

No. 100-1

Water Division No. 1

Grand River Water District.

(Blanks to be filled by the State Engineer.)

# APPLICATION FOR A PERMIT To Appropriate Water Within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant William F. Smith, Nellie A. Smith and Josephine Smith  
 Postoffice address Sioux, County Perkins, State S. D.

## I. If a corporation?

(a) Name of same

(b) Date and place of incorporation

(c) Amount of capital stock

(d) Amount paid in

(e) Names and addresses of directors:

(NOTE—A certified copy of articles of incorporation must accompany the application.)

## II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing the work. (Whether by contract, employment of others, or by direct labor) Direct Labor

(b) Cash on hand, \$

(c) Treasury stock, \$

(d) Bonds to be issued, \$

(e) Other resources, \$

2. Name of diversion works The Smith Diversion Works3. Quantity of water claimed 10 cubic feet per second.4. Source of water supply South Fork of Grand River

5. Location of point of diversion NW 1/4 of SW 1/4 of Section 19, Twp. 20, North, Range 11, East S. H. M. on Left bank.  
 (Right or left bank looking down stream.)

6. Annual periods during which water is to be used Entire Year7. To be used for: Irrigation.I. Irrigation or domestic use: Irrigation(a) Number of acres to be irrigated 413 acres

Area of land to be irrigated by Smith Diversion Works  
 as shown on map of Perkins County, S. D.

