

1004-1

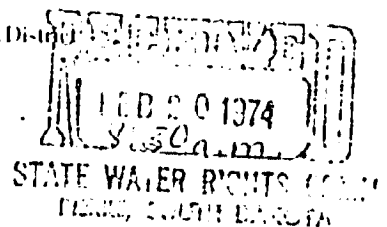
1. Considered MARCH 20, 1974
2. Name of Applicant SPEARFISH VALLEY RANCH, INC.
3. Post Office Address SPEARFISH
4. Amount of water claimed 2.00
5. Source of water supply ARTESIAN GROUND WATER
6. Water to be used for IRRIGATION
Acres to be irrigated 1600
7. Water to be diverted and used in LAWRENCE County
about 5 miles N of SPEARFISH.
8. Proof of Publication Received 3-18-74
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action deferred _____

10. Remarks:

DECEMBER 3, 1973

 No. 1004-1
 Map No. 830-1 Water Division No. 1 BELLE FOURCHE RIVER District 1
 (Blanks to be filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT



To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

1. Name of Applicant SPEARFISH VALLEY RANCH, Inc.
 Postoffice address Spearfish State South Dakota 57783
 If a corporation show date and place of incorporation Spearfish, South Dakota - April, 1963
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract
3. Name of diversion work Spearfish Valley Ranch Well #6
4. Amount of water claimed (cubic feet per second) 2.00
5. Source of water supply Deep Well - Artesian
6. Location of point of diversion N38°30'W, 2150 from E $\frac{1}{2}$ Corner Section 21, T7N, R2E, B.H.M.
- County Lawrence
7. Annual period or periods during which water is to be used May through October
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation - Stock Water
9. For irrigation use, Total number of acres to be irrigated 160+ Ac.

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 21, T7N, R2E	40		
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 21, T7N, R2E	40		
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 21, T7N, R2E	40		
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 21, T7N, R2E	40		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 4 years. Additional time required to complete application of water to the proposed beneficial use 4 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Queen City Mail - Spearfish
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Direct Sprinkling

B. Works proposed to transport water to place of use.

 6" AL Pipe
 4" AL Pipe Sprinkler Line

C. Works proposed to apply water to beneficial use.

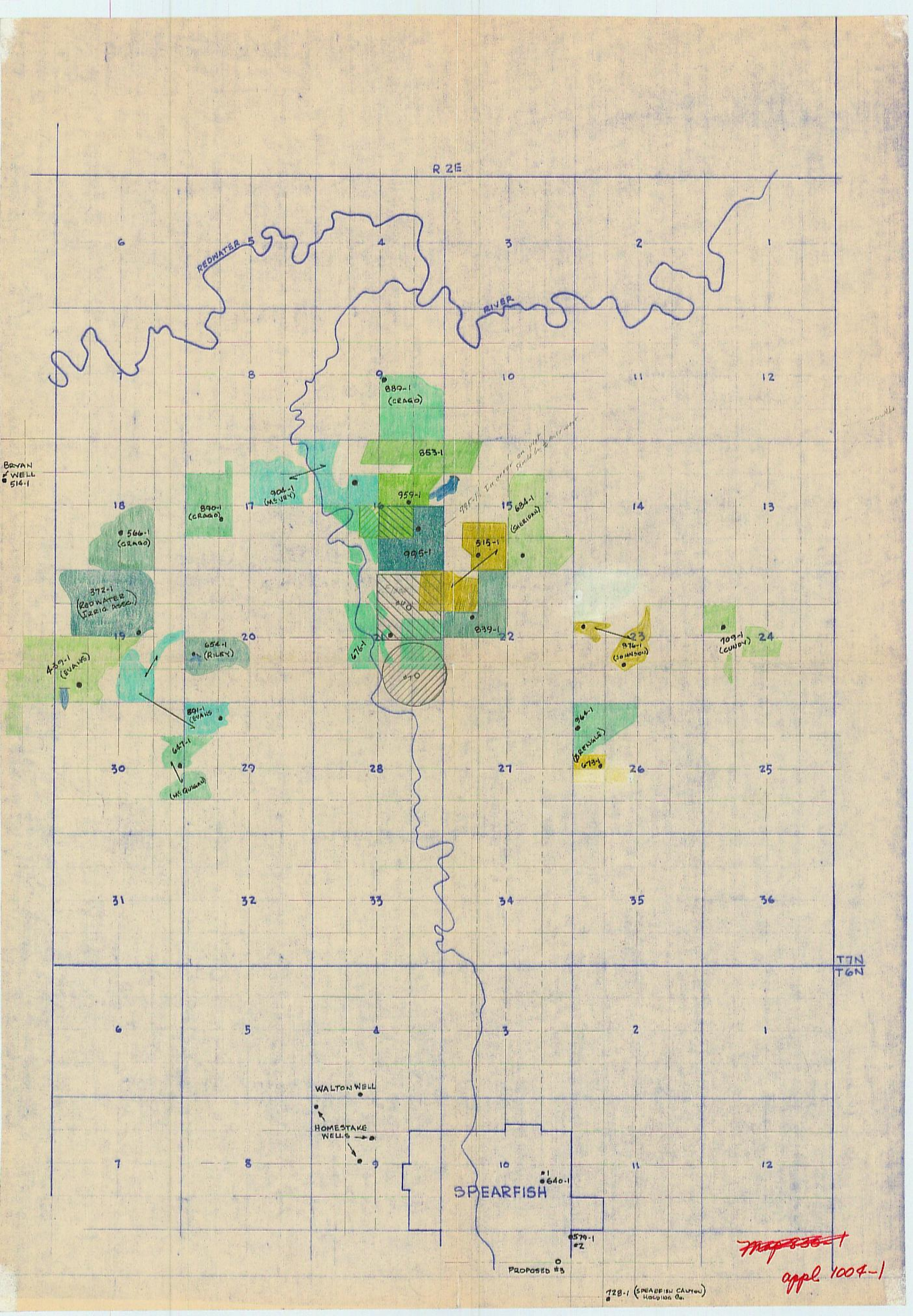
Electric motor, pump 50-60 hp, Sprinkler Heads

