

No. *2160:1*

Office of State Engineer  
DOCUMENT FILE

Name: *Harrison, D. J.*

County: *Bulle* <sup>15</sup> *166*

Date: *March 24, 1884*

Filed: *March 26, 1884*

Location: *Redwater Creek*

Location of Water .

Know all men by these presents:

That I ,D.T.Harrison of Butte County,Dakota Territory,have claimed,  
located and appropriated and do hereby claim,locate and appropriate  
Four thousand inches\ of water of the Redwater Creek to be taken out  
about Twelve hundred feet south of the North quarter stone in Section  
36 Township 8 North Range 2 East B.H.M. on the West side of said Redwater  
for mining,milling,manufacturing,agricultural and domestic purposes.  
Dated this 24th day of March 1884.

D.T.Harrison.

Certified Copy

D. T. HARRISON

No. 0100-1

Territory

County of Cattle

1884

March 1884

or 240

7

G. S. Johnson

Register of Deeds

my C. M. Bowman

Record entry made by Captain  
J. J. West, Register of Deeds.

166

Dec. 4 1884

A. C. Frost

Register of Deeds

Ada Miller

1884

Rede

Location of Water.

Know all men by these presents:

That I, D.T. Harrison of Butte County, Dakota Territory, have claimed, located and appropriated and do hereby claim, locate and appropriate Four thousand inches of water of the Redwater Creek to be taken out about Twelve hundred feet south of the North quarter stone in Section 36 Township 8 North Range 2 East B. H. M. on the East side of said Redwater for mining, milling, manufacturing, agricultural and domestic purposes.

Dated this 24th day of March 1884.

D. T. Harrison.

COPY

No. 0103-1

WILLIAM T. HARRISON

Witness my hand and official seal, done at my office in Pierre, State of South Dakota this 24 day of November 1898

Deputy

Water Right Located by D. T. Harrison, March 24, 1884. Butte County.

STATE OF SOUTH DAKOTA  
COUNTY OF HUGHES

I hereby certify that the within and foregoing instrument is a true, correct and complete transcript of the instrument which it purports to be, as the same has been filed for record in the office of the State Engineer.

Witness my hand and official seal, done at my office in Pierre, State of South Dakota this 24 day of November 1898

Samuel H. Lea  
State Engineer.

B. B. Lea  
Deputy.

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BUTTE CO.  
 WRENCHE CO.

Permits # 071-1  
# 0160-1

13

183

17.

**SOUTH DAKOTA****VESTED WATER RIGHT NO. 1417-1 FOR IRRIGATION**

Date of Receipt of Claim May 15, 1987.

Date of Validation May 7, 1992.

The Water Management Board validated Vested Water Right Claim No. 1417-1 for irrigation purposes for Redwater Irrigation Association, PO Box 351, Belle Fourche SD 57717 with the following limitations, conditions and qualifications:

1. Vested Water Right No. 1417-1 is validated for 149.0 cubic feet of water per second (cfs) to irrigate 5,215.9 acres for the Redwater Irrigation Association portion of the claim and 2.7 cfs to irrigate 95.1 acres for the "Jones" portion of the claim with priority dates of February 1, 1879 (44 cfs), December 2, 1885 (80 cfs) and August 7, 1889 (25 cfs) for the Redwater Irrigation portion of the claim; and May 28, 1876 (1.37 cfs) and December 2, 1885 (1.33 cfs) for the "Jones" portion of the claim.