|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      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|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-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| 1901 | 1902 | 1903 | 1904 | 1905 | 1906 | 1907 | 1908 | 1909 | 1910 | 1911 | 1912 | 1913 | 1914 | 1915 | 1916 | 1917 | 1918 | 1919 | 1920 | 1921 | 1922 | 1923 | 1924 | 1925 | 1926 | 1927 | 1928 | 1929 | 1930 | 1931 | 1932 | 1933 | 1934 | 1935 | 1936 | 1937 | 1938 | 1939 | 1940 | 1941 | 1942 | 1943 | 1944 | 1945 | 1946 | 1947 | 1948 | 1949 | 1950 | 1951 | 1952 | 1953 | 1954 | 1955 | 1956 | 1957 | 1958 | 1959 | 1960 | 1961 | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 | 2101 | 2102 | 2103 | 2104 | 2105 | 2106 | 2107 | 2108 | 2109 | 2110 | 2111 | 2112 | 2113 | 2114 | 2115 | 2116 | 2117 | 2118 | 2119 | 2120 | 2121 | 2122 | 2123 | 2124 | 2125 | 2126 | 2127 | 2128 | 2129 | 2130 | 2131 | 2132 | 2133 | 2134 | 2135 | 2136 | 2137 | 2138 | 2139 | 2140 | 2141 | 2142 | 2143 | 2144 | 2145 | 2146 | 2147 | 2148 | 2149 | 2150 | 2151 | 2152 | 2153 | 2154 | 2155 | 2156 | 2157 | 2158 | 2159 | 2160 | 2161 | 2162 | 2163 | 2164 | 2165 | 2166 | 2167 | 2168 | 2169 | 2170 | 2171 | 2172 | 2173 | 2174 | 2175 | 2176 | 2177 | 2178 | 2179 | 2180 | 2181 | 2182 | 2183 | 2184 | 2185 | 2186 | 2187 | 2188 | 2189 | 2190 | 2191 | 2192 | 2193 | 2194 | 2195 | 2196 | 2197 | 2198 | 2199 | 2200 | 2201 | 2202 | 2203 | 2204 | 2205 | 2206 | 2207 | 2208 | 2209 | 2210 | 2211 | 2212 | 2213 | 2214 | 2215 | 2216 | 2217 | 2218 | 2219 | 2220 | 2221 | 2222 | 2223 | 2224 | 2225 | 2226 | 2227 | 2228 | 2229 | 2230 | 2231 | 2232 | 2233 | 2234 | 2235 | 2236 | 2237 | 2238 | 2239 | 2240 | 2241 | 2242 | 2243 | 2244 | 2245 | 2246 | 2247 | 2248 | 2249 | 2250 | 2251 | 2252 | 2253 | 2254 | 2255 | 2256 | 2257 | 2258 | 2259 | 2260 | 2261 | 2262 | 2263 | 2264 | 2265 | 2266 | 2267 | 2268 | 2269 | 2270 | 2271 | 2272 | 2273 | 2274 | 2275 | 2276 | 2277 | 2278 | 2279 | 2280 | 2281 | 2282 | 2283 | 2284 | 2285 | 2286 | 2287 | 2288 | 2289 | 2290 | 2291 | 2292 | 2293 | 2294 | 2295 | 2296 | 2297 | 2298 | 2299 | 2300 | 2301 | 2302 | 2303 | 2304 | 2305 | 2306 | 2307 | 2308 | 2309 | 2310 | 2311 | 2312 | 2313 | 2314 | 2315 | 2316 | 2317 | 2318 | 2319 | 2320 | 2321 | 2322 | 2323 | 2324 | 2325 | 2326 | 2327 | 2328 | 2329 | 2330 | 2331 | 2332 | 2333 | 2334 | 2335 | 2336 | 2337 | 2338 | 2339 | 2340 | 2341 | 2342 | 2343 | 2344 | 2345 | 2346 | 2347 | 2348 | 2349 | 2350 | 2351 | 2352 | 2353 | 2354 | 2355 | 2356 | 2357 | 2358 | 2359 | 2360 | 2361 | 2362 | 2363 | 2364 | 2365 | 2366 | 2367 | 2368 | 2369 | 2370 | 2371 | 2372 | 2373 | 2374 | 2375 | 2376 | 2377 | 2378 | 2379 | 2380 | 2381 | 2382 | 2383 | 2384 | 2385 | 2386 | 2387 | 2388 | 2389 | 2390 | 2391 | 2392 | 2393 | 2394 | 2395 | 2396 | 2397 | 2398 | 2399 | 2400 | 2401 | 2402 | 2403 | 2404 | 2405 | 2406 | 2407 | 2408 | 2409 | 2410 | 2411 | 2412 | 2413 | 2414 | 2415 | 2416 | 2417 | 2418 | 2419 | 2420 | 2421 | 2422 | 2423 | 2424 | 2425 | 2426 | 2427 | 2428 | 2429 | 2430 | 2431 | 2432 | 2433 | 2434 | 2435 | 2436 | 2437 | 2438 | 2439 | 2440 | 2441 | 2442 | 2443 | 2444 | 2445 | 2446 | 2447 | 2448 | 2449 | 2450 | 2451 | 2452 | 2453 | 2454 | 2455 | 2456 | 2457 | 2458 | 2459 | 2460 | 2461 | 2462 | 2463 | 2464 | 2465 | 2466 | 2467 | 2468 | 2469 | 2470 | 2471 | 2472 | 2473 | 2474 | 2475 | 2476 | 2477 | 2478 | 2479 | 2480 | 2481 | 2482 | 2483 | 2484 | 2485 | 2486 | 2487 | 2488 | 2489 | 2490 | 2491 | 2492 | 2493 | 2494 | 2495 | 2496 | 2497 | 2498 | 2499 | 2500 | 2501 | 2502 | 2503 | 2504 | 2505 | 2506 | 2507 | 2508 | 2509 | 2510 | 2511 | 2512 | 2513 | 2514 | 2515 | 2516 | 2517 | 2518 | 2519 | 2520 | 2521 | 2522 | 2523 | 2524 | 2525 | 2526 | 2527 | 2528 | 2529 | 2530 | 2531 | 2532 | 2533 | 2534 | 2535 | 2536 | 2537 | 2538 | 2539 | 2540 | 2541 | 2542 | 2543 | 2544 | 2545 | 2546 | 2547 | 2548 | 2549 | 2550 | 2551 | 2552 | 2553 | 2554 | 2555 | 2556 | 2557 | 2558 | 2559 | 2560 | 2561 | 2562 | 2563 | 2564 | 2565 | 2566 | 2567 | 2568 | 2569 | 2570 | 2571 | 2572 | 2573 | 2574 | 2575 | 2576 | 2577 | 2578 | 2579 | 2580 | 2581 | 2582 | 2583 | 2584 | 2585 | 2586 | 2587 | 2588 | 2589 | 2590 | 2591 | 2592 | 2593 | 2594 | 2595 | 2596 | 2597 | 2598 | 2599 | 2600 | 2601 | 2602 | 2603 | 2604 | 2605 | 2606 | 2607 | 2608 | 2609 | 2610 | 2611 | 2612 | 2613 | 2614 | 2615 | 2616 | 2617 | 2618 | 2619 | 2620 | 2621 | 2622 | 2623 | 2624 | 2625 | 2626 | 2627 | 2628 | 2629 | 2630 | 2631 | 2632 | 2633 | 2634 | 2635 | 2636 | 2637 | 2638 | 2639 | 2640 | 2641 | 2642 | 2643 | 2644 | 2645 | 2646 | 2647 | 2648 | 2649 | 2650 | 2651 | 2652 | 2653 | 2654 | 2655 | 2656 | 2657 | 2658 | 2659 | 2660 | 2661 | 2662 | 2663 | 2664 | 2665 | 2666 | 2667 | 2668 | 2669 | 2670 | 2671 | 2672 | 2673 | 2674 | 2675 | 2676 | 2677 | 2678 | 2679 | 2680 | 2681 | 2682 | 2683 | 2684 | 2685 | 2686 | 2687 | 2688 | 2689 | 2690 | 2691 | 2692 | 2693 | 2694 | 2695 | 2696 | 2697 | 2698 | 2699 | 2700 | 2701 | 2702 | 2703 | 2704 | 2705 | 2706 | 2707 | 2708 | 2709 | 2710 | 2711 | 2712 | 2713 | 2714 | 2715 | 2716 | 2717 | 2718 | 2719 | 2720 | 2721 | 2722 | 2723 | 2724 | 2725 | 2726 | 2727 | 2728 | 2729 | 2730 | 2731 | 2732 | 2733 | 2734 | 2735 | 2736 | 2737 | 2738 | 2739 | 2740 | 2741 | 2742 | 2743 | 2744 | 2745 | 2746 | 2747 | 2748 | 2749 | 2750 | 2751 | 2752 | 2753 | 2754 | 2755 | 2756 | 2757 | 2758 | 2759 | 2760 | 2761 | 2762 | 2763 | 2764 | 2765 | 2766 | 2767 | 2768 | 2769 | 2770 | 2771 | 2772 | 2773 | 2774 | 2775 | 2776 | 2777 | 2778 | 2779 | 2780 | 2781 | 2782 | 2783 | 2784 | 2785 | 2786 | 2787 | 2788 | 2789 | 2790 | 2791 | 2792 | 2793 | 2794 | 2795 | 2796 | 2797 | 2798 | 2799 | 2800 | 2801 | 2802 | 2803 | 2804 | 2805 | 2806 | 2807 | 2808 | 2809 | 2810 | 2811 | 2812 | 2813 | 2814 | 2815 | 2816 | 2817 | 2818 | 2819 | 2820 | 2821 | 2822 | 2823 | 2824 | 2825 | 2826 | 2827 | 2828 | 2829 | 2830 | 2831 | 2832 | 2833 | 2834 | 2835 | 2836 | 2837 | 2838 | 2839 | 2840 | 2841 | 2842 | 2843 | 2844 | 2845 | 2846 | 2847 | 2848 | 2849 | 2850 | 2851 | 2852 | 2853 | 2854 | 2855 | 2856 | 2857 | 2858 | 2859 | 2860 | 2861 | 2862 | 2863 | 2864 | 2865 | 2866 | 2867 | 2868 | 2869 | 2870 | 2871 | 2872 | 2873 | 2874 | 2875 | 2876 | 2877 | 2878 | 2879 | 2880 | 2881 | 2882 | 2883 | 2884 | 2885 | 2886 | 2887 | 2888 | 2889 | 2890 | 2891 | 2892 | 2893 | 2894 | 2895 | 2896 | 2897 | 2898 | 2899 | 2900 | 2901 | 2902 | 2903 | 2904 | 2905 | 2906 | 2907 | 2908 | 2909 | 2910 | 2911 | 2912 | 2913 | 2914 | 2915 | 2916 | 2917 | 2918 | 2919 | 2920 | 2921 | 2922 | 2923 | 2924 | 2925 | 2926 | 2927 | 2928 | 2929 | 2930 | 2931 | 2932 | 2933 | 2934 | 2935 | 2936 | 2937 | 2938 | 2939 | 2940 | 2941 | 2942 | 2943 | 2944 | 2945 | 2946 | 2947 | 2948 | 2949 | 2950 | 2951 | 2952 | 2953 | 2954 | 2955 | 2956 | 2957 | 2958 | 2959 | 2960 | 2961 | 2962 | 2963 | 2964 | 2965 | 2966 | 2967 | 2968 | 2969 | 2970 | 2971 | 2972 | 2973 | 2974 | 2975 | 2976 | 2977 | 2978 | 2979 | 2980 | 2981 | 2982 | 2983 | 2984 | 2985 | 2986 | 2987 | 2988 | 2989 | 2990 | 2991 | 2992 | 2993 | 2994 | 2995 | 2996 | 2997 | 2998 | 2999 | 3000 | 3001 | 3002 | 3003 | 3004 | 3005 | 3006 | 3007 | 3008 | 3009 | 3010 | 3011 | 3012 | 3013 | 3014 | 3015 | 3016 | 3017 | 3018 | 3019 | 3020 | 3021 | 3022 | 3023 | 3024 | 3025 | 3026 | 3027 | 3028 | 3029 | 3030 | 3031 | 3032 | 3033 | 3034 | 3035 | 3036 | 3037 | 3038 | 3039 | 3040 | 3041 | 3042 | 3043 | 3044 | 3045 | 3046 | 3047 | 3048 | 3049 | 3050 | 3051 | 3052 | 3053 | 3054 | 3055 | 3056 | 3057 | 3058 | 3059 | 3060 | 3061 | 3062 | 3063 | 3064 | 3065 | 3066 | 3067 | 3068 | 3069 | 3070 | 3071 | 3072 | 3073 | 3074 | 3075 | 3076 | 3077 | 3078 | 3079 | 3080 | 3081 | 3082 | 3083 | 3084 | 3085 | 3086 | 3087 | 3088 | 3089 | 3090 | 3091 | 3092 | 3093 | 3094 | 3095 | 3096 | 3097 | 3098 | 3099 | 3100 | 3101 | 3102 | 3103 | 3104 | 3105 | 3106 | 3107 | 3108 | 3109 | 3110 | 3111 | 3112 | 3113 | 3114 | 3115 | 3116 | 3117 | 3118 | 3119 | 3120 | 3121 | 3122 | 3123 | 3124 | 3125 | 3126 | 3127 | 3128 | 3129 | 3130 | 3131 | 3132 | 3133 | 3134 | 3135 | 3136 | 3137 | 3138 | 3139 | 3140 | 3141 | 3142 | 3143 | 3144 | 3145 | 3146 | 3147 | 3148 | 3149 | 3150 | 3151 | 3152 | 3153 | 3154 | 3155 | 3156 | 3157 | 3158 | 3159 | 3160 | 3161 | 3162 | 3163 | 3164 | 3165 | 3166 | 3167 | 3168 | 3169 | 3170 | 3171 | 3172 | 3173 | 3174 | 3175 | 3176 | 3177 | 3178 | 3179 | 3180 | 3181 | 3182 | 3183 | 3184 | 3185 | 3186 | 3187 | 3188 | 3189 | 3190 | 3191 | 3192 | 3193 | 3194 | 3195 | 3196 | 3197 | 3198 | 3199 | 3200 | 3201 | 3202 | 3203 | 3204 | 3205 | 3206 | 3207 | 3208 | 3209 | 3210 | 3211 | 3212 | 3213 | 3214 | 3215 | 3216 | 3217 | 3218 | 3219 | 3220 | 3221 | 3222 | 3223 | 3224 | 3225 | 3226 | 3227 | 3228 | 3229 | 3230 | 3231 | 3232 | 3233 | 3234 | 3235 | 3236 | 3237 | 3238 | 3239 | 3240 | 3241 | 3242 | 3243 | 3244 | 3245 | 3246 | 3247 | 3248 | 3249 | 3250 | 3251 | 3252 | 3253 | 3254 | 3255 | 3256 | 3257 | 3258 | 3259 | 3260 | 3261 | 3262 | 3263 | 3264 | 3265 | 3266 | 3267 | 3268 | 3269 | 3270 | 3271 | 3272 | 3273 | 3274 | 3275 | 327 |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-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8. Estimated cost of works:

