

9-11

1022-1

1. Considered ██████████, 1974
2. Name of Applicant THOMAS A. SMITH
3. Post Office Address OWANKA
4. Amount of water claimed 4.36
5. Source of water supply ELK CREEK & SMITH DRAW
6. Water to be used for IRRIGATION
Acres to be irrigated 305
7. Water to be diverted and used in MEADE County
about 10N 15E miles of NEW UNDERWOOD
8. Proof of Publication
Received 8-22-74
Not Received _____
9. Application
Approved _____
Subject to _____
Not Approved _____
Action deferred _____
10. Remarks:

Apr. 17, 1979

Thomas Smith : Spread water from dam on
Davis Draw to lands in the
N² of Sec 4, T3N, R13E. Davis
Draw is the same as Smith Draw on
the permit no. 1022-1

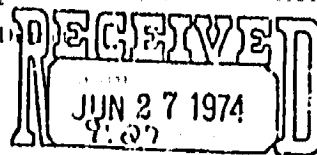
gsv

Spread water to draws in the W² of Sec.
3, T3N, R13E. And another draw in the
NE⁴ of Sec. 3.

Irrigation conducted on and off from
Ell Creek by Townline on the remainder
of the lands

Check into water right of Mr. Schell. - Irrigator from Price
on farm Schell
Draw in Sec. 2, T3N, R13E.

Map No. 844-1 Water Division No. 1 ELK CREEK
 (Blanks to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

STATE WATER RIGHTS COMM.
 PIERRE, SOUTH DAKOTA

To Appropriately Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Thomas A. Smith
 Postoffice address Granite State South Dakota
 If a corporation show date and place of incorporation No corporation
2. Method of accomplishing work (contract, employment of others, or by direct labor) Direct labor & contract
3. Name of diversion work Thomas Smith - Elk Creek Project
4. Amount of water claimed (cubic feet per second) 4.36 cfs
5. Source of water supply Elk Creek & Smith Draw
6. Location of point of diversion between a point 660' N 90° E of W $\frac{1}{2}$ Cor. Sec. 5, T3N, R13E, BHM.
and a point 60' N 0° E of E $\frac{1}{2}$ Cor. Sec. 3, T3N, R13 E, BHM.
NW Cor Sec. 4, T3N, R13E, BHM. County Meade
7. Annual period or periods during which water is to be used April 1st to Nov 1st
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation & livestock
9. For irrigation use, and livestock Total number of acres to be irrigated 305

Section 5, T 3 N, R 13 E

NW $\frac{1}{4}$	18
NE $\frac{1}{4}$	35
SW $\frac{1}{4}$	12
SE $\frac{1}{4}$	3

Section 4, T 3 N, R 13 E

NW $\frac{1}{4}$	62
S $\frac{1}{2}$ NE $\frac{1}{4}$	38
SW $\frac{1}{4}$	12
SE $\frac{1}{4}$	13

Section 3, T 3 N, R 13 E.

S $\frac{1}{2}$ NW $\frac{1}{4}$	27
S $\frac{1}{2}$ NE $\frac{1}{4}$	46
N $\frac{1}{2}$ SW $\frac{1}{4}$	21
N $\frac{1}{2}$ SE $\frac{1}{4}$	15

10. Time required to complete construction of water supply system 3 years. Additional time required to complete application of water to the proposed beneficial use 5 years.
11. Choice of newspaper for Notice of Intent to Appropriately Water publication Sturgis Tribune
12. Principal Features of the Proposed Water Supply System Flooding by spreaders and pumping

A. Works proposed to divert water from its natural source.

Spreader dams and pump

B. Works proposed to transport water to place of use.

Pipe, dikes and ditches

C. Works proposed to apply water to beneficial use.

Dikes, ditches and pipeEstimated Total Cost \$ 3,000

Attachments: Attach Form 2A if diversion from a well or outcrop, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Meade SD

I, Thomas A. Smith the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Subscribed and sworn to before me this 15 day of April 1974

