

FILE COPY

Mail to: SD DANR, Water Rights 523 E Capitol Ave Pierre, SD 57501-3182 ph. (605) 773-3352	No. <u>8990-3</u> Hydrologic Unit <u>07020001</u>
	Basin <u>Minnesota</u>
	Newspaper <u>Milbank/Grant County Review</u>
	<u>Watertown</u> (office use only) <u>Public Opinion</u>

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SEP 18 2025
Water Rights Program

Application for Permit to Appropriate Water in South Dakota

Check use(s) of water:

<input checked="" type="checkbox"/> Municipal	<input checked="" type="checkbox"/> Water Distribution System	<input type="checkbox"/> Recreational	<input type="checkbox"/> Institutional
<input type="checkbox"/> Rural Water System	<input type="checkbox"/> Commercial	<input type="checkbox"/> Fish & Wildlife	<input type="checkbox"/> Geothermal
<input type="checkbox"/> Domestic (over 18 gpm)	<input type="checkbox"/> Industrial	<input type="checkbox"/> Other _____	

Type of Application:
(check one)

<input type="checkbox"/> New	<input type="checkbox"/> Vested Right (Use predates Mar 2, 1955)	<input checked="" type="checkbox"/> Future Use Reservation
<input type="checkbox"/> Place to Beneficial Use Water Reserved by Future Use Permit No. _____		
<input type="checkbox"/> Amendment/Correction to Permit No. _____		

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.)
Request a future use permit to address the anticipated growth in the City of Milbank

- Name to Appear on Water Permit City of Milbank
Mailing Address 1001 E 4th Avenue, Suite 301 Milbank SD 57252-2657
(Address) (City) (State) (Zip Code)
Phone (605) 432-9575 Mobile 605-949-2748 Email cityadministrator@milbanksd.com
- Amount of water claimed ~~1.55~~ *CFS or _____ **GPM and 1.120 annually ***AF or 1 MGD Gallons
Flow rate and volume are both required. (*Cubic Feet per Second) (**Gallons per Minute) (***)Acre Feet - storage capacity of dam/dugout or annual use)
- Source of water supply Groundwater - Antelope Valley aquifer
- Location of point of diversion Sections 21 and 22, Township 120 North, Range 51 West County Grant
(example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W)
If not a public water supply (e.g. municipal), will water be used outside of the area described above? Yes No
If "Yes," where will water be used? _____
(example - NW1/4 section 12-T104N-R53W)
- County or counties where water will be used Grant County
- Annual period during which water is to be used January 1 - December 31
- Give a description of the project. When available include any preliminary engineering report or other reports or information that will help explain the project. (Attach sheet if more space is needed)

City of Milbank is seeking an additional water source to blend with their existing source, which has high total dissolved solids.

I, Steve Pendergrass City Administrator, the applicant, certify under
Name of Person Title (if applicable)

penalty of perjury that I have read this application, examined the attached map, and that the matters stated are true. I further certify, if acting on behalf of an entity or individual other than myself, that I am authorized to submit this application.

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Also, attach map and any other technical information. (see instructions)

45-18875/-96-95151

Supplemental Information

(type or print)

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**Water Rights
Program**

1. Well Information (check one or both as applicable)

Drilling new well(s) Using existing well(s)

- a) If new wells, how many Unk. Have test holes been drilled? Yes No Drilled by _____
(if yes, please provide copies of logs)
- b) If existing wells, how many _____ Provide copy of log(s), if available. Drilled by _____

For either existing or proposed wells:

- c) Well Depth (required) 20-60' Depth to Top of Water Bearing Material _____ Depth to Water from Surface _____
- d) Distance to nearest domestic well on applicant's property _____ Property owned by others _____

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain field) _____
- b) System Capacity (gallons) _____ Year Constructed _____
- c) Connected to the City of _____ Sanitary System

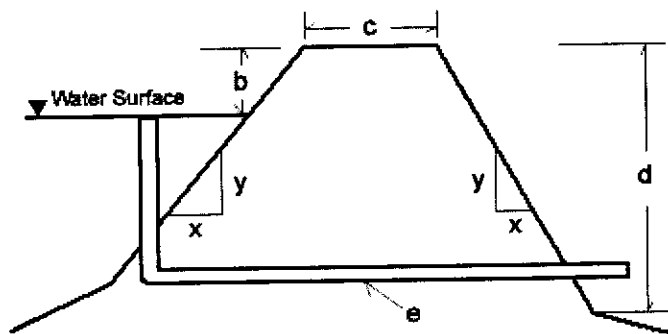
3. Dugout Information

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address: _____



- b) Freeboard _____
- c) Crest Width _____
Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
If pipe, diameter _____
- f) Secondary Spillway Capacity _____
Spillway Width _____
- g) X & Y Slope (e.g. 3 to 1 is a typical slope)
Upstream _____
Downstream _____
- h) Area of Impoundment _____
- i) Storage _____ Acre Feet
- j) Drainage Area Above Dam _____ Acres