(a) Head gates, \$..... (b) Pumping plant, \$.....  
 (c) Fluming, \$..... (d) Canal-earth, \$..... Rock, \$.....  
 (e) Other structures..... \$..... Total, \$2,040.00

9. Description of diversion works:

1. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Pumping Plant, Ditches, Flume

II. Dimensions of works:

(a) Dam: Height.....feet; length at bottom.....feet; length at top.....feet; thickness at bottom.....feet; thickness at top.....feet; slope of front (water) face.....; slope of back face.....; material used in construction .....

(b) Reservoir: Capacity when filled.....acres feet. Surface area at highwater mark.....acres.

| DEPTH AT<br>OUTLET-Feet | SURFACE AREA AT EACH.....FEET OF<br>DEPTH AT OUTLET-ACRES | CAPACITY--<br>ACRE-Feet |
|-------------------------|-----------------------------------------------------------|-------------------------|
|                         |                                                           |                         |
|                         |                                                           |                         |
|                         |                                                           |                         |
|                         |                                                           |                         |
|                         |                                                           |                         |
|                         |                                                           |                         |
|                         |                                                           |                         |

(c) Head gate: Width.....feet; height.....feet;  
 Material.....

(d) Canal: Total length.....miles.

| LOCATION BELOW<br>HEADGATE | DEPTH | BOTTOM WIDTH | WIDTH AT WATER<br>LINE | GRADE PER MILE |
|----------------------------|-------|--------------|------------------------|----------------|
| At mile                    | feet  | feet         | feet                   | feet           |
| At mile                    | feet  | feet         | feet                   | feet           |
| At mile                    | feet  | feet         | feet                   | feet           |
| At mile                    | feet  | feet         | feet                   | feet           |
| At mile                    | feet  | feet         | feet                   | feet           |

[Give dimensions where reductions in size are made.]

10. Time required for completion of work.....two years.

11. Time required for complete application of water to the proposed beneficial use.....two years.

12. Choice of newspaper for publication of notice of intention to appropriate State-Line Herald published at Lemmon, S. D.

STATE OF SOUTH DAKOTA

County of Perkins } ss

I, Alfred S. Tubbs, civil engineer, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Engineer, that I have read the above and (owner, manager or engineer)

foregoing statement, and examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed A. S. Tubbs

Subscribed and sworn to before me this 29th day of December, 1901

W. F. Eddy,  
 Notary Public (or other qualified officer.)

(SEAL)

S. D.

# PLAT SHOWING DESERT LAND ENTRIES

Nos. 016837 and 05836

Owned by WILLIAM G. SMITH and  
NELLIE S. SMITH. resp.

Located in Township 20 North, Range 11 East, B.H.M.

Capacity of stream at low water-120 cu. ft. per minute.

State of South Dakota }  
County of Perkins } S.S.

