

No. 0161:1

Office of State Engineer
DOCUMENT FILE

Name: Harwood, Charles J.

County: Butte "19814"
Harding

Date: Oct. 24, 1904

Filed: April 6, 1905

Location: Pottowood
Creek

Pre-Emption of Right of Way and Location of Water.

To Whom These Presents May Concern, Know ye, that I Charles E. Harwood
J. Akeroff of the County of Butte, in the State of South Dakota, a citizen of the United States, do hereby
declare and publish as a legal notice to all the world, that I claim and have a valid right to the occupation, possession and enjoy-
ment of all and singular, all that tract or parcel of land lying and being in the County of Butte, in the State of South Dakota, for
the exclusive right of way for the purpose of constructing a flume or water ditch from Cottonwood Creek stream to the
part

of Section 5 in Township 20 N. of Range 2 E. more particularly described as follows: Commencing at
by a Dam located near the SW corner of lot seven,
Section 5 in Township 20 N. Range 2 E. B. H. M. and
ditch to and upon any part of the Lots numbered
4 Sec. 4 and 2, 3, 6 and 7 Section 5 in said Town-
ship 20 N. Range 2 E. B. H. M. in Butte County, S.
Dak.

Also claim and have a valid right to the enjoyment and use of all ~~and~~ of water from said stream for irrigating
purposes to be conveyed through such flume or water ditch to said tract of land together with all and singular, the hereditaments
and appurtenances thereto belonging or in anywise appertaining.

Witness my hand and seal this 24 day of October A. D. 1904

Charles E. Harwood

Notice posted on stream.....1904

Ditch commenced at stream.....Oct. 24.....1904

State of South Dakota, }
County of Butte, }

On this 24 day of October 1904, before me.....

U. S. Commissioner

in and for the County and State aforesaid, personally appeared Charles E. Harwood

to me personally known to be the person who executed the foregoing written instrument, and acknowledged that he executed the
same for the uses and purposes therein set forth. Witness my hand and official seal, the day and date above written.

(Seal)

John Thompson
U. S. Commissioner

Certified Copy

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No. 1000 - 1

Charles C. Harwood.

State of South Dakota, } ss.
County of Butte

State of Registrar of Deeds.

Filed for record 6 day of
April, A. D. 1885.
at 11²⁰ o'clock A. M., and recorded in
Book 17 page 38

H. C. Frost

Registrar of Deeds.

By

Deputy.

Little No.

160

STATE OF SOUTH DAKOTA, } ss.
COUNTY OF BUTTE

I, the undersigned, being duly
qualified, do hereby certify that the within and foregoing
instrument, No. 19814, of record in this
office, is a true and correct
copy of the original, as the same appears
from the records of the filing thereon.

Dated June 6 1886

H. C. Frost

Registrar of Deeds.

by Ada Miller

Deputy

Certified Copy

PRE-EMPTION OF RIGHT OF WAY AND LOCATION OF WATER.

TO WHOM THESE PRESENTS MAY CONCERN, Know ye, that I Charles G. Harwood of Ashcroft of the County of Butte, in the State of South Dakota, a citizen of the United States, do hereby declare and publish as a legal notice to all the world, that I claim and have a valid right to the occupation, possession and enjoyment of all and singular, all that tract or parcel of land lying and being in the County of Butte, in the State of South Dakota, for the exclusive right of way for the purpose of constructing a flume or water ditch from Cottonwood Creek stream to the part of Section 5 in Township 20 N. of Range 2 E. more particularly described as follows: Commencing by a flag located near the SW corner of lot seven Section 5 in Township 20 N. of Range 2 E. B.H.V. and ditches to and upon any part of the lots numbered 4 Sec. 4 and 2, 3, 6 and 7 Section 5 in said Township 20 N. Range 2 E. B.H.V. in Butte County S. Dak.

I also claim and have a valid right to the enjoyment and use of all of water in said stream for irrigating purposes to be conveyed through such flume or water ditch to said tract of land, together with all and singular, the hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand and seal this 24 day of October A.D. 1904.

Charles Geo. Harwood.

Ditch commencing at stream Oct. 24, 1905.

State of South Dakota }
County of Butte } ss.

On this 24 day of October 1904, before me a U.S. Commissioner in and for the County and State aforesaid, personally appeared Charles G. Harwood to me personally known to be the person who executed the foregoing written instrument, and acknowledged that he executed the same for the uses and purposes therein set forth. Witness my hand and official seal, the day and date above written.

(SEAL)

John Thomson, U.S. Commissioner.

STATE OF SOUTH DAKOTA
COUNTY OF HUGHES.

I hereby certify that the foregoing instrument is a true, correct and complete transcript of the instrument which it purports to be, as the same was filed for record in the office of the State Engineer.

I hereby certify that the above and foregoing instrument is a true, correct and complete transcript of the instrument which it purports to be, as the same was filed for record in the office of the State Engineer.

Witness my hand and official seal, and
at my office in Pierre, State of South Dakota
this 10 day of April, 1908

Samuel H. Lee
State Engineer

34 B. B. Lea

Located by Charles Geo. Harwood

October 24, 1905.
HOTEL COUNTRY.

[illegible][illegible]

1. The first of these is the fact that the Commission has not yet received any information from the Government of the United States regarding the results of its investigation of the activities of the American People's Party in the United States.

[illegible]

Office of the
Director of the
Department of
Education
Washington, D.C.

1. The first step is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the situation.

100-443887-100

...and the fact that the *Journal* is a journal of the American Psychological Association, the largest and most influential of the professional organizations in the field of psychology, is a source of great pride and honor for me. I am sure that the *Journal* will continue to be a valuable and influential source of information for the psychological community and the general public.

CONFIDENTIAL

[illegible]

1. The first step is to identify the problem.
 2. The second step is to analyze the problem.
 3. The third step is to develop a solution.
 4. The fourth step is to implement the solution.
 5. The fifth step is to evaluate the solution.

SECRET

[illegible]

SOUTH DAKOTA
Department of
Water & Natural Resources

Joa Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

No. 1295-1

April 18, 1984

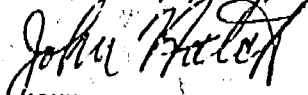
Rhoda McDonald
RR#1, Box 16
Hulett, Wyoming 82720

Dear Ms. McDonald:

Enclosed herewith is, Water License No. 1295-1. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division

JH:ms

Enclosures

The applicable portions of Water Right Filing No. 0161-1 were incorporated into Vested Right No. 1295-1 and the abandoned portions of Filing No. 0161-1 have been cancelled.