Signed Thomas A. Smith
Thomas A. Smith
 Notary Public (or other qualified officer)

CLERK, COURT
 Notary Public in and for the State of South Dakota
 My Comm. expires April 1, 1977

PLAT OF THE THOMAS SMITH ELK CREEK PROJECT

Located in Sections 3, 4, and 5, Township 3 North, Range 13 East, BHM, in Meade County, South Dakota, drawn and prepared as a part of the Application for Permit to Appropriate Water of Thomas A. Smith, Owanka, South Dakota, to supply water for irrigation of areas as shown on this plat.

SURVEYOR'S CERTIFICATE

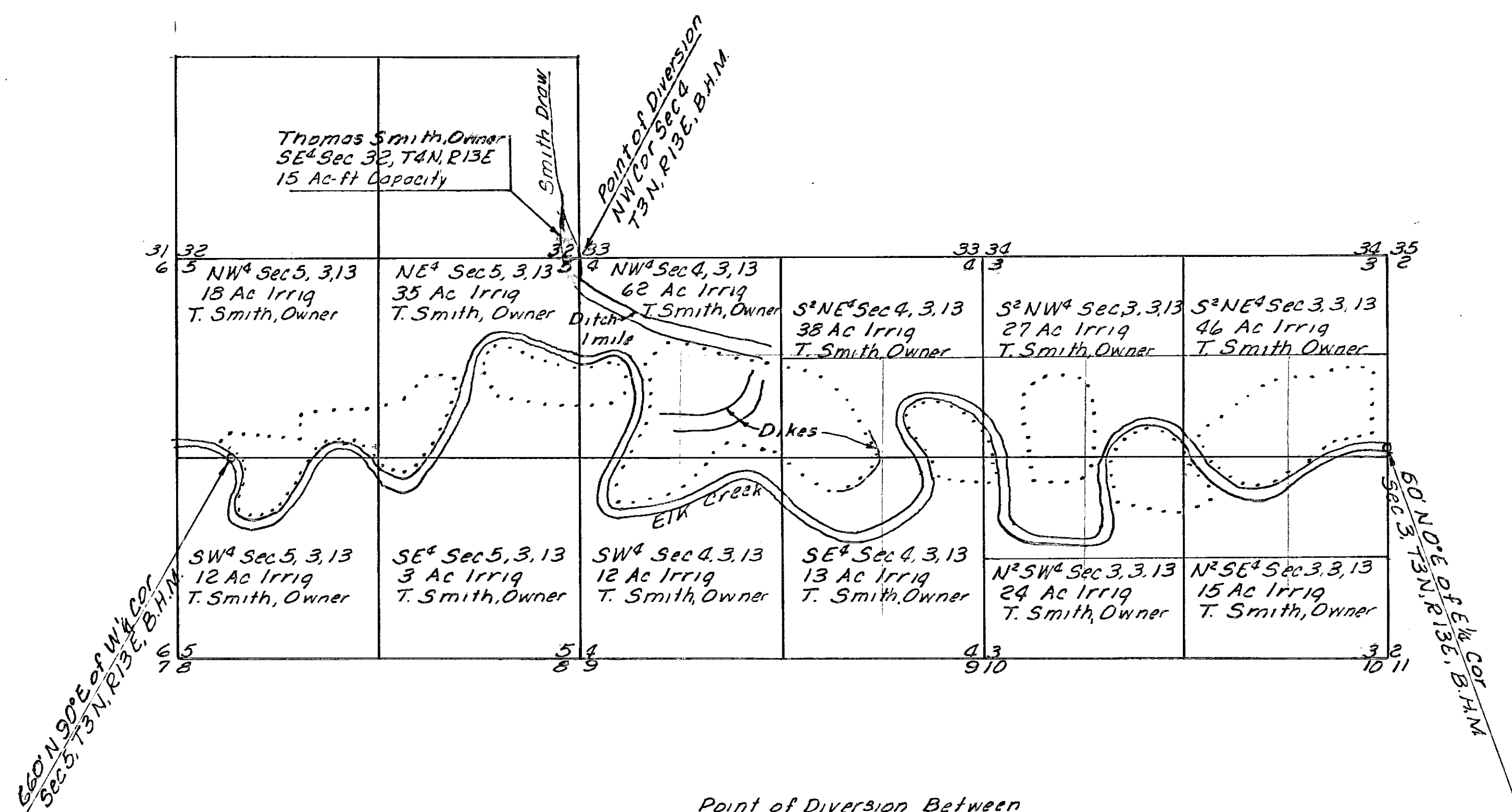
I, William C. Brangle, Registered Land Surveyor in and for the State of South Dakota, do hereby certify that at the request of Thomas A. Smith, I have made a survey and have prepared this plat as a part of his application for a Permit to Appropriate Water for irrigation. I further certify that the bearings and lengths of all lines shown and their location with reference to the Government Land Corners shown, are correct to the best of my knowledge and belief.