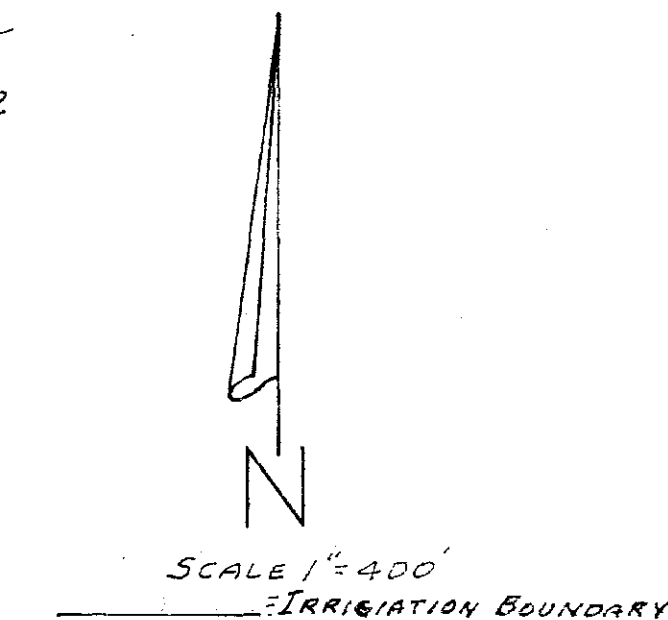
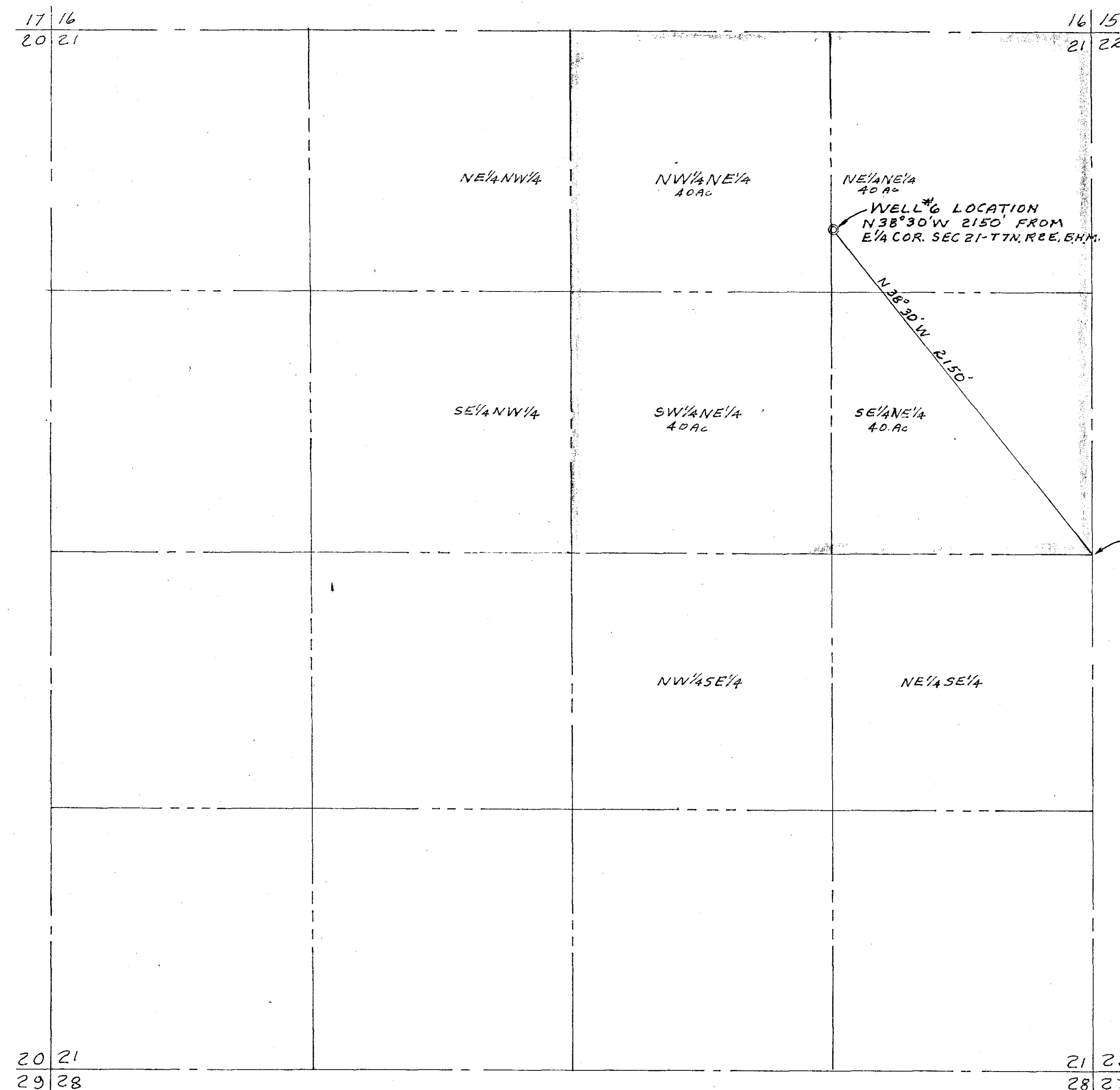
Estimated Total Cost \$ 24,000
 Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Lawrence
 I, Spearfish Valley Ranch, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.
Signed Spearfish Valley RanchSubscribed and sworn to before me this 19th day of February, 1974