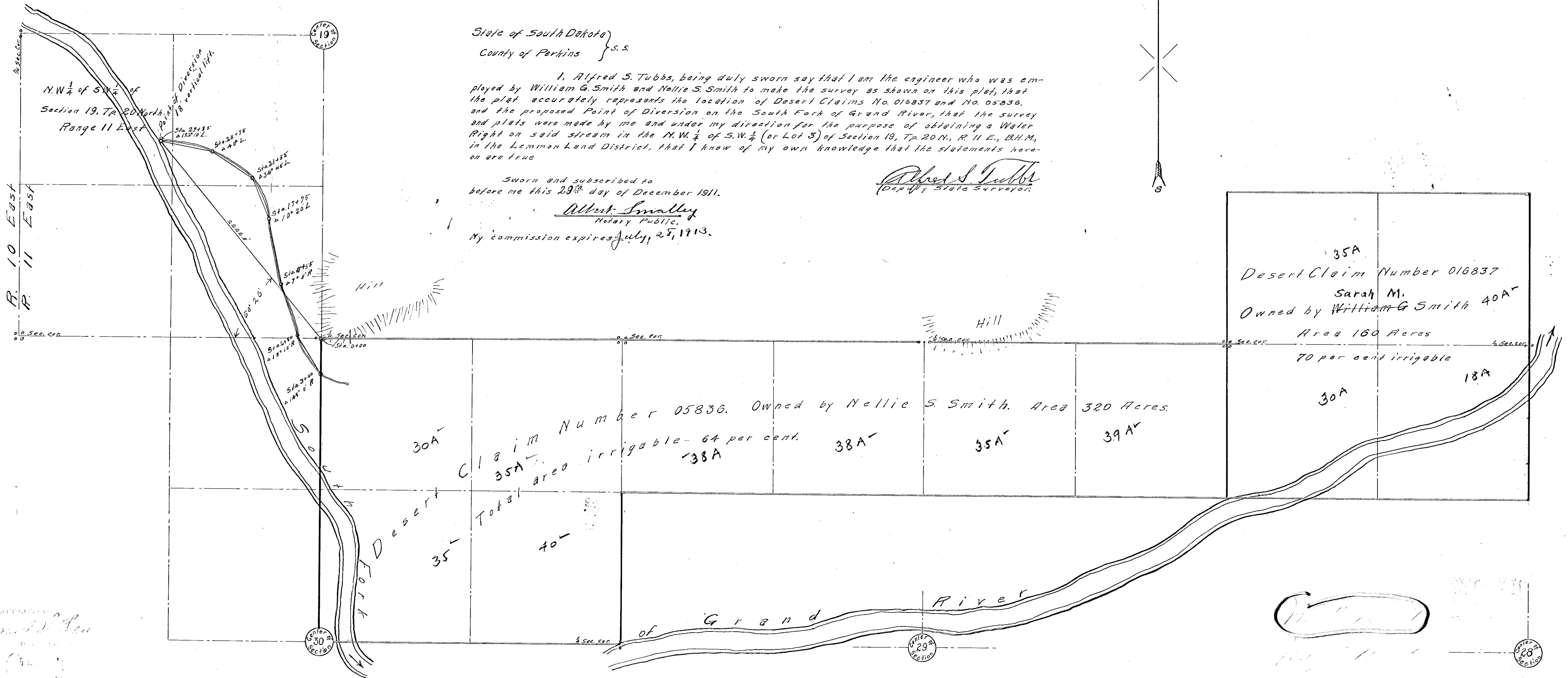
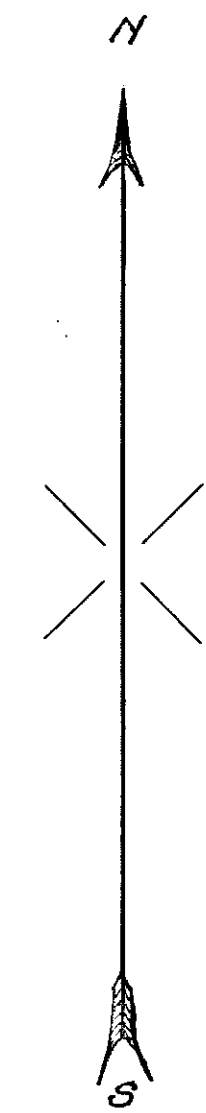
I, Alfred S. Tubbs, being duly sworn say that I am the engineer who was employed by William G. Smith and Nellie S. Smith to make the survey as shown on this plat, that the plat accurately represents the location of Desert Claims No. 016837 and No. 05836, and the proposed Point of Diversion on the South Fork of Grand River, that the survey and plats were made by me and under my direction for the purpose of obtaining a Water Right on said stream in the N.W.  $\frac{1}{4}$  of S.W.  $\frac{1}{4}$  (or Lot 3) of Section 19, Tp. 20 N., R. 11 E., B.H.M., in the Lemmon Land District, that I know of my own knowledge that the statements hereon are true

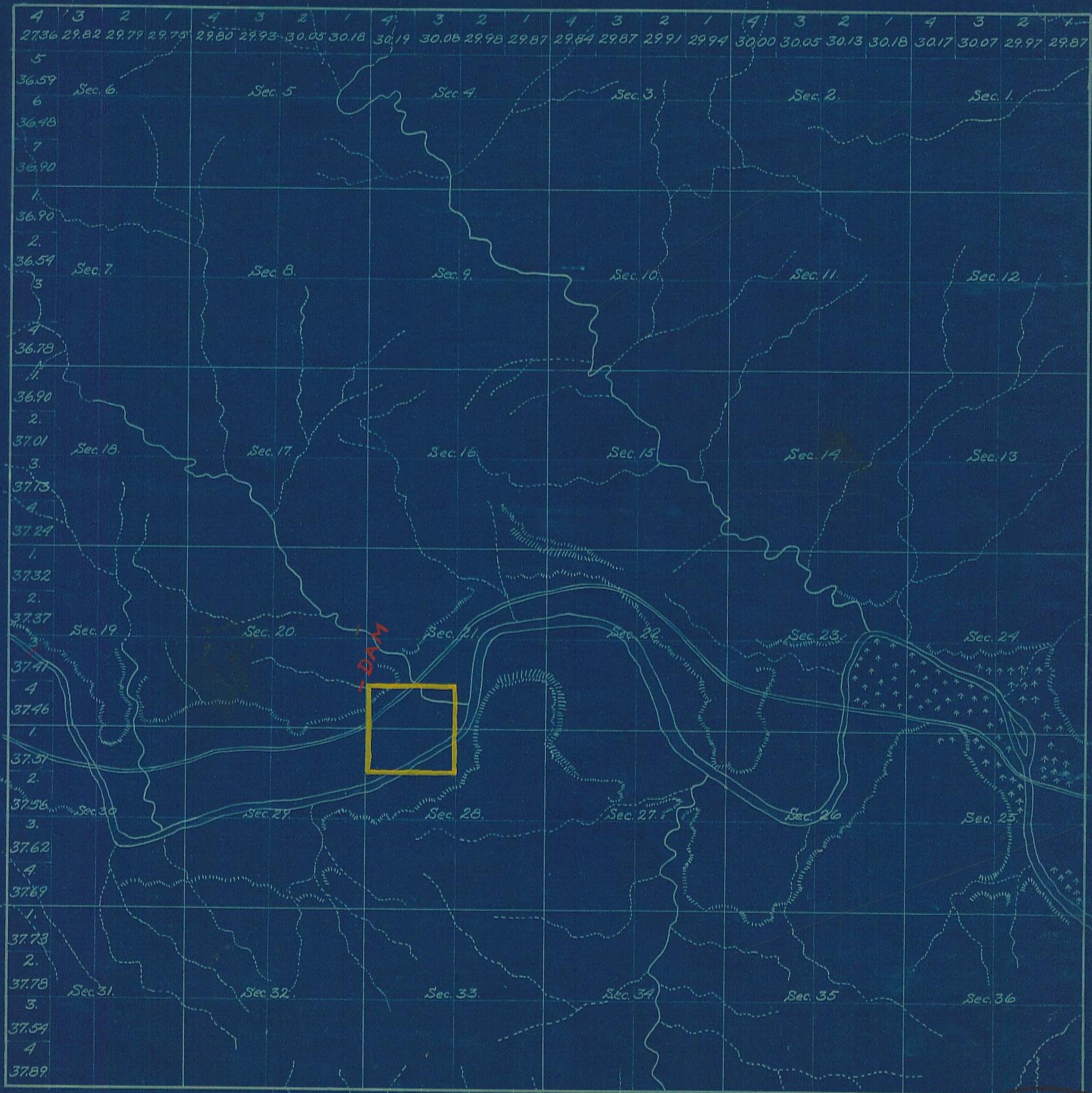
Sworn and subscribed to  
before me this 29<sup>th</sup> day of December 1911.

