cheyenne River between a point 1320' S and 1250' W of N 1/4 Cor. Sec 35 and a point 350' E of the N 1/4 Cor Sec. 26, T3N R14E

The works are capable of diverting and conveying to the place of use 4.0cu. ft. per second of water which is to be used for IrrigationWater has been put to beneficial use to the maximum extent as follows: The following in Sec. 26,

T3N R14E, NE 1/4 NW 1/4 - 26 AC, SW 1/4 NW 1/4 - 23 AC,
SE 1/4 NW 1/4 - 34 AC, NW 1/4 NE 1/4 - 3 AC, NW 1/4 SW 1/4 - 32 AC,
NE 1/4 SW 1/4 - 31 AC, SW 1/4 SW 1/4 - 24 AC, SE 1/4 SW 1/4 - 13 AC.
The following in Sec. 35, T3N R14E, NW 1/4 NW 1/4 - 14 AC.
NE 1/4 NW 1/4 - 4 AC.

comprising a total of 207 acres of land.

$$207 \div 72 = 2.96 \text{ cfs}$$

license for 2.96 cfs

Date September 17, 1980
LeRoy J. McNamee
(Signature)

N
3
T

OVERLAY OF
8" AERIAL MAP
9-17-50
BY [illegible]

150 AC
WATERSHED

100 AC
WATERSHED

Dike

27.70
20.35
Dike

Proposed Dike

Upper Bench

Drop off

Stack
+ yard

Lower Bench

Trees

pond

Pt. of Diversion

Chesapeake River

26 Center

Pt. of Diversion

1250

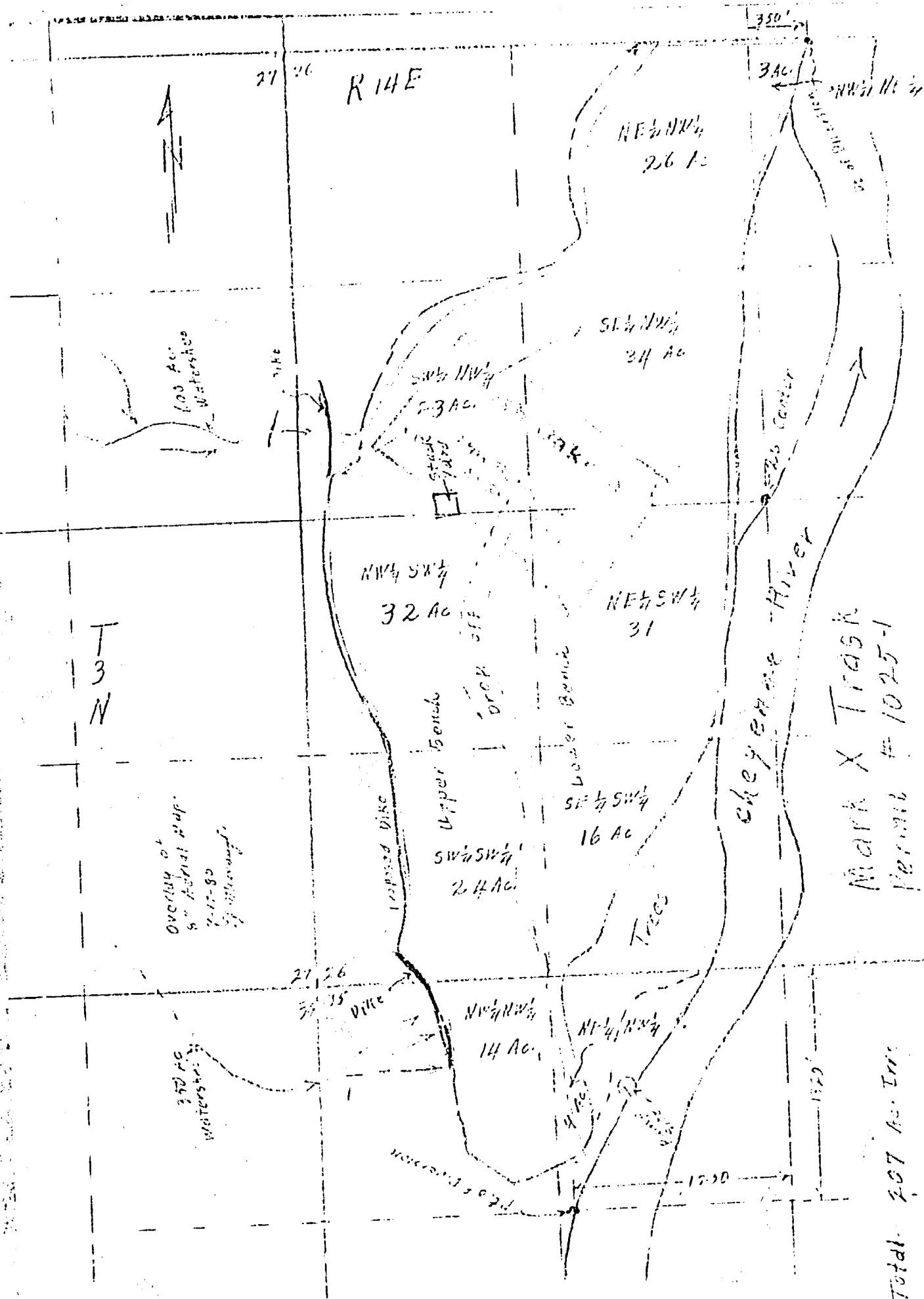
1350'