Notary Public (or other qualified officer)





T RAIL E 1/4 COR
SEC 21, T7N, R2E, B.H.M.

LAND TO BE IRRIGATED
NE 1/4 SEC. 21, T7N, R2E, B.H.M.
TOTAL ACRES = 160

SURVEYOR'S CERTIFICATE:

I, GEORGE G. ROSS, REGISTERED LAND SURVEYOR DO HEREBY CERTIFY THAT AT THE DIRECTION OF THE SPEARFISH VALLEY RANCH, INC., I HAVE SURVEYED THE LOCATION OF WELL #6 AND THE PROPOSED IRRIGATION PROJECT #6 AS SHOWN HEREON. ALL DIMENSIONS ARE TRUE AND CORRECT.

George G. Ross
REGISTERED LAND SURVEYOR

ACKNOWLEDGEMENT OF SURVEYOR:-

BE IT REMEMBERED THAT ON THIS 29TH DAY OF JANUARY, 1974, BEFORE ME A NOTARY PUBLIC, PERSONALLY APPEARED GEORGE G. ROSS, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE. MY COMMISSION EXPIRES AUGUST 15TH 1975

Wm. Sharp
NOTARY PUBLIC

SPEARFISH VALLEY RANCH, INC.
LAWRENCE COUNTY, SPEARFISH, S.D.

WELL #6 & IRRIGATION PROJECT #6

Brady Engineering Co. Consulting Engineers Spearfish, South Dakota	Acct. No. <u>WRS-71</u> Drawn By: <u>G.G.R.</u> Checked By:	Scale: <u>1" = 400'</u> Date: <u>1-28-74</u> Sheet <u>1</u> of <u>1</u>
--	---	---

MAP NO 830-1 (APPL 121004-1)

WATER RIGHT APPLICATION APPROVAL

The Water Resources Commission hereby approves Water Right Application No. 1004-1
SPEARFISH VALLEY RANCH, INC. SPEARFISH
 (Applicant) (Post Office Address)

SOUTH DAKOTA 57783 With the following modifications:
 (State)

THIS WELL MUST BE VALVED AND THE FLOW REDUCED TO A MINIMUM WHEN NOT BEING USED. THIS WELL IS TO BE IN AN ARTESIAN BASIN HAVING LIMITED SUPPLIES, AND RESTRICTIONS AS TO FLOW MAY BE MADE BY THE COMMISSION TO PROTECT PRIOR WATER RIGHTS. IF AT ANY TIME THIS PERMIT IS CANCELLED, OR THE WELL ABANDONED, THE WELL MUST BE PLUGGED TO THE SATISFACTION OF THE COMMISSION. THIS PERMIT DOES NOT AUTHORIZE PUMPING FROM THE WELL, EXCEPT WITH A SUCTION TYPE PUMP.

