

No. ⁰³⁹⁻¹
~~17291-1~~

Office of State Engineer
DOCUMENT FILE

Name of applicant
Chas. F. Bess
State of Priority
April 13, 1903
County
Butte #17291-1

Filed: April 15, 1903

Location: Antelope Creek
10000 ins.

Pre-Emption of Right of Way and Location of Water.

To Whom These Presents May Concern, Know ye, that I, Chas. A. Boles

..... of the County of Butte, in the State of South Dakota, a citizen of the United States, do hereby declare and publish as a legal notice to all the world, that I claim and have a valid right to the occupation, possession and enjoyment of all and singular, all that tract or parcel of land lying and being in the County of Butte, in the State of South Dakota, for the exclusive right of way for the purpose of constructing a flume or water ditch from Antelope creek stream to the part

of Section 9, 10 in Township 19 N. of Range 2 E. more particularly described as follows: Commencing at by a dam located 3 chains east of the NE corner of the NW 1/4 of the NW 1/4 of section 14 Township 19 N. Range 2 East R.H. Mer. and a ditch from said dam to and upon a part of sections 9, 10 and 15 of said Township Range

I also claim and have a valid right to the enjoyment and use of 1000 inches of water from said stream for irrigating purposes to be conveyed through such flume or water ditch to said tract of land, together with all and singular, the hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand and seal this 13 day of April A. D. 1908

Chas. A. Boles

Notice posted on stream April 13 1908

Ditch commenced at stream April 13 1908

State of South Dakota) ss
County of Butte,

On this 13 day of April 1908, before me

J. H. Commissioner

In and for the County and State aforesaid,

He appeared Chas. A. Boles

to me personally known to be the person who executed the foregoing written instrument, and acknowledged that he executed the same for the uses and purposes therein set forth. Witness my hand and official seal, the day and date above written.

(Seal)

J. H. Commissioner
U.S. Commissioner Dist. N.D. Dak.

Certified Copy

No. 039-1

Chas. A. Bolce.

State of South Dakota, } ss.
County of *Butte*

(Seal of Register of Deeds)

Filed for record *13* day of
April A. D. 189*3*
at *10* o'clock *P.*M. and recorded in
Book *13* on page *76*

Geo. B. Ross.
Register of Deeds.

By _____
Attest.

STATE OF SOUTH DAKOTA

CLERK OF DISTRICT COURT
I, *W. H. Frost*, Clerk of District Court,
examined the within instrument and
certified for its recording as
instrument in *17291* in my
office, and that it is a true and
correct copy of the same and that the same is a
correct copy of the original thereof.

Dated *July 30* 189*6*.

W. H. Frost.
Clerk of District Court.

By *Ada Miller.*
Deputy.

Antelope Co.
Little Missouri

COPY

PRE-EMPTION OF RIGHT OF WAY AND LOCATION OF WATER.

TO WHOM THESE PRESENTS MAY CONCERN, Know ye, that I Chas. A. Boles of the County of Butte, in the State of South Dakota, a citizen of the United States; do hereby declare and publish as a legal notice to all the world, that I claim and have a valid right to the occupation, possession and enjoyment of all and singular, all that tract or parcel of land lying and being in the County of Butte, in the State of South Dakota, for the exclusive right of way for the purpose of constructing a flume or water ditch from Antelope Creek stream to the part of Section 9, 10 in Township 19 N. of Range 2 E. more particularly described as follows: Commencing by a dam located 3 chains east of the NE corner of the NW1/4 of the NW1/4 of section 14 Township 19 N. Range 2 East E.H.Ver. and a ditch from said dam to and upon a part of Sections 9, 10 and 15 of said Township, Range.

I also claim and have a valid right to the enjoyment and use of 1000 inches of water from said stream for irrigating purposes to be conveyed through such flume or water ditch to said tract of land, together with all and singular, the hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand and seal this 13 day of April A.D. 1903.

Chas. A. Boles.

Notice posted on stream April 13. 1903.

State of South Dakota { ss.
County of Butte

On this 13 day of April 1903, before me a U.S. Commissioner in and for the County and State aforesaid, personally appeared Chas. A. Boles to me personally known to be the person who executed the foregoing written instrument, and acknowledged that he executed the same for the uses and purposes therein set forth. Witness my hand and official seal, the day and date above written.

(SEAL)

John Thompson, U.S. Com. for Dist. of
S. Dak.

TAIERS RIVER.

Located by

No. 138-1

Chas. A. Boles

April 12, 1905.

BUTTE COUNTY.

STATE OF SOUTH DAKOTA
COUNTY OF HUGHES

I hereby certify that the within and
following instrument is a true, correct and
complete transcript of the instrument which
it purports to be, as the same was filed for
record in the office of the State Engineer.

Witness my hand and official seal, done
at my office in Pierre, State of South Dakota

this 10 day of April 1905.

Samuel H. Lea
State Engineer.

By B. B. Lea
Deputy.

Ant. Cap. Co.
L. L. Leland

Chas A. Boles

[illegible]

9.10 197 2 E
located 3 chains east of the N.E. corner
of the N W 1/4 of the N W 1/4 of Section 14 Township
9 N Range 2 East B. H. Trv. and a ditch
from said dam to and upon a part
of sections 9, 10, and 15 of said Township
Range

1000

13th April 3
Chas. A. Bolan
April 13th 3

13 April 3 A. L. A. Commission
C. L. A. B. O. L.

(Seal) John Thompson
W. S. Corn for West of S. West.
copy.

No. 534

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Handwritten musical notation on a single staff, featuring various note values and rests, likely a fragment of a larger composition.

DATE MICROFILMED

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