The Redwater diversion point is located in the SW 1/4 NE 1/4 Section 36-T8N-R2E. The irrigated acreage is located in the NW 1/4 NE 1/4 Section 36; W 1/2 SE 1/4, NE 1/4 SE 1/4, NE 1/4 Section 25; SE 1/4, E 1/2 SW 1/4, NE 1/4, E 1/2 NW 1/4 Section 24; W 1/2 SE 1/4, NE 1/4 SW 1/4, N 1/2 NW 1/4 Section 13; SW 1/4, NW 1/4, NW 1/4 NE 1/4 Section 12; N 1/2 SE 1/4, NE 1/4 Section 11; SE 1/4, Section 2; SW 1/4, SE 1/4, SE 1/4 NW 1/4, NE 1/4 Section 1; all in T8N-R2E: N 1/2 SW 1/4, NW 1/4, NW 1/4 SE 1/4, NE 1/4 Section 6; N 1/2 SW 1/4, N 1/2 SE 1/4, NW 1/4, NE 1/4 Section 5; Section 4; NW 1/4, SW 1/4, S 1/2 SE 1/4, W 1/2 NE 1/4 Section 3; NE 1/4 NW 1/4, N 1/2 NE 1/4 Section 9; N 1/2 NW 1/4, N 1/2 NE 1/4, E 1/2 SE 1/4, SW 1/4 SE 1/4, Section 10; W 1/2 NW 1/4, SW 1/4, SE 1/4, S 1/2 NE 1/4 Section 11; W 1/2 SW 1/4 Section 12; NW 1/4, W 1/2 NE 1/4, SE 1/4 NE 1/4, SW 1/4, SE 1/4 Section 13; NE 1/4, SE 1/4, E 1/2 SW 1/4, N 1/2 NW 1/4, SE 1/4 NW 1/4 Section 14; N 1/2 NE 1/4 Section 23; Section 24; all in T8N-R3E: SW 1/4, SW 1/4 NW 1/4 Section 18; N 1/2 NE 1/4, SE 1/4 NE 1/4, E 1/2 SE 1/4 Section 19; W 1/2 SW 1/4, NE 1/4 SW 1/4, W 1/2 NW 1/4 Section 20; all in T8N-R4E: SE 1/4 SE 1/4 Section 25; NE 1/4, N 1/2 SE 1/4, SE 1/4 NW 1/4 Section 36; all in T9N-R2E: NW 1/4, N 1/2 SW 1/4, S 1/2 NE 1/4, SE 1/4 Section 31; S 1/2 SW 1/4 Section 30, S 1/2 NW 1/4, SW 1/4, S 1/2 SE 1/4 Section 32; S 1/2 SW 1/4, W 1/2 SE 1/4, Section 33; all in T9N-R3E.

2. The appropriation may not exceed the amount of water needed for beneficial use for irrigation. The appropriation may not exceed 3 acre feet per irrigated acre per year. The water is to be used during the following annual period: April 1- October 31.
3. The priority dates of the Vested Water Right are listed above.
4. The water use system has been constructed and water has been applied to beneficial use.
5. Water Rights obtained in compliance with the laws of the State of South Dakota must not be unlawfully impaired by this appropriation.

(continued)

### QUALIFICATIONS

1. That Vested Right No. 1417-1 is subject to domestic use rights. Diversion of water under Water Right No. 1417-1 is contingent upon supplies being available first to domestic users.
2. That the flow measuring device on Redwater Ditch continue to be maintained and records of diversion be kept as directed by the Chief Engineer and reported to the Chief Engineer annually.
3. That the applicable portions of Water Right Filing Nos. 071-1, 0160-1, 0294-1, 0392-1 and 261-1 be incorporated into 1417-1 and that the abandoned portions of Nos. 071-1, 0160-1, 0294-1, 0392-1 and 261-1 be canceled.
4. Water for the "Jones" claim is delivered through the Redwater Irrigation Association Ditch. Permanent measuring devices must be installed to measure diversion from the Redwater Irrigation Association Ditch to the "Jones" claim. These measuring devices must be installed as soon as possible but not later than the beginning of the 1993 irrigation season.

### WATER MANAGEMENT BOARD

By: \_\_\_\_\_

John Hatch, Chief Engineer  
Water Rights Division  
Department of Environment and Natural Resources

AUG 18 1994

\_\_\_\_\_  
date