Date of first receipt of application DECEMBER 3, 1973 ~~FEBRUARY 20~~ 19 74
 Date of return to applicant for correction, amendments or changes required JANUARY 18 19 74
 Date of receipt of corrected application FEBRUARY 20 19 74
 Approved MARCH 20 19 74 Recorded in Book 12 Page 313

WATER RIGHT PERMIT NO. 1004-1

The Water Resources Commission hereby grants and issues this Water Right Permit No. 1004-1 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is DECEMBER 3 19 73
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MARCH 20 19 76
3. The whole of said work is to be completed on or before MARCH 20 19 78
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 20 19 82
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 2.00 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MARCH 20 19 82; said water to be used during the following described annual period: MAY THROUGH OCTOBER

Witness my hand this 21ST day of MARCH 19 74

WATER RESOURCES COMMISSION

By:

Donald Dineen
 Chief Engineer, Executive Officer

Certificate of Construction Issued _____ 19 _____

Water License Issued _____ 19 _____

NOTICE OF WELL CONSTRUCTION

Location of well: NE 1/4 SW 1/4 NE Section 21 Township 7 N Range 2 E
Well owner Spearfish Valley Ranch Spearfish S.D.
(Name) (Address)
Date well drilling completed JUNE 10 - 74 Purpose of well Irrigation
(domestic, irrigation, municipal, industrial, other)

Layers, top to top in feet	Description of layer	Depth to top of water producing aquifer
0-832	Squeanfish H	832
	FM alternating	Flows
	shales & silt	Miner Water
	stks	873
		871
Casing information: In the space below show kind, size, weight, lengths per diameter, etc., for production casing and surface casing, if used.		
Surface Csg 10 3/4 @ 50'		
Production Csg 7 1/2 @ 224		
J 5"5"		
Screen information: In the space below show length of screen below bottom of casing, diameter and kind of screen or casing perforations.		
If a flowing well, flow of completed well		Est 700 c.p.m.

Attach sheet if more space is needed

Attach sheet if more space is needed

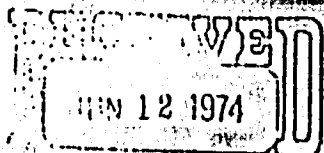
Delzer Const Co
Name of Drilling Contractor

Company name and size of pump _____ HP _____
Type of pump _____ Capacity of installed pump _____ G.P.M. _____
Depth of pump placement _____ ft., Date of pump installation _____

On some wells on air-tight water surface measuring tube is required. See Section 46.408 of Chapter 46.4, MINIMUM WELL CONSTRUCTION STANDARDS.

Show exact vertical length of water surface measuring tube, when installed _____ ft., tube diameter _____
tube material _____.

Name of Pump Installation Contractor



STATE WATER RIGHTS COM
PIERRE, SOUTH DAKOTA

DELZER, MELVIN

1300 FCB

6/16/80

Lawrence

(21-2E-711)

*Probably this is for
Well #6*

Total Depth 1260'

Flow 1000 GPM

1212' 8 5/8" O.D. pipe

105 PSI

40' 12" Surface casing

0-770	Spearfish
770-810	Minnekata
810-920	Opeche (910-920 cyp)
920-924	limestone
924-932	gray sandstone soft
932-950	light colored sandstone fairly hard
950-1140	quite hard sandstone layer of blue green sha shale 1120 to 1140
1140-1174	limestone
1174-1210	softer rose sandstone (1174-1185 NPD)
1210-1250	red limestone (red shale Layer 1200-1210)
1250-1260	rose sandstone broken (water)

Lawrence

*This question is about the log for
Well #3 and the log for well #1.
The same general area, log # 757-1*

DELZER, Melvin

#3 Spearfish

250 FWH 2000 FSL

8/25/80

(16-2E-711)

TOTAL DEPTH 2445'

350 GPM flow

925-975	red shale & siltstone
975-1055	grey & white sandstone & limestone
1055-1220	red & white sandstone & limestone
1220-1230	orange shale
1230-1280	red & purple limestone
1280---	red shale
1280-1485	red & pink sandstone & limestone
1485----	red shale
1485-1595	red & purple limestone
1595-1610	pink sandstone & water
1610-1650	peach & white limestone
1650-1652	void
1652-2275	peach & beige limestone
2275-2325	red purple shaley limestone
2325-2445	pink stone
2445---	some green shale

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter 10", Depth 1050

(2) Casing, Type Steel Diameter 8 Thickness 1/4
(wood, concrete, steel, etc)

(3) Perforated Screen.

Type _____, Diameter _____, Length _____

(4) Gravel Pack Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates.