William C. Brangle
William C. Brangle (SEAL)
Registered Land Surveyor #1517

Subscribed and sworn to before me this 5th day of June, 1974.

Florence Brangle
Florence Brangle (SEAL)
Notary Public

FLORENCE BRANGLE
NOTARY PUBLIC HARDING CO., S. DAK.
My Commission Expires Aug. 1, 1976



N

Scale: 1" = 1320

MAP N² 846-1 (APPL N² 1088-1)

WATER RIGHT APPLICATION APPROVAL

Rights

The Water ~~Commission~~ Commission hereby approves Water Right Application No. 1022-1

THOMAS A. SMITH

OWANKA,

(Applicant)

(Post Office Address)

SOUTH DAKOTA 57767

(State)

With the following modifications:

LOW FLOWS AS NEEDED FOR DOWNSTREAM DOMESTIC USE, INCLUDING LIVESTOCK WATERING, AND PRIOR WATER RIGHTS MUST BE BY-PASSED.

Date of first receipt of application JUNE 27 19 74

Date of return to applicant for correction, amendments or changes required _____ 19 _____

Date of receipt of corrected application _____ 19 _____

Approved SEPTEMBER 11 19 74 Recorded in Book 13 Page 57

WATER RIGHT PERMIT NO. 1022-1

The Water ~~Commission~~ Commission hereby grants and issues this Water Right Permit No. 1022-1 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is JUNE 27 19 74
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MARCH 11 19 77
3. The whole of said work is to be completed on or before SEPTEMBER 11 19 79
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith SEPTEMBER 11 19 79
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 4.36 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before SEPTEMBER 11 19 79; said water to be used during the following described annual period: APRIL 1 TO NOVEMBER 1

Witness my hand this 13TH day of SEPTEMBER 19 74

WATER RIGHTS COMMISSION

By:

Daniel D. Russell
Chief Engineer, Executive Officer

Certificate of Construction Issued JANUARY 16 19 81

Water License Issued JANUARY 16 19 81

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1022-1

(1) WHEREAS, On the 27th day of June A. D. 19 74Thomas A. Smithmade Water Right Application No. 1022-1 for a permit to use 4.36 cubic feet per second of the waters of Blk Creek and Smith DrawCounty of Meade, State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 11th day of September A. D. 19 74Permit No. 1022-1, with a date of priority of June 27, 1974was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 11th day of September A. D. 19 79 and for the application to beneficial use of said water on or before the 11th day of September A. D. 19 79

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 2.56 cubic feet per second of water for beneficial use and,(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,
to irrigate the following lands all in T3N-R13E