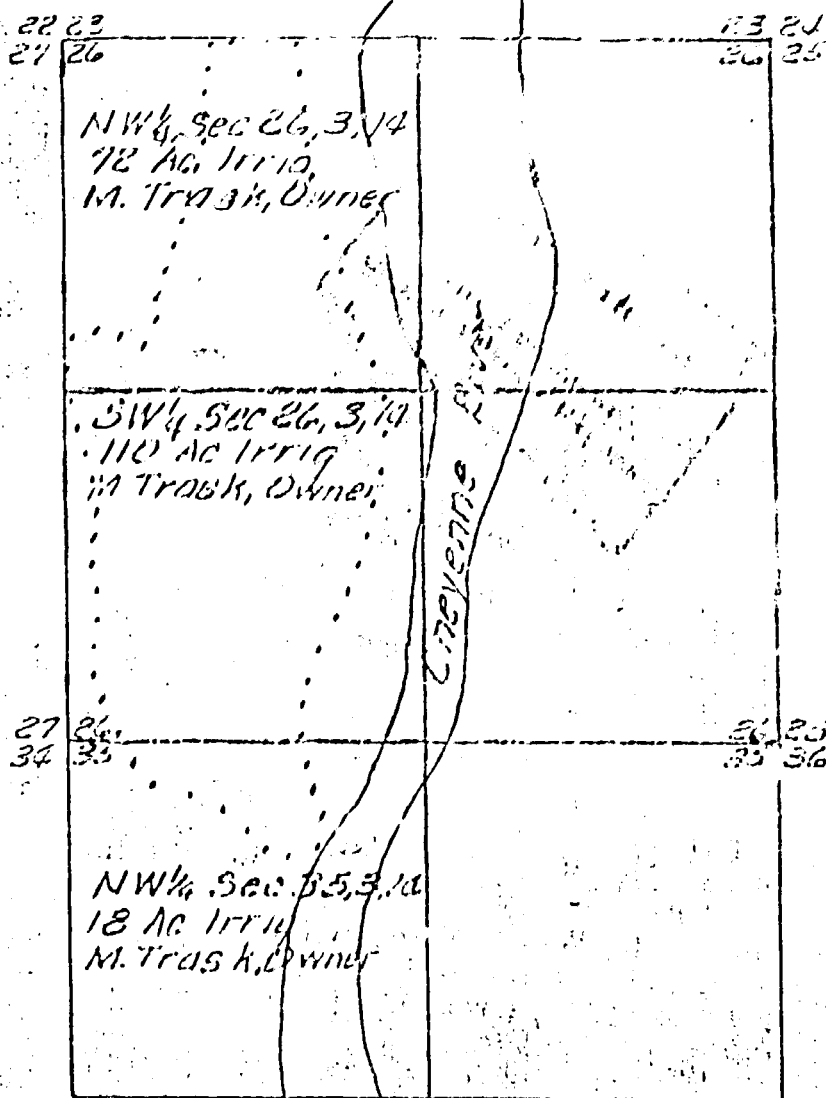
1350'

R 14 E

21 26

Mark X Task
Permit # 1025-1





23	24	NW 1/4 32 M. T.
25	26	SW 1/4 82 M. T.
26	27	NW 1/4 120 M. T.
26	25	SW 1/4 75 A M. T.
26	25	NW 1/4 120 M. T.