Albert Smalley  
Notary Public.

My commission expires July, 28, 1913.

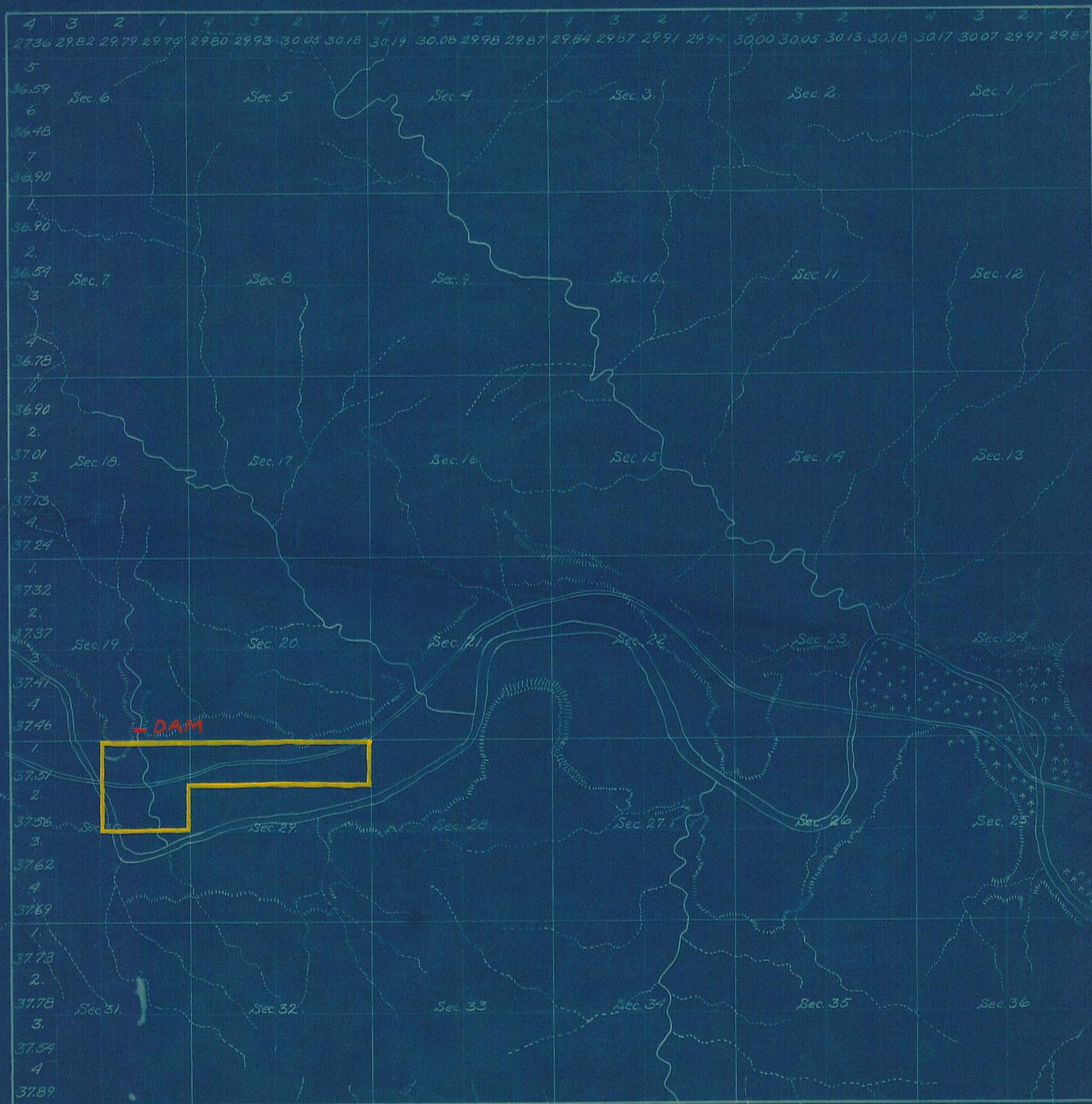
Alfred S. Tubbs  
(Deputy State Surveyor)





Township No. 20, North Range No. 11, East B.H.M.  
Scale 1" = 2000'





Township No. 20, North Range No. 11, East B.H.M.  
Scale 1" = 2000.

WOC # 100-1  
Map # 135-1

Remarks by State Engineer:

This application is for the right to appropriate and divert - 10 - second feet of the waters of South Fork of Grand River at the point herein designated for the purpose of irrigating lands on Desert Entry #05839 and also on Desert Entry #013837 in Parkins County.

STATE OF SOUTH DAKOTA  
County of Hughes } ss

Pierre, South Dakota, March 27, 1912.

This is to certify that the foregoing application was received at this office at nine o'clock a. m. upon the fourth day of January, 1912 and that after examination it was found to comply with the provisions of the Irrigation Code of South Dakota. Notice of intention to appropriate was published, proof of publication was duly filed, and a hearing was held in this office, March 23, 1912.

Samuel H. Lee  
State Engineer.

Number of permit 100-1

By B. B. Lee Deputy.

Date of first receipt of application January 4, 1912

Date of return to applicant for correction - - - - - 150

Date of receipt of corrected application - - - - - 190

Date from which applicant may claim right January 4, 1912

Approved March 25, 1912, Recorded in Book 2 Page 96-97

This is to certify that I have examined the foregoing application for a permit to appropriate water of the state of South Dakota, and I hereby grant the same as stated herein, subject, however, to the following limitations and conditions.

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before March 28, 1913.

2d. The whole of said work is to be completed on or before March 28, 1914.

3d. The limit of time for proof of beneficial use of water appropriated in accordance herewith is March 28, 1914.

4th. The water appropriated shall be used for the purpose of Irrigation.

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed - 10 - cubic feet of water per second of time; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited not more than one-seventieth (1-70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before March 28, 1914; said water to be used during the following described annual periods.

During the entire year.

Witness my hand this 27th day of March, 1912.

Samuel H. Lee  
State Engineer.

By B. B. Lee Deputy.

STATE OF SOUTH DAKOTA  
COUNTY OF HUGHES

I hereby certify that the foregoing instrument is a true and complete transcript of the original as it purports to be, as the same is on record in the office of the State Engineer.