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Minnelusa Sand

Depth to top of water bearing material 1000

Depth to bottom of water bearing material 1100

Thickness of water bearing material 60+

Depth to water (ground surface to water level) May Flow Some

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property 160 rds. On property owned by others 400 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Spearfish Valley Ranch
Signature of Applicant
Frank Carr

Conservation
Commission
Form WL #1

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(This Form Required for Proposed Well Irrigation Only)

FOR COMMISSION USE ONLY

Irrigation System: _____

Water Quality: _____

Soils Capability: _____

Approved: AKH 9/24/14

Disapproved: _____

NAME: Frank Carr, Secretary, Spearfish Valley Ranch, Inc.

ADDRESS: Spearfish, S. D. 57783

COUNTY: Lawrence

LEGAL DESCRIPTION

1. WELL LOCATION: Well #6 N38°30'W, 2150' from E½ Corner, Sec. 21, T7N, R2E
BE
2. AREA TO BE IRRIGATED: 160 Ac.

TYPE OF IRRIGATION

3. GRAVITY _____ SPRINKLER (Indicate Type): Overhead Circle
Sprinkler Irrigation Facility
4. CROPS TO BE IRRIGATED: Alfalfa

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE: 6-25
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION: Canyon-Colby
Silt loam VI e

WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NO.: _____

8. SALINITY: _____

9. SODIUM: _____

I do hereby certify that a chemical analysis of the ground water to be acquired for irrigation from South Dakota State University and: the land capability for irrigation information has been acquired from

Soil Conservation Service

and:

that the legal description for the location of the well and land to be irrigated is true and correct.

Georgist Walter Smith
Frank Cohn

Subscribed and sworn before me this

19th day of February 1924.

Alta Shoop

Notary Public

(Title) MY COMMISSION EXPIRES 15, AUGUST, 1925



REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57006

Per River cell

Submitted by: Brookings, SD
 Address: 1007 1st St
Brookings, SD 57006
57003

Date Rec'd October 16, 1973
 Sample No. 73-630
 Identification _____

WATER ANALYSIS

Calcium (Ca)	520	ppm*	26.00	me/l**
Magnesium (Mg)	38	ppm	3.15	me/l
Sodium (Na)	24	ppm	1.04	me/l
Potassium (K)	2	ppm	0.06	me/l
Sulfate (SO ₄)	1300	ppm	20.07	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	39	ppm	1.09	me/l
Bicarbonate (HCO ₃)	260	ppm	4.40	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)	1460	ppm	85	g.p.g.***
Alkalinity (Methyl Orange)	220	ppm (as CaCO ₃)		
Alkalinity (Penolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	1996	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.27	% of cations		
Sodium	3.43	me/l		
Residual sodium carbonate	0.00			
pH	7.68			
Others:				

*ppm=parts per million
 **me/l=milliequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 30.25 me/l
 Total anions 34.36 me/l

Please fill out the enclosed questionnaire and return with your payment.

By: Shirley Kitten

Service Performed	Amount Due
Irrigation analysis	6.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 73-630

Amount Enclosed \$ _____

Signed _____

BRADY CONSULTANTS, Inc.
ENGINEERS • ARCHITECTS • PLANNERS
SOUTH HIGHWAY 14 • POST OFFICE BOX A
SPEARFISH, S. D. 57783 • PHONE 605-642-2656

29 November 1973

Burton Jones
Water Right Specialist
Office Building #2, 2nd Floor
Pierre, South Dakota 57501

Re: Spearfish Valley Ranch, Inc.
Spearfish, S.D.
Application to Appropriate Water
(Proposed Well #6)

Dear Sirs:

Enclosed find two (2) copies each of Forms 2 and 2-A, Application for Permit to Appropriate Water, and the original and two (2) prints of the map for Spearfish Valley Ranch, Inc. for Well #6 and Irrigation Project #6.

Also enclosed is \$8.00 fee for examining.

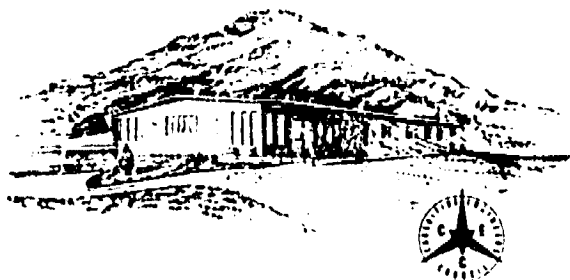
On September 12th, we submitted an application for Well #5 and Irrigation Project #5. The Soil Conservation Service aided as to water and soil quality. We think the water and soil quality at Well #6 is the same as that at Well #5; however, if you insist on the services of the Soil Conservation Service on Well #6, please contact us.

Very truly yours,

BRADY CONSULTANTS, Inc.

George G. Ross
George G. Ross, P.E. & L.S.

GGR/gl



Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 1004-1

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Laurens) ss.