Point of Diversion Between

M. Trask

112-1

P. 102-1

1025-1

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
623 East Capitol
Pierre, South Dakota 57501-3181

March 26, 1987

Mrs. Mark Trask
Box 27
Elm Springs, SD 57736

Dear Mrs. Trask:

Enclosed are the 1986 irrigation questionnaires for Water Right Nos. 1024-1, 1025-1 and 1028-1. Please complete these and return them to our office as soon as possible.

Also enclosed are partially completed transfer forms for transferring the above mentioned water rights. They are currently listed in the name of Mark X Trask. The forms should be completed, signed and notarized before returning them to our office with a required filing fee of \$2.50 each (total of \$7.50).

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please contact me if you have any questions.

Sincerely,

Genny McMATH

GENNY MCMATH
Water Resources Analyst

encl

South Dakota
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1987

MARK X TRASK
BOX 27
ELM SPRINGS, SD 57736

NOTICE

Re: Violation of Requirement To Submit 1986 Irrigation
Questionnaire

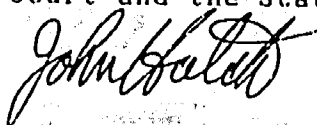
Our records indicate that the 1986 Irrigation Questionnaire has not been submitted for Permit No(s). 1028-1, 1025-1, 1024-1. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 2:00 pm, May 6, 1987 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 1028-1, 1025-1, 1024-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, your name will be deleted from the agenda for the hearing.

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 13, 1987

1024-1
1025-1
1028-1

Mrs. Mark Trask
Box 27
Elm Springs, SD 57736

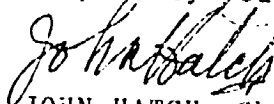
Dear Mrs. Trask:

This will acknowledge receipt of and thank you for the return of your 1986 Irrigation Questionnaires. A notice was sent to you March 23, 1987 regarding the Irrigation Questionnaire submittal violation of Water Permit Nos. 1024-1, 1025-1 and 1028-1 and the date hearings were to be held before the Water Management Board to determine any action to be taken concerning the violation.

Please disregard the notice sent to you dated March 23, 1987. Your name has been deleted from the agenda pertaining to these hearings.

If you have any questions, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

September 18, 1987

Second Notice
Water Right Nos. 1024-1
1025-1
1028-1

Mrs. Mark Trask
Box 27
Elm Springs, SD 57736

Dear Mrs Trask:

On March 26, 1987, notice was sent to you concerning the transfer of Water Right Nos. 1024-1, 1025-1 and 1028-1 in the name of Mark X Trask. To date, we have not heard from you on this matter.

Transfer forms were previously sent to you, enclosed are additional forms. Please sign, have notarized and return the forms to our office with the required filing fee of \$2.50 each (total of \$7.50). The water rights can then be transferred to your name. If you are not the present owner of the land covered under these water rights, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact us.

Very truly yours,

John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

enclosure

NO. 1025-1

NOTICE OF TRANSFER OF WATER PERMIT



TO: Water Rights
Foss Building
Pierre, SD 57501

Date: Sept. 21, 1987

This is to notify you that the title to the lands described as follows:

207 Acres - portions of the NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ Section 26 and N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 35,
T3N, R14E.

formerly owned by Mark X. Trask

has been transferred to Winifred E Trask, Box 27, Elm Springs, SD 57736

(please include complete mailing address)

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 1025-1 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Pennington) ss. Mark X. Trask Co.

I, Winifred E. Trask being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Mark X. Trask Estate
Winifred E. Trask, Executrix
(Signed)

Subscribed and sworn to before me this 21 Day of Sept, 1987.