Witness my hand and official seal at my office in Pierre, South Dakota, on the 27 day of March 1912

Samuel H. Lee  
State Engineer.

B. B. Lee

RECEIVED

JAN 6 1912

OFFICE OF STATE ENGINEER,  
PIERRE, S. DAK.

No. 100-1

Division No. 1

Grand River Water District.

PERMIT

to appropriate water from  
South Fork of Grand River  
Perkins County, South Dakota

Name of applicant Wm. G. Smith,  
Nellie S. Smith, Sarah M.  
Smith

Name of diversion works The  
Smith Diversion Works

Date of first receipt at office of State  
Engineer January 4, 1902.

Returned to applicant for Correction  
190

Corrected application received  
1902.

Date of water right  
January 4, 1902.

Recorded in Book 2 Page 88-97.  
One-fifth of work to be completed  
March 28, 1913.

Whole work to be completed  
March 28, 1914.

Final proof of use of water  
March 28, 1914.

Approved March 25, 1902.  
Samuel H. Lee  
State Engineer.

By B. B. Lee  
Deputy

# STATE OF SOUTH DAKOTA

## WATER LICENSE NO. 100-1

WHEREAS, On the fourth day of January A. D. 19 12.  
William G. Smith and Nellie S. Smith, of Sidney, Perkins County, and  
Sarah M. Smith  
of Sturgis County of Meade and State of  
South Dakota duly made application (No. 100-1) to me for a permit to use 10  
cubic feet per second of the waters of South Fork of Grand River  
County of Perkins State of South Dakota, for irrigation  
purposes; and

WHEREAS, On the 25th day of March A. D. 19 12.  
Permit No. 100-1 was issued to said applicants for the diversion of said water, and providing for the com-  
pletion of the works of diversion therein described on or before the 28th day of  
March A. D. 19 14 and for the application to beneficial use of said  
water on or before the 28th day of March A. D. 19 12.  
and,

WHEREAS, On the 12th day of August A. D. 19 12.  
the holders of said permit duly made proof of the completion of adequate works for the diversion of  
0 cubic feet per second of said waters, as evidenced by my Certificate No. 100-1  
dated August 12 confirming the completion of works of sufficient capacity for  
diverting and conveying to the place of intended use 0 cubic feet per second of water,  
with date of priority of January 4, 1912 and,

WHEREAS, On the 12th day of August A. D. 19 12.  
proof was duly made of the application to beneficial use of nine cubic feet per second of  
said water;

for irrigating NE $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 30; and  
NW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 29. All in Twp. 20 N., Rge.  
11 E. B.H.M.

Also for irrigating SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 21; and NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$   
NW $\frac{1}{4}$ , Sec. 28; All in Twp. 20 N., Rge. 11 E. B.H.M.

NOW, THEREFORE, By virtue of the authority vested in me by the laws of the State of South Dakota, I hereby grant and confirm to William G. Smith, Nollie S. Smith, and Sarah M. Smith of South Dakota the holder and owners of said permit No. 100-1 a water right, dating from January 4, 1912 to the use of - 9 - cubic feet per second of the waters of South Fork of Grand River in the County of Perkins and State of South Dakota or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point on the NW 1/4 of SW 1/4 of Sec. 19, Twp. 20 N., R. 11 E. B.H.M. and conducted to and upon the lands hereinbefore described

for the purpose of irrigation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Pierre, South Dakota, this 12th day of August A. D. Nineteen Hundred and Twelve

Samuel H. Lea

State Engineer.

STATE OF SOUTH DAKOTA

Water License No. 100-1

To Wm. G. Smith & Nellie S.  
Smith of Sidney, Perkins Co.  
& Sarah M. Smith of Sturgis,  
Meade Co., South Dakota.

Source of Supply  
South Fork of Grand River

Perkins County

Am't 9 Sec. Feet

Point of Diversion On NW $\frac{1}{4}$  of SW $\frac{1}{4}$

Sec. 19, Twp. 20 N., R. 11 E.  
B.H.M.

NE $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$   
Place of Use NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NE $\frac{1}{4}$ , Sec. 30.  
NW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$   
NE $\frac{1}{4}$  Sec. 20, T. 20 N., R. 11 E.  
SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 21, NE $\frac{1}{4}$  NW $\frac{1}{4}$   
NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 28, T. 20 N., R. 11 E.

Purpose Irrigation

Date of Priority January 4, 1912

Recorded

in Book 2 of Record Page 96-97

Permit No. 100-1....

Water Division No. 1..... Grand River Water District

# Certificate of Application of Water to Beneficial Use.

## Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Sarah M. Smith, Sturgis, South Dakota.

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Acting for myself.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. No. 100-1 Jan. 4, 1912.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. South Fork of Grand River, on NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 19, Twp. 20 N., R. 11 E. B.H.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. No. 10 Centrifugal P. Capacity 3300 gallons per minute.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have ACTUALLY been irrigated with said water.)

Ans. Sec. 21: SE $\frac{1}{4}$  SW $\frac{1}{4}$ , 40 A.; SW $\frac{1}{4}$  SW $\frac{1}{4}$ , 36 A.; Sec. 28: NE $\frac{1}{4}$  NW $\frac{1}{4}$ , 18 A.; NW $\frac{1}{4}$  NW $\frac{1}{4}$ , 30 A. All in Twp. 20 N. R. 11 E. B.H.M. Comprising Desert Land Entry No. 018837.

Ques. 7. If for other than irrigation purpose, state how applied, amount of horse power generated, etc.

Ans. Only for irrigation

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. Full capacity of pump during irrigation season.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Am original owner.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. All the irrigable land has received one complete irrigation.

(Sign.) Sarah M. Smith  
by W. Smith

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Pierre, County of Hughes,

State of South Dakota, on this 12th day of August, A. D., 1912.  
Notary Public

Permit No. ....

**Proof of Application of Water to  
Beneficial Use.**

**DEPOSITION OF HOLDER.**

Amount of water ..... second feet

Source .....

County .....

Purpose .....

Place of Use .....

Date of priority .....

**RECEIVED**

AUG 12 1912

OFFICE OF STATE ENGINEER,  
PIERRE, S. DAK.

**FILED**  
AUG 12 1912  
**FILED**

State Engineer

Received and filed .....

Permit No. 100-1

Water Division No. 1 Grand River Water District

## Certificate of Application of Water to Beneficial Use.

## Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Dr. William G. Smith, Sidney, South Dakota

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Acting for myself.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. NO. 100-1 Jan. 4, 1912.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. South Fork of Grand River, on NW $\frac{1}{4}$  or SW $\frac{1}{4}$  of Section 19, Twp. 20 N., R. 11 E., B.H.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. No. 10 Centrifugal Pump; Capacity 3300 gallons per minute.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have ACTUALLY been irrigated with said water.)

