

015-1
No. ~~17463-1~~

Office of State Engineer
DOCUMENT FILE

Name of Applicant
John L. Ashcroft
Date of Priority
May 15, 1903
County
Haiding #17463-1

Filed: May 21, 1903

Location: Short Creek
1000 in.

OFFICE OF
REGISTER OF DEEDS
BUTTE COUNTY

RECEIVED

AUG 15 1900

OFFICE OF STATE ENGINEER,
PIERRE, S. DAK.

BELLE FOURCHE, S. D., Aug. 11 - 1900

Samuel H. Lea, State Engineer,
Pierre, S. Dak.

Dear Sir-

Am sending you a transfer of Water Right
sent me for record by J. M. Thompson of Camp
Crook, with instructions to forward same to you
for record in your office, providing such record is
necessary. Any charges in the matter will be paid
by Mr Thompson, if you will send him a statement
of same.

Very truly, A. F. Miller, Asst. Reg. of Deeds

N/c. 015-1

Pierre, E. L. Aug. 13, 1908.

Register of Deeds,

Belle Fourche, S. D.

Dear Sir:

The transfer of Water Right of John T. Ashcroft sent by you to this office, has been copied and filed for record. The fee for filing ~~document~~ in this office is \$1.00 and notice of same will be sent to Mr. Thompson as you suggest. The original is returned herewith.

Yours very truly,

State Engineer.

Pre-Emption of Right of Way and Location of Water.

To Whom These Presents May Concern, Know ye, that I John P. Ashcroft

..... of the County of Butte, in the State of South Dakota, a citizen of the United States, do hereby declare and publish as a legal notice to all the world, that I claim and have a valid right to the occupation, possession and enjoyment of all and singular, all that tract or parcel of land lying and being in the County of Butte, in the State of South Dakota, for the exclusive right of way for the purpose of constructing a flume or water ditch from Shat Creek stream to the part of section 23 and 24 in township

of Section in Township 20 N of Range 7 E B H Mer more particularly described as follows: Commencing at by a dam located near the NE corner of the SE 1/4 of the NW 1/4 of Section 23 in Township 20 N Range 7 E B H Mer and a ditch from said dam to and upon the SE 1/4 NW 1/4 Section 23 and NE 1/4 NW 1/4 and W 1/2 NE 1/4 Section 24 in Township 20 N Rg 7 E B H Mer John P. Ashcroft

I also claim and have a valid right to the enjoyment and use of 1000 inches of water from said stream for irrigating purposes to be conveyed through such flume or water ditch to said tract of land, together with all and singular, the hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand and seal this 15 day of May A. D. 1903 John P. Ashcroft

Notice posted on stream May 16 1903

Ditch commenced at stream..... 1903

State of South Dakota, }
County of Butte, }

On this 15 day of May 1903, before me, U.S. Commissioner

In and for the County and State aforesaid, personally appeared John P. Ashcroft

to me personally known to be the person who executed the foregoing written instrument, and acknowledged that he executed the same for the uses and purposes therein set forth. Witness my hand and official seal, the day and date above written.

John Thompson
U.S. Com. for Dist. of S. D.



Certified Copy

JOHN T. ASHCROFT

311

611

Re. to ... the 21st day
of *March* A.D. 1903, at *340*
O'clock P.M., and recorded in
Book *3* of *Miss Page 105*
Geo B Ross

REGISTER OF DEEDS.

No. 315-1

Grand River

OFFICE OF SOUTH DAKOTA,
COUNTY OF BUTTE.

I, the undersigned, do hereby certify that I have carefully
examined the within instrument and
found it to be the original in-
strument of *17463* and in this
instrument there is a true and correct
copy of the original and that there is a
true and correct copy of the original.

Dated *Aug 11* 1906

H. H. Frost

By *Mr P. Keller*

Short Co

COPY.

PRE-EMPTION OF RIGHT OF WAY AND LOCATION OF WATER.

TO KNOW THESE PRESENTS MAY CONCERN, Know ye, that I John T. Ashcroft of the County of Butte, in the State of South Dakota, a citizen of the United States, do hereby declare and publish as a legal notice to all the world, that I claim and have a valid right to the occupation, possession and enjoyment of all and singular, all that tract or parcel of land lying and being in the County of Butte, in the State of South Dakota, for the exclusive right of way for the purpose of constructing a flume or water ditch from Short Creek stream to part of Section 23 and 26 in Township 20 N. of Range 7 E. E.H.Ver. were particularly described as follows: Commencing by a dam located near the NE corner of the SE1/4 of the SW1/4 of Section 23 in Township 20 N. Range 7 seven E. E.H.Ver and a ditch from said dam to and upon the SE1/4 SW1/4 Section 23 and NE1/4 NW1/4 and W1/2 NE1/4 Section 26 in Township 20 N. Rg. 7 E. E.H.Ver.

I also claim and have a valid right to the enjoyment and use of 1000 inches of water from said stream for irrigating purposes to be conveyed through such flume or water ditch to said tract of land together with all and singular, the hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand and seal this 15 day of May A.D. 1903.

John T. Ashcroft.

Notice posted on stream May 15, 1903.

State of South Dakota { ss.
County of Butte

On this 15 day of May 1903, before me a U.S. Commissioner in and for the County and State aforesaid, personally appeared John T. Ashcroft to me personally known to be the person who executed the foregoing written instrument, and acknowledged that he executed the same for the uses and purposes therein set forth. Witness my hand and official seal, the day and date above written.

(SEAL)

John Thomson,
U.S. Com. for Dist. of S. Dak.

[illegible][illegible]

STATION OF
OFFICE IN
SOUTHERN
AND SOUTHWESTERN
RAILROADS

foregoing instrument is a true, correct and complete transcript of the instrument it purports to be, as the same is on record in the office of the State

Witness my hand and official seal
at my office in Pierre, State of South
this 4 day of April 1908

Samuel H. Lee
State Engineer

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SECRET

ALLS.

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South Dakota
**Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

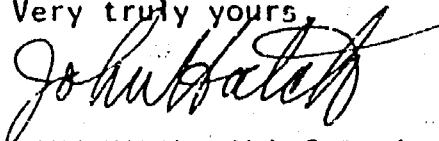
NOV 25 1986

John R Olson
K/O Ranches, Inc.
Box 53
Ludlow SD 57755

Dear Mr. Olson:

Enclosed are your Validated Vested Water Right and Water License No. 1358-1.
As long as you use the water beneficially, as stated in the Water License,
the State Water Laws provide that you have a continuing right to use the
water.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

JH:ks

enclosures

NOTE: The applicable portions of Water Right Filings No. 015-1 and 016-1
were incorporated into this Vested Water Right Nos. 1358-1 with the
abandoned portions of Filings No. 015-1 and 016-1 cancelled.