George H. Hux
(Notary Public)

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

410997

Pierre, September 22, 19 87

RECEIVED OF Minifred E. Trask, Executrix Mark X Trask Estate, Box 27, Elm Springs, SD
the following amount in fees for services rendered as provided for by law: 57736

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form 1025-1 _____	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John Hatch
Chief Engineer John Hatch (MS)



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

WR 1024-1
WR 1025-1
WR 1028-1

September 24, 1987

Winifred E. Trask, Executrix
Mark X. Trask Estate
Box 27
Elm Springs, South Dakota 57736

Dear Mrs. Trask:

Enclosed are receipt Nos. 410996, 410997 and 410998 in the amount of \$2.50 each which you paid for transfer of Water Right Nos. 1028-1, 1025-1 and 1024-1.

Our records now show Winifred E. Trask as the owner of these Water Rights.

Sincerley,

Maxine Stirling
Secretary

ms/
Enc. 3



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 18, 1990

517-1

1024-1

1025-1

1028-1

1779-2

Winifred E Trask
Box 27
Elm Springs, SD 57736

Dear Ms. Trask:

Thank you for the return of your 1939 irrigation questionnaires. At your request, enclosed are partially completed "Notice of Transfer" forms for use in filing ownership changes on Water Right Nos. 517-1, 1024-1, 1025-1, 1028-1 and 1779-2.

Please check over the forms and have them signed by the new owner in the presence of a notary public. Upon completion of the forms, return them to our office with a required filing fee of \$2.50 each (total of \$12.50).

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Genny McMath

GENNY MCMATH
Natural Resources Analyst
605 773-3352

enclosures

Edm. Henry
J.B.
57736

Nov. 28-1989

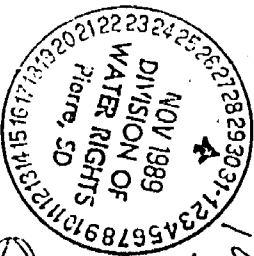
Dept of Water? Natural Resources
Pierre, S.D.

Att. Henry Mott or Ed Henry
I am enclosing three
water irrigation transfer map
I also want to transfer my
water permits to my children
who are buying the land - in
fees are

1028-1 } Ed Henry
1779-2 } Ed Henry
J.B. 57736

1025-1 } Ed Henry
HER 86-Box 25
Edm Henry
J.B. 57736

1024-1 } Ed Henry
517-1 } Ed Henry
J.B. 57736



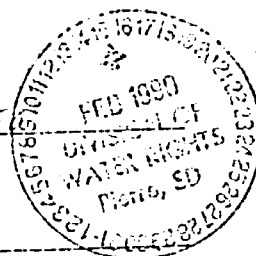
Please notify me when I
need to do - Thank you
Edm Henry
J.B. 57736

NOTICE OF TRANSFER OF OWNERSHIP

No. 1025-1

TO: Chief Engineer
Water Rights Division, DWNR
523 East Capitol
Pierre, SD 57501-3181

Date: Feb 12, 1990



I/We request that Water ~~Permit~~ Right No. 1025-1

formerly owned by: Winifred Trask

be transferred to: (name & address) Tom Trask HCR 86 Box 28
Elm Springs SD 57736 (telephone No. (605) 798-2114)

Title to the following described land(s)/property has been transferred as described above:

NE 1/4 NW 1/4, S 1/4 NW 1/4, NW 1/4 NE 1/4, SW 1/4, Sec 26, N 1/4 NW 1/4 Sec 35, T3N, R14E (207 acres) Meade Co.

I/We understand that the validity of Water ~~Permit~~ Right No. 1025-1 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Meade)

I/We Tom Trask being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Tom Trask
(Signed)

Subscribed and sworn to before me this 12th day of February, 1990.

Susan Bradburn 3-8-96
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a water right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

412091

Pierre, February 15, 1930

RECEIVED OF Elsie Trask, Box 27, Elm Springs, SD 57736

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form Water Right No. 1025-1	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)		
Total	22	38

By W. L. M. Tolson
Chief Engineer

 **Department of
Water & Natural Resources**

Joe Foss Building
522 East Capitol
Pierre, South Dakota 57501-3181

February 28, 1990

1025-1

Tom Trask
HCR 86 Box 28
Elm Springs, SD 57736

Dear Mr. Trask:

Enclosed is Receipt No. 412091 in the amount of \$2.50 which you paid for transfer of Water Right No. 1025-1.

Our records now reflect you as the owner of this Water Right.