I, Jane Carlstrom hereby
certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Queen City Mail

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City of Spearfish

County of Laurence and State of South Dakota;
that the said notice was published in said newspaper on the following
~~1664~~ dates: two dates

March 7, 1974,

March 14, 1974

Jane Carlstrom
(Signature)

Bookkeeper - Office Manager
(Title)

3-15-74
(Date Signed)

NOTICE
INTENT TO APPROPRIATE
WATER

Pierre, South Dakota 57501
February 21, 1974

Notice is hereby given that
the Spearfish Valley Ranch, Inc.
whose post office address is
Spearfish, South Dakota, has
made application in accordance
with the provisions of the water
laws of South Dakota for a per-
mit to appropriate for beneficial
use 200 cubic feet of water per
second of time from artesian
ground water through the Spear-
fish Valley Ranch Well No. 6,
the point of diversion of which
is to be located in the NE 1/4
NE 1/4 of Section 11, Twp. 7N,
Range 2E. Said water to be
used for the purpose of provid-
ing irrigation on the following
described land: NE 1/4, Section
21, T7N, R2E.

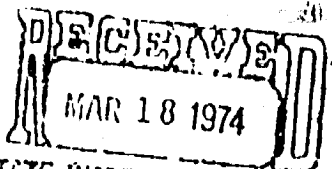
This application No. 1004-1
will be considered by the Water
Right Commission at their of-
fice at Pierre upon the 30th day
of March, 1974, at 2:30 p.m. All
interested persons may appear
and be heard.

WATER RIGHTS
COMMISSION

By: BURTON F. JONES,
Water Rights Specialist

BFJ/bw

cc: Mr. Frank Carr, Secretary,
Spearfish Valley Ranch, Inc.,
Spearfish, S. Dak. 57783
(222 - 21, M 7-14)



STATE WATER RIGHTS COM.
PIERRE, SOUTH DAKOTA

1004-1

Publish first publication, on or before March 7, 19 74

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

February 21, 19 74

Notice is hereby given that the Spearfish Valley Ranch, Inc.

whose post office address is SPV Spearfish, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

2.00 cubic feet of water per second of time from the artesian ground water through the Spearfish Valley Ranch Well #6, the point of diversion of which is to be located in the

NE 1/4

of Section 21, Twp. 7N, Range 2E Said water to be used for the purpose of providing irrigation on the following described land:

NE 1/4, Section 21, 77N, R2E

This application No. 1004-1 will be considered by the Water ~~Resources~~ ^{Rights} Commission at their office at Pierre upon the 20th day of March, 19 74, at 2:30 P. M. All interested persons may appear and be heard.

~~WATER RESOURCES COMMISSION~~
WATER RIGHTS COMMISSION

XXXXXXXXXX

By:

BURTON F. JONES, Water Rights Specialist

BPJ/bw

cc: Mr. Frank Carr, Secretary, Spearfish Valley Ranch, Inc., Spearfish, SD 57783

Betty

Feb 3. 1982.

Please check this
over and see if I left
something out.

H. H. H. H.

Upon approval of the
application I can then
license the permit as
I have all the necessary
information and there
are some changes

by J/M/K

Melvin E Delzer - Roger Delzer - operator.

515-1

Well # 2. Depth 1218 ft

6-25-81.

Pumping 350 gpm.

GE Motor, 40 HP. 3540 RPM., Model 5K286 JH1140A.

Cornell Pump Model 4YB40-2, Ser # 16624-7 $\frac{3}{8}$

Valley C.P. Model 2071. Ser # 13206.

5" Alum pipe to C.P.

676-1

Well # 1 Licensed

6-25-81

Depth ^{760' 2 rollers 409.} ~~1150~~ ft - 500 gpm.

Motor GE - 50 HP - 3545 RPM, Model 5K324XAM101

Ser # A GJ11 3347

Pump = Cornell Model 5WB50-2 Ser # 10554. 7 $\frac{5}{8}$

Uses Tow lines or side rolls.

for area
west of Springfield
Creek
W. Sec. 31

Pump to run Side roll = Motor, GE 30 HP 3530 RPM

Model 5K234XAM101; Ser # ADJ110449.

Pump Cornell, Model 3YB30-2.

This well furnishes water for the houses

This permit licensed for Irrigation, Suburban housing, recreation

839-1

Well # 4 Depth Est. 1250 ft.

6-25-81

Pumping 750 gpm.

Motor GE Model 5K326YK157, Ser # BK6093003.

60 HP, 3530 RPM., Pump. Cornell Model 4YB60-2

Ser # 16657 8 $\frac{5}{8}$. Valley CP Covers 132 Ac.

6" PVC. Pipe from Well to CP.

853-1 Dam - Licensed March 26, 1970
6-25-81 Storage Capacity 44.6 Ac. Ft.

959-1 Well #3 - Artesian Flow - has shut-off valve
6-25-81 Depth 950' deep. 150 gpm - Well runs into
the storage dam.