Section 5	acres	Section 3	acres
SE $\frac{1}{4}$ NE $\frac{1}{4}$	15	SW $\frac{1}{4}$ NE $\frac{1}{4}$	17
Section 4		SE $\frac{1}{4}$ NE $\frac{1}{4}$	8
SW $\frac{1}{4}$ NW $\frac{1}{4}$	16	NW $\frac{1}{4}$ SW $\frac{1}{4}$	9
SE $\frac{1}{4}$ NW $\frac{1}{4}$	27	NE $\frac{1}{4}$ SW $\frac{1}{4}$	11
SW $\frac{1}{4}$ NE $\frac{1}{4}$	24	NW $\frac{1}{4}$ SE $\frac{1}{4}$	8
SE $\frac{1}{4}$ NE $\frac{1}{4}$	8	NE $\frac{1}{4}$ SE $\frac{1}{4}$	1
NE $\frac{1}{4}$ SW $\frac{1}{4}$	2		
NW $\frac{1}{4}$ SE $\frac{1}{4}$	3	Total	179 acres
NE $\frac{1}{4}$ SE $\frac{1}{4}$	5		
SECTION 3			
SW $\frac{1}{4}$ NW $\frac{1}{4}$	9		
SE $\frac{1}{4}$ NW $\frac{1}{4}$	6		

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Thomas A. Smith

_____ of Owanka, SD

the holder _____ and owner _____ of said permit No. 1022-1 a water right, dating from June 27, 1974

_____ to use of 2.56 cubic feet per second of the waters

of Elk Creek and Smith Draw

in the County of Monda and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted from Smith Draw 150' south of NW corner.

Sec. 4-T3N-R13E. On Elk Creek between a point 1750' W of E₁ of Sec. 5-
and a point 850' west of E₁ corner, Sec. 3-T3N-R13E

and conducted to and upon portions of land in Sections 3, 4, and 5-T3N-R13E,
more fully described on the face of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 1022-1 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 16th day of January A. D.

Nineteen Hundred and eighty-one

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer JOHN HATCH

*3/31/81. Permit # 0475-1 had point of diversion the same
as point of diversion on Smith Draw.*

*Felix J. Meneugh
Water Resource Engineer*

Permit No. 1022-1

Water Diversion No. 1 Elk Creek Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Thomas A. Smith

_____ the holder _____ of
Permit No. 1022-1, issued upon Application No. 1022-1, bearing date of priority of June 27,
1974 authorizing the diversion of 4.36 cu. ft. per second of the waters of Elk
Creek & Smith Draw County of Meade, State of South Dakota ~~X~~ from
Smith Draw 150' south of NW corner, Section 4-T3N-R13E. On Elk Creek
between a point 1750' W of E½ corner of Sec. 5 and a point 850' west of
E½ corner, Sec. 3-T3N-R13E for irrigation

purposes, has S complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 8.89 cu. ft. per second of water.

Date January 16, 1981


JOHN HATCH, Chief Engineer
Water Rights Division

No. 1022-1

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Meade) ss.

I, Teresa Shoun hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Black Hills Press

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

B.H. Publishers of Sturgis

County of Meade and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

August 10 and 17

Teresa Shoun
(Signature)

Bookkeeper

August 21, 1974
(Date Signed)

No. 1022-1
Publish first publication
on or before August 24, 1974

NOTICE
INTENT TO
APPROPRIATE WATER

Pierre, South Dakota 57501
August 7, 1974

Notice is hereby given that
Thomas A. Smith whose post
office address is Owanka,
South Dakota, has made an
application in accordance
with the provisions of the
water laws of South Dakota
for a permit to appropriate
for beneficial use 4.36 cubic
feet of water per second of
time from Elk Creek &
Smith Draw through the
Thomas Smith Elk Creek
Project, the point of
diversion of which is to be
located from Elk Creek
between points in the NE $\frac{1}{4}$,
SW $\frac{1}{4}$, Section 4, and in the
SE $\frac{1}{4}$, NE $\frac{1}{4}$, Section 3, and
from Smith Draw at the NW
Corner, of Section 4 Twp.
3N, Range 13E. Said water to
be used for the purpose of
providing irrigation on
portions of the following
described land: S $\frac{1}{2}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$,
SE $\frac{1}{4}$, Section 5, NW $\frac{1}{4}$, S $\frac{1}{2}$
NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
Section 4; S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$,
Section 3, all in T3N, R13E.
This application No. 1022-1
will be considered by the
Water Rights Commission at
their office at Pierre upon
the 11th day of September,
1974, at 2:30 p.m. All in-
terested persons may ap-
pear and be heard.