Sincerely,

Marie R. Arthur

MARIE R. ARTHUR
Secretary
Water Rights Division
(605) 773-3352

enclosure



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

TOM TRASK
HCR 86 BOX 28
ELM SPRINGS SD 57736

NOTICE

RE: Violation of Requirement to Submit 1991 Irrigation Questionnaire

Our records indicate that the 1991 Irrigation Questionnaire has not been submitted for Permit No(s) 1025-1. The request for the Questionnaire was dated October 18, 1991. The Water Management Board has directed that owners of water permits who have not submitted the 1991 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:15 am, March 4, 1992, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1025-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office before the March 4th hearing date, your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JCE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 7, 1992

1025-1

Tom Trask
HCR 36 Box 28
Elm Springs, SD 57736

Dear Mr. Trask:

I am writing to acknowledge receipt of your 1991 irrigation questionnaire for Water Right No. 1025-1. You may disregard the January 27, 1992, Notice of failure to submit the 1991 irrigation questionnaire. The questionnaire was received prior to the Water Management Board meeting and your name was deleted from the agenda.

If you have any questions, please contact me at (605) 773-3352.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt Fee will provide you the signature of the person delivered to and the date of delivery.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressee to:

TOM TRASK
HCR 86 BOX 28
ELM SPRINGS, SD 57736

4a. Article Number

P906 557 716

4b. Service Type:

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

1/29/92

5. Signature (Addressee)

8. Addressee's Address (Only if requested and fee is paid)

6. Signature (Agent)

PS Form 3811, November 1990 U.S. GPO: 1991-237-066

DOMESTIC RETURN RECEIPT



January 22, 1999

1025-1
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

NOTICE

TO: TOM TRASK, HCR 86 BOX 28, ELM SPRINGS, SD 57736

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1998 Irrigation Questionnaire(s)

Our records indicate that the 1998 Irrigation Questionnaire has not been submitted for Permit No(s) 1024-1 & 1025-1. The request for the Questionnaire was dated October 16, 1998. The Water Management Board has directed that owners of water permits who have not submitted the 1998 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, March 3, 1999, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1024-1 & 1025-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1999, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1023
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

February 1, 1999

1024-1

1025-1

Tom Trask
HCR 86 Box 28
Elm Springs, SD 57736

Dear Mr. Trask:

I am writing to acknowledge receipt of your 1998 irrigation questionnaires. You may disregard the January 22, 1999, "Notice" concerning reporting requirements for Water Right Nos. 1024-1 and 1025-1.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

June 30, 2006

NOTICE OF SHUTOFF ORDER

TO: TOM TRASK
21858 MULE DEER DR
WASTA SD 57791

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT: Cheyenne River Shutoff Order for Junior Priority Date Water Rights

Shutoff Order for Water Right Nos. 1025-1

To protect the senior priority water rights, the department is issuing shutoff orders to junior water right holders with priority dates after January 1, 1970 from Angostura Dam to Belle Fourche River confluence. Effective immediately, no diversions of water from the Cheyenne River and tributaries will be allowed for those permits with a priority date after January 1, 1970.

Flow in the Cheyenne River has dropped to the point where domestic use of water, which includes livestock watering from the river, has become a concern. This order will be rescinded as soon as conditions improve. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. The ongoing drought is creating hardship for all the water right holders along the river. If you have any questions, please contact Mark Rath or Lynn Beck with the Water Rights Program at (605) 773-3352. Thank you.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

September 5, 2006

1025-1

TOM TRASK
21858 MULE DEER DR
WASTA SD 57791

Dear Sir:

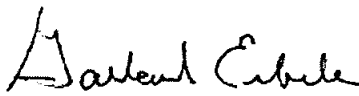
This letter is to inform you that until further notice pumping **will be allowed** to continue under your junior priority water right(s) from the Cheyenne River. Due to recent rains and cooler temperatures, flow in the Cheyenne River has improved and appears to holding steady.

We will continue to monitor the daily stream flows. If flow conditions worsen and domestic use flow is again being impacted, DENR may be forced to again limit pumping.

The USGS maintains a website where you can view real-time stream flow measurements at several sites along the Cheyenne River and it's tributaries at the following web address:

<http://waterdata.usgs.gov/sd/nwis/rt>

If you have any questions, please contact Mark Rath or Lynn Beck with the Water Rights Program at (605) 773-3352. Thank you.