Ans. Sec. 30: NE $\frac{1}{4}$  NE $\frac{1}{4}$  35 Acres; NW $\frac{1}{4}$  NE $\frac{1}{4}$  30 A. SE $\frac{1}{4}$  NE $\frac{1}{4}$  40 A. SW $\frac{1}{4}$  NE $\frac{1}{4}$  35 A.  
 Sec. 29: NW $\frac{1}{4}$  NW $\frac{1}{4}$  38 A. NE $\frac{1}{4}$  NW $\frac{1}{4}$  32 A. NW $\frac{1}{4}$  NE $\frac{1}{4}$  35 A. NE $\frac{1}{4}$  NW $\frac{1}{4}$  30 A. All in Tp.  
 20 N. R. 11 E. B.H.M. comprising Desert Land Entry No. 05838. Also Sec.  
 21: SE $\frac{1}{4}$  SW $\frac{1}{4}$  40 A. SW $\frac{1}{4}$  SW $\frac{1}{4}$  35 A. Sec. 28: NE $\frac{1}{4}$  NW $\frac{1}{4}$  12 A. NW $\frac{1}{4}$  NW $\frac{1}{4}$  30 A. All  
 in Twp. 20 N. R. 11 E. Comprising Desert Land Entry No. 018837.

Ques. 7. If for other than irrigation purpose, state how applied, amount of horse power generated, etc.

Ans. Only for irrigation

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. Full capacity of pump during irrigation season.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Am. original owner

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. All the irrigable land has received one complete irrigation.....

(Sign.)

W. G. Smith

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Perie, County of Hughes, State of South Dakota, on this 12th day of August, A. D., 1917.

Helene

Notary Public

Permit No. ....

**Proof of Application of Water to  
Beneficial Use.**

**DEPOSITION OF HOLDER.**

Amount of water ..... second feet

Source .....

County .....

Purpose .....

Place of Use .....

Date of priority .....

**FILED**  
AUG 12 1912  
**FILED**  
H. LEA, State Engineer.

Received and filed .....

**RECEIVED**  
AUG 12 1912

OFFICE OF STATE ENGINEER,  
PIERRE, S. DAK.

Permit No. 100-1

Water Division No. 1 Grand River Water District

# Certificate of Application of Water to Beneficial Use.

## Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Nellie S. Smith, Sidney, South Dakota

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Acting for myself

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. No. 100-1, Jan. 4, 1912

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. South Fork of Grand River, on NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 19, Twp. 20 N., R. 11 E., B.H.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. No. 10 Centrifugal Pump; Capacity 3300 gallons per minute.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have ACTUALLY been irrigated with said water.)

Ans. Sec. 30: NE $\frac{1}{4}$  NE $\frac{1}{4}$ , 35 acres; NW $\frac{1}{4}$  NE $\frac{1}{4}$ , 30 A.; SE $\frac{1}{4}$  NE $\frac{1}{4}$ , 40 A.; SW $\frac{1}{4}$  NE $\frac{1}{4}$ , 25 A. Sec. 20: NW $\frac{1}{4}$  NW $\frac{1}{4}$ , 38 A.; NE $\frac{1}{4}$  NW $\frac{1}{4}$ , 38 A.; NW $\frac{1}{4}$  SE $\frac{1}{4}$ , 35 A.; NE $\frac{1}{4}$  NE $\frac{1}{4}$ , 39 A. All in Twp. 20 N. R. 11 E. B.H.M. comprising Desert Land Entry No. 06930

Ques. 7. If for other than irrigation purpose, state how applied, amount of horse power generated, etc.

Ans. only for irrigation

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. Full capacity of pump during irrigation season

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Am original owner

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. All the irrigable land has received one complete irrigation.

(Sign.) *Nellie I Smith*  
*by W. S. Smith*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn

to before me, at my office in *Pierre*, County of *Hughes*

State of South Dakota, on this *12<sup>th</sup>* day of *August* A. D., 191*2*

*J. C. Clarke*  
*Notary Public*

Permit No. \_\_\_\_\_

**Proof of Application of Water to  
Beneficial Use.**

**DEPOSITION OF HOLDER.**

Amount of water.....second feet

Source.....

County .....

Purpose.....

Place of Use.....

Date of priority.....

**RECEIVED**

AUG 12 1912

OFFICE OF STATE ENGINEER,  
PIERRE, S. DAK

**FILED**  
AUG 12 1912

SAMUEL H. LEA, State Engineer.

Received and filed.....

Copy in Bank

CERTIFICATE OF FILING  
OF  
ASSIGNMENT OF WATER LICENSE

This is to certify that an affidavit assigning and transferring to John W. Lewton, with the title of land as described in the affidavit, Water Right No. 100-1, originally issued by the office of State Engineer to William C. Smith, Nellie S. Smith and Sarah M. Smith and recorded in the office of State Engineer, has been filed in the said office of State Engineer and the right to the use of water as contained in Water License No. 100-1, insofar as it is connected with the land conveyed to John W. Lewton by the South Dakota Rural Credit Board and described in Water License No. 100-1 are, in accordance with the State Water Code and more particularly Section 61.0134 of the South Dakota Code of 1939, hereby declared to be now vested in the said John W. Lewton.

---

Dean W. Loucks  
State Engineer

## PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA } ss  
County of PerkinsJ. H. Paulson being duly sworn, deposes and says the annexed printed copy of Notice Intention to appropriate Water was taken from the The Revere Herald a newspaper which during the whole time of publication of said notice herein-after stated, has been and is printed and published in the city of Revere County of Perkins and State of South Dakota,

That the said notice was published in said newspaper on the following dates:

February 9, 1912, Feb. 16, 1912,  
February 23, 1912, March 1, 1912,  
in each and every issue of the full number thereof, the first publication being made on the 9th day of February 1912 and the last publication on the 1st day of March 1912, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was himself the printer and publisher of the said newspaper.Subscribed and sworn to before me this 6th day of March A. D. 1912.

NOTARY PUBLIC

JUL 1 1912

Notary Public Perkins County, S. D.

RECEIVED

MAR 8 1912

OFFICE OF STATE ENGINEER,  
PIERRE, S. DAK.

**PROOF OF PUBLICATION**

APPROPRIATION OF WATER  
Office of the State Engineer,  
Pierre, S. D., January 25, 1912

Notice is hereby given that Wm. G. Smith, Nellie S. Smith (and Sarah M. Smith of Sturgis, Meade Co.) whose post office address is Sturgis, Perkins County, S. D., have made an application in accordance with the provisions of the irrigation laws of South Dakota for a permit to appropriate for beneficial use 10 cubic feet of water per second of time, from South Fork Grand River through the Smith Diversion Works the point of diversion of which is to be located upon the left bank of said stream in the NW 1-4 of the SW 1-4 of section 19, township 20, range 11 E., said water to be used for the purpose of irrigation upon the NE 1-4 NE 1-4 sec 20; NW 1-4 NE 1-4 sec 20; SE 1-4 NE 1-4 sec 20; SW 1-4 NE 1-4 sec 20; NW 1-4 NW 1-4 sec 20; NE 1-4 NW 1-4 sec 20; NW 1-4 NW 1-4 sec 20; SE 1-4 NW 1-4 sec 20; SW 1-4 NW 1-4 sec 20; NE 1-4 NW 1-4 sec 20; NW 1-4 NW 1-4 sec 20; all in Township 20 north; Range 11 east, B. H. M.