Pump at dam - US Elec. 100 H.P. 1770 RPM.

FD# R 9981-00-814 R 2097785

Pump = Crane Deering - Ser # 75571 - 1750 RPM. Fly 4700
Valley CP Model 2071 - Ser # 12193. 140 Ac. (132 + end Gun).
8" A.C. Pipe from pump to CP. Pumps 900 gpm

995-1 Well #5 - Minnetonka. Est 1100' Artesian Flow
6-25-81 Pumps. 450 gpm. Pump in shop at time of insp.
Valley CP. Covers 100 Ac.

1004-1 Well #6 - Depth ~~1750~~ 1260 ft.
6-25-81 Artesian Pressure 110 PSI. 800 gpm - With shut-off
valve. No pump necessary.
Valley CP. - Covers 132 Acres.



Department of Natural Resource Development

WATER RIGHTS COMMISSION

Joe Foss Building, Pierre, South Dakota 57501
Phone 605/773-3151

July 10, 1978

Gloria Delzer
4013 Falls Drive
Rapid City, SD 57701

Dear Ms. Delzer:

Enclosed is receipt Nos. 4 6477, 4 6478, 4 6479, 4 6480, 4 6481, 4 6482, 4 6483, and 4 6484 in the amount of \$20.00 which you paid for transfer of Water Right Nos. 515-1, 676-1, 839-1, 853-1, 959-1, 995-1, 1004-1 and 1014-1.

Our records now show Melvin Delzer as the owner of these Water Rights.

Very truly yours,

BURTON F. JONES
WATER RIGHTS COMMISSION

BFJ/gy

encl: as stated

cc: Melvin Delzer

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights Commission
 Foss Building
 Pierre, South Dakota 57501

Date: June 27, 1978

This is to notify you that title to the lands described as follows:

NE 1/4, Section 21-7N-2E

formerly owned by Spearfish Valley Ranch, Inc.

has been transferred to Melvin E. Delzer

together with any rights to the beneficial use of water thereon as evidenced by
 Water Right Permit No. 1004-1 as provided for in Section 61.0127 of the 1960
 Supplement to the South Dakota Code of 1939.

You are therefore hereby requested to file this "Notice of Transfer of Water
 Permit" in its appropriate file at the Office of Water Rights Commission as
 evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover
 filing fees as required under Section 61.0159 of the 1960 Supplement to the South
 Dakota Code of 1939..

STATE OF SOUTH DAKOTA)
) SS.
 County of Pennington)

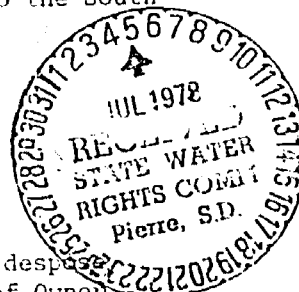
I, Melvin E. Delzer being first duly sworn on my oath depose
 and say: That my relation to the above described undertaking is that of Owner,
 that I have read the above foregoing statement, and I know of my own personal
 knowledge that the information herein stated is true.

Melvin E. Delzer
 (Signed)

Subscribed and sworn to before me this 28 day of June

19 78.

Elmer M. Pennington
 (Notary Public)



RECEIPT

WATER RIGHTS COMMISSION
 State of South Dakota

No 4 6483

PIERRE, July 10, 1978

RECEIVED OF Gloria Delzer, 4013 Falls Drive, Rapid City, SD 57701
 the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)	
Fee for Inspecting Construction, and Issuing Cert. of Construction No.	
Fee for Inspecting Beneficial Use, and Issuing Water License No.	
Fee for Issuing Location Certificate-Dry Draw, No.	
Fee for filing <u>transfer of Water Right No. 1004-1</u>	2 50
Fee for certified copy of	
Fee for Print copy of map	
Fee for Certifying	
Fee for	
(any other work as provided by law)	
TOTAL	2 50

WATER RIGHTS COMMISSION

**South Dakota Department of
Water & Natural Resources**
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181
Water Rights Division
605 773-3352

1004-1

June 9, 1984

Melvin E Delzer
2040 W Main
Rapid City SD 57701

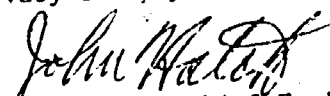
Dear Mr. Delzer:

Enclosed herewith is, Water License No. 1276-1. This is the final water right document completing your process of obtaining a water right.

The priority dates listed in Water License No. 1276-1 are based upon the lands and not on the wells. The applicable portions of Water Right Nos. 515-1, 676-1, 853-1 and Water Permit Nos. 839-1, 959-1, 995-1 and 1004-1 have been incorporated into this Water License.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division

JH:ks

encl.

Equal Opportunity Employer

Melvin E Delzer

Area. not covered under any
permit.