GARLAND ERBELE, Chief Engineer
Water Rights Program



1025-1

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 5, 2007

Dear Water Right Holder;

Due to the ongoing drought I am advising Cheyenne River water right holders of the possibility of shutoff orders in 2007 for the river reach from Angostura Dam to the Belle Fourche River confluence. This is **not a shutoff order**.

As a result of the continuing lack of precipitation, tributary flows throughout the Cheyenne River basin remain well below the historical average. Angostura Reservoir ended February almost 21-feet below full and the forecast for improved conditions throughout the summer months is not favorable.

This letter is only intended to give you advanced warning that your ability to divert water may be cut short this year. If shut-off orders are issued, you will receive another letter from the department. In the meantime, water right holders can help by closely monitoring water usage and trying to avoid wasting water.

South Dakota water law gives the highest priority to domestic use, which includes livestock watering. There is generally adequate water available to meet both domestic use and other needs. However, once water availability reaches critical low levels, other uses, including irrigation, will begin to interfere with domestic use. If levels become critically low, the department must issue shut-off orders to protect domestic water uses. Once these orders are issued, the department will continue to monitor water availability and should conditions improve, the shutoff orders would be rescinded.

If you are interested, the US Geological Survey has an Internet site showing river flows at 150 stream gauging stations across the state. Go to sd.water.usgs.gov and click on "Realtime streamflow data via satellite".

Thank you for your cooperation. If you have any questions, please contact Mark Rath or Mike DeFea at (605) 773-3352.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

NOTICE OF SHUTOFF ORDER

June 27, 2007

TO: TOM TRASK
21858 MULE DEER DR
WASTA SD 57791

FROM: GARLAND ERBELE, Chief Engineer
SD DENR Water Rights Program

SUBJECT: Cheyenne River Shutoff Order for Junior Priority Date Water Rights

Shutoff Order for Water Right Nos. 1025-1

To protect the senior priority water rights, the department is issuing shutoff orders to junior water right holders with priority dates between January 1, 1970 and present for the river reach between the Angostura Dam to Belle Fourche River confluence. Effective immediately, diversions of water from the Cheyenne River and tributaries will not be allowed for those permits with a priority date after January 1, 1970.

Flow in the Cheyenne River continues to decline to the point where domestic use of water, which includes livestock watering from the river, has become a concern. This order will be rescinded as soon as conditions improve. If conditions do not improve, this order will remain in effect until the end of the calendar year.

The USGS maintains a website where you can view real-time stream flow measurements at several sites along the river, the web address is:

<http://waterdata.usgs.gov/sd/nwis/rt>

I am asking for your cooperation in complying with this shutoff order. The ongoing drought is creating hardship for all the water right holders along the river.

If you have any questions concerning this order, please contact either Mark Rath at (605) 773-3352 or Aaron Tieman at (605) 394-2229. Thank you.



1025-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 21, 2011

NOTICE

TO: TOM TRASK, 21858 MULE DEER DR, WASTA, SD 57791

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2010 Irrigation Questionnaire(s)

Our records indicate that the 2010 Irrigation Questionnaire has not been submitted for Permit No(s) 1024-1 & 1025-1 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 15, 2010. The Water Management Board has directed that owners of water permits who have not submitted the 2010 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 9, 2011**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1024-1 & 1025-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2011**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1025-1

[Home](#) | [Help](#) | [Sign In](#)[Track & Confirm](#)[FAQs](#)

Track & Confirm

Search Results

Label/Receipt Number: **2303 2160 0000 0802 1314**Service(s): **Signature Confirmation™**Status: **Delivered**

Your item was delivered at 12:28 pm on February 03, 2011 in WASTA, SD 57791. The item was signed for by S TRASK.

Track & Confirm

Enter Label/Receipt Number.

[Go >](#)

Detailed Results:

- Delivered, February 03, 2011, 12:28 pm, WASTA, SD 57791
- Notice Left, January 25, 2011, 11:36 am, WASTA, SD 57791
- Sorting Complete, January 22, 2011, 8:18 am, WASTA, SD 57791
- Notice Left, January 22, 2011, 8:00 am, WASTA, SD 57791
- Arrival at Post Office, January 22, 2011, 7:48 am, WASTA, SD 57791

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email.

[Go >](#)

Proof of Delivery

Verify who signed for your item by email, fax, or mail.