This application will be taken up by the state engineer at his office at Pierre for the consideration and appropriate action upon the twenty-sixth day of March, 1912, at 9 o'clock a.m., at which time all persons who believe that their rights would be injuriously affected, or that the allowance of the permit would be detrimental to the public welfare, and also parties making the application, and to benefit are notified to be present either by sworn affidavit or in person, for the purpose of presenting any relative testimony.

2-9 Samuel H. Lee, State Engineer

(First Publication, \_\_\_\_\_ 191\_\_\_\_)

## APPROPRIATION OF WATER.

Office of the State Engineer,

Pierre, S. D., January 25, 191<sup>3</sup>

Notice is hereby given that Wm. G. Smith, Nellie S. Smith (and Sarah M. Smith of Sturgis, Meade Co.)  
 whose post office address is Sidney Perkins County,  
 S. D., ~~has~~ <sup>have</sup> made an application in accordance with the provisions of the  
 irrigation laws of South Dakota for a permit to appropriate for beneficial  
 use 10 cubic feet of water per second of time from So. Fork Grand River  
 through the Smith Diversion Works, the point of diversion of which  
 is to be located upon the left bank of said stream in the NE  
 $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of section 19 township 20 North range 11 E., said water  
 to be used for the purpose of Irrigation  
 upon the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 30, NW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 30; SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 30, SW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 30;  
NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 29; NE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 29; NW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 29; NE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 29;  
SE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 31; SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 31; NE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 28; NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 28;  
All in Township 20 North; Range 11 East, R. H. M.

This application will be taken up by the state engineer at his office  
 at Pierre for consideration and appropriate action upon the twenty-sixth  
 day of March 191<sup>3</sup> at 9 a.m., at which time all persons who  
 believe that the prior rights would be injuriously affected, or that the  
 allowance of the permit would be detrimental to the public welfare, and  
 also parties making the application, and to be benefited, are notified to  
 be present either by sworn affidavit or in person for the purpose of pre-  
 senting any relative testimony.

\_\_\_\_\_  
State Engineer.



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

June 12, 2002

100-1

Tim Smith  
PO Box 215  
Lodgepole, SD 57640

Dear Mr. Smith:

Thank you for taking the time to visit with me about ownership of Water Right No. 100-1.  
Enclosed is a copy of the water right.

Also enclosed is a partially completed Notice of Transfer of Ownership form for use in filing the ownership change. Please review the form and complete the area titled "to be transferred to (name and address).....". Upon completion, please sign the form and return it to our office with a required filing fee of \$2.50. The check or money order for the fee can be made payable to the Water Rights Program.

Recently, our office mailed out informational letters to water right holders on the state's major rivers to let them know about possible shutoff orders during the summer. I am including a copy of the letter.

If you have any questions, please give me a call. Thank you in advance for completing and sending in the transfer form and filing fee.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352

enclosures



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

September 5, 2002

100-1

Tim Smith  
PO Box 215  
Lodgepole SD 57640-0215

Dear Mr. Smith:

I am writing as a reminder that we have not yet received the Notice of Transfer of Ownership form from you for changing ownership on Water Right No. 100-1.

The water right, listed in the name of H Woodrow Lewton, authorizes diversion of water from the South Fork of the Grand River to irrigate 413 acres in portions of Section 21, 28, 29 and 30, T20N, R11E. When we spoke in June of this year, you confirmed that you owned the land described in the water right and stated that the water spreading system was in place and used.

It is important that ownership records remain current. In the event you no longer have the original form, I have included an additional one. Please review the form and complete as needed. Upon completion, please sign the form and return it to our office with a required filing fee of \$2.50. The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please get in touch with me.

Sincerely,

Genny McMath  
Environmental Scientist  
Water Rights Program  
(605) 773-3352

enclosure

# NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer  
Water Rights Program, DENR  
523 E. Capitol  
Pierre, SD 57501-3181

RECEIVED

SEP 27 2002

WATER RIGHTS  
PROGRAM

No. 100-1

Date: \_\_\_\_\_

I/We request that Water Right No. 100-1

formerly owned by: H Woodrow Lewton

be transferred to: (name & address)

TIM R. SMITH

P.O. BOX 215

17096

111th St,

Lodyspole, S.D. 57640

Telephone No. 564-2583

Title to the following described land(s)/property has been transferred as described above:

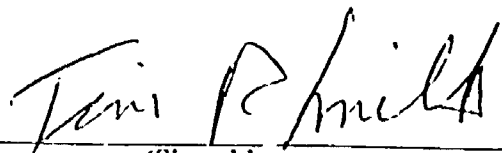
NE 1/4 Section 30, N 1/4 NW 1/4, N 1/4 NE 1/4 Section 29, S 1/4 SW 1/4 Section 21 & N 1/4 NW 1/4 Section 28, T20N, R11E

I/We understand that the validity of Water Right No. 100-1 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We TIM R. SMITH, the new owner, certify that the above information is true and correct.



(Signed by, new owner)

**NOTE:** Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

# RECEIPT

## WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date September 27, 20 02

RECEIVED OF T. Smith, PO Box 215, Lodgepole SD 57640

The following amount in fees for services rendered as provided for by law:

|                                                                                                                |       |      |
|----------------------------------------------------------------------------------------------------------------|-------|------|
| Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use |       |      |
| Fee for Application for Permit No. _____ to Appropriate Water for Future use                                   |       |      |
| Fee to retain Future Use Permit No. _____ after period of seven years.                                         |       |      |
| Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____            |       |      |
| Fee for Filing Transfer Form <u>100-1</u>                                                                      | 2     | 50   |
| Fee for _____                                                                                                  |       |      |
| Fee for Issuing New Well Driller's License No. _____ for C.Y. _____                                            |       |      |
| Fee for Renewal of Well Driller's License No. _____ for C.Y. _____                                             |       |      |
| Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____                                         |       |      |
| Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____                                      |       |      |
| (Any Other Work Provided by Law)                                                                               | TOTAL | 2.50 |

No.

000000

By

Darlene Zubele  
Chief Engineer



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182  
[www.state.sd.us/denr](http://www.state.sd.us/denr)

September 30, 2002

100-1

Tim R Smith  
PO Box 215  
Lodgepole SD 57640

Dear Mr. Smith:

Thank you for following up on the ownership change for Water Right No. 100-1. The transfer has been completed. The water right formerly listed in the name of H Woodrow Lewton is now listed in your name.

Enclosed is your Receipt No. 000300 in the amount of \$2.50. If I can answer any questions for you, please contact me.

Sincerely,

Genny McMath  
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enclosure