WATER RIGHTS
COMMISSION

By: s-Burton F Jones
BURTON F. JONES,
Water Rights Specialist
Press, Aug. 16, 17

RECEIVED
AUG 22 1974
STATE WATER RIGHTS COMM.
PIERRE, SOUTH DAKOTA

1022-1

Publish first publication, on or before August 24, 1974

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

August 7, 1974

Notice is hereby given that Thomas A. Smith
whose post office address is Owanka, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
4.36 cubic feet of water per second of time from the Elk Creek & Smith Draw through the
Thomas Smith Elk Creek Project, the point of diversion of which is to be located in the

from Elk Creek between points in the NW 1/4 SW 1/4, Section 3, and in the SE 1/4 NE 1/4
Section 3, and from Smith Draw at the NW Corner

of Section 4, Twp. 3N, Range 13E. Said water to be used for the purpose
of providing irrigation on portions of the following described land:

8 1/2 NW 1/4, NE 1/4, N 1/2 SW 1/4, NW 1/4 SE 1/4, Section 5, NW 1/4, S 1/2 NE 1/4, N 1/2 SW 1/4, N 1/2 SE 1/4, Section 4;
8 1/2 N 1/2, N 1/2 SW 1/4, Section 3, all in T3N, R13E

This application No. 1022-1 will be considered by the Water Resources Commission at their office at
Pierre upon the 11th of September, 1974, at 2:30 P. M. All interested
persons may appear and be heard.

WATER RESOURCES COMMISSION

By:

MURTON P. JONES, Water Rights Specialist

BZ/bw

cc: Thomas A. Smith, Owanka, S.D. 57767

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7928

PIERRE, January 16, 19 81

RECEIVED OF Thomas A. Smith, Ovanka, SD 57767

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No. 1022-1	50.00	
Fee for inspecting Beneficial Use, and issuing Water License No. 1022-1		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	50.00	

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH / 60

Permit No. 1072-1
 Water Division 1 Elk Creek Water District

REPORT OF EXAMINATION OF WORKS
 AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD, POSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Thomas A Smith of Owanka, S. Dak 57767 holder of Permit No. 1072-1, bearing date of priority of June 27, 1974 authorizing the diversion of 4.36 cu. ft. per second of the waters of Elk Creek 1 Smith Draw for Irrigation purposes, in Meade County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

- A. Works used to divert the water: Diversion Dam on Smith Creek.
Pump for flood irrigation - SSR, Pumps 3500 gpm.
Tractor Power Take-off.
Pump for sprinkler irrigation Jacuzzi Model B20EM-WCJ68.
Engine - Chrysler Industrial. 6 cyl. Gasoline; Est 45 HP
Ser # 73498.
 B. Works used to transport water to place of use, Pumps 3500 gpm es.
600 ft 12" Aluminum
1150 ft 10" Aluminum, Plain and Gated.
1500 ft 6" Aluminum Alams.
 C. Works used to apply water to beneficial use.
2100 ft 4" Tow Lines with 40 ft spaced
Rainbird Sprinklers.
Dikes and ditches

The system is in the following condition: Good

The point of diversion is located Draw 12W 150' S of NW Cor Sec 4, T3N R13E
on Elk Creek. Between a point 1750 ft W of E 1/4 Cor of Sec 5,
and a point 850 ft W of E 1/4 Cor Sec 3, T3N R13E.

The works are capable of diverting and conveying to the place of use. 8.89

cu. ft. per second of water which is to be used for Irrigation.