All in T7N R2E

SW $\frac{1}{4}$ NW $\frac{1}{4}$ - 15 - 1	10 Ac.
SE $\frac{1}{4}$ NW $\frac{1}{4}$ - 15	24 Ac.
NW $\frac{1}{4}$ SW $\frac{1}{4}$ - 15	12 Ac.
NE $\frac{1}{4}$ SW $\frac{1}{4}$ - 15	11 Ac.
SW $\frac{1}{4}$ SW $\frac{1}{4}$ - 15	4 Ac.
SE $\frac{1}{4}$ NE $\frac{1}{4}$ - 16	5 Ac.
SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 16	8 Ac.
NW $\frac{1}{4}$ NW $\frac{1}{4}$ - 22	<u>7 Ac</u>
Total.	81 Ac

NOT TO SCALE



NOT TO SCALE



Delmar
NOT TO SCALE

1-82

18.6 18.1 16.5 5.2 17.6

15

77.2

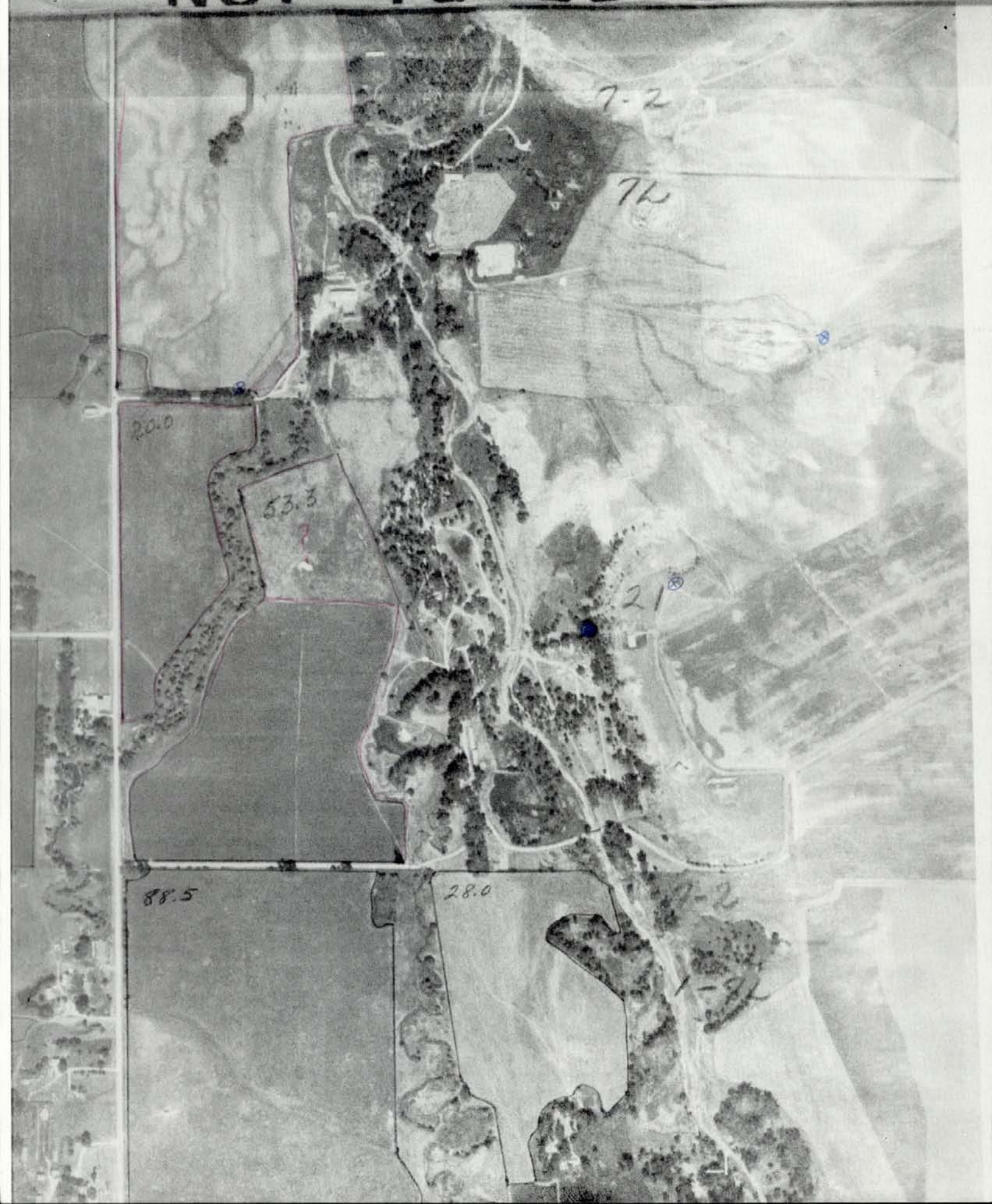
67.0

7.2

140.3

1-82

NOT TO SCALE



NOT TO SCALE

