

No. 073-1

Office of State Engineer
DOCUMENT FILE

Name: Channing, - Loran
Latham, - Cora.

County: Butte #17383
Harding.

Date: May 1, 1903

Filed: May 5, 1903

Location: L-K Creek
200 in

Pre-Emption of Right of Way and Location of Water.

To Whom These Presents May Concern, Know ye, that Mc Sarah Ray Channing and Cora Latham of the County of Butte, in the State of South Dakota, a citizen of the United States, do hereby declare and publish as a legal notice to all the world, that I claim and have a valid right to the occupation, possession and enjoyment of all and singular, all that tract or parcel of land lying and being in the County of Butte, in the State of South Dakota, for the exclusive right of way for the purpose of constructing a flume or water ditch from K-K Creek stream to the East 1/2 of Section 13 and 24 in Township 19N Range 1E B.H.M.

of Section in Township of Range more particularly described as follows: Commencing at a dam located about three chains north of the North West corner of Section 24 twenty four in Township 19 nineteen North Range one East of Black Hills Meridian and a ditch from said dam to and upon East 1/2 of Section 13 and 24 in said Township and Range and Meridian

I also claim and have a valid right to the enjoyment and use of Four inches of water from said stream for irrigating purposes to be conveyed through such flume or water ditch, to said tract of land, together with all and singular, the hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand and seal this 1st day of May A. D. 1903
Sarah Channing, Cora Latham

Notice posted on stream 1st day May 1903

Ditch commenced at stream 1903

State of South Dakota, }
County of Butte, }

On this 1st day of May 1903, before me a U.S. Commissioner

In and for the County and State aforesaid, personally appeared Cora Latham & Sarah Channing
to me personally known to be the person who executed the foregoing written instrument, and acknowledged that he executed the same for the uses and purposes therein set forth. Witness my hand and official seal, the day and date above written.



John Thompson
U.S. Commissioner for
Dist. of S. Dakota

Certified Copy

18

Office of Registrar of Deeds
BUTTE COUNTY, MONTANA.

Received for record the 5th day
of May A.D. 1903, at
O'clock P.M., and recorded in
Book 13 of 24 Page 83

Geo B Ross

REGISTER OF DEEDS

SARAH RAY CHUNNING
CGRA LATHAM

Deputy

By

Dated Aug 10 1906

I hereby certify that I have carefully
examined the within instrument and
found it to be correct and in
accordance with the laws of this
State and that it is a true and correct
copy of the original instrument
filed for record in my office.

17383
COUNTY OF BUTTE
STATE OF MONTANA

No. 073-1

17383

COPY.

STATE OF SOUTH DAKOTA
PRE-EMPTION OF RIGHT OF WAY AND LOCATION OF WATER.

TO WHOM THESE PRESENTS MAY CONCERN, Know ye, that we, Sarah Jay Chuning, and Cora Latham of the County of Butte, in the State of South Dakota, a citizen of the United States, do hereby declare and publish as a legal notice to all the world, that I claim and have a valid right to the location, possession and enjoyment of all and singular, all that tract or parcel of land lying and being in the County of Butte, in the State of South Dakota, for the exclusive right of way for the purpose of constructing a flume or water ditch from K-K. Creek stream to the East 1/2 of Section 13 and 24 in Township 19 N. of Range 1 E. B.H.M. more particularly described as follows: Commencing at a point located about three chains north of the northwest corner of section 24 twentyfour in Township 19 nineteen North Range one East of Black Hills Meridian and a ditch from said land to and upon East 1/2 of Section 13 and 24 in said Township and Range and Meridian.

I also claim and have a valid right to the enjoyment and use of 2000 inches of water from said stream for irrigating purposes to be conveyed through such flume or water ditch to said tract of land, together with all and singular, the hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand and seal this 1st day of May A.D. 1903.

Sarah Chuning
Cora Latham

Notice posted on stream 1st day May 1903.

State of South Dakota }
County of Butte } ss.

On this 1st day of May 1903, before me a U.S. Commissioner in and for the County and State aforesaid, personally appeared Cora Latham and Sarah Chuning to be personally known to be the person who executed the foregoing written instrument and acknowledged that he executed the same for the uses and purposes therein set forth. Witness my hand and official seal, the day and date above written.

John Thompson,

(SEAL)

U.S. Commissioner
for Dist. of S. Dakota

Mounted by

No. 273-1

May 1, 1927.

STATE OF SOUTH DAKOTA
COUNTY OF HUGHES

I hereby certify that the within and foregoing instrument is a true, correct and complete transcript of the instrument to which it purports to be, to the same as it is on record in the office of the State Engineer.

Witness my hand and official seal, after
at my office in Pierre, State of South Dakota
this 10 day of April, 1908

Samuel H. Lee
State Engineer

By H. B. Lee NC1

505

SPRING TO ROTTEN

100-443886-100

Office hours: 9:00 a.m. - 5:00 p.m.

No. 1328-1

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
(605) 773-3352

APR 24 1985

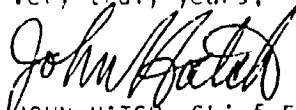
Richard L. or Bernice G. Cundy
Route #1, Box 55
St. Onge, South Dakota 57779

Dear Mr. & Mrs. Cundy:

Enclosed herewith are your Vested Right Permit, Water License No. 1328-1.
This Water License is the final water right document completing your
process of obtaining a vested water right.

As long as you use the water beneficially, as stated in the Water License,
the State Water Laws provide that you have a continuing right to use
the water.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division

JH:ms

enclosures

The applicable portions of Water Right Filings No. 073-1, 0219-1, 0220-1 and
0221-1 have been incorporated into Vested Water License No. 1328-1 and the
abandoned portions of Water Right Filings No. 073-1, 0219-1, 0220-1 and 0221-1
have been cancelled.