Water has been put to beneficial use to the maximum extent as follows: The following in Sec 5, T3N R13E.

SE 1/4 NE 1/4 - 15 AC. The following in Sec 4, T3N R13E. SW 1/4 NW 1/4 - 16 AC.
SE 1/4 NW 1/4 - 37 AC, SW 1/4 NE 1/4 - 24 AC, SE 1/4 NE 1/4 - 8 AC,
NE 1/4 SW 1/4 - 2 AC, NW 1/4 SE 1/4 - 3 AC, NE 1/4 SE 1/4 - 5 AC,
The following in Sec 3, T3N R13E. SW 1/4 NW 1/4 - 9 AC.

comprising a total of 179 acres of land. SE 1/4 NW 1/4 - 6 AC, SW 1/4 NE 1/4 - 17 AC
SE 1/4 NE 1/4 - 8 AC, NW 1/4 SW 1/4 - 9 AC.
NE 1/4 SW 1/4 - 11 AC, NW 1/4 SE 1/4 - 8 AC.
NE 1/4 SE 1/4 - 1 AC.

$$179 \div 70 = 2.56 \text{ cfs}$$

$$\text{license fee } 2.56 \text{ cfs}$$

Date September 17, 1980

P. J. ...

660' N 90° E of W.C. 101
 Sec 5, T5N, R13E, B. 11N



Point of Diversion Between

Thomas Smith
 Permit # 1022-1

Smith Draw

[Faint, illegible handwritten or stamped text]

6. 11. 1951

To Mr.
Smith, Denver

Nov 26, 3, 13

~~W. T. Smith, Secy~~

5-13

5-11-68

Dr

3000 Sec 3, 31

South Ocean

Abstract

5 JUL 5 2013
44 AC 17707

T. Smith Oliver

60

DIKA

Sec 5, B. 13
He 1m 1q
Smith, Owen

SW 1/4 Sec 4, T. 13
12 N. R. 19
T. 50 N. R. 19

SE-526.313
13 AC 17-19
T. Smith-Duncan

24 AC 17710

N²SE 5003 3, 13
15 AC int 14
T. Smith, Owner

65

015

115

Thomas A. Smith

Permi: 1022-1

Point of Divergence Between

60 NOV 6 01 PM '61
5163 1311 R 1351 B 11M



1022-1

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 26, 2007

NOTICE

TO: THOMAS A SMITH, BOX 21, OWANKA, SD 57767

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2006 Irrigation Questionnaire(s)

Our records indicate that the 2006 Irrigation Questionnaire has not been submitted for Permit No(s) 1022-1. The request for the Questionnaire was dated October 20, 2006. The Water Management Board has directed that owners of water permits who have not submitted the 2006 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:30 am, March 7, 2007, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1022-1 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 2007, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V5-IQ.pdf>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

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Track & Confirm

Search Results

Label/Receipt Number: **2303 2160 0000 0799 6941**
Status: **Delivered**

Your item was delivered at 8:04 AM on January 27, 2007 in OWANKA, SD 57767. The item was signed for by T SMITH.

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"U.S. Postal Service" Signature Confirmation [®] Receipt	
SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0799 6941	PO A THOMAS A SMITH BOX 21 OWANKA SD 57767
	Waiver of Signature ☐ YES ☐ NO
	Postmark Here
	POSTAL CUSTOMER: Keep this receipt. For Inquiries: Access internet web site at www.usps.com [®] or call 1-800-222-1811
	CHECK ONE (POSTAL USE ONLY) ☐ Priority Mail [™] Service ☐ First-Class Mail [®] parcel ☐ Package Services parcel
PS Form 3800, May 2002 (Rev. 10/01)	



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 31, 2007

1022-1

Thomas A Smith
Box 21
Owanka SD 57767

Dear Mr. Smith:

I am writing to acknowledge receipt of your 2006 irrigation questionnaire. You may disregard the January 26, 2007, "Notice" concerning reporting requirements for Water Right No. 1022-1.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352