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No FEAR Act EEO Data

FOIA

SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 1314

TOM TRASK
21858 MULE DEER DR
WASTA SD 57791

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

MAILING.

POSTAL CUSTOMER:
Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

☐ Priority Mail™ Service
☐ First-Class Mail® parcel
☐ Package Services parcel



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 7, 2011

1024-1

1025-1

Tom Trask
21858 Mule Deer Dr
Wasta SD 57791

Dear Mr. Trask:

I am writing to acknowledge receipt of your 2010 irrigation questionnaires.

You may disregard the January 21, 2011, "Notice" concerning reporting requirements for Water Right Nos. 1024-1 and 1025-1. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1025-1
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2020

NOTICE

TO: TOM M TRASK, 21858 MULE DEER DR, WASTA, SD 57791

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2019 Irrigation Questionnaire(s)

Our records indicate your 2019 Irrigation Questionnaire has not been submitted for Permit No(s) 1024-1 & 1025-1 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 18, 2019. The Water Management Board has directed that owners of water permits who have not submitted the 2019 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, February 26, 2020 at 8:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1024-1 & 1025-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **February 26, 2020** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: DKBPWD**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 3, 2020

1024-1
1025-1

Tom M Trask
21858 Mule Deer Dr
Wasta SD 57791

Dear Mr. Trask:

I am writing to acknowledge receipt of your 2019 irrigation questionnaires.

You may disregard the January 23, 2020, "Notice" concerning reporting requirements for Water Right Nos. 1024-1 and 1025-1. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

1025-1



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

January 22, 2021

NOTICE

TO: TOM M TRASK, 21858 MULE DEER DR, WASTA, SD 57791

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2020 Irrigation Questionnaire(s)

Our records indicate your 2020 Irrigation Questionnaire has not been submitted for Permit No(s) 1024-1 & 1025-1 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2020. The Water Management Board has directed that owners of water permits who have not submitted the 2020 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 3, 2021 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1024-1 & 1025-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2021** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: WXIZFB**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

February 1, 2021

1024-1

1025-1

Tom Trask
21858 Mule Deer Dr
Wasta SD 57791

Dear Mr. Trask:

I am writing to acknowledge receipt of your 2020 irrigation questionnaires.

You may disregard the January 22, 2021, "Notice" concerning reporting requirements for Water Right Nos. 1024-1 and 1025-1. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



1025-1

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2022

NOTICE

TO: TOM M TRASK, 21858 MULE DEER DR, WASTA, SD 57791

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2021 Irrigation Questionnaire(s)

Our records indicate your 2021 Irrigation Questionnaire has not been submitted for Permit No(s) 1024-1 & 1025-1 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 22, 2021. The Water Management Board has directed that owners of water permits who have not submitted the 2021 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 2, 2022 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1024-1 & 1025-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 2, 2022** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: UXWIXU**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1025-1



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 26, 2022

1024-1
1025-1

Tom Trask
21858 Mule Deer Dr
Wasta D 57791

Dear Mr. Trask:

I am writing to acknowledge receipt of your 2021 irrigation questionnaires.

You may disregard the January 20, 2022, "Notice" concerning reporting requirements for Water Right Nos. 1024-1 and 1025-1. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 14, 2025

NOTICE

TO: TOM M TRASK, 21858 MULE DEER DR, WASTA, SD 57791

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2024 Irrigation Questionnaire(s)

Our records indicate your 2024 Irrigation Questionnaire has not been submitted for Permit No(s) 1024-1 & 1025-1 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2024. The Water Management Board has directed owners of water permits who have not submitted the 2024 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held on **Wednesday, March 5, 2025, at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1024-1 & 1025-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 5, 2025**, hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: CCUXEC**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 24, 2025

1024-1

1025-1

Tom M Trask
21858 Mule Deer Dr
Wasta SD 57791

Dear Mr. Trask:

I am writing to acknowledge the receipt of your 2024 irrigation questionnaire(s).

You may disregard the January 14, 2025, "Notice" concerning the reporting requirements for Water Permit No(s). 1024-1 & 1025-1. The information was received prior to the March 5, 2025, Water Management Board meeting and the above listed permit number(s) have been removed from the agenda.

If you have any questions or concerns, please contact me.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us