Future Use Application

Milbank Water Treatment PER
Grant County, South Dakota

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OCT 16 2025

OFFICE OF
WATER

09 120N 51W

10 120N
51W

16 120N 51W

15 120N 51W

Myers
Lake

South Fork White
Stone River

21 120N 51W

22 120N 51W

152 St

28 120N 51W

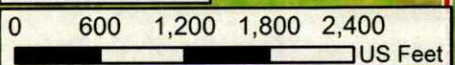
27 120N 51W

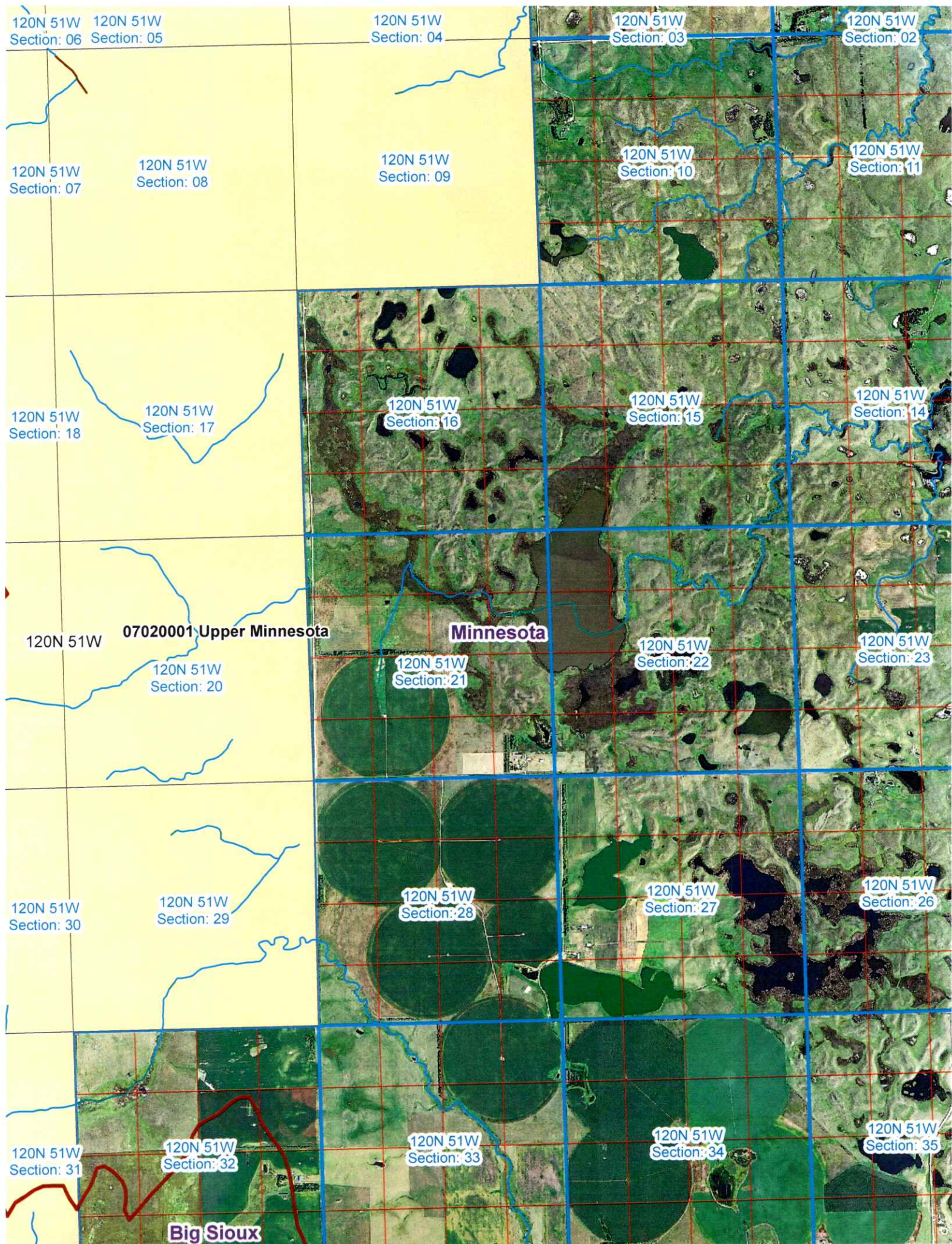
462 Ave

463 Ave



Legend
PLSS Sections





120N 51W Section: 06 120N 51W Section: 05

120N 51W Section: 04

120N 51W Section: 03

120N 51W Section: 02

120N 51W Section: 07

120N 51W Section: 08

120N 51W Section: 09

120N 51W Section: 10

120N 51W Section: 11

120N 51W Section: 18

120N 51W Section: 17

120N 51W Section: 16

120N 51W Section: 15

120N 51W Section: 14

120N 51W

07020001 Upper Minnesota

Minnesota

120N 51W Section: 20

120N 51W Section: 21

120N 51W Section: 22

120N 51W Section: 23

120N 51W Section: 30

120N 51W Section: 29

120N 51W Section: 28

120N 51W Section: 27

120N 51W Section: 26

120N 51W Section: 31

120N 51W Section: 32

120N 51W Section: 33

120N 51W Section: 34

120N 51W Section: 35

Big Sioux